

Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block Jayanagar, Bangalore – 560041
Website: www.rguhs.ac.in Phone: 080-26761933

INSPECTION PROFORMA FOR NURSING

Details of LIC Inspectors :	Chairman	Academic Council Member	Subject Expert
Name	R S MADARAKHANDI	DR PRASHANT KULAKARNI	SUDEENA V
Designation	SENATE MEMBER	PROFESSOR	SUBJECT EXPERT
Address	NO-87 21 ST MAIN PIPE LINE ROAD KURUBAR HALLI BENGALURU-86	BVVS SAJJALASHREE INS NAVANAGAR BAGALKOT	KEERTI COLLEGE OF NURSING KALABURGI
Mobile No	9980019673	959105461	8310127854
Email ID	Rsm59a@gmail.com	Prashantrama5@gmail.com	sudeenavijaykumar@gmail.com

For the Academic Year : **2024-25** Date of Inspection: **03/09/2024**

(Please Tick the Appropriate Boxes Below)

Type of Inspection:	1.Fresh Affiliation	☒	4. Re-Inspection	☐
	2.Continuation of Affiliation	☐	5.Surprise Inspection	☐
	3.Enhancement of Seats	☐	6. Change of Name/Address	☐
	7. Additional Course (M.Sc Nursing) only.	☐		☐

Nursing Programme Under Inspection:	1. Basic B.Sc. Nursing	☒	2. Post Basic B.Sc. Nursing	☐
	3. M.Sc. Nursing	☐	4. M.Sc. NPCC	☐

1	Name of the Institution with Full Address	ROYAL INSTITUTE OF NURSING SHANKAR NAGAR DANGE PLOT ATHANI	2	Year of Establishment
				2024-25
2	Status of the course conducting body	Trust/Society		
3	(a). Name of the Trust/Society & complete postal address	ROYAL EDUCATION SOCIETY		
		email: royalinstitutionofnursing9@gmail.com	Website:	

Signature of Chairman

R. S. Madarakhandi

Signature of Member (1)

03/09/24

Signature of Member (2)

03/09/24

(b). Name of the Owner of Trust/Society	RAFIQAHMAD MOHAMEDSAB DANGE		
4 Governing Council & Audit Report of Trust	Total Number of Members in Governing Council : 7 (Enclose copy of Governing Council Members & Audit report of Society/Trust) Annexure - 2		
5 Details of Principal/Head of the institution	Name: PRAKASH SIDDAPUR Qualification: M.SC NURSING Experience: 15 yrs Email: prakash14357@yahoo.com	Mobile No: 805088087 Office No: 08289- 295099 Fax No: Residential phone No:	
6 Do you have any other nursing institution other than the current institution mentioned above under the same trust?		NO	If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document. (Verify & enclose a copy of the registered trust Documents) Annexure - 3

7. Affiliation Fee Paid Details:

Annexure - 4

Course Applied UG Courses	Continuation / Fresh Affiliation	Particulars of fees paid for				Amount
		Annual Fees	Renewal Fees	Administrative Charges	Helinet Inst Fee a) only for UG or b) for UG and PG courses c) NPCC	
B.Sc. Nursing	Fresh Affiliation				ONLY FOR UG	601050
Post Basic B.Sc. Nursing						
Total (A)						601050
PG Course:- (M.Sc. Nursing)	P G Continuation/Fresh Affiliation	No of Seats X Prescribed fees of each faculty				
	1.					
	2.					
	3.					
	4.					
	5.					
Total (B)						
NPCC						
Total (C)						
Grand Total (A+B+C)						

Online Transaction Number or Details:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Remarks:

Verified & Enclosed as Annexure

Verify & Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution & Sanctioned Intake:

Name of the Course	Intake Approved and Admitted	GOK	RGUHS	KSNC	INC	Remarks
Basic B.Sc. Nursing	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Affiliation Sanctioned Intake	✓	✓	✓	✓	
	Admissions Made for the Current Academic Year	✓	✓	✓	✓	
Post Basic B.Sc. Nursing	Approval Letter No. and Date	✓	✓	✓	✓	
	Sanctioned Intake	✓	✓	✓	✓	
	Admissions Made for the Current Academic Year	✓	✓	✓	✓	
M.Sc. Nursing in a. Community Health ☒ b. Medical Surgical ☒ c. OBG ☐ d. Paediatric ☐ e. Psychiatry ☐	Approval Letter No. and Date	✓	✓	✓	✓	
	Sanctioned Intake	✓	✓	✓	✓	
	Admissions Made for the Current Academic Year	✓	✓	✓	✓	
M.Sc. NPCC	Approval Letter No. and Date	✓	✓	✓	✓	
	Sanctioned Intake	✓	✓	✓	✓	

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2/9/24

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	Admissions Made for the Current Academic Year	Not yet			
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9. Total No. of Students under Training in each of the Nursing Education Programme: ————

NA

Programme		I year	II Year	III Year	IV Year	Total
B.ScNursing	Male					
	Female					
Post Basic B.Sc Nursing	Male					
	Female					
M.Sc Nursing	Male					
	Female					
M.Sc NPCC	Male					
	Female					

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents) ————

NA

Annexure - 9

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From----- To-----

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents) ————

NA

Annexure -10

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From----- To-----

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks:

Applied for new college

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

[A large, long, curved handwritten line, possibly a signature or a checkmark, spanning across the middle of the page.]

Signature of Chairman

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Signature of Member (1)
3/9/24

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Signature of Member (2)

12. Teaching Faculty Requirements for all Nursing Programs:

Sl. No	Designation	Required					Existing / Available					Deficit				
		B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)*	M.Sc NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	M.Sc NPCC
		40 to 60	61 to 100	20 to 60			40 to 60	61 to 100				40 to 60	61 to 100			
1	Principal	1	1				✓									
2	Vice-Principal	1	1													
3	Professor	1	1-2		1*											
4	Associate Professor	2	2-4		1*		✓									
5	Assistant Professor	3	3-8	2	3*		✓									
6	Tutor	8-16	16-24	2-10	--		✓									
	Total	16-24	24-40	4-12			17									

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is 1:10 and *For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

Intake	1 st Year	2 nd Year	3 rd Year	4 th Year
40 Students Intake	Total 5 Faculty 3 M.Sc. Nursing qualified faculty 2 Tutors	Total 8 Faculty 5 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 7 M.Sc. Nursing qualified faculty 5 Tutors	Total 16 Faculty 8 M.Sc. Nursing qualified faculty 8 Tutors
60 Students Intake	Total 6 Faculty 3 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 5 M.Sc. Nursing qualified faculty 7 Tutors	Total 18 Faculty 7 M.Sc. Nursing qualified faculty 11 Tutors	Total 24 Faculty 8 M.Sc. Nursing qualified faculty 16 Tutors
100 Students Intake	Total 10 Faculty 5 M.Sc. Nursing qualified faculty 5 Tutors	Total 20 Faculty 8 M.Sc. Nursing qualified faculty 12 Tutors	Total 30 Faculty 12 M.Sc. Nursing qualified faculty 18 Tutors	Total 40 Faculty 16 M.Sc. Nursing qualified faculty 24 Tutors

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12.1. Teaching Faculty details :- Details should be written in format only

Sl. No	Name of the teaching Faculty	Designation	Qualification along with specialty	Year of passing	KSNC Reg. Number	Teaching experience	Date of joining	Form -16 Submitted (Yes/No)	Signature of Faculty
						After UG After PG			
1.	PRAKASH SIDDAPUR	PRINCIPAL	M.SC NURSING (PEDIATRIC)	2008	33408		01.08.2024	NO	
2.	ABHISHEK K N	TUTOR	B.SC NURSING	2024	151453		01.08.2024	NO	
3.	BASAVARAJA B M	TUTOR	B.SC NURSING	2024	19C1269		01.08.2024	NO	
4.	SHILPA T	TUTOR	B.SC NURSING	2024	161600		01.08.2024	NO	
5.	MADHU PAWAR	TUTOR	B.SC NURSING	2023	150176		01.08.2024	NO	
6.	RAMESH CHOUDARY	ASSOCIATE PROFESSOR	M.SC NURSING	2013	10NM226		CONSENT	NO	
7.	PRABHAKARA R	ASSOCIATE PROFESSOR	M.SC NURSING	2022	92852		CONSENT	NO	
8.	HARISHANKAR A	ASSISTANT PROFESSOR	M.SC NURSING	2022	131881		CONSENT	NO	
9.	SHIJIN U	ASSISTANT PROFESSOR	M.SC NURSING	2020	17NM278		CONSENT	NO	
10.	MANNUVA RENUKA	ASSISTANT PROFESSOR					CONSENT	NO	
11.	RAJESHBABU G	TUTOR					CONSENT	NO	
12.	RAVIKUMAR GUGIHAL	TUTOR					CONSENT	NO	
13.	DEVENDRANA IKA M P	TUTOR					CONSENT	NO	
14.	SHIYAMALA RANI T	TUTOR					CONSENT	NO	
15.	ANEESH K N	TUTOR					CONSENT	NO	
16.	MAHESH GEND	TUTOR					CONSENT	NO	
17.	DEEPAK CHANNI	TUTOR					CONSENT	NO	
18.									
19.									

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Signature of Member (1)

Signature of Member (2)

- **Note :** Identity of faculty to be verified with Govt approved ID to be verified (Aadhar/ Voter Id /PAN card/Driving Licence). Principal cum Professor- Essential Qualification: M.Sc. (Nursing) Experience: M.Sc. (Nursing) having **total 15 years experience with M.Sc. (Nursing) out of which 10 years after M.Sc. (Nursing) in collegiate program.** Ph.D. (Nursing) is desirable For Msc Nursing and NPCC programme there should be full time Research Guides available which needs to be verified with the original Guideship letters.(Student Guide ratio to be verified as per norms of RGUHS)
- If required attach same extra pages.

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13. Particular of External Teachers (Part time) -Attach a separate sheet with this proforma.**Annexure - 11**

Sl.No.	Name	Qualification	Subject	Number of Hours per Year	Remarks

14. Physical Facilities :

14.1. College Building:

Annexure - 12

14.1. College Building.

S. No	Details	Required	Existing	Remarks
1	Built – up area of the building (in Sq. Ft)	23,200 sq.ft	23,200 sq.ft	
	Note: The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III— section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)/EC Copy/Rental Agreement registered copy			
2	CLASSROOMS Size of each classroom (sq ft) for 40 to 60 intakeB.Sc (N): 900 sq ft	4 Class rooms 900sq ft Each	900sq ft	
	P.B.B.Sc (N) : 600 sq ft	2 Class rooms 600sq ft Each	—	
	M.Sc (N) : 600 sq ft	2 Class rooms 600sq ft Each	—	
	NPCC : 600sq ft	2 Class rooms 600sq ft Each	—	
3	Administrative Facilities			Verified;
	Office		300sq.ft	
	1. Principal’s Chamber	300		
	2. Vice-Principal Chamber	200		
	3. HOD	5 x 200 = 1000		
	4. Professor/Assoc. Prof	800+2400=3200	3600sq.ft	
	5. Lecturer/ Tutors			
	Institution office /Others			
	6. Office of Administrative, clerical staff and PA (s)		800 sq ft	
	7. Accountants Office		200 sq ft	
	8. Store Room		500 sq ft	
	9. Record room		300 sq ft	
	10. Room for maintenance staff		200 sq ft	
	11. Xeroxing room		200 sq ft	
	12. common room	1000	1000 sq.ft	
13. Seminar hall	3000	about 2500 sq ft		
14. Toilets	1000	total 1000 sq ft		
15. A.V/Aids room	600	600sq.ft		

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S. No	Details	Required	Existing	Remarks
4	LABORATORIES			
	Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab	1600 sq.ft	1600 sq.ft	Classified
	Nutrition & Community Health Nursing	1200sq.ft	1200sq.ft	
	Obstetrics and Gynecology Laboratory	900sq.ft	900sq.ft	
	Pediatrics Nursing Laboratory	900sq.ft	900sq.ft	
	Pre-Clinical Sciences Laboratory	900sq.ft	900sq.ft	
	Computer Lab (1: 5 computer :student)	1500sq.ft	1500sq.ft	

Note:

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

Building Documents:

Annexure – 12

- Is the college building own or leased / rented?
- Blue print of the building attested by competent authority.
- Tax paid receipt (Latest / current year)
- Occupancy certificate.
- Sale deed / Lease deed of the building / Land.

— ~~own~~ lease
— copy enclosed
— copy enclosed
— ~~own~~ Building leased

It is mandatory to enclose all the documents mentioned above.

Note:

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License

Annexure – 13

Total Number of Vehicles	Vehicle Registration Number	Seating Capacity	RC Book	Insurance	Driving Licience
1	KA23B2846	31	Yes	Yes	Yes

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16. Library facility :Enclose list of library books

Library Facilities	Existing Size in Sq ft	Separate Library	Ventilation	Lighting	Remarks
Required 2300 Sq.Ft	2400 sq ft	YES	Well ventilated	clear	verified
Total No. of Nursing Books available		780	No. of Nursing Journals subscribed		2
No. of Thesis/Research titles available		0	Is internet facility available for Students?		YES
No of e-books		0	How many books were purchased in last financial year?		780

S. No.	Name of the Librarian	Qualification	Experience	Remarks
1	JAGANNATH HIREMANI	M.LIB	10	Qualified
				was present

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities :Enclose the details of past 3 years

N.A.

Academic activities	Particulars	Remarks
Research Projects	—	—
Conferences conducted	—	—
Conferences attended	—	—

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

18. Details of Clinical / Hospital Facilities :

Annexure - 16

1	Do you have parent Medical College?	YES ☐ No ☒
2	Do you have parent hospital?	YES ☒
	If Yes, Hospital Owned by	i. Trust/Society/Missionary ☐ ii. Trust member with MOU ☒

Parent Hospital.	Total No. Beds	Distance from the college	Occupancy on the day of inspection (min 75%)	Remarks
Full Name & Address of the Parent Hospital Yashvini Multispecialty Hospital ✓	100	2km	85 – 90%	Verified.
NAME OF THE TRUST/ Person owning The Hospital Royal Educational Society				
Name Of The Owner Of The Trust of Hospital Dr. Anand Kulakarni				
Affiliated hospitals- Full Name & Address of the Parent Hospital	1	Yashvini Multispecialty Hospital Near Shivaji Circle Misaf Road - Athani. Dist - Belgaum.		
	2			

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same). Enclosed copies.

NOTE:

- If the college established, i.e., 2012-13 and before (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since 2013-14 shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are;-OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2021, Nursing colleges should have 100 bedded Unitary/Single allopathic parent/own hospital **except for Bangalore Urban and Mangalore city which should have 200 bedded Unitary/Single allopathic parent/own hospital.** This hospital should continue to function as parent hospital till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years. (Registered MOU to be

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submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)

- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)

Note ;

- Maximum of 60 seats will be sanctioned for the institution with parent hospital having less than 300 beds on the basis of teaching and physical facilities for B.Sc. (Nursing) program.
- Maximum of 100 seats will be sanctioned for the B.Sc. (Nursing) program for which institute must have parent Medical College or parent hospital having 300 beds or above. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)

Note

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company] owning the nursing institution with the clause to the effect that, the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

Remarks:

As the owner of the hospital Dr. Anand pandurang Kulkarni is one among the governing council member of the society. Hence, yashawini Hospital which is owned by the Anand pandurang Kulkarni, we have treated it as a parent hospital. The same hospital is of 100 bedded is used for clinical as the hospital for clinical facility.

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18.1. Distribution of Beds

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Medical	40	80-90%		
Surgery including OT	20	80-90%		
Obstetrics & Gynecology	17	80-90%		
Pediatrics,	13	80-90%		
Emergency Medicine	10	80-90%		
Psychiatry	0	0		

Additional/Other Specialties/Facilities for clinical experience:

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Major OT	4	80-90%		
Minor OT	2	80-90%		
Dental, Otorhinolaryngology, Ophthalmology	5	80-90%		
Burns and Plastic				
Neonatology care unit				
Communicable disease/ Respiratory medicine/TB & chest diseases				
Dermatology	5	80-90%		
Cardiology				
Oncology				
Neurology/Neuro-surgery				
Nephrology/Urology				
ICU/ICCU	10	80-90%		
Geriatric Medicine				
Any other				

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Signature of Member (1)

Signature of Member (2)

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

19	COMMUNITY HEALTH NURSING : Annexure - 17	
RURAL FIELD		
a. Name of CHC / PHC / SC		
Adopted / Affiliated		
Administrate red by	State Govt. ☐ Municipal Corporation ☐ Private ☐	
Distance from the Nursing Institute		
b. Services Rendered by Health & Family Welfare Programmes		
URBAN FIELD :		
a. Name of CHC / PHC / SC		
Adopted / Affiliated		
Administrate red by	State Govt. ☐ Municipal Corporation ☐ Private ☐	
Distance from the Nursing Institute		
b. Services Rendered by Health & Family Welfare Programmes		
N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.		

20	Master Rotation Plan : Annexure - 18			
a.	Basic B.Sc. Nursing	YES ☒	NO ☐	
b.	Post Basic B.Sc. Nursing	YES ☐	NO ☐	
c.	M.Sc. Nursing	YES ☐	NO ☐	
21	Time Table available for all Nursing Programmes			
a.	Basic B.Sc. Nursing	YES ☒	NO ☐	
b.	Post Basic B.Sc. Nursing	YES ☐	NO ☐	
c.	M.Sc. Nursing	YES ☐	NO ☐	

22	Records of Students : Are the following students records are maintained well?			
a.	Admission record	YES ☒	NO ☐	
b.	Daily Attendance Registers	YES ☒	NO ☐	
c.	Health Records	YES ☒	NO ☐	
d.	Clinical and field experience record	YES ☒	NO ☐	
e.	Practical record books - procedure record	YES ☒	NO ☐	
f.	Practical record books - Midwifery case book	YES ☒	NO ☐	

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g.	Leave record	YES ☐	NO ☐
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h.	Extracurricular activities of students	YES ☐	NO ☐
i.	Cumulative record of each	YES ☐	NO ☐
j.	Course planning of each subject	YES ☐	NO ☐
k.	Rotation plans	YES ☐	NO ☐
l.	Committee Meetings	YES ☐	NO ☐
m.	Affiliation records	YES ☐	NO ☐
n.	Records of Stock	YES ☐	NO ☐
o.	Annual report of activities and achievements	YES ☐	NO ☐
p.	Staff development programmes	YES ☐	NO ☐
q.	Anti ragging committee	YES ☐	NO ☐
r.	Student welfare committee	YES ☐	NO ☐

23	Hostel Facilities :Annexure - 12		
a.	Whether the college is having a separate Hostel?	YES ☒	NO ☐
b.	Built-up area of the Hostel	12000 sq ft	
c.	Is the Hostel Owned or Rented/Leased?	Leased	
d.	Is there separate provision of Hostel for Male and Female Students?	YES ☒	NO ☐
e.	Total No. of students in the hostel	Girls : —	Boys : —
f.	Total No. of rooms	Girls : —	Boys : —
g.	Water Supply	YES ☒	NO ☐
h.	Electricity Supply	YES ☒	NO ☐
i.	Is Facilities available for outdoor games and indoor games?	YES ☒	NO ☐
j.	Is Sick room available?	YES ☒	NO ☐
k.	Whether the hostel mess is available with	YES ☒	NO ☐
l.	Safe drinking water facilities	YES ☒	NO ☐

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

List of Annexures:

Annexure Numbers	Details	Submitted (Tick Mark)	
		Yes	NO
Annexure - 1	Details of Trust/ Society related documents	✓	
Annexure - 2	Details of Governing Council, its meetings & Audit report of Trust	✓	
Annexure - 3	Details of any other Nursing Institution under the same Trust	NO	
Annexure - 4	Details of Affiliated fees paid receipts	✓	
Annexure - 5	Approval Status : GOK Order	—	
Annexure - 6	Approval Status : RGUHS Notification (Last 3 Years) Approval	—	
Annexure - 7	Approval Status : KNC Notification	—	
Annexure - 8	Status : INC Notification	—	
Annexure - 9	List of Post Basic B.Sc. Nursing Students as per format	—	
Annexure - 10	List of M.Sc. Nursing Students as per format	—	
Annexure - 11	Details of External /Part time Teachers	✓	
Annexure - 12	Physical Facilities : College Building, Laboratories and Building related documents, Hostel	✓	
Annexure - 13	Vehicle Details : Bus	✓	
Annexure - 14	Details of List of Library Books & others	✓	
Annexure - 15	Academic Activities	—	
Annexure - 16	Details of Clinical/Hospital Facilities	✓	
Annexure - 17	Details of Community Health Nursing Posting Facilities	—	
Annexure - 18	Master Rotation plans and Time tables	—	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Annexure - 19	List of Teachers with their Declaration forms & necessary documents	✓	
Annexure - 20	RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise		

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations:

Today, on 3/09/2024, we the undersigned team of LIC visited the Royal Institute of Nursing to verify the facilities provided for Bsc Nursing 40 numbers of students for the year 2024-25. our observations are as follows.

- ① Society deed and trust deed copies verified with original. Society is registered in 2008.
- ② We found 04 class rooms may be about 800-900 sq. feet which are well ventilated with natural light.
- ③ We found five required laboratories and all are as per the norms required and one computer lab was available. They have provided all required instruments; models, mannequins etc to start first year.
- ④ Library is having 170 books & further they ordered another 600 books. They have appointed qualified librarian.
- ⑤ For the physical facilities, they have tied-up with "yashawini" multispeciality hospital and its details are as mentioned in the application. They have KSPCB registration and RMA registration for 100 beds. verified the originals and copies are enclosed as annexures. It is their parent hospital.

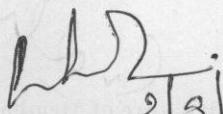
Signature of Chairman

Signature of Member (1)

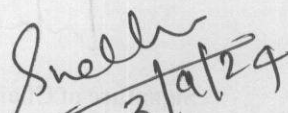
Signature of Member (2)

→ As the owner of the hospital, he is one of the governing council member of the society. Hence it is being considered as parent hospital.

- ⑥ They appointed a qualified principal with required experience, his details have been enclosed
- ⑦ They have appointed 6 faculty member, they are qualified & they have given letter of consent to join the institution which are being enclosed along with the Annexures. They are ready to join the institution as soon as the academic activity starts in the college.
- ⑧ The understanding by the LIC team and society management has been enclosed, the photos & videos are stored in pendrive and enclosed
- ⑨ Dishank app map is being enclosed.
- ⑩ They have paid the university fees, the receipts verified.
- ⑪ Regarding administrative facilities, they have the principal chamber, faculty rooms, and HOD rooms as per the requirements
- ⑫ They have boys common rooms, seminar hall, A/C room as per the norms and toilets etc
- ⑬ For the transport of the students, they have a bus with the ~~seating~~ seating capacity of 31 passengers.
- ⑭ We visited proposed physiotherapy program where it is going to be established in the same premises in separate floor,


3/9/24
R. S. Odia
Chairman.


3/9/24
Member


3/9/24
Suleena V. I

UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Royal Institute of Nursing, Athani which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on 3/9/24 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

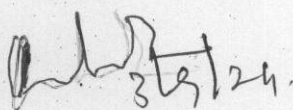
The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

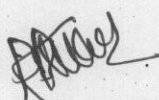
Senate Member
(Chairman)

A C Member
(Member)

Subject Expert
(Member)

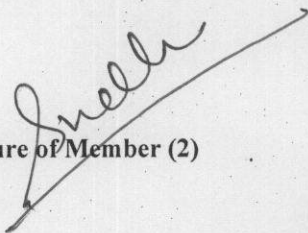

3/9/24

Signature of Chairman



Signature of Member (1)

3/9/24
19



Signature of Member (2)

Instructions for reporting of Local inspections by RGUHS

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.
2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which _____
 - a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.
 - b. Team shall obtain an undertaking/affidavit from the hospital in the prescribed format.
3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.
4. The check list should have specific comments wherever applicable.
5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.
6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.
7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.
8. Original Land documents to be verified: Dishaank app may be used to verify the owner's details of the particular institution.
9. For any misleading / wrong information the whole LIC team shall be made responsible.

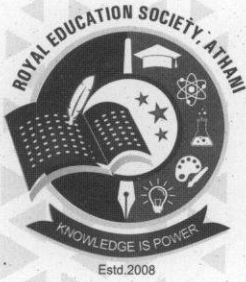
Signature of Chairman

R. S. Madaskhandi

Signature of Member (1)

3/19/24
20

Signature of Member (2)



Regd. No: BLES119/2008-09

ROYAL EDUCATION SOCIETY ATHANI - 591 304.

Undertaking By Trust Management

We the Chairman/President/Secretary/Member of the trust Mr. Rafiqahmed Mohammadsab Dange are submitting the affidavit to university.

The trust Royal Educationa Society is running/managing the colleges

1. Royal Institute of Nursing — yet to start
2. _____
3. _____

since _____ years.

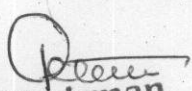
We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.


Chairman
Royal Education Society's
Athani.

**ROYAN EDUCATION SOCIETY
ROYAL INSTITUTE OF NURSING**

Teaching Staff Details

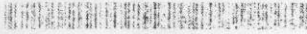
Sl.	Name of Employee	Designation	Qualification	Department	Date of Joining
1	PRAKASH SIDDAPUR	PRINCIPAL	M.SC NURSING	NURSB	02.08.2024
2	ABHISHEK K N	TUTOR	BSC NURSING	NURSB	REGULAR
3	BASAVARAJA B M	TUTOR	BSC NURSING	NURSB	REGULAR
4	SHILPA T	TUTOR	BSC NURSING	NURSB	REGULAR
5	MADHU PAWAR	TUTOR	BSC NURSING	NURSB	REGULAR
6	RAMESH CHOUDARY	ASSOCIATE PROFESSOR	M.SC NURSING	NURSB	CONSENT
7	PRABHAKARA R	ASSOCIATE PROFESSOR	M.SC NURSING	NURSB	CONSENT
8	HARISHANKAR A	ASSISTANT PROFESSOR	M.SC NURSING	NURSB	CONSENT
9	SHIJIN U	ASSISTANT PROFESSOR	M.SC NURSING	NURSB	CONSENT
10	MANNUVA RENUKA	ASSISTANT PROFESSOR	M.SC NURSING	NURSB	CONSENT
11	RAJESHBABU G	TUTOR	PBBSC NURSING	NURSB	CONSENT
12	RAVIKUMAR GUGIHAL	TUTOR	BSC NURSING	NURSB	CONSENT
13	DEVENDRANAIIKA M P	TUTOR	PBBSC NURSING	NURSB	CONSENT
14	SHIYAMALA RANI T	TUTOR	M.SC NURSING	NURSB	CONSENT
15	ANEESH K N	TUTOR	M.SC NURSING	NURSB	CONSENT
16	MAHESH GEND	TUTOR	PBBSC NURSING	NURSB	CONSENT
17	DEEPAK CHANNI	TUTOR	PBBSC NURSING	NURSB	CONSENT

**ROYAL EDUCATION SOCIETY
ROYAL INSTITUTE OF NURSING
Non-Teaching Staff Details**

Sl.	Name of Employee	Designation	Qualification	Department	Date of Joining
1	JAGANNATH HIREMANI	LIBRARIAN	M. LIB	NURSB	REGULAR
1	ABDUL RAHAMAN SAYE	ADMINISTRATION OFFICE	D PHARMA	NURSB	REGULAR
2	BADRISH B HUKKERI	ACCOUNTANT	B.COM	NURSB	REGULAR
3	ADIVEPPA Y UDIKERI	OFFICE SUPERINTENDENT	B.A	NURSB	REGULAR
4	KIRAN MAHADEV VANA	PA TO PRINCIPAL	PUC	NURSB	REGULAR
5	SAVITA BAJANTRI	OFFICE ATTENDER	PUC	NURSB	REGULAR
6	ROHIT AJETRAO	UPPER DIVISION CLERK	B.A	NURSB	REGULAR
7	SHAINAG MUJAWAR	OFFICE ATTENDER	LESS THAN SSLC	NURSB	REGULAR
8	SUVARNA KUMBAR	ATTENDER	LESS THAN SSLC	NURSB	REGULAR



Chairman - 3/9/24



Office of the Registrar of Societies,
BELGAUM

Schedule B
[See Rule 3(5)]

Certificate of Registration of Society

Society Number : BEL-S119-2008-09

Date : 09-May-2008

I hereby certify that ROYAL EDUCATION SOCIETY, PLOT NO.40 - 41, R.S.NO.981 / 2 DANGE PLOT SHANKARNAGAR, ATHANI TQ: ATHANI, District : BELGAUM is this day (Friday 09 May, 2008) registered under the Karnataka Societies Registration Act, 1960 (Karnataka Act 17 of 1960).

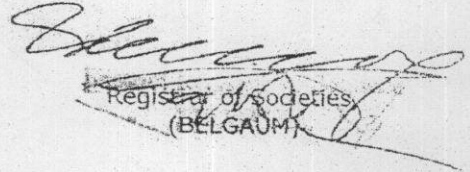
Fee paid Rs. 500/-

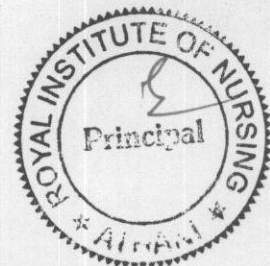
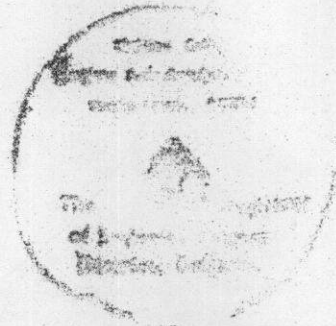
Given under my hand at BELGAUM on the 09 day of May, 2008.

Office : BELGAUM

Society Number : BEL-S119-2008-09

CD Number : BELS3


Registrar of Societies
(BELGAUM)





सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka

e Stamp

Certificate No.

: IN-KA29411287809374V

Certificate Issued Date

: 31-Oct-2023 04:21 PM

Account Reference

: NONACC (BK) kakscub08: ATHANI/ KA-BL

Unique Doc. Reference

: SUBIN-KAKAKSCUB0828913030706365V

Purchased by

: YASHASWINI MULTISPECIALITY HOSPITAL

Description of Document

: Article 12 Bond

Description

: BOND

Consideration Price (Rs.)

: 0
(Zero)

First Party

: YASHASWINI MULTISPECIALITY HOSPITAL

Second Party

: KSPCB CHIKKODI

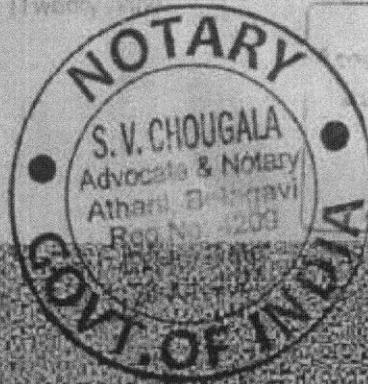
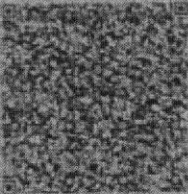
Stamp Duty Paid By

: YASHASWINI MULTISPECIALITY HOSPITAL

Stamp Duty Amount(Rs.)

: 20

(Twenty)



ISSUED BY:

Pradhyoti Patten Sahakara
Bank Niyamitha, Athani.

Authorized Signature.

AFFIDAVIT

I Dr. Anand P. Kulkarni aged major, Proprietor and Occupier of YASHASWINI MULTISPECIALITY HOSPITAL normally resident of Athani.

Do hereby solemnly affirm on oath as under:

I/We affirm, the Proprietor or Authorized Signatory of (Firm Name) "YASHASWINI MULTISPECIALITY HOSPITAL" and occupier of the said industry located at R.S. No.1952/E,1,2,3,4 & 5, Athani - Miraj Road, Shivaji Circle, Athani, Taluk Athani, District Belagavi-594304.

NOTARY



I state that the industry proposed to be established "Health Care Establishment of 100 Beds" is the category of industry falling within the Orange category of industry as categorized by the Board as per the List of Category of Industry/Organization/Activity Notification No. KSPCB/717/CO C/2016-17/1232 dated 14/7/2016 published in the KSPCB website and notified from time to time.

I affirm the total capital investment on fixed assets (movable and immovable) is Rs. 4,37,51,000.

I affirm that the contents/information furnished in the accompanying Combined Application Form under the Water (Prevention and Control of Pollution) Act 1974, and Air (Prevention and Control of Pollution) Act 1981, is complete in all respects and is correct to the best of my/our knowledge.

I undertake to abide by all the terms and conditions to be imposed by the Karnataka State Pollution Control Board, in the consent for establishment order, which will be issued under Sec.25 of Water Act and/or Sec.21 of the Air Act.

I affirm that the industry "Health Care Establishment of 100 Beds" unit is located/situated in a residential area.
And/or

I state that the industry will install adequate pollution control measures to treat the trade and domestic effluent to the standard stipulated by the Board at all times.

I state that the industry will not be discharging any air emissions
And/or

I say that industry will install adequate pollution control measures for control of air emissions generated which will meet the standards stipulated by the Board.

I undertake that in case of any violation of the terms and conditions, which are incorporated in the consent for establishment, I/we shall not operate the industry, apart from being liable to be dealt under provisions of Section 44 of Water Act and Section 37 of Air Act. I/we have read and understood the contents of this affidavit.

Place: Athani

Date: 31-10-2023

Signature:

Name: Dr. Anand P. Kulkarni

(Proprietor)

Address: "YASHASWINI MULTISPECIALITY HOSPITAL"

R.S. No.1952/E, 1,2,3,4 & 5,

Athani - Miraj Road,

Shivaji Circle, Athani, Taluk Athani,

District Belagavi - 591304

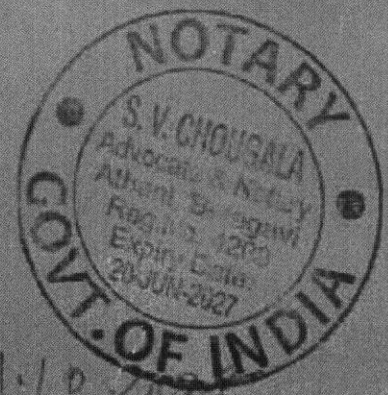


SWORN TO BEFORE ME

S. V. Chougala,

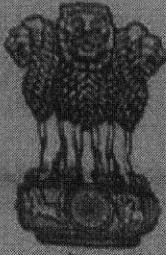
Advocate & Notary, Athani

Belagavi M. 9448154375



NOTARY

31/10/2023



सत्यमेव जयते

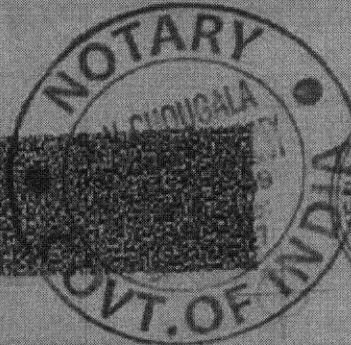
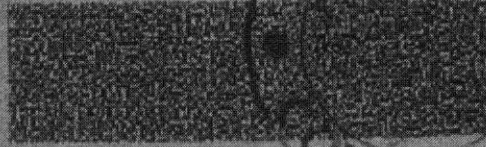
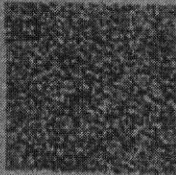
INDIA NON JUDICIAL

Government of Karnataka

Rs. 200

e-Stamp

Certificate No.	IN-KA55788668220407V
Certificate Issued Date	29-Nov-2023 09:49 PM
Account Reference	NONACC (FI)/ kapec08/ ATHANI5/ KA-BL
Unique Doc. Reference	SUBIN-KAKAGCSL0879574797509233V
Purchased by	YASHASWINI MULTISPECIALTY HOSPITAL ATHANI
Description of Document	Article 12 Bond
Description	AGREEMENT
Consideration Price (Rs.)	0 (Zero)
First Party	YASHASWINI MULTISPECIALTY HOSPITAL ATHANI
Second Party	ROYAL EDUCATION AND NURSING INSTITUTE
Stamp Duty Paid By	YASHASWINI MULTISPECIALTY HOSPITAL ATHANI
Stamp Duty Amount(Rs.)	200 (Two Hundred only)



Please write or type below this line

Memorandum of Understanding

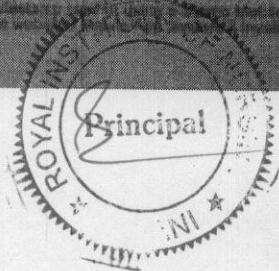
The Memorandum of understanding is made on 29th November 2023 Between Yashaswini Multispecialty Hospital Athani, Which is registered by Dr. Ananad Kulkarni Named as party one.

[Signature]

[Signature]

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at <https://stampcertificates.gov.in> using the unique e-stamp certificate number and the date of issue.
2. The claim of disposing the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent authority.



And

Royal Education Society & Royal Institute of Nursing located at Halyal Road, Athani,
Tq-Athani Dist- Belagavi Owned by Ranganbhai Dange Registered by Ranganbhai Dange
Named as Party Two.

The Parties with here to agree as follows:

- 1) The Following Hospital will be utilized as 'Parent Hospital' for Royal Institute of Nursing
- 2) This Agreement is to be in effect for at least 30 years from date of endorsement from both parties.
- 3) I have entered in to MOU with the Royal Education Society & Royal Institute of Nursing Athani to provide the clinical posting & training for nursing students.
- 4) Yashaswini Multispecialty Hospital will not sign MOU for sharing of hospital facilities as Parent Hospital with any other Nursing Institutions till MOU is in effect.
- 5) All the facts above are true and correct to the best of my knowledge and belief.

Signature
Party One

Yashaswini Multispecialty Hospital
Miraj Road, Near Shivaji Circle,
Athani, TqAthani Dist Belagavi
Karnataka-591304



Signature

Party Two

Royal Education Society &
Royal Institute of Nursing
Halyal Road, Athani, Tq-Athani
Dist- Belagavi Karnataka-591304

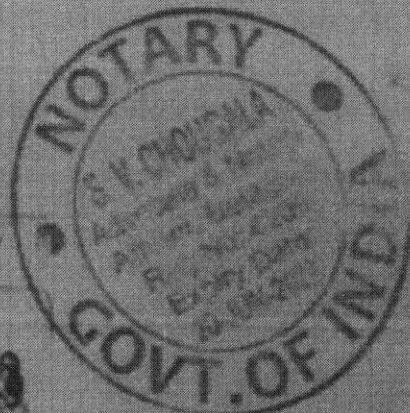
Chairman

Royal Education Society's
Athani.

SWORN TO BEFORE ME

S. V. Chougala

Advocate & District Attorney
Of Belagavi, M. S. 19/11/1975



29 NOV 2023
12 9 NOV 2023

Dr. Anand P. Kulkarni
M.B.B.S.D.Ortho.
Orthopaedic Surgeon



YASHASWINI HOSPITAL
MULTI-SPECIALITY & MEDICAL
ORTHOPAEDIC HOSPITAL
Shree Chhatrapati Shivaji Maharaj Road, Athani, Dist. Belagavi

Ref. No.

Date

Undertaking

We Undertake That Royal Institute of Nursing Athani, Tq: Athani, Dist. Belagavi
will be allowed for clinical training and posting for their academic activities.

Administrator



Yashaswini Hospital



ATN-1 12133-2023-24

ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಸಂಘದ ಉಪನಿಯಮ ಸಂಖ್ಯೆ 5(9)ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ. ಕರ್ನಾಟಕ ರಾಜ್ಯ ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಇಲಾಖಾ ನೌಕರರ ವಿವಿಧೋದ್ದೇಶ ಸಹಕಾರ ಸಂಘ ನಿಯಮಿತ

ದಸ್ತಾವೇಜು ಹಾಳೆ
Document Sheet

 The Karnataka State Registration and Stamps Department
Official's Multipurpose Co-Operative Society Ltd.

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು.
This sheet can be used for any document.

ದತ್ತ ಸಂ: 12133
ಪಾ.ನಂ: 1/6

ಬೆಲೆ : ರೂ.3/-
(ಜವಾಬ್ದಾರಿ ಸೇರಿ)

ಬಿ.ನೋ.ಎ.

LEASE DEED

THIS DEED OF LEASE is made and executed on this 20th November 2023 at Athani

BETWEEN :

Mr. Rafiqahmad Mahammadsab Dange, Age : 59 years, Occupation : Business, Resident of Athani, Tq : Athani, Dist. Belagavi, [henceforth called as LESSOR] Party No.1

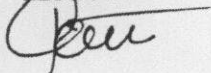
AND :

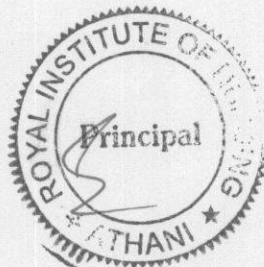
Executive this Registered Lease Deed in favour of The Chairman, Royal Education Society Reg.No.BEL-5119-2008-09 Athani, Tq : Athani, Dist : Belagavi [henceforth named as LESSEE] Party No.2.

WHEREAS Party No.1 is the owner in actual possession and enjoyment of the entire property bearing N.A.R.Sy.No. 1224/1ಬ/1+2ಅ/2ಬ+2ಕ Plot No. 01 ad-measuring 0A-23G-11A-91P its Sq.Mtr 2402-20 Which is corresponding to situated at Athani.

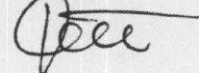
WHEREAS Party No.2 Land & Building to run Roayal Education Society's Athani, Tq : Athani. Dist. Belagavi for the land & building & school, College etc; for the students, the party No.1 is executing the Registered Lease Deed for the above said purpose in favour of the Party No.2

Party No.1
LESSOR.





Party No.2
LESSEE.



ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಸಂಘದ ಉಪನಿರ್ದೇಶಕರು
ಸಂಖ್ಯೆ 5(9)ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ರಾಜ್ಯ ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಇಲಾಖಾ
ನೌಕರರ ವಿವಿಧೋದ್ದೇಶ ಸಹಕಾರ ಸಂಘ ನಿಯಮಿತ

ದಸ್ತಾವೇಜು ಹಾಳೆ
Document Sheet

**The Karnataka State Registration and Stamps Department
Official's Multipurpose Co-Operative Society Ltd.**

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು
This sheet can be used for any document

ಬೆಲೆ : ರೂ.3/-
(ಜಿಎಸ್‌ಟಿ ಸೇರಿ)

ದಸ್ತ ನಂ: 12132
ಪಾ.ನಂ: 3/6

B1

-2-

WHEREAS Party No.1 has transferred the right to enjoy the following schedule in favour of Party No.2 expressly for a period 30 (Thirty years) with the effect from 20th November 2023 in consideration of acceptance of total building and land area 36000 Sqft rental charges per month of Rs.50,000-00 [Rupees Fifty Thousand Only] from Party No.2

THE SCHEDULE PROPERTIES

An area measuring Educational Land & building Non-Agriculture bearing N.A.R.Sy.No. 1224/1ಬ/1+2ಅ/2ಬ+2ಕ out of it Plot No. 01 ad-measuring 0A-23G-11A-91P its Sq.Mtr 2402-20 of situated at Athani which is bounded by :

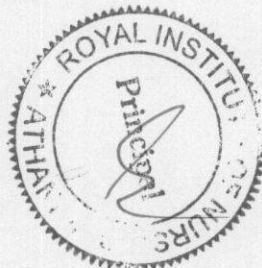
To the East : R.Sy.No.1224B
To the West : Road and Plot No. 02
To the North : R.S.No. 1224/1A
To the South : R.Sy.No. 1224/1K

WHEREAS lease has the owner of the above referred property and party No.2 has agreed to pay per month rental charges of Rs. 50,000-00 [Rupees Fifty Thousand Only] per month to the lesser.

WHEREAS the party No.1 has thus leased above referred properties to party No.2 has accepted the above lease which commences on 20-11-2023 and terminated on 19-11-2053.

Party No.1
LESSOR.

[Signature]



Party No.2
LESSEE.

[Signature]



ಈ ದಸ್ತಾವೇಜು ಹಾಳೆಯನ್ನು ಸಂಘದ ಉಪಯೋಗಕ್ಕೆ
ಸಂಖ್ಯೆ 5(9)ರ ಪ್ರಕಾರ ಮುದ್ರಿಸಲಾಗಿದೆ.

ಕರ್ನಾಟಕ ರಾಜ್ಯ ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಇಲಾಖೆ
ನೌಕರರ ವಿವಿಧೋದ್ದೇಶ ಸಹಕಾರ ಸಂಘ ನಿಯಮಿತ

ದಸ್ತಾವೇಜು ಹಾಳೆ
Document Sheet



The Karnataka State Registration and Stamps Department
Official's Multipurpose Co-Operative Society Ltd.

ಈ ಹಾಳೆಯನ್ನು ಯಾವುದೇ ದಸ್ತಾವೇಜಿಗೆ ಉಪಯೋಗಿಸಬಹುದು
This sheet can be used for any document

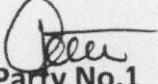
ಬೆಲೆ : ರೂ.3/-
(ಜವಾಬ್ದಾರಿ ಸೇರಿ)

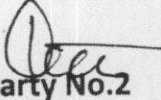
ದಸ್ತ ನಂ: 12132
ಪಾ.ನಂ: 516

-3-

WHEREAS Party No.2 shall enjoy the above referred properties by
paying per month rent for the period of Thirty [30] years from today.

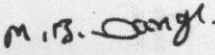
IN WITNESS the Registered Lease Deed is executed today on this 20th
day of November 2023 at Athani.


Party No.1
LESSOR.

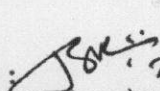

Party No.2
LESSEE.

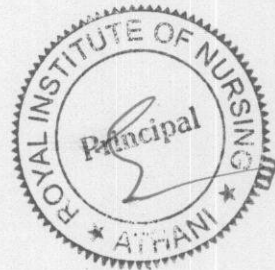
WITNESS :

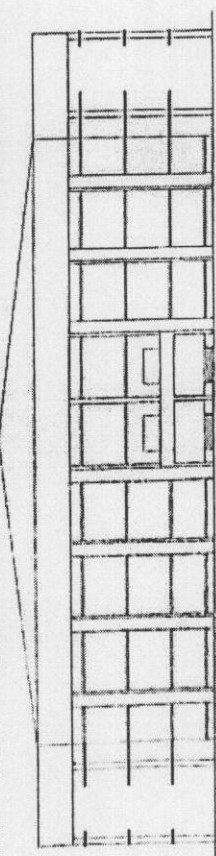
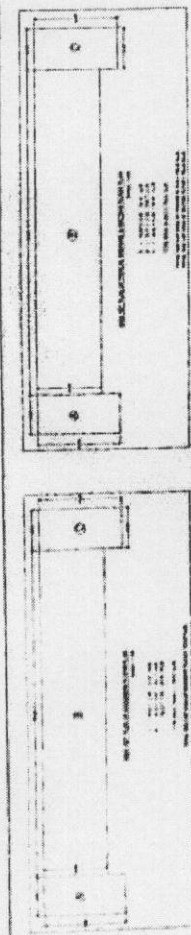


[1] 
Shri Mohammadhusain Babu Dange
Athani

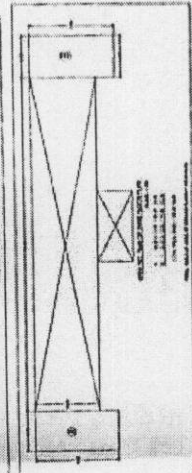
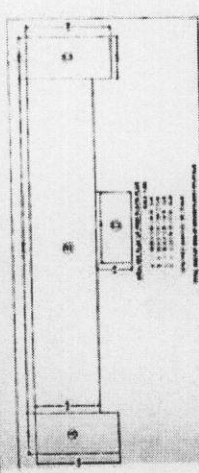
[2] 
Shri Jotiba Shivaji Bashingi
Athani

ದಸ್ತೂರ :  20.11.23.
ಶ್ರೀ ಬಾಬು ವಿಠಲ ಕುಲಕರ್ಣಿ
ದಸ್ತು ಬರಹಗಾರರು. ಅಥಣಿ.
ಪಿ.ನಂ: DR/DWL/08/2006-07

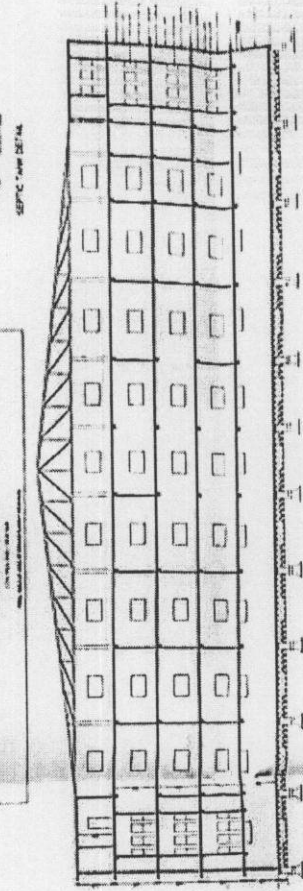
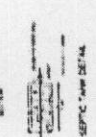
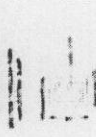
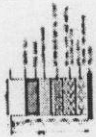




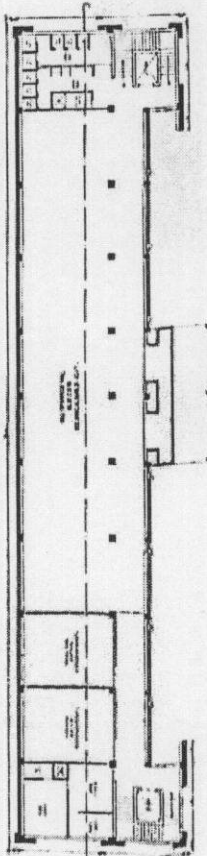
FRONT ELEVATION



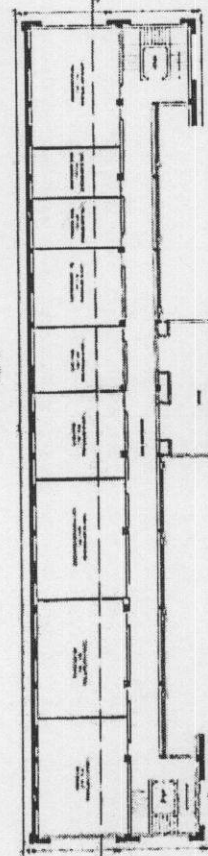
GROUND FLOOR PLAN



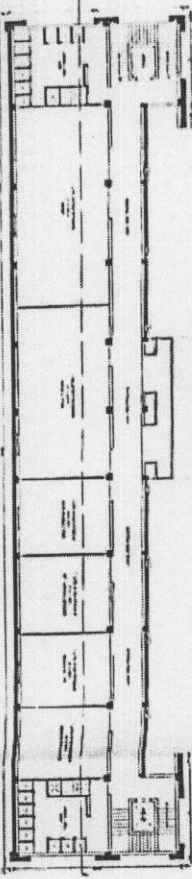
FIRST FLOOR PLAN



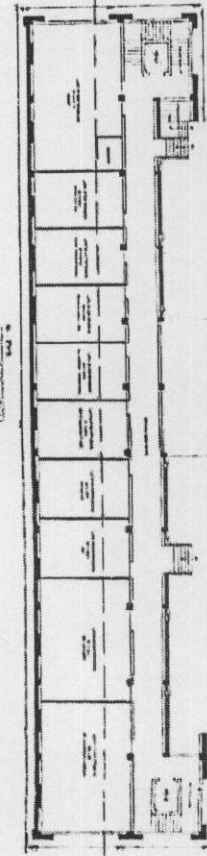
SECOND FLOOR PLAN



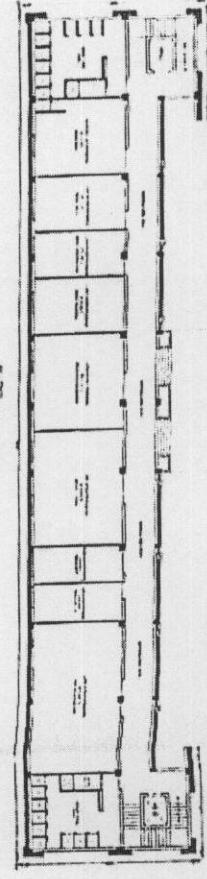
THIRD FLOOR PLAN



FOURTH FLOOR PLAN



FIFTH FLOOR PLAN

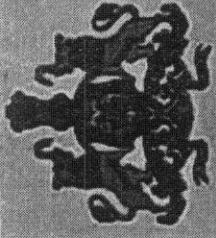


SIXTH FLOOR PLAN

STAMP OF APPROVAL OF PLAN

Edwin Zisch & Associates
Architects
1000 Broadway
New York, N.Y.

Chalmers
Royal Education Society
Albany, N.Y.



Government of Karnataka

Department of Health and Family Welfare Services

District Registration and Grievance Redressal Authority



Belagavi

CERTIFICATE OF REGISTRATION

This is to certify that YASHASWINI HOSPITAL located at NEAR SHIVAJI CIRCLE MIRAJ ROAD ATHANI owned by ANAND PANDURANG KULKARNI has been granted registration as under Karnataka Private Medical Establishment (Amended) Act 2018 and is registered for providing medical services as a Hospital (Level 2) under Allopathy system of medicine.

Reg No: BLG01531ALHL2

Date of Issue: 22 Dec 2023

Valid Till: 21 Dec 2028

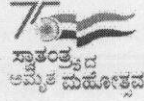
Place: Belagavi

Signature valid

Digitally signed by
Date: 2023.12.22 12:15:54
+05:30



Member Secretary And District Health And Welfare Officer
District Registration and Grievance Redressal Authority
Karnataka Private Medical Establishment
Belagavi



Karnataka State Pollution Control Board

HEAD OFFICE : "Parisara Bhavan",
No.49, Church Street, Bengaluru-560001
Tel No: 080-25589112/113, 080-25581383/388,
Website: <https://kspcb.karnataka.gov.in>

ZONAL OFFICE : Belagavi
1st Floor, Plot No. 1, Auto Nagar, Kanabargi Industrial
Area, Belagavi-590015
Tele : 0831-2459121

Consent For Establishment (CFE) - (CfE-Fresh)

As per the provisions of
The Water (Prevention & Control of Pollution) Act, 1974
&
The Air (Prevention & Control of Pollution) Act, 1981

To

**Yashaswini Multispeciality Hospital, Athani - Miraj Road, Shivaji Circle,
Athani, Taluk Athani,**

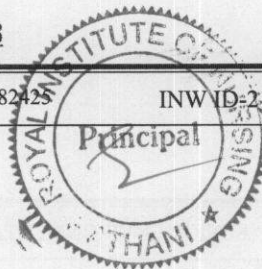
for the Facility located at,

**Yashaswini Multispeciality Hospital, R.S. No.1952/E, 1,2,3,4 & 5, Athani - Miraj
Road, Shivaji Circle, Athani, Taluk Athani,
Chikkodi**

Consent Order No	PCBID	INW ID	Industry Colour/Scale	Date of Issue
CTE-340764	182425	212651	ORANGE/SMALL	22/11/2023

**This Consent is granted for the Products/ Activity/Service name indicated
in the annexure along with the terms & conditions attached to this order**

Validity : 21/11/2028



Combined Consent Order No: CTE-340764

PCB ID: 182425

GSC No : PB0XG0000202651

Date: 22/11/2023

To,
The Occupier,
Yashaswini Multispeciality Hospital
As Above

Sir,

Sub: Consent to Establish new activity under Water (Prevention & Control of Pollution) Act, 1974 & Air (Prevention & Control of Pollution) Act, 1981

Ref: 1. CFE application submitted by the industry/organization on 08/11/2023 at regional Office
2. Inspection of the project site by Regional Officer Belagavi on 22/11/2023
(Chikkodi)

With reference to the above, it is to be informed that, the Board hereby accords **Consent for Establishment** for new Activity under Water (Prevention & Control of Pollution) Act, 1974 & Air (Prevention & Control of Pollution) Act, 1981 at the location indicated below subject to the following terms & conditions.

Location:

Name of the Industry: Yashaswini Multispeciality Hospital
Address: R.S. No.1952/E,1,2,3,4 & 5, Athani - Miraj Road, Shivaji Circle, Athani, Taluk Athani,
Industrial Area: Not In I.A, Athani Village,
Taluk: Athani, District: Chikkodi

1. This consent for establishment is valid up to **21/11/2028** from the date of issue.
2. The applicant shall not undertake expansion/diversification without the prior consent of the Board.
3. The applicant shall obtain necessary license/clearance from other relevant statutory agencies as required under the law.
4. This consent is granted considering the following activities:

Sr	Product Name	Applied Qty	Unit
1	Health care establishment of 100 beds	100.0000	Number of Beds

I. WATER CONSUMPTION:

1. The source of water shall be from **Bore well & Open Well** and total water consumption shall be as below.

Particulars	Water consumption(KLD)
Domestic Purpose	37.5
Others	0.5

II. WATER POLLUTION CONTROL:

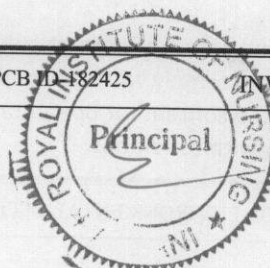
- The industry shall treat the domestic wastewater from the factory in septic tank with soak pit. No overflow from the soak pit is allowed. The septic tank and soak pit shall be designed as per IS 2470 Part – I and Part – II.
- The industry shall treat the domestic wastewater in the Sewage Treatment Plant (STP) as per the proposal submitted. It shall meet the standards specified in Annexure-I & shall be used on land for gardening/ greenbelt within the factory premises.
- Domestic Sewage shall be discharged to Underground drainage System/ Sewers owned by Local body.
- The trade effluent shall be treated in the Effluent treatment Plant (ETP) to the stipulated standards and the treated trade effluent shall be discharged to the Underground drainage System (UGD) owned by Local body.

STP & ETP details

SINo	ETP/STP NO	ETP Code	Category Name	Capacity (Meter Cubic)	Units	Remarks
1	STP1	BS-	Bar Screen	0.50	1	
2	STP1	COL	P-Collection Tank	12.00	1	Filter Feed Tank
3	STP1	COL	P-Collection Tank	25.00	1	Treated Water Tank
4	STP1	EQU	P-Equalization Tank	25.00	1	
5	STP1	AER	S-AERATION TANK	20.00	1	
6	STP1	SET	S-SETTLING TANK	16.00	1	
7	STP1	SHT	S-SLUDGE HOLDING TANK	15.00	1	
8	STP1	CFL	T-CARBON FILTER	1.00	1	
9	STP1	SFL	T-SAND FILTER	1.00	1	

Discharge of effluents under the Water Act:

Sl. No.	Description	Permitted Quantity of discharge in KLD	Mode/Place of disposal
2	Domestic Purpose	30.000	-
1	Others	0.500	Liquid Waste (Hospital)



III. AIR POLLUTION CONTROL:

1. The Source of emission, Stack height & Air Pollution Control (APC) measures shall be as specified in ANNEXURE-II.
2. The occupier shall provide port holes for sampling of emission, access platforms for carrying out stack sampling, electrical points and all other necessary arrangements including ladder as indicated in Annexure-II.
3. The Occupier shall upgrade/modify/replace the control equipment with prior permission of the Board.

IV. NOISE POLLUTION CONTROL:

The applicant shall ensure that the ambient noise levels within its premises during construction and during operational period shall not exceed w.r.t Area/Zone as per Noise Pollution (Regulation and Control) Rules, 2000 as mentioned below:-

- a) In Industrial Area 75 dB(A) Leq during day time and 70 dB(A) Leq during night time.
- b) In Commercial Area 65 dB(A) Leq during day time and 55 dB(A) Leq during night time.
- c) In Residential Area 55 dB(A) Leq during day time and 45 dB(A) Leq during night time.
- d) In Silence Zone 50 dB(A) Leq during day time and 40 dB(A) Leq during night time.

Note: - * Day time shall mean 6 am to 10 pm and Night time shall mean 10 pm to 6 am.

- * dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale A which is relatable to human hearing.
- * A "decibel" is a unit in which noise is measured.
- * "A", in dB(A) Leq, denotes the frequency weighting in the measurement of noise and corresponds to frequency response characteristics of the human ear.
- * Leq: It is an energy mean of the noise level over a specified period.

V. SOLID WASTE (OTHER THAN HAZARDOUS WASTE) DISPOSAL:

1. The industry shall collect, treat and dispose off all solid waste generated from the process other than wastes covered under the Hazardous Wastes (Management & Transboundary Movement) Rules 2016, in such manner so as not to cause environmental pollution.
2. The details of solid waste generated from the proposed plant and mode of disposal shall be as below.

VI. HAZARDOUS AND OTHER WASTES (MANAGEMENT & TRANSBOUNDARY MOVEMENT) RULES 2016:

1. The industry shall apply and obtain authorization under Hazardous Wastes (Management & Transboundary Movement) Rules 2016, and comply with the conditions of the authorization. The applicant shall apply for authorization along with the consent for operation (CFO) application under the Rules in Form-I to obtain authorization and comply with conditions.

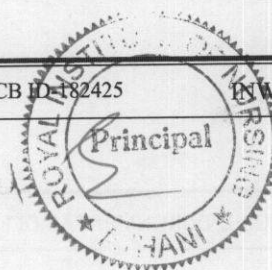
VII. GENERAL:

1. The applicant shall obtain prior permission from the competent authority for drawing of water from Surface/Ground water source and submit a copy of the same to the Board.
2. The industry shall transport and store the raw materials in a manner so as not to cause any damage to environment, life and property. The applicant shall be solely responsible for any damages to environment.
3. The industry shall not commission the proposed plant for trial or regular production unless necessary Water & air pollution control equipments are installed as specified in the Consent Order.
4. The industry shall ensure that the treatment plant and control equipments are completed and commissioned simultaneously along with construction of the factory and erection of machineries.
5. The industry shall not change or alter (a) raw materials or manufacturing process, (b) change the products or product mix (c) the quality, quantity or rate of discharge/emissions and (d) install/replace/alter the water or air pollution control equipments without the prior approval of the Board.
6. The industry shall immediately report to the Board of any accident or unforeseen act or event resulting in release of discharge of effluents or emissions or solid wastes etc. in excess of the standards stipulated. And the industry shall immediately take appropriate corrective and preventive actions under intimation to the Board.
7. The Board reserves the right to review, impose additional condition or conditions, revoke, change or alter the terms and conditions.
8. This CFE does not give any right to the Party/Project Authority/Industry to forego any other legal requirement, that is necessary for setting/operation of the plant.
9. The industry shall furnish pointwise compliance to the conditions given under this consent for establishment along with the application for Consent to operate.
10. The applicant is liable to reinstate or restore, damaged or destroyed elements of environment at his cost, failing which, the applicant/occupier as the case may be shall be liable to pay the entire cost of remediation or restoration and pay in advance an amount equal to the cost estimated by Competent Agency or Committee.
11. The Project authorities shall apply and obtain prior consent of the Board for any new air pollution sources in future

Please note that this is only consent for establishment issued to you to proceed with the formalities for establishment of the industry and does not give any right to proceed with trial/regular production. For this purpose, separate consents of the Board for discharge of liquid effluent and the emissions to the air shall have to be obtained by remitting prescribed consent fee. The application for consent has to be made 120 days in advance of commissioning for trial production of the plant.

The receipt of this letter may please be acknowledged.

FOR AND ON BEHALF OF
KARNATAKA STATE POLLUTION CONTROL BOARD



(This document contains 9 pages including annexure & excluding additional conditions)

Consent Fee paid : Rs. 60000

Note:

The following Conditions Nil mentioned above are not applicable.

COPY TO:

1. The Environmental Officer, KSPCB, Regional Office, Belagavi(Chikkodi) for information and to inspect the industry during your next visit to the area.
2. Master copy (Dispatch).
3. Office copy.

Note: All efforts should be made to remove colour and unpleasant odour as far as practicable.

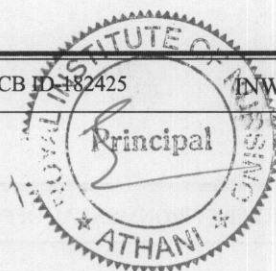
ANNEXURE- II

Chimney No.	Chimney attached to	KVA Rating/ Capacity	Minimum chimney height to be provided above ground level (in Mtr)	Constituents to be controlled in the emission	Tolerance limits mg/NM3	Air pollution Control equipment to be installed, in addition to chimney height as per col.(4)	Date of which air pollution control equipments shall be provided to achieve the stipulated tolerance limits and chimney heights conforming to stipulated heights.
1	D.G. Sets	DG 40 KVA	3	PM, SO ₂ , NO _x , CO, NMHC	00,00,00,00,00	AEC, PRT	

Note:

AEC, PRT : Accoustic Enclosures

Additional Conditions:



LOCATION OF SAMPLING PORTHOLES, THE PLATFORMS, THE ELECTRICAL OUTLET.

1. Location of Portholes and approach platform:

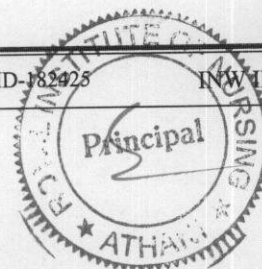
Portholes shall be provided for all chimneys, stacks and other sources of emission. These shall serve as the sampling points. The sampling point should be located at a distance equal to atleast eight times the stack or duct diameters downstream and two diameters upstream from source of low disturbance such as a Bend, Expansion, Construction Valve, Fitting or Visible Flame for rectangular stacks, the equivalent diameter can be calculated from the following equation.

$$\text{Equivalent Diameter} = \frac{2 (\text{Length} \times \text{Width})}{(\text{Length} + \text{Width})}$$

2. The diameter of the sampling port should not be less than 3". Arrangements should be made so that the porthole is closed firmly during the period when it is not used for sampling.
3. An easily accessible platform to accommodate 3 to 4 persons to conveniently monitor the stack emission from the portholes shall be provided. Arrangements for an Electric Outlet Point off 230 V 15 A with suitable switch control and 3 Pin Point shall be provided at the Porthole location.



Signature Not Verified
Digitally signed by
Date: 2023.11.22 12:50:13
+05:30





THE ROYAL
INSTITUTE OF MANAGEMENT SCIENCES



GPS Map Camera

Athani, Karnataka, India

P395+7RP, Sarojeni compx, Laxminarayan Nagar, Athani, Karnataka 591304, India

Lat 16.718365°

Long 75.05959°

03/09/24 12:14 PM GMT +05:30

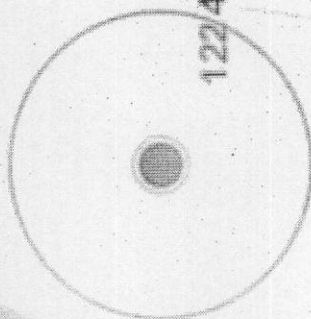
Google

1228



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1224



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Dishank app map