



**RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES
KARNATAKA**

4th 'T' Block, Jayanagar, Bangalore – 560 041

**Application for Continuation of Affiliation
of UG & PG courses for the year 2024-25
(Except Medical Faculty)**

FACULTY :

NAME OF THE INSTITUTE :

DATE OF SUBMISSION :

1. CONTINUATION OF AFFILIATION :

YEAR : 2024-25

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA
4th 'T' Block, Jayanagar, Bangalore – 560 041

To be filled in by the College. Please read carefully before you start filling up. Please attach copies of supporting documents / Certificate etc., wherever necessary. In case space is not sufficient, give particulars in a separate sheet. Please do not leave any column blank. (Fill whichever is applicable).

1. FOR CONTINUATION OF AFFILIATION:

A. Particulars of Affiliation fee:

SL No	DESCRIPTION	Amount	Online Payment	Date
1.	Particulars of application fee of Rs. 1000/- each paid for UG Rs. 1000/- paid for PG Rs. 1000/- paid for PG Diploma (Dental)			
2.	Continuation of Affiliation (UG):			
3.	Continuation of Affiliation (PG):			
4.	Annual Fee:			
5.	Administrative & Service Charges for existing seats:			
6.	Late fee for Affiliation			
7.	Helinet fee			

A. Particulars of college

1. Name of the College : _____

2a. College Address : _____

Pin Code : _____

Telephone (Off. & Res.) : _____

Fax : _____

Telex : _____

Email : _____

2b. Year of Starting the College : _____

3. Title of Head of Institution : _____

3a. Name of Head of Institutions & Address including telephone, fax, telex, Email :

4. Status of College (Independent Institution or a wing of another college reg.

Wing of a Medical College):

5a. Name of the Administrative authority managing the college and its address:

Furnish the details of members of Governing Body / Council

5b. If the same management is running other Health Science Colleges, Please give the name of college and courses conducted:

6. Name of the Authority or Public body that

a. Finances and

b. Manages the funds of the college

1. Annual Budget :
- a. Recurring :
- b. Non-recurring :
2. Deposits held by the college :
3. Amount of fee such as Tuition, Sports Union, Library etc. collected during the financial year
- Tuition : Union :
- Sports : Library :
- Others :
4. Whether account books of the college showing financial transaction have been maintained. : Yes / No
5. Whether accounts of the college have been duly audited : Yes / No
6. Whether any donation, capitation fee etc., is levied apart from tuition fee, if so give details

Name of the courses offered (give separately degree courses (under graduate and post graduate) and diploma courses offered, year of starting and number of annual admissions)

Name of the course	Year of starting	No. of admissions		Remarks
		Sanctioned	Admitted	

Particulars of sanction, inspection and affiliation (please attach the following documents for every course, separately.)

Permission of Government of Karnataka with sanctioned intake.

Permission of the concerned Council / Apex Body (for eg. Medical Council, Dental Council, AICTE etc.,) with number of admissions permitted.

Last affiliation granted by RGUHS with sanction intake.

Permission of Government of India wherever applicable.

D. Action Taken Report:

Give particulars of action taken to correct the deficiencies if any pointed out during the previous inspection by any of the bodies mentioned in section B of part 1. Please attach a copy of the relevant report.

Deficiencies pointed out in the last inspection by	Extent to which remedied

E. Is there a Governing Council / Advisory Committee in case of Government Colleges?

: Yes / No

If Yes give details of membership and meetings held :

F. Service Registers & Pay Scale

1. Give details of pay scales (norms followed eg., UGC, Karnataka Govt. etc., for different cadres of staff (Enclose separately the details)

- i. Teaching Staff :
- ii. Non-Teaching staff :
- iii. Office Staff :

2. Whether following registers are maintained

- i. Service Register as [prescribed from time to time for each member of the staff

: Yes / No

- ii. Acquittance registers

: Yes / No

3. Provident fund benefit provided (give details) :

Part II : ACADEMIC MATTERS

Academic performance of students in previous University examination. Please furnish particulars course wise.

Name of the course :

Year	Name of students appeared		Number of			Remarks
	Regular	Repeater	Pass %	First lass	Distinction	
1	2		3	4	5	6
1 st Year						
2 nd Year						
3 rd Year						
Final Year						

b. Students : Staff ratio for theory classes (_____) & Practical (_____)

c. Course curriculum:

Please include (Give details separately)

- 1. Teaching schedule :
- 2. Time table :
- 3. Working hours :
- 4. Vacation period :
- 5. Scheme of Examination :
 - i. Internal Assessment :
 - ii. University Examination :

d. Student Records

Whether following registers and records are maintained:

- i. Register of intake of students, admissions & withdrawal : yes / No
- ii. Register for student attendance in various subjects : Yes / No
- iii. Register of fee paid showing dates : Yes / No
- iv. Counterfoil of receipt book : Yes / No
- v. Counterfoil of transfer certificates : Yes / No
- vi. Register of marks obtained by each student in the internal assessment at the terminal examination for theory and practical : Yes / No
- vii. Accounts books showing the financial transaction of

the college as separate from those of the management.

The accounts shall show transaction in full : Yes / No

viii. Register of scholarships and concessions of all kinds

whether of tuition, boarding or lodging : Yes /No

ix. Register of address of students : Yes / No

e. Education Unit

Year of starting : _____

(Furnish details)

List of Members : _____

Nature of activities : _____

List of continuing Education and faculty Development Programmes conducted in last one year:

f. Research and Publication

i. Publication during last 3 years – total No = _____

(enclose a list giving references in respect of papers published by staff in standard indexed journals)

ii. Research projects actually undertaken or in progress by

1. PG students : _____

2. Staff members along with title and funding agency. (Previous 3 or 5 years)

g. Academic Committees: list the Academic Committees, their functions and names of members (list to be enclosed) : _____

h. Anti – Ragging Committee:

whether a committee for controlling ragging in the College is formed? Yes / No give details.

i. Library :

1. Central library

1. Collection Development (Departmental Library) :

Type of Documents	Total as on current year						Added in previous year				
1. Books											
2. Current Journals (No. of Titles)											
3. Bound Volumes of Journals											
4. Monographs											
5. Govt. Publications											
6. Thesis / Dissertation											
7. Reports / Pamphlets											
8. Microfilms / Microfiche											
9. Slides											
10. Audio Cassettes											
11. Video Cassettes											

II. Building:

Whether the library is housed in an independent building Yes or No

Total floor area in Sq. Mtrs

III. Library equipments:-

- | | |
|----------------------------|----------|
| 1.Type of Computer | Yes / No |
| 2.E-Mail | Yes / No |
| 3.Connected to any network | Yes / No |
| 4.Photocopying Machine | Yes / No |
| 5.Microfilm reader | Yes / No |
| 6.Audio Visual | Yes / No |
| 7.Telephone | Yes / No |
| 8.Telex | Yes / No |
| 9.Fax | Yes / No |
| 10. Bindery | Yes / No |
| 11. Others i.e. | |

IV. Library Finance:- (Please Specify)

1. Total Budget proposed (Rupees in Lakhs)
2. Expenditure proposed for library equipment:

ITEMS	EXPENDITURE PROPOSED
BOOKS	
CD-ROM DATABASE	
MICROFILMS	
MICRO FICHES	
AUDIO – CASSETTES	
VIDEO – CASSETTES	
BINDING WORKS	

Technical Processing:-

- Classification scheme YOU use :
- Subject Headings YOU use :
- Cataloguing Code YOU use :
- Type of Catalogue YOU use :

VI Library Services : (Please Specify)

1. Literature Search Yes / No
2. Compiling Bibliography on request yes / No
3. Compiling Bibliography in anticipation Yes / No
4. Selective Dissemination of Information Yes / No
5. Abstracting Services Yes / No
6. Indexing Services Yes / No
7. Translating Material for users Yes / No
8. Current awareness Yes / No
9. Do you use MEDLARS / MEDILINE Yes / No
10. E.Mail Yes / No
11. Internet Yes /No
12. Consultancy Yes / No
13. Photocopying Facility Yes / No

VII. Users :

Category of Users	Total Number			
No. of teaching staff				
No. of Research Scholars / Assistants				
No. of Post Graduate Students				
No. of Under graduate Students				
No. of Administrative Staff				
No. of Para-Medical Staff				
No. of Outsiders				

Do you provide any User Education Programmes?

VIII. Library Staff:

Sl No	Name	Designation	Qualification	Experience	Pay Scale	Category

2. Departmental Library

Name of the Department	Total Number of Books	No. of Books added during the year	No of Current Journals	Library Staff	

j. Any Other Special features or achievements you want to mention.

(please attach a separate sheet).

PART III: STAFF**a. Principal**

Name	Qualification with date & Where obtained	Experience and Previous post held – from to

Please attach relevant certificates.

Administrative Section - PHYSICAL FACILITIES AVAILABLE:

a. Principal Chamber :

(Specify in sq ft)

b. Office Room :

(Specify in sq ft)

c. Total No. of Department staff room :

(Specify in sq ft)

d. Total No. of Lecture Hall :

(Specify in sq ft)

e. Total No. of Laboratories :

(Specify in Sq ft)

f. Seminar Hall :

(Specify in sq ft)

g. Auditorium :

(Specify in sq ft)

h. Museum :

(Specify in sq ft)

i. Examination Hall :

(Specify in sq ft)

j. Animal House :

(Specify in sq ft)

k. **Workshop** (give particulars) : **i. staff** **ii. Equipment** **iii. Scope of Work**

l. **Animal House** (give particulars) : **i. Area** **ii. Staff** **iii. Type of animals**

m. Committee rooms :

o. Common room for

Men Students :

Lady Students :

(Specify in sq ft)

p. Students Hostel

(See under students amenities)

q. Availability of Staff Residential Quarters

Principal :

Other Staff :

Teaching an Ancillary Staff :

Please give details :

r. Equipment (Please Give details as per Annexure – 1)

s. Central Photographic – cum-Audio Visual Unit.

m. For institutions having course requiring human cadaver dissection, please furnish details regarding registration under Anatomy Act, 1969.

PART V: CLINICAL AND HOSPITAL FACILITIES:

a. Name of General Hospital & Full address :

b. Sanctioned bed strength and the distribution of beds in each discipline / subject:

c. Whether the hospital is possessed by

the applicant or has a tie-up please

furnish details and supportive documents :

- d. Daily average outdoor patients :
- e. Daily average indoor patients :
- f. Distance between hospital & College :
- g. Particulars of the hospital including a plan :

- 1. Details regarding administrative block of hospital and its location
- 2. The Staff working (both hospital and administrative staff
- 3. Details of clinical departments for training and teaching purpose, outpatients section and indoor section, both accommodation and distribution of beds for different clinical departments.

Furnish information in Section II

Outdoor :

Indoor :

4. Facilities like Radiology, Ultra Sound, Clinical Laboratory, Blood Bank, Operation

5. Facilities like Central Sterile Service, Kitchen, Laundry, Canteen, Pharmacy, Workshop, Stores, Medical records keeping.

6. Casualty / Emergency Service.

7. Mortuary and Central Cold Storage facility.

7a. Facilities for disposal of Hospital waste.

(eg. Incinerator or any other method. Specify)

8. Any other special services and special clinics

9. Equipments (please provide a list of major equipments necessary for patient care and teaching in annexure – II)

h. Details of Tie-up with other hospital (where necessary) attach supporting documents.

(Eg. Psychiatry and Mental Health teaching

Tuberculosis

Leprosy

Burns etc.

i. Proposed plan for future developments

PART VI: FIELD PRACTICE AREA (HEALTH CENTRES) FOR COMMUNITY HEALTH PLANNING

Please give details under the following headings for (1) Rural and (2) Urban centers separately.

a. Location and address :

b. Managed by :

- c. Staff – (list of the personnel working) :

- d. Population served :

- e. Activities and services provided – outdoor,
 Indoor, outreach, domiciliary, emergency :
- f. Records maintained by the centers,
 eg. Family folders, type of registers :
- g. Equipments available :

- h. i. Details of Residential . Non Residential
 training activities :
- ii. How supervision is done :

- iii. Accommodation available for trainees
 and supervisors :

PART VII : VEHICLES

- a. For students :
- b. For interns :
- c. Ambulance :

PART VIII : STUDENT AMENITIES

- 1. In the college

- a. Common room for men students : Yes / No
- b. Common room for lady students : Yes / No
- c. Any other : Yes / No

2. Hostel

- Give details of facilities :
- For Men students :
- For lady students :
- Whether own or rented :
- Space given to each student in sq
- Meters furniture provided for :
- Sleeping : _____
- Sanitary and bathing facilities : _____
- Dining hall : _____
- Common room : _____
- Visitors room : _____
- Kitchen & pantry : _____
- Warden's office : _____
- Enquiry or Reception counter : _____

3. Facilities provided for games and recreation including play ground

4. Facilities provided for Medical Examination and Health Services

Part IX:

Any other matter the management would like to furnish

ANNEXURE – I

Name of the Department :

Additional information to be provided for PG courses

a) Existing PG Courses

Sl. No	Name of the Subject	No of seats sanctioned by apex body	Previous notification from RGUHS	GOK order

b) Physical infrastructure provided for PG courses other than UG course

- 1) Class room
- 2) Laboratories
- 3) Library
- 4) Equipments

c) Enclose list of recognized PG guides approved by RGUHS (subject wise)

d) Clinical facilities provided for PG courses other than UG course

- 1) Total bed strength
- 2) Dept bed strength

e) Academic Activities

1. Medical Education Cell
2. Research Projects
3. Publication/ Presentation
4. Conferences Conducted
5. Conferences Attended
6. TOT Programmes
 - a. Conducted
 - b. Attended
7. CME Programmes