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**Rajiv Gandhi University of Health Sciences, Karnataka**  
 4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041  
 Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933

## INSPECTION PROFORMA FOR NURSING

| Details of LIC Inspectors : | Chairman                   | Academic Council Member         | Subject Expert                       |
|-----------------------------|----------------------------|---------------------------------|--------------------------------------|
| Name                        | Dr. Anand K                | Dr Baravaraaj C                 | Prof Vijayavardhi                    |
| Designation                 | Asst. Prof. K. S. Kulkarni | PROFESSOR                       | Principal                            |
| Address                     | HEED DYMTHMC<br>Kochin     | L.V.E.T'S COLLEGE<br>OF DHARMAY | Keshi Building<br>Rajapur. Kalaburgi |
| Mobile No                   | 9481640062                 | 9886469816                      | 9509695123                           |
| Email ID                    | dranandk1@gmail.com        | baravaraajchivade@gmail.com     | vijayesic2020@gmail.com              |

For the Academic Year : 2025 - 26

Date of Inspection: 10/05/2025

(Please Tick the Appropriate Boxes Below)

|                     |                                |   |                           |  |
|---------------------|--------------------------------|---|---------------------------|--|
| Type of Inspection: | 1. Fresh Affiliation           |   | 4. Re-Inspection          |  |
|                     | 2. Continuation of Affiliation | ✓ | 5. Surprise Inspection    |  |
|                     | 3. Enhancement of Seats        | ✓ | 6. Change of Name/Address |  |

|                                     |                        |   |                             |  |
|-------------------------------------|------------------------|---|-----------------------------|--|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing |  |
|                                     | 3. M.Sc. Nursing       |   | 4. M.Sc. NPCC               |  |

|   |                                                          |                                                                                                                                                   |   |                       |      |
|---|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------|------|
| 1 | Name of the Institution with Full Address                | Government College of Nursing<br>Kalaburgi - 585105                                                                                               | 2 | Year of Establishment | 2007 |
| 2 | Status of the course conducting body                     | Government / University / Autonomous / Municipal Corporation /<br>Missionary / Trust / Society / Company                                          |   |                       |      |
| 3 | Name of the Trust & complete postal address (if private) | (Enclose copy of Registration documents of Society/Trust) <b>Annexure - 1</b><br>Email: principalgcongs@gmail.com Website: —                      |   |                       |      |
| 4 | Governing Council & Audit Report of Trust                | Total Number of Members in Governing Council :<br>(Enclose copy of Governing Council Members & Audit report of Society/Trust) <b>Annexure - 2</b> |   |                       |      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|   |                                                                                                                    |                                                                                                                 |                                                                                                                                                                                                                                 |
|---|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | Details of Principal/Head of the institution                                                                       | Name: Subhadramma. Raju<br>Qualification: MSc nursing<br>Experience: 17 years<br>Email: principalgung@gmail.com | Mobile No: 9845393187<br>Office No:<br>Fax No:<br>Residential phone No:                                                                                                                                                         |
| 6 | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES<br><input type="checkbox"/>                                                                                 | NO<br><input checked="" type="checkbox"/><br>If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document.<br>(Verify & enclose a copy of the registered trust Documents) |

Annexure - 3

### 7. Affiliation Fee Paid Details:

Annexure - 4

| Course Applied UG Courses             | Continuation / Fresh Affiliation   | Particulars of fees paid for                  |              |                        |                                                                              | Amount |
|---------------------------------------|------------------------------------|-----------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------|--------|
|                                       |                                    | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG or<br>b) for UG and PG courses<br>c) NPCC |        |
| B.Sc. Nursing                         | ✓                                  | 1000/-                                        | 1000/-       |                        |                                                                              |        |
| Post Basic B.Sc. Nursing              |                                    |                                               |              |                        |                                                                              |        |
| <b>Total (A)</b>                      |                                    |                                               |              |                        |                                                                              |        |
| PG Course:- (M.Sc. Nursing)           | P G Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty |              |                        |                                                                              |        |
|                                       | 1. Medical-Surgical Nsg            | 05                                            |              |                        |                                                                              |        |
|                                       | 2. OBG                             | 05                                            |              |                        |                                                                              |        |
|                                       | 3. CHN                             | 05                                            |              |                        |                                                                              |        |
|                                       | 4. paediatric Nsg                  | 05                                            |              |                        |                                                                              |        |
|                                       | 5. psychiatric                     | 05                                            |              |                        |                                                                              |        |
| <b>Total (B)</b>                      |                                    |                                               |              |                        |                                                                              |        |
| NPCC                                  |                                    |                                               |              |                        |                                                                              |        |
| <b>Total (C)</b>                      |                                    |                                               |              |                        |                                                                              |        |
| <b>Grand Total (A+B+C)</b>            |                                    |                                               |              |                        |                                                                              |        |
| Online Transaction Number or Details: |                                    |                                               |              |                        |                                                                              |        |

Remarks:

Verify & Enclose copy of Affiliation fee paid documents

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

# 8. Approval Status of the Institution & Sanctioned Intake:

| Name of the Course       | Intake Approved and Admitted                  | GOK                                                                         | RGUHS                                                                   | KSNC                                                        | INC          | Remarks |
|--------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|--------------|---------|
| Basic B.Sc. Nursing      | Approval Letter No. and Date                  | 405 MED 567<br>MPS 2024<br>Date - 25-10-2024<br>Annexure - 5                | RYU/AFH/<br>WE/F4 I/O/<br>2024-25<br>Date - 07-11-24<br>Annexure - 6    | ISS NC/2272/<br>2024-25<br>Date - 20-11-24<br>Annexure - 7  | Annexure - 8 |         |
|                          | Affiliation Sanctioned Intake                 |                                                                             |                                                                         |                                                             |              |         |
|                          | Admissions Made for the Current Academic Year | 100                                                                         | 100                                                                     | 100                                                         | 100          |         |
| Post Basic B.Sc. Nursing | Approval Letter No. and Date                  | Annexure - 5                                                                | Annexure - 6                                                            | Annexure - 7                                                | Annexure - 8 |         |
|                          | Sanctioned Intake                             | —                                                                           | —                                                                       | —                                                           | —            |         |
|                          | Admissions Made for the Current Academic Year | —                                                                           | —                                                                       | —                                                           | —            |         |
| M.Sc. Nursing            | Approval Letter No. and Date                  | 406 NO - MED<br>88 KVM 2019<br>Banga 102<br>Date - 21-10-19<br>Annexure - 5 | RYU/AFH/NT<br>292/Pr./MSE<br>2019-20<br>Date - 10-12-19<br>Annexure - 6 | KSNC: 1675/<br>2020-21<br>Date - 25-08-2020<br>Annexure - 7 | Annexure - 8 |         |
|                          | Sanctioned Intake                             | 25                                                                          | 25                                                                      | 25                                                          |              |         |
|                          | Admissions Made for the Current Academic Year | 24                                                                          | 24                                                                      | 24                                                          |              |         |
| M.Sc. NPCC               | Approval Letter No. and Date                  | Annexure - 5                                                                | Annexure - 6                                                            | Annexure - 7                                                | Annexure - 8 |         |
|                          | Sanctioned Intake                             | —                                                                           | —                                                                       | —                                                           | —            |         |
|                          | Admissions Made for the Current Academic Year | —                                                                           | —                                                                       | —                                                           | —            |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

9. Total No. of Students under Training in each of the Nursing Education Programme:

| Programme               |        | I <sup>st</sup> sem<br>I year | II <sup>nd</sup> sem<br>II Year | III <sup>rd</sup> sem<br>III Year | IV Year | Total |
|-------------------------|--------|-------------------------------|---------------------------------|-----------------------------------|---------|-------|
| B.Sc Nursing            | Male   | 30                            | 22                              | 32                                | 23      | 107   |
|                         | Female | 70                            | 28                              | 21                                | 34      | 153   |
| Post Basic B.Sc Nursing | Male   |                               |                                 |                                   |         |       |
|                         | Female |                               |                                 |                                   |         |       |
| M.Sc Nursing            | Male   | 07                            | 03                              |                                   |         | 10    |
|                         | Female | 17                            | 12                              |                                   |         | 29    |
| M.Sc NPCC               | Male   |                               |                                 |                                   |         |       |
|                         | Female |                               |                                 |                                   |         |       |

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To----- |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
|        | —                   |                                     | —                 |                                                                                                           | —                                                     |                                                 |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure -10

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To----- |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
|        |                     |                                     |                   |                                                                                                           |                                                       |                                                 |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation         | Required |              |               |           | Existing / Available |          |           |               |          | Deficit |          |           |               |          |           |
|--------|---------------------|----------|--------------|---------------|-----------|----------------------|----------|-----------|---------------|----------|---------|----------|-----------|---------------|----------|-----------|
|        |                     | B.Sc (N) |              | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPCC            | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N) | NPCC    | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
|        |                     | 40 to 60 | 61 to 100    | 20 to 60      |           |                      | 40 to 60 | 61 to 100 |               |          |         | 40 to 60 | 61 to 100 |               |          |           |
| 1      | Principal           | 1        | 1            |               |           |                      |          |           |               |          |         |          |           |               |          |           |
| 2      | Vice-Principal      | 1        | 1            |               |           |                      |          |           |               |          |         |          |           |               |          |           |
| 3      | Professor           | 1        | 1-2          |               | 1*        |                      |          |           |               |          |         |          |           |               |          |           |
| 4      | Associate Professor | 2        | 2-4          |               | 1*        |                      |          |           |               |          |         |          |           |               |          |           |
| 5      | Assistant Professor | 3        | 3-8          | 2             | 3*        |                      |          |           |               |          |         |          |           |               |          |           |
| 6      | Tutor               | 8-16     | 16-24        | 2-10          | --        |                      |          |           |               |          |         |          |           |               |          |           |
|        | Total               | 16-24    | <u>24-40</u> | 4-12          |           |                      |          |           |               |          |         |          |           |               |          |           |

M.Sc(N) - 32  
P.B.Sc(N) 14

Total faculties = 46.

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is 1:10 and \*For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

### Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e. for 1<sup>st</sup> Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake              | 1 <sup>st</sup> Year                                                                                                          | 2 <sup>nd</sup> Year                                                                                                           | 3 <sup>rd</sup> Year                                                                                                            | 4 <sup>th</sup> Year                                                                                                            |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 40 Students Intake  | <b>Total 5 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>2 Tutors</li> </ul>  | <b>Total 8 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>   | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul>   | <b>Total 16 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>8 Tutors</li> </ul>   |
| 60 Students Intake  | <b>Total 6 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>  | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>7 Tutors</li> </ul>  | <b>Total 18 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>11 Tutors</li> </ul>  | <b>Total 24 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>16 Tutors</li> </ul>  |
| 100 Students Intake | <b>Total 10 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul> | <b>Total 20 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>12 Tutors</li> </ul> | <b>Total 30 Faculty</b> <ul style="list-style-type: none"> <li>12 M.Sc. Nursing qualified faculty</li> <li>18 Tutors</li> </ul> | <b>Total 40 Faculty</b> <ul style="list-style-type: none"> <li>16 M.Sc. Nursing qualified faculty</li> <li>24 Tutors</li> </ul> |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

12.1. Teaching Faculty details :- Details should be written in format only

| SL No | Name of the teaching Faculty | Designation | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience |          | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|-------|------------------------------|-------------|------------------------------------|-----------------|------------------|---------------------|----------|-----------------|-----------------------------|----------------------|
|       |                              |             |                                    |                 |                  | After UG            | After PG |                 |                             |                      |
| 1.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 2.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 3.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 4.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 5.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 6.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 7.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 8.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 9.    |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 10.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 11.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 12.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 13.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 14.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 15.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 16.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 17.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 18.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 19.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 20.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 21.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 22.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

12.1. Teaching Faculty details :- Details should be written in format only

| Sl. No | Name of the teaching Faculty | Designation | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience<br>After UG<br>After PG | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|--------|------------------------------|-------------|------------------------------------|-----------------|------------------|---------------------------------------------|-----------------|-----------------------------|----------------------|
| 1.     | SUBBARAMMA. M. RAJOLLI       | Principal   | M.Sc. N                            | 2008            | 10440            | 17 yrs                                      | 14/05/2008      | Yes                         |                      |
| 2.     | JOSEPH G.                    | PROFESSOR   | M.Sc(N)                            | 2009            | 1280             | 02                                          | 01/12/2012      | Yes                         |                      |
| 3.     | MA. MOHSIN AHMED             | Ass. Prof   | M.Sc(N)                            | 2012            | 2945             | 04                                          | 21.12.2012      | Yes                         |                      |
| 4.     | HANAMANTHURAY A              | Asst. Prof  | M.Sc(N)                            | 2015            | 24871            | 08                                          | 16.02.2018      | Yes                         |                      |
| 5.     | Bhimanna. MURARI             | Asst. Prof  | M.Sc(N)                            | 2013            | 24869            | 8 yrs                                       | 16.02.2018      | Yes                         |                      |
| 6.     | Shanmukumari                 | Asst. Prof  | M.Sc(N)                            | 2013            | 24886            | 7.5 yrs                                     | 28/5/22         | Yes                         |                      |
| 7.     | Mrs. Anitha N.M.             | Asst. Prof  | M.Sc(N)                            | 2012            | 10280            | 4 yrs                                       | 18/1/20         | Yes                         |                      |
| 8.     | Mr. Manjunatharani Bodamani  | Asst. Prof  | M.Sc(N)                            | 2020            | 14132            | 4 yrs                                       | 06.03.2021      | Yes                         |                      |
| 9.     | Mrs. Sowthi V.               | Asst. Prof  | M.Sc(N)                            | 2018            | 33630            | 13 yrs                                      | 6/3/21          | Yes                         |                      |
| 10.    | Mr. RITIN EMMANUEL S         | Asst. Prof  | M.Sc(N)                            | 2011            | 7896             | 10 yrs                                      | 6/3/21          | Yes                         |                      |
| 11.    | Mrs. Nadia Khan              | Asst. Prof  | M.Sc(N)                            | 2018            | 17095            | 4 yrs                                       | 6/3/21          | Yes                         |                      |
| 12.    | Mr. Anand Kumar D            | Asst. Prof  | M.Sc(N)                            | 2020            | 11246            | 2.5 yrs                                     | 10/12/2021      | Yes                         |                      |
| 13.    | Mr. Dayanand A Chaudhary     | Asst. Prof  | M.Sc(N)                            | 2020            | 13920            | 2.5 yrs                                     | 10/12/2021      | Yes                         |                      |
| 14.    | Mr. Ramesh                   | Asst. Prof  | M.Sc(N)                            | 2020            | 15253            | 3.5 yrs                                     | 10/12/2021      | Yes                         |                      |
| 15.    | Mr. Ravindranath             | Asst. Prof  | M.Sc(N)                            | 2020            | 15235            | 1 yrs 11 months                             | 10/12/2021      | Yes                         |                      |
| 16.    | Mr. Menlasab.                | Asst. Prof  | M.Sc(N)                            | 2020            | 15254            | 2 yrs                                       | 10/12/21        | Yes                         |                      |
| 17.    | Mr. Anand Kumar B            | Tutor       | B.Sc(N)                            | 2000            | 33422            | 17 yrs                                      | 5/5/2008        | Yes                         |                      |
| 18.    | Mr. M. Chinn Farooq          | Lecturer    | B.Sc(N)                            | 2000            | 33500            | 17 yrs                                      | 5/5/2008        | Yes                         |                      |
| 19.    | Mrs. Anand Kumar             | Asst. Tutor | B.Sc(N)                            | 2015            | 55653            | 4 yrs                                       | 05/3/2021       | Yes                         |                      |
| 20.    | Mrs. Sujatha P               | Asst. Tutor | B.Sc(N)                            | 2004            | 1995             | 18 yrs                                      | 09/12/21        | Yes                         |                      |
| 21.    | Miss. Tyoti Gutedar          | Asst. Tutor | B.Sc(N)                            | 2008            | 16710            | 4 yrs                                       | 10/12/21        | Yes                         |                      |
| 22.    | Shi. Divinash                | Asst. Tutor | P.B.Sc(N)                          | 2019            | 71506            | 2 yrs                                       | 9/11/23         | Yes                         |                      |

28/05/2025

Signature of Member (2)

Signature of Member (1)

Signature of Chairman



|     |                       |                 |             |      |        |        |         |            |                         |
|-----|-----------------------|-----------------|-------------|------|--------|--------|---------|------------|-------------------------|
| 23. | Mohammed Abdul Aleem  | Lecturer        | MSc. Nrg    | 2018 | 13820  | -      | 04      | 03/09/24   | <del>Mohammed</del>     |
| 24. | Sunil Kumar           | Tutor           | BSc. Nrg    | 2009 | 020052 | -      | -       | 03/09/24   | <del>Sunil</del>        |
| 25. | Rajesh kumar. B       | Tutor           | BSc. Nrg    | 2013 | 008340 | -      | -       | 03/09/24   | <del>Rajesh</del>       |
| 26. | Smt. Rupiniyalata     | Tutor           | MSc. Nrg    | 2013 | 22259  | 146m   | 1 yr 8m | 02/09/24   | <del>Rupiniyalata</del> |
| 27. | Smt. Seema            | Tutor           | MSc. Nrg    | 2014 | 25125  | 146m   | 1 yr 6m | 02/09/24   | <del>Smt. Seema</del>   |
| 28. | Vijayraj              | Tutor           | BSc. Nrg    | 2011 | 43784  | -      | -       | 03/09/24   | <del>Vijayraj</del>     |
| 29. | Sonia                 | Tutor           | BSc. Nrg    | 2009 | 62147  | -      | -       | 03/09/24   | <del>Sonia</del>        |
| 30. | Sanket                | Tutor           | MSc. Nrg    | 2004 | 025066 | -      | -       | 7/5/2025   | <del>Sanket</del>       |
| 31. | Devindrappe           | Lecturer        | MSc. Nrg    | 2004 | 151813 | -      | -       | 7/5/2025   | <del>Devindrappe</del>  |
| 32. | Veeresh               | Lecturer        | MSc. Nrg    | 2015 | 19662  | 02     | 02      | 7/5/2025   | <del>Veeresh</del>      |
| 33. | Dilip Kumar B. Patil  | Lecturer        | MSc. Nrg    | 2004 | 162254 | 148m   | 1 yr 8m | 7/5/2025   | <del>Dilip</del>        |
| 34. | Rajavandra. B         | Lecturer        | MSc. Nrg    | 2017 | 112076 | 1 yr   | 1 yr    | 7/5/2025   | <del>Rajavandra</del>   |
| 35. | Shrikant. R. A        | Lecturer        | MSc. Nrg    | 2004 | 24114  | 14m    | 1 yr 4m | 7/5/2025   | <del>Shrikant</del>     |
| 36. | Rajantappa            | Lecturer        | MSc. Nrg    | 2017 | 46074  | 3 year | 2 yr    | 7/5/2025   | <del>Rajantappa</del>   |
| 37. | Cheneyes              | Lecturer        | MSc. Nrg    | 2015 | 11245  | -      | -       | 7/5/2025   | <del>Cheneyes</del>     |
| 38. | Tabadeesh Kumar       | Asst. Professor | MSc. Nrg    | 2014 | 14075  | 2.7 yr | 3.7 yr  | 7/5/2025   | <del>Tabadeesh</del>    |
| 39. | Nagaraj Kumar         | Lecturer        | MSc. Nrg    | 2012 | 019455 | 1 year | 13 year | 7/5/2025   | <del>Nagaraj</del>      |
| 40. | Sudhakar Kumar        | Tutor           | MSc. Nrg    | 2013 | 6489   | 3 year | 12 year | 7/5/2025   | <del>Sudhakar</del>     |
| 41. | Sanjeev Kumar         | Tutor           | BSc. Nrg    | 2010 | 32117  | -      | -       | 11/11/2024 | <del>Sanjeev</del>      |
| 42. | Anilkumar Jagaleshwar | Tutor           | BSc. Nrg    | 2011 | 39361  | -      | -       | 08/08/24   | <del>Anilkumar</del>    |
| 43. | Imamfah               | Lecturer        | MSc. Nrg    | 2004 | 021660 | -      | -       | 07/05/25   | <del>Imamfah</del>      |
| 44. | Geeta. V. Kasarkar    | Professor       | MSc. Nrg    | 2010 | 24196  | -      | 13 yr   | 01-12-2022 | <del>Geeta</del>        |
| 45. | Shivanand             | Tutor           | PhD BSc Nrg | 2022 | 17672  | -      | 3 yr    | 05-08-22   | <del>Shivanand</del>    |
| 46. | Prashanth. N          | Lecturer        | MSc. Nrg    | 2014 | 51209  | -      | -       | 03-09-24   | <del>Prashanth</del>    |

Signature of Member (1)

Signature of Member (2)

Signature of Chairman

11/20/10  
 11/19/10  
 11/18/10  
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 1/31/76  
 1/30/76  
 1/29/76  
 1/28/76  
 1/27/76  
 1/26/76  
 1/25/76  
 1/24/76  
 1/23/76  
 1/22

13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11

| SLNo. | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|-------|------|---------------|---------|--------------------------|---------|
|       |      | List attached |         |                          |         |

14. Physical Facilities :

14.1. College Building:

Annexure - 12

| S. No | Details                                                                                                                                                                                                                                                                                                                                                   | Required                       | Existing      | Remarks |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------|---------|
| 1     | Built – up area of the building (in Sq. Ft)                                                                                                                                                                                                                                                                                                               | 23,200sq.ft                    | 43800 Sqft    |         |
|       | <b>Note:</b> The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III— section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)/EC Copy/Rental Agreement registered copy |                                |               |         |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft                                                                                                                                                                                                                                                               | 4 Class rooms<br>900sq ft Each | 3000 X 4 Sqft |         |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                  | 2 Class rooms<br>600sq ft Each |               |         |
|       | M.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                      | 2 Class rooms<br>600sq ft Each | 800 X 2 Sqft  |         |
|       | NPCC : 600sq ft                                                                                                                                                                                                                                                                                                                                           | 2 Class rooms<br>600sq ft Each |               |         |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                          |                                |               |         |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                             |                                |               |         |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                    | 300                            | 800 Sqft      |         |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                                 | 200                            | 600 Sqft      |         |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                    | 5 x 200 = 1000                 | 1000 Sqft     |         |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                  | 800+2400=3200                  | 1400 Sqft     |         |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                       |                                |               |         |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                         |                                |               |         |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                    |                                | 400 Sqft      |         |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                     |                                | 400 Sqft      |         |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                             |                                | 200 Sqft      |         |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                            |                                | 400           |         |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                            |                                | 200           |         |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                         |                                | 200           |         |
|       | 12. common room                                                                                                                                                                                                                                                                                                                                           | 1000                           | 1000          |         |
|       | 13. Seminar hall                                                                                                                                                                                                                                                                                                                                          | 3000                           | 3000          |         |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                               | 1000                           | 1000          |         |
|       | 15. A.V/Aids room                                                                                                                                                                                                                                                                                                                                         | 600                            | 600           |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

| S. No | Details                                                                  | Required   | Existing   | Remarks |
|-------|--------------------------------------------------------------------------|------------|------------|---------|
| 4     | <b>LABORATORIES</b>                                                      |            |            |         |
|       | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 1600 sq.ft |         |
|       | Nutrition & Community Health Nursing                                     | 1200sq.ft  | 1200       |         |
|       | Obstetrics and Gynecology Laboratory                                     | 900sq.ft   | 900        |         |
|       | Pediatrics Nursing Laboratory                                            | 900sq.ft   | 900        |         |
|       | Pre-Clinical Sciences Laboratory                                         | 900sq.ft   | 900        |         |
|       | Computer Lab (1: 5 computer :student)                                    | 1500sq.ft  | 1500       |         |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

**Annexure - 12**

| S. No | Particulars                                         | Status              | Tick Mark | Status                      | Tick Mark |
|-------|-----------------------------------------------------|---------------------|-----------|-----------------------------|-----------|
| 1.    | Is the Institution                                  | Owned               | ✓         | Rent /Lease                 |           |
| 2.    | Building Tax paid receipt/ certificate by Authority | Produced & Enclosed | ✓         | Not Produced & Not Enclosed |           |
| 3.    | Land deed to be attached                            | Produced & Enclosed | ✓         | Not Produced & Not Enclosed |           |
| 4.    | Does all the courses are imparted in this building  | YES                 | ✓         | NO                          |           |
| 5.    | Whether Safe drinking water supply in available     | YES                 | ✓         | NO                          |           |

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License

**Annexure - 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book  | Insurance | Driving Licence |
|--------------------------|-----------------------------|------------------|----------|-----------|-----------------|
| 01                       | KA32 C9584                  | 40               | Yes / No | Yes / No  | Yes / No        |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

16. Library facility :Enclose list of library books

Annexure - 14

| Library Facilities                      | Existing Size in Sq ft | Separate Library                                                    | Ventilation                         | Lighting                            | Remarks |
|-----------------------------------------|------------------------|---------------------------------------------------------------------|-------------------------------------|-------------------------------------|---------|
| Required 2300 Sq.Ft                     | 2400 Sq.Ft             | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |         |
| Total No. of Nursing Books available    | 3600                   | No. of Nursing Journals subscribed                                  | 04                                  |                                     |         |
| No. of Thesis/Research titles available | 36                     | Is internet facility available for Students?                        | Yes                                 |                                     |         |
| No of e-books                           | 300                    | How many books were purchased in last financial year?               | 1000                                |                                     |         |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|--------|-----------------------|---------------|------------|---------|
| 01     | Not available         |               |            |         |
|        |                       |               |            |         |
|        |                       |               |            |         |

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities :Enclose the details of past 3 years

Annexure - 15

| Academic activities   | Particulars                       | Remarks |
|-----------------------|-----------------------------------|---------|
| Research Projects     | i year pg - 22<br>ii year pg - 14 |         |
| Conferences conducted | conducted                         |         |
| Conferences attended  | 04                                |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## 18. Details of Clinical / Hospital Facilities :

Annexure - 16

|   |                                     |                                                      |                             |
|---|-------------------------------------|------------------------------------------------------|-----------------------------|
| 1 | Do you have parent Medical College? | YES <input checked="" type="checkbox"/>              | NO <input type="checkbox"/> |
| 2 | Do you have parent hospital?        | YES <input checked="" type="checkbox"/>              | NO <input type="checkbox"/> |
|   | If Yes, Hospital Owned by           | i. Trust/Society/Missionary <input type="checkbox"/> |                             |
|   |                                     | ii. Trust member with MOU <input type="checkbox"/>   |                             |

| Parent Hospital.                                                 | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Remarks |
|------------------------------------------------------------------|----------------|---------------------------|----------------------------------------------|---------|
| Full Name & Address of the Parent Hospital                       |                | Suvant                    |                                              |         |
| NAME OF THE TRUST/ Person owning The Hospital                    |                |                           |                                              |         |
| Name Of The Owner Of The Trust                                   |                |                           |                                              |         |
| Affiliated hospitals- Full Name & Address of the Parent Hospital | 1              | KIDWAI                    |                                              |         |
|                                                                  | 2              | Jaydev Candishy           |                                              |         |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate).

## NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are: -OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2021, Nursing colleges should have 100 bedded Unitary/Single allopathic parent/own hospital **except for Bangalore Urban and Mangalore city which should have 200 bedded Unitary/Single allopathic parent/own hospital.** This hospital should continue to function as parent hospital 'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by

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Signature of Member (1)

Signature of Member (2)

authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note ;**

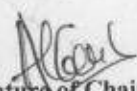
- Maximum of 60 seats will be sanctioned for the institution with parent hospital having less than 300 beds on the basis of teaching and physical facilities for B.Sc. (Nursing) program.
- Maximum of 100 seats will be sanctioned for the B.Sc. (Nursing) program for which institute must have parent Medical College or parent hospital having 300 beds or above. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

**Note**

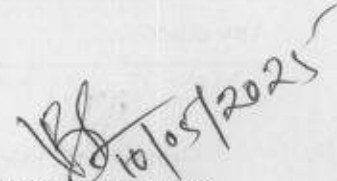
- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU (undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company] owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

**Remarks:**

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)

### 18.1. Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 150         | 85 %          |             |               |
| Surgery including OT    | 150         | 78 %          |             |               |
| Obstetrics & Gynecology | 90          | 88 %          |             |               |
| Pediatrics,             | 90          | 80 %          |             |               |
| Emergency Medicine      | 10          | 40 %          |             |               |
| Psychiatry              | 15          | 10 %          |             |               |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                 | Parent      |               | Affiliated  |               |
|----------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                                | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                       | 15          | 50 %          |             |               |
| Minor OT                                                       | 05          | 60 %          |             |               |
| Dental, Otorhinolaryngology, Ophthalmology                     | 15          | 50 %          |             |               |
| Burns and Plastic                                              | 15          | 40 %          |             |               |
| Neonatology care unit                                          | 20          | 70 %          |             |               |
| Communicable disease/ Respiratory medicine/TB & chest diseases | 20          | 10 %          |             |               |
| Dermatology                                                    | 15          | 10 %          |             |               |
| Cardiology                                                     |             |               |             |               |
| Oncology                                                       |             |               |             |               |
| Neurology/Neuro-surgery                                        |             |               |             |               |
| Nephrology/Urology                                             |             |               |             |               |
| ICU/CCU                                                        |             |               |             |               |
| Geriatric Medicine                                             |             |               |             |               |
| Any other                                                      |             |               |             |               |

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

| 19 COMMUNITY HEALTH NURSING :Annexure - 17                                                       |                                                                                                                                 |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>RURAL FILELD</b>                                                                              |                                                                                                                                 |
| a. Name of CHC / PHC / SC                                                                        | PHC Savaia, Dist. Gumbazg                                                                                                       |
| Adopted / Affiliated                                                                             | Affiliated                                                                                                                      |
| Administrated by                                                                                 | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |
| Distance from the Nursing Institute                                                              | 19 kms                                                                                                                          |
| b. Services Rendered by Health & Family Welfare Programmes                                       | MCH / RCH / Family planning / OPD / Immunization                                                                                |
| <b>URBAN FEILD :</b>                                                                             |                                                                                                                                 |
| a. Name of CHC / PHC / SC                                                                        | UPHC Heerapur, Kalaburagi                                                                                                       |
| Adopted / Affiliated                                                                             | Affiliated                                                                                                                      |
| Administrated by                                                                                 | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |
| Distance from the Nursing Institute                                                              | 7 kms                                                                                                                           |
| b. Services Rendered by Health & Family Welfare Programmes                                       | MCH / RCH / F.P / OPD / immunization                                                                                            |
| N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached. |                                                                                                                                 |

| 20 Master Rotation Plan : Annexure - 18            |                          |                                         |                             |
|----------------------------------------------------|--------------------------|-----------------------------------------|-----------------------------|
| a.                                                 | Basic B.Sc. Nursing      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b.                                                 | Post Basic B.Sc. Nursing | YES <input type="checkbox"/>            | NO <input type="checkbox"/> |
| c.                                                 | M.Sc. Nursing            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 21 Time Table available for all Nursing Programmes |                          |                                         |                             |
| a.                                                 | Basic B.Sc. Nursing      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b.                                                 | Post Basic B.Sc. Nursing | YES <input type="checkbox"/>            | NO <input type="checkbox"/> |
| c.                                                 | M.Sc. Nursing            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

| 22 Records of Students : Are the following students records are maintained well? |                                              |                                         |                             |
|----------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------|-----------------------------|
| a.                                                                               | Admission record                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b.                                                                               | Daily Attendance Registers                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c.                                                                               | Health Records                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| d.                                                                               | Clinical and field experience record         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| e.                                                                               | Practical record books - procedure record    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| f.                                                                               | Practical record books - Midwifery case book | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

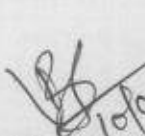
|    |              |                                         |                             |
|----|--------------|-----------------------------------------|-----------------------------|
| g. | Leave record | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
|----|--------------|-----------------------------------------|-----------------------------|

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| h. | Extracurricular activities of students       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| i. | Cumulative record of each                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| j. | Course planning of each subject              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Rotation plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| m. | Affiliation records                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| n. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| o. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| p. | Staff development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| q. | Anti ragging committee                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| r. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                                                     |                              |                                                   |
|----|---------------------------------------------------------------------|------------------------------|---------------------------------------------------|
| 23 | <b>Hostel Facilities :Annexure - 12</b>                             |                              |                                                   |
| a. | Whether the college is having a separate Hostel?                    | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| b. | Built-up area of the Hostel                                         | Sq.ft                        |                                                   |
| c. | Is the Hostel Owned or Rented/Leased?                               | Own <input type="checkbox"/> | Rented/Leased <input checked="" type="checkbox"/> |
| d. | Is there separate provision of Hostel for Male and Female Students? | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| e. | Total No. of students in the hostel                                 | Girls : <input type="text"/> | Boys : <input type="text"/>                       |
| f. | Total No. of rooms                                                  | Girls : <input type="text"/> | Boys : <input type="text"/>                       |
| g. | Water Supply                                                        | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| h. | Electricity Supply                                                  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| i. | Is Facilities available for outdoor games and indoor games?         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| j. | Is Sick room available?                                             | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| k. | Whether the hostel mess is available with                           | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |
| l. | Safe drinking water facilities                                      | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/>            |

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)

**List of Annexures:**

| Annexure Numbers | Details                                                                                     | Submitted (Tick Mark) |    |
|------------------|---------------------------------------------------------------------------------------------|-----------------------|----|
|                  |                                                                                             | Yes                   | NO |
| Annexure - 1     | Details of Trust/ Society related documents                                                 | ✓                     |    |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust                          | ✓                     |    |
| Annexure - 3     | Details of any other Nursing Institution under the same Trust                               |                       | ✓  |
| Annexure - 4     | Details of Affiliated fees paid receipts                                                    | ✓                     |    |
| Annexure - 5     | Approval Status : GOK Order                                                                 | ✓                     |    |
| Annexure - 6     | Approval Status : RGUHS Notification (Last 3 Years) Approval                                | ✓                     |    |
| Annexure - 7     | Approval Status : KNC Notification                                                          | ✓                     |    |
| Annexure - 8     | Status : INC Notification                                                                   | ✓                     |    |
| Annexure - 9     | List of Post Basic B.Sc. Nursing Students as per format                                     |                       |    |
| Annexure - 10    | List of M.Sc. Nursing Students as per format                                                | ✓                     |    |
| Annexure - 11    | Details of External /Part time Teachers                                                     | ✓                     |    |
| Annexure - 12    | Physical Facilities : College Building, Laboratories and Building related documents, Hostel | ✓                     |    |
| Annexure - 13    | Vehicle Details : Bus                                                                       | ✓                     |    |
| Annexure - 14    | Details of List of Library Books & others                                                   | ✓                     |    |
| Annexure - 15    | Academic Activities                                                                         | ✓                     |    |
| Annexure - 16    | Details of Clinical/Hospital Facilities                                                     | ✓                     |    |
| Annexure - 17    | Details of Community Health Nursing Posting Facilities                                      | ✓                     |    |
| Annexure - 18    | Master Rotation plans and Time tables                                                       | ✓                     |    |
| Annexure - 19    | List of Teachers with their Declaration forms & necessary documents                         | ✓                     |    |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations:

LIC Team conducted inspection regarding continuation facilities & seat Enhancement 100 to 200.

200.

Infrastructure: College has adequate classrooms

3000 sqft X 4.

Laboratory: 5 labs are available with equipment

Library: 1500 book available

Faculty: MSc Nursing - 32 & BSc nursing 12

Total 46 teaching staffs available.

Hostel Facility: Not have hostel facility at present

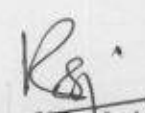
Transport facility available for students

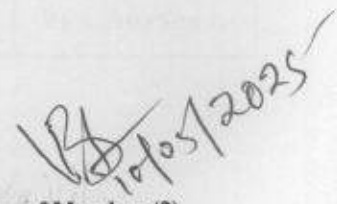
Hospital: attached to parent Govt hospital

GIMS, KIDWAT, Jaydev.

Community health posts: PHC Savalgai & Heepur are available.

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು  
RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU  
4<sup>th</sup> T Block, Jayanagar, Bengaluru - 560 041

## UNDERTAKING

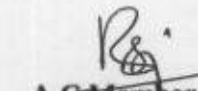
We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at GIMS, Nursing College Kalburi which has applied for continuation of affiliation for the academic year 2024-25.

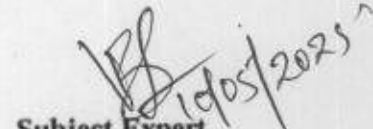
We have conducted LIC inspection of this college on 10/5/25 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

  
Senate Member  
(Chairman)

  
A C Member  
(Member)  
Dr. Banaraj Chivade  
LUGI COP

  
Subject Expert  
(Member)  
Prof. Vijayreddy  
Principal  
SRTCON Kalyan



INSTRUCTIONS

1. The first two columns of the table are to be filled in by the respondent.

10/2/02

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RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU  
4th T Block, Jayanagar, Bengaluru - 560 041

### UNDERTAKING by Trust Management

We the Chairman/President/Secretary/Member of the trust  
Gulbarga Institute of Medical Sciences, Gulbarga are  
submitting the affidavit to University.

The trust Gulbarga Institute of Medical Sciences, Gulbarga is  
running/managing the colleges 1. Government College of Nursing, GIMS, Kalaburagi  
2. \_\_\_\_\_  
3. \_\_\_\_\_ since  
18 years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.



Phell 10/5/2025  
PRINCIPAL  
Government College of Nursing  
GIMS, KALABURAGI

STUDY GUIDE BY TIMOTHY J. BROWN

Chapter 1: The History of the Church

Section 1.1: The Early Church

Section 1.2: The Middle Church

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12/12/2023

STUDY GUIDE BY TIMOTHY J. BROWN

