



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU
4th T Block, Jayanagar, Bengaluru - 560 041

No. RGU/AUTH/110 SYN/Per-Affi/139-2014-15

Date. 13/11/2019

NOTIFICATION

Sub: Criteria for granting permanent affiliation

Ref: Notification No. No. RGU/AUTH/124SYN/Per.Aff/139/
2016-17 dated 25.01.2017 & 28.04.2017 and
Corrigendum issued on 10.07.2017

* * *

In continuation of the above Notifications prescribing guidelines for granting permanent affiliations to the colleges and institutions, the criteria for assessing the institutions for grant of permanent affiliation is notified as per Annexure- I. The institution has to score more than 70% to be eligible for grant of permanent affiliation.

The notification shall come into force with immediate effect.


REGISTRAR

To
The Principals of all colleges affiliated to RGUHS

Copy to :-

1. PA to Vice-Chancellor/ Registrar/Registrar(Evaluation)/Finance Officer
2. The System Analyst to host the notification on RGUHS website.
3. Office Copy/Guard file

ANNEXURE- I

Assessment format for granting permanent affiliation to the Institutions/Colleges

I. STUDENTS RELATED CRITERIA

1.	Running PG courses	2 marks		
	Running Super Specialty Courses	2 marks		
2.	Running Ph.D courses	2 marks		
3.	Number of distinctions in the preceding three years At UG Level :	> 70%	5 marks	
		60-70%	4 marks	
		50-60%	3 marks	
		At PG Level :	> 70%	5 marks
		60-70%	4 marks	
		50-60%	3 marks	
4.	Gold Medals in the preceding three years At U.G Level	5 marks		
		At P.G Level	5 marks	
5.	Number of Research participants By U.G students	2 marks		
		By P.G students	2 marks	
6.	ICMR/other funding agencies including RGUHS for Research activity At U.G Level	2 marks		
		At P.G Level	2 marks	
Maximum score		34 marks		


REGISTRAR

II. FACULTY RELATED CRITERIA

1.	Number of Research Publication by the Institutional faculty in the preceding 3 years.	> 100 papers	10 marks
		50 - 100 papers	8 marks
		25 - 50 papers	5 marks
2.	Faculty being awarded grants by funding agency including RGUHS		10 marks
3.	Faculty being invited as speakers at National Conferences	> 3	5 marks
		2 - 3	3 marks
		1 - 2	2 marks
4.	Number of CME's conducted in preceding 3 years	> 10	6 marks
		5 - 10	3 marks
		1 - 5	2 marks
5.	Number of State/National Conferences conducted in preceding 3 years by the institution.		3 marks
6.	No. of Helinet hits by the faculty in the preceding 3 years	> 200	5 marks
		100-200	3 marks
		< 100	2 marks
7.	Number of inter departmental activities conducted in preceding 3 years	> 10	5 marks
		5 - 10	3 marks
		3 - 5	2 marks
Maximum score			47 marks


REGISTRAR

III. OTHER CRITERIA

1)	Presence of Simulation Lab	10 marks	
2)	Presence of Medical Research Unit	10 marks	
3)	NAAC Accreditation	10 marks	
4)	Governing Council having adequate representation of RGUHS Representatives	5 marks	
5)	Number of TOT Programmes conducted in preceding 3 years/Conferences	> 10	5 marks
		5-10	3 marks
		2-5	2 marks
6)	Whether the institute/department is declared as Centre of excellence	10 marks	
7)	Presence of Digital Valuation centre	10 marks	
8)	Facilities for Web-streaming of exams	10 marks	
9)	Presence of 3D Imaging Technology for teaching	2 marks	
Maximum marks		72 marks	

Total Maximum score

1)	Student related criteria	34marks
2)	Faculty related criteria	44 marks
3)	Other criteria	72 marks
Total		150 marks

Institution has to score more than 70% to be accorded permanent affiliation.


REGISTRAR

Enclosures to the Application for Permanent Affiliation

ANNEXURE- 1

1. CONSTITUTION OF APPLICANT COLLEGE

1(a)	Whether the college is established by State Government/ Central Government / University/ Autonomous Body/ Trust or Society	
(b)	Date of commencement of 1 st Batch Admission	
(c)	Incorporation details: Valid Documents viz., byelaws, trust deed, certification of incorporation, MOA/ MOU etc., to be enclosed Date of Registration/ Renewal Date Valid up to	

2. GOVERNING COUNCIL /ADVISORY COMMITTEE

2(a)	Members of Governing Council/ Advisory Body etc., List to be furnished with qualification, experience in the concerned field Mobile No. & e-mail address	
(b)	Whether adequate representation from Society and faculty is there	
(c)	No. of Governing Council meetings held during the last 3 years Year wise dates	
(d)	For how many meetings representatives of RGUHS were invited/attended, last three years	
(e)	Annual Report of institution for the last 3 years	

Any other information: -

**SIGNATURE OF THE DESIGNATED
OFFICER
OR HEAD OF THE INSTITUTION**

ANNEXURE- 2

FINANCIAL STATUS

1.	Name of the authority managing the funds of the college	
2.	Details of resources for the last 3 years	
3.	Balance sheet and audited statement of accounts for the last 3 years	
4.	Details of Tuition Fee and other fees etc., collected during the last 3 years	
5.	Grant in aid received if any during the last 3 years	
6.	Any other information	

Any other information: -

**SIGNATURE OF THE DESIGNATED
OFFICER
OR HEAD OF THE INSTITUTION**

ANNEXURE- 3

DETAILS OF SANCTION FROM THE VARIOUS AUTHORITIES

1.	Permission of Government of Karnataka Sanction order No. & Date	
2.	Permission of the concerned Council/ Apex Body (Eg: MCI/DCI/UGC/ AICTE etc.,) Sanction order No. & Date Valid upto	
3.	Latest affiliation granted by RGUHS Sanction order No. & Date Valid upto	
4.	Permission of Government of India wherever applicable	

Any other information: -

**SIGNATURE OF THE DESIGNATED
OFFICER
OR HEAD OF THE INSTITUTION**

ANNEXURE- 4

INFRASTRUCTURE

<u>Land</u>																																			
1.	Building: Statutory clearances- Fire/Pollution Board/Municipal Corporation																																		
2.	Extent as per Apex Body requirement Total Extent of land in possession Ownership details : - <div style="text-align: right;"> Own Lease Rent </div> Supporting documents: Sale Deed/Lease Agreement/Rental Agreement etc.,	:																																	
<u>College Building</u>																																			
a)	<u>Administrative Block: -</u> Extent as per Apex Body requirement <u>Total floor area: -</u> Ownership details : - <div style="text-align: right;"> Own Lease Rent </div> Supporting documents: Sale Deed/Lease Agreement/Rental Agreement etc.,																																		
b)	<u>Common facilities:</u> Committee/Board Rooms Lecture Hall Auditorium Seminar halls																																		
c)	<u>Departments: -</u> Total floor area Lecture Hall Seminar hall/room Demonstration room Museum Laboratory Auditorium Audio –Visual Equipment Examination Hall Others	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">No.</th> <th style="width: 30%;">Capacity</th> <th style="width: 50%;">Facilities</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	No.	Capacity	Facilities																														
No.	Capacity	Facilities																																	

d)	<u>Laboratory: -</u> 1. Area 2. Equipment details 3. Scope of work	
e)	<u>Animal House: -</u> 1. Area 2. No. of Staff 3. Equipment 4. Scope of work	
f)	<u>Committee Rooms: -</u> 1. Area 2. No. of rooms	
g)	<u>Common Rooms/Board Rooms: -</u> 1. Male students 2. Female students	

Hospital / Clinical Building

h)	<u>Clinical & Hospital facility: -</u> 1. Name of the Hospital and full address 2. Total area 3. Total plinth Area 4. Whether owned/rented or lease hold 5. There is a tie up supported documents to be furnished 6. Distance between hospital & college 7. Sanctioned bed strength 8. Daily average OPD 9. Daily average IPD 10. Particulars of Hospital building: a) Administrative block: i) Area ii) Clinical department for training and teaching iii) Distribution for beds for different clinical department iv) Facilities/Equipments provided in Laboratory Medicine	
----	--	--

	<p>v) Facilities like CSSD, Kitchen, Laundry, Canteen, Pharmacy, Stores, Medical Record Keeping, Waste disposal Facilities – ETP/STP- As per Pollution Control Board Norms. Licence particulars</p>	
i)	<p><u>Student Hostels: -</u></p> <ol style="list-style-type: none"> 1. Area 2. Whether own/rental or lease hold 3. No. of rooms 4. Distance from the college 5. Furniture provided to each student 6. Transport facility provided (whether own or hired, if own vehicle registration No. etc) <p>(Separate details for male and female hostel)</p>	
j)	<p><u>Staff quarters : -</u></p> <ol style="list-style-type: none"> 1. No. of quarters <ol style="list-style-type: none"> a) For Principal b) For Officers/faculty c) For non-teaching staff 	
k)	<p><u>Library: -</u></p> <ol style="list-style-type: none"> 1. Total floor area 2. Total number of books, journals, publications, literatures available (Indian and Foreign publication to be mentioned separately) 3. List of equipments : <ol style="list-style-type: none"> 1. Computers 2. Internet connection 3. Audio visual equipments 4. Telephone 5. E-mail 6. HELINET 7. Others please specify 	

l)	<u>Digital Library: -</u> 1. Online and hard copy titles 2. Other resources	
m)	<u>Computer Lab: -</u> No. of computers Whether as per Apex Body norms	
n)	Playground and other facilities available for students for sports and recreational activities	
o)	Details of safety arrangement viz., fire fighting etc.,	

(Under each head whether the extent of floor area allotted is as per Apex Body norms should be indicated)

Any other information: -

**SIGNATURE OF THE DESIGNATED
OFFICER
OR HEAD OF THE INSTITUTION**

ANNEXURE- 5

STAFF DETAILS

1.	<u>Staff position: -</u> 1. Teaching 2. Non-Teaching 3. Others	Requirement as per Apex body	Sanctioned	Working	Vacant				
2.	<u>Details of staff working : -</u>								
SL No	Post	Name	Qualification With date & where obtained (University)	Teaching Experience in year and month				Whether permanent or temporary	State/ Council registration if applicable
				UG		PG			
				From	To	From	To		
<u>NOTE</u>									
1. Separate details for Dean/Director/Principal, Teaching, Non-teaching, (full time, part time, guest faculty), Library, Hostel and Hospital to be furnished and also whether the staff strength is in accordance with Apex Body norms should also be indicated.									
2. If there is shortage of staff reasons and arrangements made for recruitment should be furnished.									
3.	Whether the staffs have been appointed as per norms prescribed by the Apex Body and the University.								
4.	Whether the staffs are being paid full salary and allowances regularly and timely as prescribed by the Apex Body, University and Government.								

Any other information: -

**SIGNATURE OF THE DESIGNATED OFFICER
OR HEAD OF THE INSTITUTION**

ANNEXURE- 6

ACADEMIC DETAILS

(Information for the last three years should be furnished)

1.	Sanctioned intake (supporting document to be enclosed) No. of students admitted No. of students who have left the course						
2.	Pass percentage : - 1. Gold Medal 2. Distinction 3. 1 st Class						
3.	Details of publications etc.,						
	No. of publications in indexed journal	No. of Presentations in National/ International seminars	No. of faculty development programme	No. of text book written/ contributed	Research project undertaken	Community outreach programme/ activities	No. of conferences organised/ attended
4.	<u>Extracurricular activities : -</u> 1. Sports 2. Health Camps						
5.	<u>Details of Students welfare programmes : -</u> 1. Incentives for presentation/publication 2. Scholarship/financial assistance to deserving students 3. Anti ragging measures undertaking 4. Sexual Harassment redressal measures 5. SC/ST Cell 6. Student Grievances Cell (Details of the names of the committee members and constitution of the committee to be furnished)						

Any other information: -

**SIGNATURE OF THE DESIGNATED
OFFICER
OR HEAD OF THE INSTITUTION**