



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka  
4<sup>th</sup> 'T' Block, Jayanagar, Bangalore - 560 041

Ref: RGUHS/ADM/PB.B.Sc(N)/N017/2021-22

Date: 13/06/2022

To,

The Principal,  
Bapuji College of Nursing,  
S.S. General Hospital,  
K.R. Road,  
Davanagere - 577 001.

Sir/Madam,

**Sub: "Admission Approval".**

**Ref: 1** Your letter Dated: 08/04/2021.

-----

Please find herein the enclosed approved admission list of PB.B.Sc Nursing students for the year 2021-2022. The total number of admissions approved is **02 (Two)** only. Approval is given on the basis of documents submitted by Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake and legal action will be initiated against the Principal concerned / Management of the college.

**Further, you are informed to collect all original documents of the students concerned within fortnight or at the earliest. If the documents are not collected within the stipulated time, University is not responsible for any misplacement of the records.**

***"Approved by Hon'ble Vice - Chancellor"***

  
**REGISTRAR**  
92

**Copy to:**

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.
3. Office Copy.



**Rajiv Gandhi University of Health Sciences, Karnataka**  
4th 'T' Block, Jayanagar, Bangalore - 560 041

**Approved List for the Academic Year 2021-22**

**Date: 13-06-2022**

**Faculty : Nursing**

**College : N017 Bapuji College of Nursing, Davanagere**

**Ref :**

No. of Govt./Apex/RGUHS Sanctioned Seats : 60

No. of Admissions Approved : 2

**Course : PB BSc Nursing**

<b>Sl.No.</b>	<b>Names of the Candidates</b>	<b>Register Number</b>
1	ASIF ALI K	21V0736
2	POOJA N	21V0737

**Names of the Students whose Admission is not Approved**

**No Candidates**

**REGISTRAR**

Rajiv Gandhi University of Health Sciences, Karnataka

**### End of the Report ###**

**### End of the Report ###**