



03

Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block Jayanagar, Bangalore – 560041
Website: www.rguhs.ac.in Phone: 080-26761933

INSPECTION PROFORMA FOR NURSING

Details of LIC Inspectors :	Chairman	Academic Council Member	Subject Expert
Name	DR. HARISH M.K	Dr Kalappa Hesa	Dr Koturesha
Designation	Dean → Director	Prof. DR	Principal
Address	Chivikanigaluru Insititue of Medical Sciences Chivika magaluru	Navodaya Heda College Raion	Mudra College of Nursing Tiptur
Mobile No	9448323157	9448633186	9448912062
Email ID	derma.harish@yahoo.com	dr.kalappa@gmail.com	sanvinseni@gmail.com

For the Academic Year : 2024 - 25

Date of Inspection: 09/05/25

(Please Tick the Appropriate Boxes Below)

Type of Inspection:	1. Fresh Affiliation		4. Re-Inspection	
	2. Continuation of Affiliation	✓	5. Surprise Inspection	
	3. Enhancement of Seats	✓	6. Change of Name/Address	
	7. Additional Course (M.Sc Nursing) only.			

Nursing Programme Under Inspection:	1. Basic B.Sc. Nursing ✓		2. Post Basic B.Sc. Nursing ✓	
	3. M.Sc. Nursing ✓		4. M.Sc. NPCC	

1	Name of the Institution with Full Address	St. Clare college of Nursing, Survey #216/8# 2 7562, NH4 - Near KSRTC Layout, Nilamangala, Bangalore - 560123	Year of Establishment	2003
2	Status of the course conducting body	Government / University / Autonomous / Municipal Corporation / Missionary / Trust / Society / Company		
3	(a). Name of the Trust/Society & complete postal address	SHILPA EDUCATION ASSOCIATION, NO. 648 th CROSS CAROAD, HALLESWARA, BANGALORE - 560003 (Enclose copy of Registration documents of Society/Trust) Annexure - 1		
		Email: Stclaretcollegenursing@gmail.com	Website: https://www.claretcollege.edu.in	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

DR. HARISH M.K
Dean → Director
CEMS, Chivikanigaluru
Senate Member RGUHS

Dr Kalappa

Dr Koturesha

	(b). Name of the Owner of Trust/Society	Mr. BOBY. JOHN		
4	Governing Council & Audit Report of Trust	Total Number of Members in Governing Council : 08 (Enclose copy of Governing Council Members & Audit report of Society/Trust) Annexure - 2		
5	Details of Principal/Head of the institution	Name: Sr. ALICE KUTTY. C Qualification: MSc NURSING Experience: 24 yrs. Email: Sr. Persis@yahoo.com	Mobile No: 8921788040 Office No: 08028910000 Fax No: Residential phone No: 9447813485	
6	Do you have any other nursing institution other than the current institution mentioned above under the same trust?	YES ☐	NO ☒	If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document. (Verify & enclose a copy of the registered trust Documents) Annexure - 3

7. Affiliation Fee Paid Details:

Annexure - 4

Annexure - 4

Course Applied UG Courses	Continuation / Fresh Affiliation	Particulars of fees paid for				Amount
		Annual Fees	Renewal Fees	Administrative Charges	Helinet Inst Fee a) only for UG or b) for UG and PG courses c) NPCC	
B.Sc. Nursing	1000/-	45000/-	90000/-	60000/-		196000/-
Post Basic B.Sc. Nursing	1000/-	3000/-	60000/-	40000/-		131000/-
Total (A)						327000/-
PG Course:- (M.Sc. Nursing)	P G Continuation/Fresh Affiliation		No of Seats X Prescribed fees of each faculty			
	1. MSN - 05				}	41000/-
	2. CHN - 05					
	3. OBC - 05					
	4. CHILD HEALTH - 05					
	5.					
	HELINET FEE FOR UG & PG.		25000+7500		Total (B)	32500/-
NPCC						73500/-
Total (C)						
Grand Total (A+B+C)						400500/-
Online Transaction Number or Details: ZHDFSK20952X2N. 24/12/2024.						

A.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Remarks:

Verify & Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution & Sanctioned Intake:

Name of the Course	Intake Approved and Admitted	GOK	RGUHS	KSNC	INC	Remarks
Basic B.Sc. Nursing	Approval Letter No. and Date	AKUKA 386/MS 18/12/2003 Annexure - 5	RGU/NUR/AFF NF/159/2022-23 17/12/2022 Annexure - 6	KNC - 478/ 2024-25 Annexure - 7	Annexure - 8	
	Affiliation Sanctioned Intake	50	50	50		
	Admissions Made for the Current Academic Year	50	50	50		
Post Basic B.Sc. Nursing	Approval Letter No. and Date	AKUKA 283 MRS/2010 30/01/2011 Annexure - 5	RGU/NUR/AFF NF/159/2022-23 17/12/2022 Annexure - 6	KNC - 187 2024-25 Annexure - 7	Annexure - 8	
	Sanctioned Intake	30	30	30		
	Admissions Made for the Current Academic Year	30	30	30		
M.Sc. Nursing in a. Community Health ☐ b. Medical Surgical ☐ c. OBG ☐ d. Paediatric ☐ e. Psychiatry ☐	Approval Letter No. and Date	AKUKA 252/MS MSP 2008 30/06/2008 Annexure - 5	RGU/NUR/AFF NF/159/2022-23 17/12/2022 Annexure - 6	KNC - 160/24-25 Annexure - 7	Annexure - 8	
	Sanctioned Intake	20	20	20		
	Admissions Made for the Current Academic Year	18	18	18		
M.Sc. NPCC	Approval Letter No. and Date	- Annexure - 5	- Annexure - 6	- Annexure - 7	- Annexure - 8	
	Sanctioned Intake					

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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	Admissions Made for the Current Academic Year	-	-	-	-	-
--	---	---	---	---	---	---

9. Total No. of Students under Training in each of the Nursing Education Programme:

Programme		I year	II Year	III Year	IV Year	Total
B.ScNursing	Male	-	-	13	19	32
	Female	50	50	31	26	157
Post Basic B.Sc Nursing	Male	2	1			03
	Female	28	29			57
M.Sc Nursing	Male	08	-			08
	Female	10	05			15
M.Sc NPCC	Male	-	-	-	-	-
	Female					

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

SL No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From----- To-----

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure -10

SL No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From----- To-----

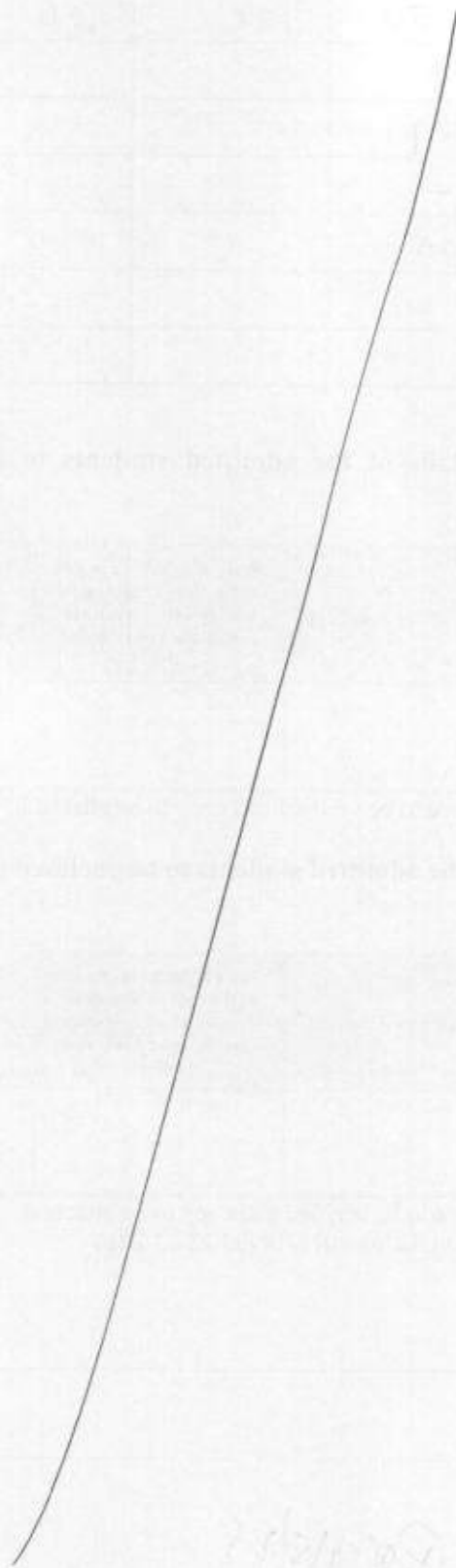
Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.
Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: nil

Signature of Chairman

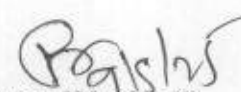
Signature of Member (1)

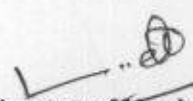
Signature of Member (2)

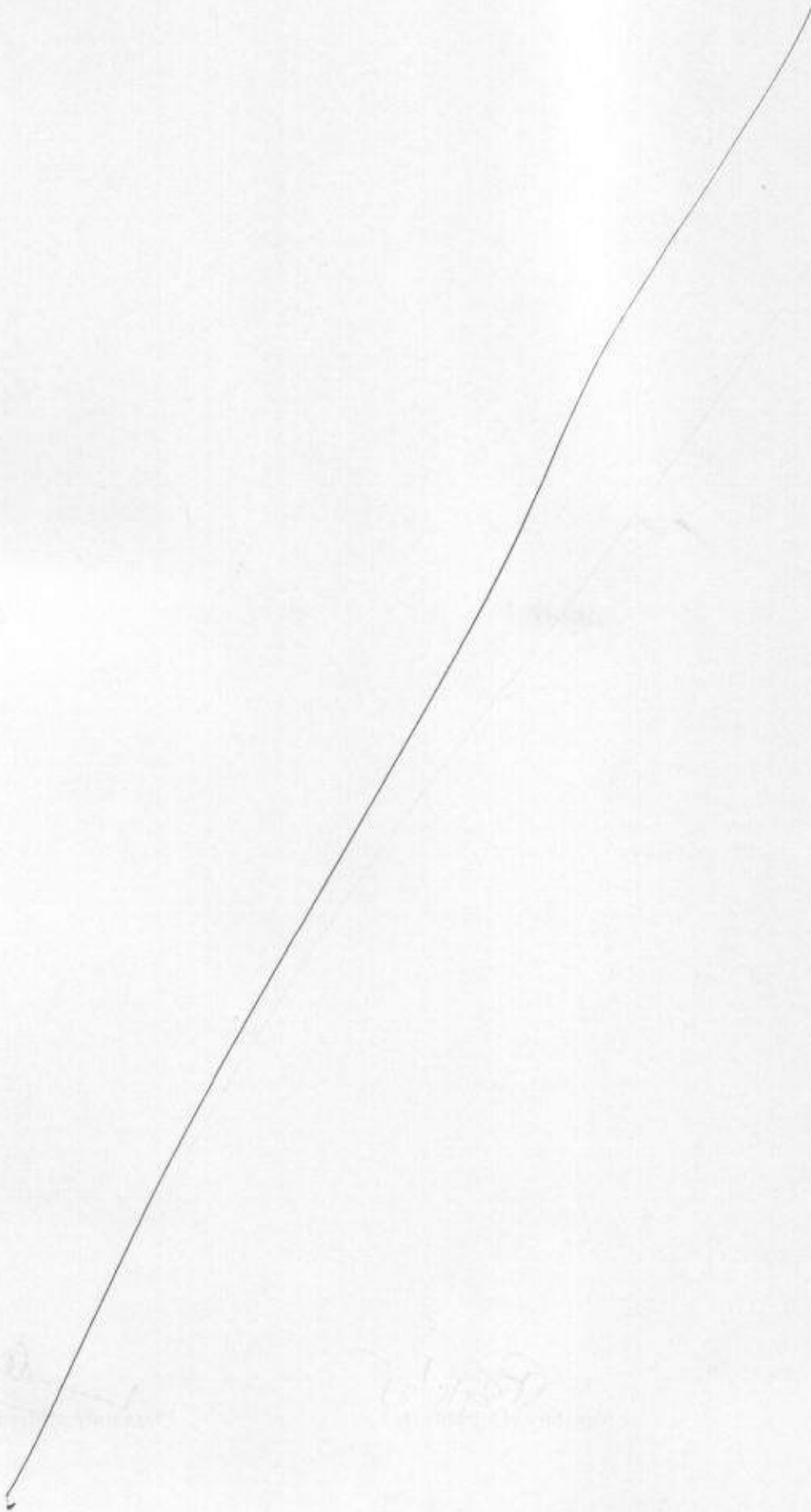


Feb 12/52


Signature of Chairman


Signature of Member (1)


Signature of Member (2)



12. Teaching Faculty Requirements for all Nursing Programs:

Sl. No	Designation	Required					Existing / Available					Deficit				
		B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)*	M.Sc NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	M.Sc NPCC
		40 to 60	61 to 100	20 to 60			40 to 60	61 to 100				40 to 60	61 to 100			
1	Principal	1	1				1									
2	Vice-Principal	1	1				1									
3	Professor	1	1-2		1*		1									
4	Associate Professor	2	2-4		1*		1									
5	Assistant Professor	3	3-8	2	3*		3		2							
6	Tutor	8-16	16-24	2-10	--		13		8							
	Total	16-24	24-40	4-12			20		10							

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is 1:10 and *For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

Intake	1 st Year	2 nd Year	3 rd Year	4 th Year
40 Students Intake	Total 5 Faculty 3 M.Sc. Nursing qualified faculty 2 Tutors	Total 8 Faculty 5 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 7 M.Sc. Nursing qualified faculty 5 Tutors	Total 16 Faculty 8 M.Sc. Nursing qualified faculty 8 Tutors
60 Students Intake	Total 6 Faculty 3 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 5 M.Sc. Nursing qualified faculty 7 Tutors	Total 18 Faculty 7 M.Sc. Nursing qualified faculty 11 Tutors	Total 24 Faculty 8 M.Sc. Nursing qualified faculty 16 Tutors
100 Students Intake	Total 10 Faculty 5 M.Sc. Nursing qualified faculty 5 Tutors	Total 20 Faculty 8 M.Sc. Nursing qualified faculty 12 Tutors	Total 30 Faculty 12 M.Sc. Nursing qualified faculty 18 Tutors	Total 40 Faculty 16 M.Sc. Nursing qualified faculty 24 Tutors

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

THE UNIVERSITY OF CHICAGO PRESS
1207 EAST 59TH STREET
CHICAGO, ILLINOIS 60637
U.S.A.
LONDON
WINDMILL HOUSE
20 ELEGANT SQUARE
LONDON W1P 8PS
ENGLAND
PRINTED IN THE U.S.A.
BY THE UNIVERSITY OF CHICAGO PRESS
1985

THE UNIVERSITY OF CHICAGO PRESS		LONDON	
1207 EAST 59TH STREET	CHICAGO, ILLINOIS 60637	WINDMILL HOUSE	20 ELEGANT SQUARE
U.S.A.		LONDON W1P 8PS	ENGLAND
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ST. CLARET COLLEGE OF NURSING, BANGALORE
STAFF LIST FOR LIC INSPECTION FOR THE YEAR 2025-2026

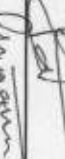
SL NO	NAME	DESIGNATION	QUALIFICATION ALONG WITH SPECIALTY	YEAR OF PASSING, UNIVERSITY,		RN & RM, KNC No	TEACHING EXPERIENCE YEAR & MONTHS			DATE OF JOINING	FORM 16	SIGNATURE OF FACULTY
				UG	PG		CLINICAL	UG	PG			
1	SR. ALICE KUTTY G	PRINCIPAL	MSC(N) Medical Surgical Nursing	OCT-1999 RGUHS	AUG-2004 DR. MGR MEDICAL UNIVERSITY	36073	6Y	2Y	20.9	05-Aug-22	YES	
2	MR. SIDDESHA B T	VICE PRINCIPAL/ASSO. PROFESSOR	M.SC(N) Paediatric Nursing	AUG-2009 RGUHS	MAY-2013 RGUHS	23479	NIL	1Y	12	18-Dec-23	YES	
3	MRS. JAYASHREE D R	ASSO. PROFESSOR	MSC(N) OBG Nursing	FEB-2011 RGUHS	MAY-2014 RGUHS	39874	NIL	1Y	11	01-May-22	YES	
4	MR. MOHAN RAJU	ASSO. PROFESSOR	M.SC(N) Community Health Nursing	AUG-2009 RGUHS	NOV-2020 RGUHS	24055	NIL	8Y	4.6	10-Sep-22	YES	
5	MS. ASWATHY KRISHNAN	LECTURER	M.SC(N) Paediatric Nursing	SEPT-2019 RGUHS	FEB-2023 RGUHS	101064	NIL	1Y	2.3	26-Dec-23	YES	
6	MRS. GREESHMA K G	LECTURER	M.SC(N) OBG Nursing	SEPT-2018 RGUHS	FEB-2023 RGUHS	9038	NIL	1.8M	2.3	19-Mar-24	YES	
7	MRS. CHRISTINA SHIROMANI NAGURE	LECTURER	M.SC(N) Psychiatric	NOV-2014 RGUHS	MAY 2022 RGUHS	21813	NIL	3Y	3	15-Jun-24	YES	
8	MR. BEEJU KUMAR	NURSING TUTOR	PB.B.SC(N)	SEPT-2017 RGUHS	NIL	57067	NIL	7.8	NIL	01-Mar-23	NA	
9	MS. MEENA MOHANAN	NURSING TUTOR	B.SC(N)	OCT-2022 RGUHS	NIL	138443	NIL	2.7	NIL	01-Jan-24	NA	
10	MS. ANCY J	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	152746	NIL	1.7	NIL	05-Jan-24	NA	
11	MR. RITHINKRAJ P	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	156668	NIL	1.7	NIL	05-Jan-24	NA	
12	MS. JOSMY C MANOJ	NURSING TUTOR	B.SC(N)	OCT-2022 RGUHS	NIL	143133	NIL	2.7	NIL	08-Jan-24	NA	

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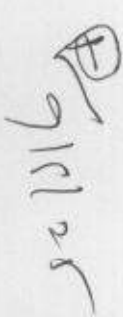
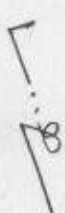
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13	MS. SUBY ELSA BIJU	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	152749	NIL	1.7	NIL	08-Jan-24	NA	
14	MS. ANEESHA SIBY	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	156502	NIL	1.7	NIL	10-Jan-24	NA	
15	MSAISWARYA GEORGE	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	148000	NIL	1.7	NIL	16-Jan-24	NA	
16	MS. SANDYARANI C V	NURSING TUTOR	PB.B.SC(N)	FEB 2023 RGUHS	NIL	145920	NIL	2.3	NIL	19-Jan-24	NA	
17	MS. LAKSHMI V	NURSING TUTOR	B.SC(N)	OCT-2022 RGUHS	NIL	132337	NIL	2.7	NIL	12-Feb-24	NA	
18	MS. SUPRIYA M B	NURSING TUTOR	B.SC(N)	OCT-2022 RGUHS	NIL	132515	NIL	2.7	NIL	28-Jun-24	NA	
19	MS. ARPITHA R	NURSING TUTOR	B.SC(N)	OCT-2022 RGUHS	NIL	142070	NIL	2.7	NIL	15-Jul-24	NA	
20	MS. KAVYA V J	NURSING TUTOR	B.SC(N)	OCT-2022 RGUHS	NIL	144213	NIL	2.7	NIL	15-Jul-24	NA	
21	MR. VEERESH E	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	151267	NIL	1.7	NIL	16-Aug-24	NA	
22	MS. JYOTHIKA K S	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	152436	NIL	1.7	NIL	16-Aug-24	NA	
23	MR. VISHWAS K P	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	152809	NIL	1.7	NIL	18-Aug-24	NA	
24	MR GIRISH C SHINDHE	NURSING TUTOR	B.SC(N)	APRIL-24 RGUHS	NIL	162780	NIL	1.1	NIL	20-Aug-24	NA	
25	MS. DEEKSHITHA B H	NURSING TUTOR	B.SC(N)	OCT-2023 RGUHS	NIL	152809	NIL	1.7	NIL	22-Aug-24	NA	
26	MS. RAKSHITHA P R	NURSING TUTOR	B.SC(N)	DEC-2024 RGUHS	NIL		NIL	2M	NIL	2-Apr-25	NA	
27	MS GAGANA B R	NURSING TUTOR	B.SC(N)	DEC-2024 RGUHS	NIL		NIL	2M	NIL	2-Apr-25	NA	
28	MS. PAVANA R	NURSING TUTOR	B.SC(N)	DEC-2024 RGUHS	NIL		NIL	2M	NIL	23-Apr-25	NA	

ST. CLARET COLLEGE OF NURSING
 (Old Name : SHILPA COLLEGE OF NURSING)
 Survey # 216/8, # 7562, NH-4, Near KSRTC
 Layout, Melamangala, Bangalore-562123

PRINCIPAL



Shilpa Education Association (Regd)

St. CLARET COLLEGE OF NURSING

(Old Name : SHILPA COLLEGE OF NURSING)

Survey No. 216/8, No. 7562, NH-4, Near KSRTC Layout, Nelamangala, Bengaluru - 562123

Email : stclaretcollegenursing@gmail.com | Ph: 080 28910000, Mob: 9886045638

ST CLARET COLLEGE OF NURSING, NELAMANGALA EXTERNAL TEACHERS DETAILS

SL NO	NAME	QUALIFICATION	SUBJECT	NO OF HOURS PER YEAR
1	MR. SARATH V P	MSC	ANATOMY &	60
			PHYSIOLOGY	60
2	MR. SUDEEP	PHD	SOCIOLOGY &	50
			PSYCHOLOGY	50
3	MRS. KAVITHA	MSC	BIOCHEMISTRY &	20
			NUTRITION	40


PRINCIPAL
ST. CLARET COLLEGE OF NURSING
(Old Name : SHILPA COLLEGE OF NURSING)
Survey # 216/8, # 7562, NH-4, Near KSRTC
Layout, Nelamangala, Bangalore-562123



13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. **Annexure - 11**

Sl.No.	Name	Qualification	Subject	Number of Hours per Year	Remarks

14. Physical Facilities :

14.1. College Building:

Annexure - 12

S. No	Details	Required	Existing	Remarks
1	Built – up area of the building (in Sq. Ft) Note: The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III— section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy	23,200sq.ft	38400 sqft.	Available
2	CLASSROOMS Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft P.B.B.Sc (N) : 600 sq ft M.Sc (N) : 600 sq ft NPCC : 600sq ft	4 Class rooms 900sq ft Each 2 Class rooms 600sq ft Each 2 Class rooms 600sq ft Each 2 Class rooms 600sq ft Each	4 class Rooms 900 sq. ft. each 2 class rooms 600 sq. ft each 4 class rooms 600 sq. ft each —	Available
3	Administrative Facilities Office 1. Principal's Chamber 2. Vice-Principal Chamber 3. HOD 4. Professor/Assoc. Prof 5. Lecturer/ Tutors Institution office /Others 6. Office of Administrative, clerical staff and PA (s) 7. Accountants Office 8. Store Room 9. Record room 10. Room for maintenance staff 11. Xeroxing room 12. common room 13. Seminar hall 14. Toilets 15. A.V/Aids room	 300 200 5 x 200 = 1000 800+2400=3200 1000 3000 1000 600	 300 sq. ft. 200 sq. ft. 4x300 = 1200 sq. ft. 800+2400 = 3200 sq. ft. 300 sq. ft. 300 sq. ft. 300 sq. ft. 300 sq. ft. 300 sq. ft. 2000 sq. ft. 3000 sq. ft. 3200 sq. ft. 900 sq. ft.	 Available Available Available Available Available Available Available Available Available Available Available Available Available

Signature of Chairman
(2)

Signature of Member (I)

Signature of Member

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S. No	Details	Required	Existing	Remarks
4	LABORATORIES			
	Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab	1600 sq.ft	1600 sq. ft	Available
	Nutrition & Community Health Nursing	1200sq.ft	1200 sq. ft	Available
	Obstetrics and Gynecology Laboratory	900sq.ft	900 sq. ft	Available
	Pediatrics Nursing Laboratory	900sq.ft	900 sq. ft	Available
	Pre-Clinical Sciences Laboratory	900sq.ft	900 sq. ft	Available
	Computer Lab (1: 5 computer :student)	1500sq.ft	1500 sq. ft	Available

Note:

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

Building Documents:

Annexure – 12

1. Is the college building own or leased / rented?
2. Blue print of the building attested by competent authority.
3. Tax paid receipt (Latest / current year)
4. Occupancy certificate.
5. Sale deed / Lease deed of the building / Land.

It is mandatory to enclose all the documents mentioned above.

Note:

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards**.
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License

Annexure – 13

Total Number of Vehicles	Vehicle Registration Number	Seating Capacity	RC Book	Insurance	Driving Licience
--------------------------	-----------------------------	------------------	---------	-----------	------------------

1

KA52B8602

52

Yes

Yes

Yes

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

			Yes / No	Yes / No	Yes / No
--	--	--	----------	----------	----------

16. Library facility :Enclose list of library books

Annexure - 14

Library Facilities	Existing Size in Sq ft	Separate Library	Ventilation	Lighting	Remarks
Required 2300 Sq.Ft	2300	YES ☒ No ☐	Yes	Yes	Available
Total No. of Nursing Books available		3300	No. of Nursing Journals subscribed		9
No. of Thesis/Research titles available		25	Is internet facility available for Students?		Yes
No of e-books		50	How many books were purchased in last financial year?		100

S. No.	Name of the Librarian	Qualification	Experience	Remarks
1.	Mrs. JYOTHI N.R	B.LIB	6 yrs	Available

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities :Enclose the details of past 3 years

Annexure - 15

Academic activities	Particulars	Remarks
Research Projects	5 Projects done this academic year	Satisfactory
Conferences conducted		

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a very important document, as it sets out the policy of the new administration.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 1, 1861. It contains a detailed account of the financial state of the country at the beginning of the year.

3. The third part of the document is a report from the Secretary of the Interior, dated January 1, 1861. It contains a detailed account of the state of the public lands and the progress of the various departments under his control.

4. The fourth part of the document is a report from the Secretary of the Navy, dated January 1, 1861. It contains a detailed account of the state of the navy and the progress of the various departments under his control.

5. The fifth part of the document is a report from the Secretary of the War, dated January 1, 1861. It contains a detailed account of the state of the army and the progress of the various departments under his control.

6. The sixth part of the document is a report from the Secretary of the State, dated January 1, 1861. It contains a detailed account of the state of the foreign relations of the country and the progress of the various departments under his control.

7. The seventh part of the document is a report from the Secretary of the Education, dated January 1, 1861. It contains a detailed account of the state of the public schools and the progress of the various departments under his control.

8. The eighth part of the document is a report from the Secretary of the Agriculture, dated January 1, 1861. It contains a detailed account of the state of the agriculture of the country and the progress of the various departments under his control.

9. The ninth part of the document is a report from the Secretary of the Commerce, dated January 1, 1861. It contains a detailed account of the state of the commerce of the country and the progress of the various departments under his control.

10. The tenth part of the document is a report from the Secretary of the Finance, dated January 1, 1861. It contains a detailed account of the state of the finance of the country and the progress of the various departments under his control.

11. The eleventh part of the document is a report from the Secretary of the Public Works, dated January 1, 1861. It contains a detailed account of the state of the public works of the country and the progress of the various departments under his control.

12. The twelfth part of the document is a report from the Secretary of the Public Health, dated January 1, 1861. It contains a detailed account of the state of the public health of the country and the progress of the various departments under his control.

Conferences attended		
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18. Details of Clinical / Hospital Facilities :

Annexure - 16

1	Do you have parent Medical College?	YES ☐	NO ☐
2	Do you have parent hospital?	YES ☒	NO ☐
If Yes, Hospital Owned by		i. Trust/Society/Missionary	☐
		ii. Trust member with MOU	☒

Parent Hospital.		Total No. Beds	Distance from the college	Occupancy on the day of inspection (min 75%)	Remarks
Full Name & Address of the Parent Hospital AMRUTHA SUPER SPECIALITY HOSPITAL NO.39-40. BESIDESHELL PETROL BUNK. BH ROAD, NILAMANGALA 562123		100	5kms	75%	Satisfactory
NAME OF THE TRUST/ Person owning The Hospital RADHA BAMA HOSPITALS PRIVATE LTD.					
Name Of The Owner Of The Trust of Hospital DR. BASANTH KUMAR. H					
Affiliated hospitals- Full Name & Address of the Parent Hospital	1 J.K. HOSPITAL	100	15km	75%	Satisfactory
	2 CADABANS REHABILITATION CENTER 17 th MILE KANAKA PURA ROAD, TARA LOR POST.	450	21km	100%	Satisfactory

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

specialties/facilities for clinical experience required are:-OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).

- With effect from 2021, Nursing collegesshould have 100 bedded Unitary/Single allopathic parent/own hospital**except forBangalore Urban and Mangalore city which should have 200 bedded Unitary/Singleallopathic parent/own hospital.**This hospital should continue to function as parent hospital'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust.(Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)

Note ;

- Maximum of 60 seats will be sanctioned for the institution with parent hospital having less than 300 beds on the basis of teaching and physical facilities for B.Sc. (Nursing) program.
- Maximum of 100 seats will be sanctioned for the B.Sc. (Nursing) program for which institute must have parent Medical College or parent hospital having 300 beds or above. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021F.NO. 11-1/2019-INC.)

Note

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company].owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

Remarks:

18.1. Distribution of Beds

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Medical	25	60-70%	30	80%
Surgery including OT	30	50-55%	30	75%

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

1. The first part of the report is a general introduction to the subject of the study.

2. The second part of the report is a detailed description of the methods used in the study.

3. The third part of the report is a detailed description of the results of the study.

4. The fourth part of the report is a detailed description of the conclusions of the study.

5. The fifth part of the report is a detailed description of the recommendations of the study.

6. The sixth part of the report is a detailed description of the limitations of the study.

7. The seventh part of the report is a detailed description of the future research.

8. The eighth part of the report is a detailed description of the references.

9. The ninth part of the report is a detailed description of the appendices.

10. The tenth part of the report is a detailed description of the index.

11. The eleventh part of the report is a detailed description of the glossary.

12. The twelfth part of the report is a detailed description of the bibliography.

13. The thirteenth part of the report is a detailed description of the list of figures.

14. The fourteenth part of the report is a detailed description of the list of tables.

15. The fifteenth part of the report is a detailed description of the list of abbreviations.

16. The sixteenth part of the report is a detailed description of the list of symbols.

17. The seventeenth part of the report is a detailed description of the list of units.

18. The eighteenth part of the report is a detailed description of the list of acronyms.

19. The nineteenth part of the report is a detailed description of the list of initialisms.

20. The twentieth part of the report is a detailed description of the list of abbreviations.

21. The twenty-first part of the report is a detailed description of the list of symbols.

22. The twenty-second part of the report is a detailed description of the list of units.

23. The twenty-third part of the report is a detailed description of the list of acronyms.

24. The twenty-fourth part of the report is a detailed description of the list of initialisms.

25. The twenty-fifth part of the report is a detailed description of the list of abbreviations.

26. The twenty-sixth part of the report is a detailed description of the list of symbols.

27. The twenty-seventh part of the report is a detailed description of the list of units.

28. The twenty-eighth part of the report is a detailed description of the list of acronyms.

29. The twenty-ninth part of the report is a detailed description of the list of initialisms.

30. The thirtieth part of the report is a detailed description of the list of abbreviations.

31. The thirty-first part of the report is a detailed description of the list of symbols.

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34. The thirty-fourth part of the report is a detailed description of the list of initialisms.

35. The thirty-fifth part of the report is a detailed description of the list of abbreviations.

Obstetrics & Gynecology	20	75%	20	80%
Pediatrics,	15	70%	12	70%
Emergency Medicine	10	80%	05	83%
Psychiatry	-		03	60%

Additional/Other Specialties/Facilities for clinical experience:

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Major OT				
Minor OT				
Dental, Otorhinolaryngology, Ophthalmology				
Burns and Plastic				
Neonatology care unit				
Communicable disease/Respiratory medicine/TB & chest diseases				
Dermatology				
Cardiology				
Oncology				
Neurology/Neuro-surgery				
Nephrology/Urology				
ICU/CCU				
Geriatric Medicine				
Any other <i>Psychiatry</i>			450	100% ✓

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

19 COMMUNITY HEALTH NURSING :Annexure - 17	
RURAL FILELD	
a. Name of CHC / PHC / SC	PHC DABASPET
Adopted / Affiliated	Affiliated
Administrated by	State Govt. ☒ Municipal Corporation ☐ Private ☐

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

1. The first part of the paper is a review of the literature on the topic of the effect of the environment on the development of the child. This part is divided into two sections: the first section deals with the physical environment and the second section deals with the social environment.

2. The second part of the paper is a description of the methods used in the study. This part is divided into two sections: the first section describes the subjects of the study and the second section describes the procedures used in the study.

3. The third part of the paper is a presentation of the results of the study. This part is divided into two sections: the first section presents the results of the physical environment study and the second section presents the results of the social environment study.

4. The fourth part of the paper is a discussion of the results of the study. This part is divided into two sections: the first section discusses the results of the physical environment study and the second section discusses the results of the social environment study.

5. The fifth part of the paper is a conclusion. This part is divided into two sections: the first section summarizes the findings of the study and the second section discusses the implications of the findings.

6. The sixth part of the paper is a list of references. This part is divided into two sections: the first section lists the references for the physical environment study and the second section lists the references for the social environment study.

7. The seventh part of the paper is an appendix. This part is divided into two sections: the first section contains the raw data for the physical environment study and the second section contains the raw data for the social environment study.

8. The eighth part of the paper is a glossary. This part is divided into two sections: the first section defines the terms used in the physical environment study and the second section defines the terms used in the social environment study.

9. The ninth part of the paper is a bibliography. This part is divided into two sections: the first section lists the books and articles used in the physical environment study and the second section lists the books and articles used in the social environment study.

10. The tenth part of the paper is an index. This part is divided into two sections: the first section lists the topics covered in the physical environment study and the second section lists the topics covered in the social environment study.

Distance from the Nursing Institute	12 km
b. Services Rendered by Health & Family Welfare Programmes	Family planning, Medical camp, ANC clinic, Immunization
URBAN FEILD :	
a. Name of CHC / PHC / SC	PHC MAKAL
Adopted / Affiliated	Affiliated
Administrated by	State Govt. ☒ Municipal Corporation ☐ Private ☐
Distance from the Nursing Institute	8 km
b. Services Rendered by Health & Family Welfare Programmes	Immunization, Camp, Family planning, Antenatal clinic
N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.	

20	Master Rotation Plan : Annexure - 18		
a.	Basic B.Sc. Nursing	YES ☒	NO ☐
b.	Post Basic B.Sc. Nursing	YES ☒	NO ☐
c.	M.Sc. Nursing	YES ☒	NO ☐
21	Time Table available for all Nursing Programmes		
a.	Basic B.Sc. Nursing	YES ☒	NO ☐
b.	Post Basic B.Sc. Nursing	YES ☒	NO ☐
c.	M.Sc. Nursing	YES ☒	NO ☐

22	Records of Students : Are the following students records are maintained well?		
a.	Admission record	YES ☒	NO ☐
b.	Daily Attendance Registers	YES ☒	NO ☐
c.	Health Records	YES ☒	NO ☐
d.	Clinical and field experience record	YES ☒	NO ☐
e.	Practical record books - procedure record	YES ☒	NO ☐
f.	Practical record books - Midwifery case book	YES ☒	NO ☐
g.	Leave record	YES ☒	NO ☐

h.	Extracurricular activities of students	YES ☒	NO ☐
i.	Cumulative record of each	YES ☒	NO ☐
j.	Course planning of each subject	YES ☒	NO ☐

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

k.	Rotation plans	YES ☒	NO ☐
l.	Committee Meetings	YES ☒	NO ☐
m.	Affiliation records	YES ☒	NO ☐
n.	Records of Stock	YES ☒	NO ☐
o.	Annual report of activities and achievements	YES ☒	NO ☐
p.	Staff development programmes	YES ☒	NO ☐
q.	Anti ragging committee	YES ☒	NO ☐
r.	Student welfare committee	YES ☒	NO ☐

23	Hostel Facilities :Annexure - 12		
a.	Whether the college is having a separate Hostel?	YES ☒	NO ☐
b.	Built-up area of the Hostel	Sq.ft 13200	
c.	Is the Hostel Owned or Rented/Leased?	Own ☐	Rented/Leased ☒
d.	Is there separate provision of Hostel for Male and Female Students?	YES ☒	NO ☐
e.	Total No. of students in the hostel	Girls : 216	Boys : 32
f.	Total No. of rooms	Girls : 34 rooms	Boys : 8 rooms
g.	Water Supply	YES ☒	NO ☐
h.	Electricity Supply	YES ☒	NO ☐
i.	Is Facilities available for outdoor games and indoor games?	YES ☒	NO ☐
j.	Is Sick room available?	YES ☒	NO ☐
k.	Whether the hostel mess is available with	YES ☒	NO ☐
l.	Safe drinking water facilities	YES ☒	NO ☐

List of Annexures:

Annexure Numbers	Details	Submitted (Tick Mark)	
		Yes	NO
Annexure - 1	Details of Trust/ Society related documents	☒	
Annexure - 2	Details of Governing Council, its meetings & Audit report of Trust	☒	

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

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Annexure - 3	Details of any other Nursing Institution under the same Trust		✓
Annexure - 4	Details of Affiliated fees paid receipts	✓	
Annexure - 5	Approval Status : GOK Order	✓	
Annexure - 6	Approval Status : RGUHS Notification (Last 3 Years) Approval	✓	
Annexure - 7	Approval Status : KNC Notification	✓	
Annexure - 8	Status : INC Notification	✓	
Annexure - 9	List of Post Basic B.Sc. Nursing Students as per format	✓	
Annexure - 10	List of M.Sc. Nursing Students as per format	✓	
Annexure - 11	Details of External /Part time Teachers	✓	
Annexure - 12	Physical Facilities : College Building, Laboratories and Building related documents, Hostel	✓	
Annexure - 13	Vehicle Details : Bus	✓	
Annexure - 14	Details of List of Library Books & others	✓	
Annexure - 15	Academic Activities	✓	
Annexure - 16	Details of Clinical/Hospital Facilities	✓	
Annexure - 17	Details of Community Health Nursing Posting Facilities	✓	
Annexure - 18	Master Rotation plans and Time tables	✓	

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

Annexure - 19	List of Teachers with their Declaration forms & necessary documents	✓	
Annexure -20	RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise	✓	

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations:

- Clinical material , Infrastructure and Faculties available as per the apex body norms and RGUHS norms on the day of 09/05/2025.

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

Dr. Koti Venkata Ray

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UNDERTAKING

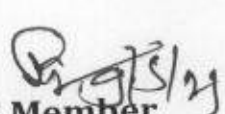
We the Chairman and members of local inspection committee appointed by
RGUHS for conduct of LIC inspection at
ST CLARET COLLEGE OF NURSING which has applied for continuation of
affiliation for the academic year 2024-25. BANGALORE

We have conducted LIC inspection of this college on _____ and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.


Senate Member
(Chairman)


A C Member
(Member)


Subject Expert
(Member)

Signature of Chairman
(2)

Signature of Member (1)

Signature of Member

UNIVERSITY

The University of the South Pacific is a public university located in Suva, Fiji. It was established in 1969 and is the largest university in the Pacific region. The university offers a wide range of undergraduate and postgraduate programs in various fields of study, including business, education, health sciences, law, and social sciences. It is known for its commitment to academic excellence and its focus on providing quality education to students from across the Pacific.

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10/10/2020

10/10/2020

10/10/2020



St. CLARET COLLEGE OF NURSING

(Old Name : SHILPA COLLEGE OF NURSING)

Survey No. 216/8, No. 7562, NH-4, Near KSRTC Layout, Nelamangala, Bengaluru - 562123

Web : www.shilpacollegeofnursing.com | Ph: 080 28910000, Mob: 9886045638

UNDERTAKING by Trust Management

We the Chairman of the Society **Mr. BOBY JOHN** are **SHILPA EDUCATION ASSOCIATION** submitting the affidavit to University.

The Society **SHILPA EDUCATION ASSOCIATION** is running St Clare College of Nursing. Since 22 years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

Signature of Chairman
PRESIDENT

Signature of Member(1)

Signature of member

Shilpa Education Association (Regd)
St. CLARET COLLEGE OF NURSING
(Old Name : SHILPA COLLEGE OF NURSING)
Survey # 216/8, # 7562, NH-4, Near KSRTC
Layout, Nelamangala, Bangalore-562123

REPORT TELEPHONE: 265152
Box 15, W 1585, Mt. A, New KSTC
(The name, SHILPA, is a name of nursing)
ST. CLARET COLLEGE OF NURSING
Lagos, Nigeria

PRESIDENT



AMRUTHA

SUPER SPECIALITY HOSPITAL

Healing Lives

UNDERTAKING

I/We, Dr. BASANTH KUMAR H

is/are the Owners/MD/CEO/Board Members of the

AMRUTHA SUPER SPECIALITY hospital situ

This is to confirm that our hospital
AMRUTHA SUPER SPECIALITY is registered under
KPMEA and PCB with 100 beds and the bonafide certificate has
been attached.

This is to confirm that the hospital
AMRUTHA SUPER SPECIALITY is functioning as
affiliated/parent/own hospital for
ST. CLARET COLLEGE college.

We also confirm that our hospital is solely affiliated to
ST. CLARET COLLEGE college and is
not affiliated to any other nursing college.

The information provided by us is true and correct.

AMRUTHA

SUPER SPECIALITY HOSPITAL

39 & 42, BH Road, Nelamangala Town
& Taluk, Bangalore Rural Dist - 562123.

(2)

Signature of Member (1)

Signature of Member

