



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU
4th T Block, Jayanagar, Bengaluru - 560 041

No. RGU/AUTH/110SYN/Per.Aff/2014-15

Date. 10.07.2017

NOTIFICATION

Applications in the prescribed format are invited for Permanent affiliation from the eligible affiliated institutions, which fulfils the criteria/conditions indicated in the Statutes for Permanent Affiliation and the guidelines issued in this regard vide Notification No. RGU/AUTH/124SYN/Per.Aff/139/2016-17 dated 28.04.2017 and corrigendum issued on 10.07.2017.

The application forms and Annexures may be downloaded from the RGUHS website www.rguhs.ac.in.

Duly filled in application forms with Annexures in duplicate along with the soft copy and online fee paid receipt should be submitted to the Registrar, RGUHS in person or by post, so as to reach him on or before 31.07.2017.

For further information and Guidelines/Statutes please access www.rguhs.ac.in.


REGISTRAR

To

1. The colleges affiliated to RGUHS
2. RGUHS Website



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4th T Block, Jayanagar, Bengaluru – 560 041

FORMAT OF APPLICATION FOR PERMANENT AFFILIATION

(Please write 'Not applicable' if any information is not applicable to your college)

Course for which Permanent affiliation is sought -

GENERAL INFORMATION

1.	Name of the college /Institution	:	
2.	Whether the college is established by State Government/ Central Government / University/ Autonomous Body/ Trust or Society (Copy of the document to be enclosed)	:	
3.	Name & Address of Trustees/Board of Directors	:	
4.	Status of the college (Independent institution or a wing of another college)	:	
5.	Address of the college	:	
6.	Address of the Registered office	:	
7.	Website details	:	
8.	a) Year of starting the college b) Registration No. & Date	:	
9.	Name of the Head of the College/ Institution Address:	:	

	Telephone:													
	Fax:													
	Mobile:													
	E-mail ID:													
10.	NAAC Accreditation details No. of years													
11.	Whether the details furnished as per Annexures 1 to 6													
12.	Whether undertakings furnished as per clause 14.6 of the Statutes on a stamp paper													
Particulars of fee paid														
	<ol style="list-style-type: none"> 1. Permanent affiliation fee 2. Security Deposit amount 3. Inspection Fee 	<table border="1"> <thead> <tr> <th>DD No.</th> <th>Date</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>	DD No.	Date	Amount									
DD No.	Date	Amount												

Any other information:-

**SIGNATURE OF THE DESIGNATED
OFFICER
OR HEAD OF THE INSTITUTION**

Enclosures to the Application for Permanent Affiliation

ANNEXURE- 1

1. CONSTITUTION OF APPLICANT COLLEGE

1(a)	Whether the college is established by State Government/ Central Government / University/ Autonomous Body/ Trust or Society	
(b)	Date of commencement of 1 st Batch Admission	
(c)	Incorporation details: Valid Documents viz., byelaws, trust deed, certification of incorporation, MOA/ MOU etc., to be enclosed Date of Registration/ Renewal Date Valid up to	

2. GOVERNING COUNCIL /ADVISORY COMMITTEE

2(a)	Members of Governing Council/ Advisory Body etc., List to be furnished with qualification, experience in the concerned field Mobile No. & e-mail address	
(b)	Whether adequate representation from Society and faculty is there	
(c)	No. of Governing Council meetings held during the last 3 years Year wise dates	
(d)	For how many meetings representatives of RGUHS were invited/attended, last three years	
(e)	Annual Report of institution for the last 3 years	

Any other information. -

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ANNEXURE- 2

FINANCIAL STATUS

1.	Name of the authority managing the funds of the college	
2.	Details of resources for the last 3 years	
3.	Balance sheet and audited statement of accounts for the last 3 years	
4.	Details of Tuition Fee and other fees etc., collected during the last 3 years	
5.	Grant in aid received if any during the last 3 years	
6.	Any other information	

Any other information: -

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ANNEXURE- 3

DETAILS OF SANCTION FROM THE VARIOUS AUTHORITIES

1.	Permission of Government of Karnataka Sanction order No. & Date	
2.	Permission of the concerned Council/ Apex Body (Eg: MCI/DCI/UGC/ AICTE etc.,) Sanction order No. & Date Valid upto	
3.	Latest affiliation granted by RGUHS Sanction order No. & Date Valid upto	
4.	Permission of Government of India wherever applicable	

Any other information: -

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ANNEXURE - 4

INFRASTRUCTURE

<u>Land</u>																																		
1.	<p>Building: Statutory clearances- Fire/Pollution Board/Municipal Corporation</p>																																	
2.	<p>Extent as per Apex Body requirement :</p> <p>Total Extent of land in possession</p> <p>Ownership details : -</p> <p style="text-align: right;">Own Lease Rent</p> <p>Supporting documents: Sale Deed/Lease Agreement/Rental Agreement etc.,</p>																																	
<u>College Building</u>																																		
a)	<p><u>Administrative Block: -</u> Extent as per Apex Body requirement</p> <p><u>Total floor area: -</u> Ownership details : -</p> <p style="text-align: right;">Own Lease Rent</p> <p>Supporting documents: Sale Deed/Lease Agreement/Rental Agreement etc.,</p>																																	
b)	<p><u>Common facilities:</u> Committee/Board Rooms Lecture Hall Auditorium Seminar halls</p>																																	
c)	<p><u>Departments: -</u> Total floor area</p> <p style="text-align: center;">Lecture Hall Seminar hall/room Demonstration room Museum Laboratory Auditorium Audio –Visual Equipment Examination Hall Others</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">No.</th> <th style="width: 30%;">Capacity</th> <th style="width: 50%;">Facilities</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	No.	Capacity	Facilities																														
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- | | |
|----|--|
| d) | Laboratory: -
1. Area
2. Equipment details
3. Scope of work |
| e) | Animal House: -
1. Area
2. No. of Staff
3. Equipment
4. Scope of work |
| f) | Committee Rooms: -
1. Area
2. No. of rooms |
| g) | Common Rooms/Board Rooms: -
1. Male students
2. Female students |

Hospital / Clinical Building

- | | |
|----|---|
| h) | Clinical & Hospital facility: -
1. Name of the Hospital and full address
2. Total area
3. Total plinth Area
4. Whether owned/rented or lease hold
5. There is a tie up supported documents to be furnished
6. Distance between hospital & college
7. Sanctioned bed strength
8. Daily average OPD
9. Daily average IPD
10. Particulars of Hospital building:
a) Administrative block:
i) Area
ii) Clinical department for training and teaching
iii) Distribution for beds for different clinical department
iv) Facilities/Equipments provided in Laboratory Medicine |
|----|---|

v) Facilities like CSSD, Kitchen, Laundry, Canteen, Pharmacy, Stores, Medical Record Keeping, Waste disposal Facilities – ETP/STP- As per Pollution Control Board Norms.
Licence particulars

i)

Student Hostels: -

1. Area
2. Whether own/rental or lease hold
3. No. of rooms
4. Distance from the college
5. Furniture provided to each student
6. Transport facility provided (whether own or hired, if own vehicle registration No. etc)

(Separate details for male and female hostel)

j)

Staff quarters :-

1. No. of quarters
 - a) For Principal
 - b) For Officers/faculty
 - c) For non-teaching staff

k)

Library: -

1. Total floor area
2. Total number of books, journals, publications, literatures available (Indian and Foreign publication to be mentioned separately)
3. List of equipments :
 1. Computers
 2. Internet connection
 3. Audio visual equipments
 4. Telephone
 5. E-mail
 6. HELINET
 7. Others please specify

l)	<u>Digital Library: -</u> 1. Online and hard copy titles 2. Other resources	
m)	<u>Computer Lab: -</u> No. of computers Whether as per Apex Body norms	
n)	Playground and other facilities available for students for sports and recreational activities	
o)	Details of safety arrangement viz., fire fighting etc.,	

(Under each head whether the extent of floor area allotted is as per Apex Body norms should be indicated)

Any other information: -

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ANNEXURE- 5

STAFF DETAILS

1.	Staff position: - 1. Teaching 2. Non-Teaching 3. Others			Requirement as per Apex body	Sanctioned	Working	Vacant		
2.	Details of staff working: -								
SL No	Post	Name	Qualification With date & where obtained (University)	Teaching Experience in year and month				Whether permanent or temporary	State/ Council registration if applicable
				UG		PG			
				From	To	From	To		
NOTE									
1. Separate details for Dean/Director/Principal, Teaching, Non-teaching, (full time, part time, guest faculty), Library, Hostel and Hospital to be furnished and also whether the staff strength is in accordance with Apex Body norms should also be indicated.									
2. If there is shortage of staff reasons and arrangements made for recruitment should be furnished.									
3.	Whether the staffs have been appointed as per norms prescribed by the Apex Body and the University.								
4.	Whether the staffs are being paid full salary and allowances regularly and timely as prescribed by the Apex Body, University and Government.								

Any other information: -

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ANNEXURE- 6

ACADEMIC DETAILS

(Information for the last three years should be furnished)

1.	Sanctioned intake (supporting document to be enclosed) No. of students admitted No. of students who have left the course						
2.	Pass percentage : - 1. Gold Medal 2. Distinction 3. 1 st Class						
3.	Details of publications etc.,						
Year	No. of publications in indexed journal	No. of Presentations in National/ International seminars	No. of faculty development programme	No. of text book written/ contributed	Research project undertaken	Community outreach programme/ activities	No. of conferences organised/ attended
4.	<u>Extracurricular activities : -</u> 1. Sports 2. Health Camps						
5.	<u>Details of Students welfare programmes : -</u> 1. Incentives for presentation/publication 2. Scholarship/financial assistance to deserving students 3. Anti ragging measures undertaking 4. Sexual Harassment redressal measures 5. SC/ST Cell 6. Student Grievances Cell (Details of the names of the committee members and constitution of the committee to be furnished)						

Any other information: -

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