



**Rajiv Gandhi University of Health Sciences, Karnataka**

4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041

Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933

## **INSPECTION PROFORMA FOR NURSING 2025-26 AY**

| Details of LIC Inspectors : | Chairman                                                 | Academic Council Member                                      | Subject Expert                      |
|-----------------------------|----------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|
| Name                        | DR. NANDEESH J                                           | DR. ZAKIR HUSSAIN V                                          | JOLLY JOSEPH                        |
| Designation                 | PRINCIPAL                                                | PRINCIPAL                                                    | PRINCIPAL                           |
| Address                     | AISHWARYA INSTITUTE OF NURSING SCIENCES, MADDUR, MANDYA. | HMS UNANIMEDICAL COLLEGE, BEHIND SSIT, SADASI NAGAR, TUMKUR. | SARVODAYA COLLEGE NURSING BANGALORE |
| Mobile No                   | 9845471377                                               | 9342123016                                                   | 9741003661                          |
| Email ID                    | nandeeshwaips@gmail.com                                  | vzhumc@gmail.com                                             |                                     |

Inspection For the Academic Year : 2025 - 2026.

Date of Inspection: 12/08/2025

(Please Tick the Appropriate Boxes Below)

|                     |                                           |   |                           |  |
|---------------------|-------------------------------------------|---|---------------------------|--|
| Type of Inspection: | 1. Fresh Affiliation                      |   | 4. Re-Inspection          |  |
|                     | 2. Continuation of Affiliation            | ✓ | 5. Surprise Inspection    |  |
|                     | 3. Enhancement of Seats                   |   | 6. Change of Name/Address |  |
|                     | 7. Additional Course (M.Sc Nursing) only. |   |                           |  |

|                                     |                        |   |                             |   |
|-------------------------------------|------------------------|---|-----------------------------|---|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing | — |
|                                     | 3. M.Sc. Nursing       | — | 4. M.Sc. NPCC               | — |

|   |                                                                         |                                                                                                                                                                                                    |                          |                       |
|---|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|
| 1 | Name of the Institution with Full Address                               | NALAPAD COLLEGE OF NURSING<br>104/2, KOGILU LAYOUT EXTENSION,<br>BELLAHALLI JUNCTION, YEH LANKA,<br>BANGALORE - 560064                                                                             | 2                        | Year of Establishment |
|   |                                                                         |                                                                                                                                                                                                    | 2024                     |                       |
| 2 | Status of the course conducting body                                    | Government / University / Autonomous / Municipal Corporation /<br>Missionary / Trust / Society / Company                                                                                           |                          |                       |
| 3 | (a). Name of the Trust/Society & complete postal address & Phone number | NALAPAD HEALTH & EDUCATION TRUST<br>NALAPAD HOUSE, NO. 23, 1 <sup>st</sup> CROSS ROAD, MAGRATH ROAD, BANGALORE - 560025.<br>(Enclose copy of Registration documents of Society/Trust) Annexure - 1 |                          |                       |
|   |                                                                         | Email: nalapad institutions@gmail.com                                                                                                                                                              | Website: nalapad.edu.com |                       |
|   |                                                                         | Office No: 8024410799                                                                                                                                                                              | Mobile No:               |                       |

Signature of Chairman 12/8/25  
(Dr. Nandeesh J)

Signature of Member (1)  
Dr. Zakir Hussain V  
12/8/25

Signature of Member (2)  
Dr. Jolly Joseph  
12/8/25

|                                                                                                                                                                                                           |                                                                                                                    |                                                                                                                                                      |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| (b). Name of the president/Secretary/Chairman of Trust/Society & Phone No                                                                                                                                 |                                                                                                                    | SHRI: N.A. HARIS<br>8024410799                                                                                                                       |                                                                         |
| 4                                                                                                                                                                                                         | Governing Council & Audit Report of Trust                                                                          | Total Number of Members in Governing Council : 06<br>(Enclose copy of Governing Council Members & Audit report of Society/Trust) <b>Annexure - 2</b> |                                                                         |
| 5                                                                                                                                                                                                         | a) Details of Principal/Head of the institution (After MSc)                                                        | Name: DR. ANU THOMAS<br>Qualification: PHD NURSING<br>Experience after MSc: 15 YRS.<br>Email: anuthom5477@gmail.com                                  | Mobile No: 9880471831<br>Office No:<br>Fax No:<br>Residential phone No: |
|                                                                                                                                                                                                           | b) Drawing authority of the college                                                                                | PRINCIPAL.                                                                                                                                           |                                                                         |
| 6                                                                                                                                                                                                         | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES<br><input type="checkbox"/>                                                                                                                      | NO<br><input checked="" type="checkbox"/>                               |
| If yes. Specify the full name of the nursing institution with full address Verify with the original TRUST document.<br>(Verify & enclose a copy of the registered trust Documents)<br><b>Annexure - 3</b> |                                                                                                                    |                                                                                                                                                      |                                                                         |

### 7. Affiliation Fee Paid Details:

**Annexure - 4**

| Course Applied UG Courses                                | Continuation / Fresh Affiliation   | Particulars of fees paid for                  |              |                        |                                                                              | Amount     |
|----------------------------------------------------------|------------------------------------|-----------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------|------------|
|                                                          |                                    | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG or<br>b) for UG and PG courses<br>c) NPCC |            |
| B.Sc. Nursing                                            |                                    |                                               |              |                        |                                                                              | 155,050.00 |
| Post Basic B.Sc. Nursing                                 | ← NA →                             |                                               |              |                        |                                                                              |            |
| <b>Total (A)</b>                                         |                                    |                                               |              |                        |                                                                              | 155,050.00 |
| PG Course:- (M.Sc. Nursing)                              | P G Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty |              |                        |                                                                              |            |
|                                                          | 1.                                 |                                               |              |                        |                                                                              |            |
|                                                          | 2.                                 |                                               |              |                        |                                                                              |            |
|                                                          | 3.                                 |                                               |              |                        |                                                                              |            |
|                                                          | 4.                                 |                                               |              |                        |                                                                              |            |
|                                                          | 5.                                 |                                               |              |                        |                                                                              |            |
|                                                          | <b>Total (B)</b>                   |                                               |              |                        |                                                                              |            |
| NPCC                                                     |                                    |                                               |              |                        |                                                                              |            |
|                                                          | <b>Total (C)</b>                   |                                               |              |                        |                                                                              |            |
| <b>Grand Total (A+B+C)</b>                               |                                    |                                               |              |                        |                                                                              |            |
| Online Transaction Number or Details: BD 000000007563547 |                                    |                                               |              |                        |                                                                              |            |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)  
Dr. Jolly Joseph

Remarks:

Verified with original fee receipts.

Verify & Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution & Sanctioned Intake:

| Name of the Course                                                                                                                                                                                                                                                        | Intake Approved and Admitted                  | GOK                                 | RGUHS                                              | KSNC                                | INC          | Remarks                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|----------------------------------------------------|-------------------------------------|--------------|------------------------------------------------------|
| Basic B.Sc. Nursing                                                                                                                                                                                                                                                       | Approval Letter No. and Date                  | MED 598<br>MPS 2024<br>Annexure - 5 | RGU/APP/<br>COE/F-11<br>01/2024-25<br>Annexure - 6 | 2319 :<br>2024-2025<br>Annexure - 7 | Annexure - 8 | Verified the G.O.K order, KNC and RGUHS notification |
|                                                                                                                                                                                                                                                                           | Affiliation Sanctioned Intake                 | 40                                  | 40                                                 | 40                                  | ✓            |                                                      |
|                                                                                                                                                                                                                                                                           | Admissions Made for the Current Academic Year | 40                                  | 40                                                 | 40                                  | ✓            |                                                      |
| Post Basic B.Sc. Nursing<br><br>-NA-                                                                                                                                                                                                                                      | Approval Letter No. and Date                  | Annexure - 5                        | Annexure - 6                                       | Annexure - 7                        | Annexure - 8 | Verified the G.O.K order, KNC and RGUHS notification |
|                                                                                                                                                                                                                                                                           | Sanctioned Intake                             |                                     |                                                    |                                     |              |                                                      |
|                                                                                                                                                                                                                                                                           | Admissions Made for the Current Academic Year | ✓                                   | NA →                                               |                                     |              |                                                      |
| M.Sc. Nursing in<br>a. Community Health <input checked="" type="checkbox"/><br>b. Medical Surgical <input checked="" type="checkbox"/><br>c. OBG <input type="checkbox"/><br>d. Paediatric <input type="checkbox"/><br>e. Psychiatry <input type="checkbox"/><br><br>-NA- | Approval Letter No. and Date                  | Annexure - 5                        | Annexure - 6                                       | Annexure - 7                        | Annexure - 8 | Verified the G.O.K order, KNC and RGUHS notification |
|                                                                                                                                                                                                                                                                           | Sanctioned Intake                             |                                     |                                                    |                                     |              |                                                      |
|                                                                                                                                                                                                                                                                           | Admissions Made for the Current Academic Year | ✓                                   | NA                                                 |                                     |              |                                                      |
| M.Sc. NPCC<br><br>-NA-                                                                                                                                                                                                                                                    | Approval Letter No. and Date                  | Annexure - 5                        | Annexure - 6                                       | Annexure - 7                        | Annexure - 8 | Verified the G.O.K order, KNC and RGUHS notification |
|                                                                                                                                                                                                                                                                           | Sanctioned Intake                             |                                     |                                                    |                                     |              |                                                      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)  
Dr. Jolly Joseph

|  |                                                     |  |  |  |  |  |
|--|-----------------------------------------------------|--|--|--|--|--|
|  | Admissions Made<br>for the Current<br>Academic Year |  |  |  |  |  |
|--|-----------------------------------------------------|--|--|--|--|--|

**9.Total No. of Students under Training in each of the Nursing Education Programme:**

| Programme               |        | I year | II Year | III Year | IV Year | Total |
|-------------------------|--------|--------|---------|----------|---------|-------|
| B.ScNursing             | Male   | 16     |         |          |         | 16    |
|                         | Female | 24     | —       | —        | —       | 24    |
| Post Basic B.Sc Nursing | Male   | ← NA → |         |          |         |       |
|                         | Female |        |         |          |         |       |
| M.Sc Nursing            | Male   | ← NA → |         |          |         |       |
|                         | Female |        |         |          |         |       |
| M.Sc NPCC               | Male   | ← NA → |         |          |         |       |
|                         | Female |        |         |          |         |       |

**10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure - 9**

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates<br>From-----<br>To----- |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
|        | NA                  |                                     |                   |                                                                                                           |                                                       |                                                       |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

**11.If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure -10**

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates<br>From-----<br>To----- |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
|        | NA                  |                                     |                   |                                                                                                           |                                                       |                                                       |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks:

Nil

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Dr. Jolly Joseph



## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation         | Required     |              |            |            |            |               |           |           | Existing / Available |               |          |      | Deficit  |               |          |           |
|--------|---------------------|--------------|--------------|------------|------------|------------|---------------|-----------|-----------|----------------------|---------------|----------|------|----------|---------------|----------|-----------|
|        |                     | B.Sc (N)     |              |            |            |            | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPCC | B.Sc (N)             | P.B. B.Sc (N) | M.Sc (N) | NPCC | B.Sc (N) | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
|        |                     | 40 to 60     | 61 to 100    | 101 to 150 | 151 to 200 | 201 to 250 | 20 to 60      |           |           |                      |               |          |      |          |               |          |           |
| 1      | Principal           | 1            | 1            |            |            |            |               |           |           | 1                    |               |          |      |          |               |          |           |
| 2      | Vice-Principal      | 1            | 1            |            |            |            |               |           |           | 1                    |               |          |      |          |               |          |           |
| 3      | Professor           | 1            | 1-2          |            |            |            |               | 1*        |           | 2                    |               |          |      |          |               |          |           |
| 4      | Associate Professor | 2            | 2-4          |            |            |            |               | 1*        |           |                      |               |          |      |          |               |          |           |
| 5      | Assistant Professor | 3            | 3-8          |            |            |            | 2             | 3*        |           | 1                    |               |          |      |          |               |          |           |
| 6      | Tutor               | 8-16         | 16-24        |            |            |            | 2-10          | --        |           | 3                    |               |          |      |          |               |          |           |
|        | <b>Total</b>        | <b>16-24</b> | <b>24-40</b> |            |            |            | <b>4-12</b>   |           |           | <b>08</b>            |               |          |      |          |               |          |           |

**For Example:** For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

**Note:1)** Institute shall have sections of 100/60 students ( Maximum number of students 100 per section)

2) 1:10 teacher student ratios shall be ensured.

3) 1:3 student patient ratio in the clinical areas prescribed in the syllabus shall be adhered.

4) Physical facilities including laboratories and having additional hospital(s) should be increased as per norms.

(The Faculty and Student Ratio is 1:10 and \*For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:5 if they offer B.Sc Nursing Program)

### Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1<sup>st</sup> Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake                     | 1 <sup>st</sup> Year                                                         | 2 <sup>nd</sup> Year                                                          | 3 <sup>rd</sup> Year                                                           | 4 <sup>th</sup> Year                                                           |
|----------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>40 Students Intake</b>  | <b>Total 5 Faculty</b><br>* 3 M.Sc. Nursing qualified faculty<br>* 2 Tutors  | <b>Total 8 Faculty</b><br>* 5 M.Sc. Nursing qualified faculty<br>* 3 Tutors   | <b>Total 12 Faculty</b><br>* 7 M.Sc. Nursing qualified faculty<br>* 5 Tutors   | <b>Total 16 Faculty</b><br>* 8 M.Sc. Nursing qualified faculty<br>* 8 Tutors   |
| <b>60 Students Intake</b>  | <b>Total 6 Faculty</b><br>* 3 M.Sc. Nursing qualified faculty<br>* 3 Tutors  | <b>Total 12 Faculty</b><br>* 5 M.Sc. Nursing qualified faculty<br>* 7 Tutors  | <b>Total 18 Faculty</b><br>* 7 M.Sc. Nursing qualified faculty<br>* 11 Tutors  | <b>Total 24 Faculty</b><br>* 8 M.Sc. Nursing qualified faculty<br>* 16 Tutors  |
| <b>100 Students Intake</b> | <b>Total 10 Faculty</b><br>* 5 M.Sc. Nursing qualified faculty<br>* 5 Tutors | <b>Total 20 Faculty</b><br>* 8 M.Sc. Nursing qualified faculty<br>* 12 Tutors | <b>Total 30 Faculty</b><br>* 12 M.Sc. Nursing qualified faculty<br>* 18 Tutors | <b>Total 40 Faculty</b><br>* 16 M.Sc. Nursing qualified faculty<br>* 24 Tutors |
| 150 students intake        |                                                                              |                                                                               |                                                                                |                                                                                |
| 200 students intake        |                                                                              |                                                                               |                                                                                |                                                                                |

Signature of Chairman

Signature of Member (I)

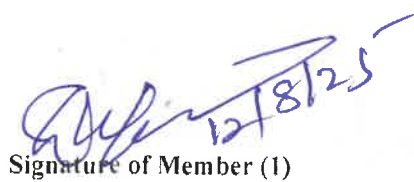
Signature of Member (2)

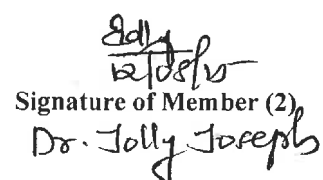
Dr. Jolly Joseph

|              |  |  |  |  |
|--------------|--|--|--|--|
| 250 students |  |  |  |  |
|--------------|--|--|--|--|

\* Aadhar based biometric attendance for students

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)  
Dr. Jolly Joseph

12.1. Teaching Faculty details: – Details should be written in format only.

| Sl. No | Name of the teaching Faculty | Designation    | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience<br>After UG After PG | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|--------|------------------------------|----------------|------------------------------------|-----------------|------------------|------------------------------------------|-----------------|-----------------------------|----------------------|
| 1.     | Dr. ANTHONAS                 | PRINCIPAL      | PHD. PEDIATRIC NSG.                | 2019            | 26818            | 08yrs                                    | 05/08/24        |                             |                      |
| 2.     | Mrs. JOBINOL HATHEN          | VICE PRINCIPAL | MSC MED. SURG.                     | 2015            | RR MOD 2015220   | 08mths                                   | 05/11/24        |                             |                      |
| 3.     | Mrs. JIBY ANNIE VARKEY       | PROFESSOR      | MSC PSYCHIATRY                     | 2010            | RR 2091          | 04yrs                                    | 10/6/25         |                             |                      |
| 4.     | Mrs. C. VINODHINI            | PROFESSOR      | MSC OBG                            | 2011            | TMN2008 810 KAR  | 01yrs                                    | 18/7/25         |                             |                      |
| 5.     | Mrs. SIMI MICHAEL            | LECTURER       | MSC OBG NSG                        | 2021            | RRKAR 2007950    | 03yrs                                    | 12/11/24        |                             |                      |
| 6.     | Ms. SOMA GOSWAMI             | TUTOR          | BSC(N)                             | 2021            | 130964           | 02yrs                                    | 15/11/24        |                             |                      |
| 7.     | Ms. ARINA KHATUN             | TUTOR          | BSC(N)                             | 2021            | 129343           | 0                                        | 15/11/25        |                             |                      |
| 8.     | Ms. ANSALINA MEERAN          | TUTOR          | BSC(N)                             | 2024            | 166467           | 0                                        | 14/7/25         |                             |                      |
| 9.     |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 10.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 11.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 12.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 13.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 14.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 15.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 16.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 17.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 18.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 19.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 20.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 21.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |
| 22.    |                              |                |                                    |                 |                  |                                          |                 |                             |                      |

Signature of Chairman

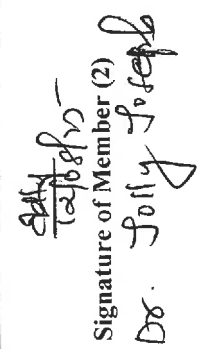
Signature of Member (I)

Signature of Member  
Principal  
NALAPAD COLLEGE OF NURSING  
#104/2, Kogilu Layout Extension,  
Bellahalli Junction  
Yelahanka, Bangalore - 560064

23.  
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45.

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)  
Dr. Jolly Joseph









**13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11**

| Sl.No. | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|--------|------|---------------|---------|--------------------------|---------|
|        |      |               |         |                          |         |

**14. Physical Facilities :**

**14.1. College Building:**

**Annexure - 12**

| S. No                                              | Details                                                                                                                                                                                                                                                                                                                                           | Required                       | Existing | Verified by LIC team                                                                  |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|---------------------------------------------------------------------------------------|
| 1                                                  | Built – up area of the building (in Sq. Ft)                                                                                                                                                                                                                                                                                                       | 23,200sq.ft ( 40 – 60 intake ) | 23700    | Available.                                                                            |
|                                                    | Note: The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III— section 4 published by authority. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy |                                |          |                                                                                       |
| 2                                                  | CLASSROOMS                                                                                                                                                                                                                                                                                                                                        | 4 Class rooms                  |          | Verified the physical infrastructure provided by the college and found to be correct. |
|                                                    | Size of each classroom (sq ft) for 40 to 60 intakeB.Sc (N): 900 sq ft                                                                                                                                                                                                                                                                             | 900sq ft Each                  | 4000     |                                                                                       |
|                                                    | P.D.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                          | 2 Class rooms                  | NA.      |                                                                                       |
|                                                    | B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                              | 600sq ft Each                  | NA.      |                                                                                       |
| B.Sc : 600sq ft                                    | 2 Class rooms                                                                                                                                                                                                                                                                                                                                     | NA                             |          |                                                                                       |
|                                                    | 600sq ft Each                                                                                                                                                                                                                                                                                                                                     |                                |          |                                                                                       |
| 3                                                  | Administrative Facilities                                                                                                                                                                                                                                                                                                                         |                                |          |                                                                                       |
|                                                    | Office                                                                                                                                                                                                                                                                                                                                            |                                |          |                                                                                       |
|                                                    | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                            | 300                            | 500      |                                                                                       |
|                                                    | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                         | 200                            | 400      |                                                                                       |
|                                                    | 3. HOD                                                                                                                                                                                                                                                                                                                                            | 5 x 200 = 1000                 | 1500     |                                                                                       |
|                                                    | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                          | 800+2400=3200                  | 3200     |                                                                                       |
|                                                    | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                               |                                |          |                                                                                       |
|                                                    | Education office /Others                                                                                                                                                                                                                                                                                                                          |                                |          |                                                                                       |
|                                                    | Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                               | 600                            | 600      |                                                                                       |
|                                                    | Accountants Office                                                                                                                                                                                                                                                                                                                                | 100                            | 200      |                                                                                       |
|                                                    | Store Room                                                                                                                                                                                                                                                                                                                                        | 100                            | 150      |                                                                                       |
|                                                    | Record room                                                                                                                                                                                                                                                                                                                                       | 100                            | 150      |                                                                                       |
|                                                    | Room for maintenance staff                                                                                                                                                                                                                                                                                                                        | 100                            | 100      |                                                                                       |
| Xeroxing room                                      | 100                                                                                                                                                                                                                                                                                                                                               | 100                            |          |                                                                                       |
| common room ( Girls & Boys)                        | 600+400= 1000                                                                                                                                                                                                                                                                                                                                     | 1200                           |          |                                                                                       |
| Multipurpose hall / Seminar hall/ examination hall | 3000                                                                                                                                                                                                                                                                                                                                              | 3000                           |          |                                                                                       |
| Toilets                                            | 1000                                                                                                                                                                                                                                                                                                                                              | 1000.                          |          |                                                                                       |

Signature of Member (1)

Signature of Member (2)

Signature of Member (2)

Dr. Jolly Joseph



|                   |     |     |  |
|-------------------|-----|-----|--|
| 15. A.V/Aids room | 600 | 600 |  |
|-------------------|-----|-----|--|

| S. No | Details                                                                  | Required        | Existing | Verified by LIC team                                                     |
|-------|--------------------------------------------------------------------------|-----------------|----------|--------------------------------------------------------------------------|
| 4     | <b>LABORATORIES</b>                                                      | ( 40-60 intake) |          | <i>College has provided well equipped laboratories as per the norms.</i> |
|       | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft      | 1600     |                                                                          |
|       | Nutrition & Community Health Nursing                                     | 1200sq.ft       | 1200     |                                                                          |
|       | Obstetrics and Gynecology Laboratory                                     | 900sq.ft        | 900      |                                                                          |
|       | Pediatrics Nursing Laboratory                                            | 900sq.ft        | 900      |                                                                          |
|       | Pre-Clinical Sciences Laboratory                                         | 900sq.ft        | 900      |                                                                          |
|       | Computer Lab<br>(1: 5 computer :student)                                 | 1500sq.ft       | 1500     |                                                                          |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

**Annexure – 12**

| SL NO | Particulars                                                                     | Verified by the LIC team                                                                                                                      |
|-------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | ✓ Registered documents in sub registrar office                                  | <i>Leased documents.<br/>Leased for 30 years.<br/>Available.<br/>Yes.<br/>Paid and Verified.<br/>Obtained.<br/>Lease Deed.<br/>Available.</i> |
| 2     | Is the college building own or <b>leased</b> ?                                  |                                                                                                                                               |
| 3     | ✓ Blue print of the building plan approved and attested by competent authority. |                                                                                                                                               |
| 4     | ✓ Building construction license from competent authority                        |                                                                                                                                               |
| 5     | ✓ Tax paid receipt (Latest / current year)                                      |                                                                                                                                               |
| 6     | Occupancy certificate.                                                          |                                                                                                                                               |
| 7     | ✓ Sale deed / Lease deed of the building / Land.                                |                                                                                                                                               |
| 8     | ✓ Land Conversion order from DC                                                 |                                                                                                                                               |
| 9     | ✓ Town planning/Authorities approval order                                      |                                                                                                                                               |

**It is mandatory to enclose all the documents mentioned above.**

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that all nursing institution shall have its own building within two years of its establishment

*[Signature]*  
Signature of Chairman

*[Signature]*  
Signature of Member (1)

*[Signature]*  
Signature of Member (2)  
Dr. Jolly Joseph

- If the trustee/member/directors of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years registered in sub registrar office. [Indian Nursing Council {revised regulations and syllabus for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)
- The location of college to be attached by LIC team.
- The lease document in sub registrar office to be submitted.

15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License

Annexure - 13

| Total No. of Vehicle | Vehicle Registration Number | Seating Capacity | RC Book  | Insurance | Driving License |
|----------------------|-----------------------------|------------------|----------|-----------|-----------------|
| 01                   | KA01AK9232                  | 33               | Yes / No | Yes / No  | Yes / No        |

16. Library facility : Enclose list of library books

Annexure - 14

| Library Facilities  | Existing Size in Sq ft | Separate Library                                                    | Ventilation                         | Lighting                            | Verified by LIC team |
|---------------------|------------------------|---------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------|
| Room Size 230 Sq Ft | 2500                   | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |                      |

|                                      |      |                                                       |     |
|--------------------------------------|------|-------------------------------------------------------|-----|
| Total No. of Nursing Books available | 1135 | No. of Nursing Journals subscribed                    | 05  |
| No. of Research titles available     |      | Is internet facility available for Students?          | YES |
| No. of e-books                       | 20.  | How many books were purchased in last financial year? |     |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|--------|-----------------------|---------------|------------|---------|
| 1.     | MR. MATHEW SHAJI      | M LIB         | 02 yrs.    |         |
| 2.     | Mr. Alan Mathew       | M LIB         | 1 yrs      |         |

**Note :** Minimum of 500 different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for reference; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake) & proportionately number of titles of books and journals will increase according to the number of seats approved.

17. Academic activities : Enclose the details of past 3 years

Annexure - 15

| Academic activities | Particulars | Remarks |
|---------------------|-------------|---------|
| Research Projects   | NA.         |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)  
Dr. Jaly Joseph

|                       |                                                                                                                                                       |     |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Conferences conducted | CONDUCTED CONFERENCE ON CERVICAL CANCER ON WORLD CANCER DAY.                                                                                          |     |
| Conferences attended  | 1. CASE CONFERENCE PRESENTATION BY NIMHANS ON 24/01/25<br>2. SEMINAR ON NSG INFORMATICS 9/6/25<br>3. NURSING & DIGITAL HEALTH ONLINE SESSION 22/07/25 | Nil |

\* Colleges should declare & attest tobacco free/drugs free campus ( self declaration from to be submitted)

### 18. Details of Clinical / Hospital Facilities :

Annexure - 16

|   |                                     |                                                      |                                                               |
|---|-------------------------------------|------------------------------------------------------|---------------------------------------------------------------|
| 1 | Do you have parent Medical College? | YES <input type="checkbox"/>                         | NO <input checked="" type="checkbox"/>                        |
| 2 | Do you have parent hospital?        | YES <input checked="" type="checkbox"/>              | NO <input type="checkbox"/>                                   |
|   | If Yes, Hospital Owned by           | i. Trust/Society/Missionary <input type="checkbox"/> | ii. Trust member with MOU <input checked="" type="checkbox"/> |

| Parent Hospital.                                                                                                                                                                | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Verified by LIC team                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Full Name & Address of the Parent Hospital<br>SVASTHA HOSPITAL<br>MAIN RD. NARAYANAPPA GARDEN<br>WHITEFIELD. - 560066<br>MOU( Registered parent hospital<br>MOU) ENCLOSED COPY. | 100            | 12 km                     |                                              | college has parent hospital with the bed strength of 100. (As per KPM E and pollution Control Board Certificates) |
| NAME OF THE TRUST/ Person owning The Hospital<br>DR. PAVAN H.M                                                                                                                  |                |                           |                                              |                                                                                                                   |
| Name Of The Owner Of The Trust of Hospital<br>DR. PAVAN H.M                                                                                                                     |                |                           |                                              |                                                                                                                   |
| Affiliated hospitals- Full Name & Address of the Parent Hospital                                                                                                                |                |                           |                                              |                                                                                                                   |
| 1                                                                                                                                                                               |                |                           |                                              |                                                                                                                   |
| 2                                                                                                                                                                               |                |                           |                                              |                                                                                                                   |
| 3                                                                                                                                                                               |                |                           |                                              |                                                                                                                   |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Dr. Jolly Joseph

(Mention number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds, KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA (verifying the same).

**NOTE:**

- If college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other facilities for clinical experience required are:-OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, Cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 29/10/2018).
- From 2022-23 AY, Nursing colleges for **Bangalore Urban and Mangalore city** should have **200 bedded Singleallopathic parent/own hospital**. This hospital should continue to function as parent hospital till the life of the institution and not allow the hospital to be treated as Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospitals/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and number of beds
- Verify the MOU (undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all members/directors of Trust/Society/ Company] owning the nursing institution with the clause to the effect that the member/director of the Trust/Society/ Company would not allow the hospital to be treated as Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

**Remarks**

The college was established in the year 2024 and they have parent hospital with the bed strength of 100 Beds.  
- Verified the KPMEA and Pollution Control Board certificate.

Signature

Chairman

Signature of Member (1)

Signature of Member (2)

Dr. Jolly Joseph



### 18.1. Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 20          | 82%           | NA          |               |
| Surgery including OT    | 20          | 80%           |             |               |
| Obstetrics & Gynecology | 10          | 86%           |             |               |
| Pediatrics,             | 05          | 90%           |             |               |
| Emergency Medicine      | 10          | 81%           |             |               |
| Psychiatry              | 05          | 85%           |             |               |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                | Parent      |               | Affiliated  |               |
|---------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                               | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                      | 02          |               | NA          |               |
| Minor OT                                                      | 01          |               |             |               |
| Dental, Otorhinolaryngology, Ophthalmology                    |             |               |             |               |
| Burns and Plastic                                             | 05          | 80%           |             |               |
| Neonatology care unit                                         |             |               |             |               |
| Communicable disease/Respiratory medicine/TB & chest diseases |             |               |             |               |
| Dermatology                                                   | 02          | 82%           | NA          |               |
| Cardiology                                                    | 05          | 85%           |             |               |
| Oncology                                                      | 03          | 81%           |             |               |
| Neurology/Neuro-surgery                                       | 03          | 86%           |             |               |
| Nephrology/Urology                                            | 02          | 90%           |             |               |
| ICU/ICCU                                                      | 05          | 90%           |             |               |
| Geriatric Medicine                                            | 05          | 85%           |             |               |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)  
Dr. Jolly Joseph

Any other

Note: student patient ration needed. Verify and attach details of previous month.

|                                                                                               |                                                                                                                                 |                                                         |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 19                                                                                            | <b>COMMUNITY HEALTH NURSING : Annexure - 17</b>                                                                                 |                                                         |
| <b>RURAL FIELD</b>                                                                            |                                                                                                                                 |                                                         |
| a. Name                                                                                       | CHC / PHC / SC                                                                                                                  | NARAYANPURA                                             |
| Adopted                                                                                       | Affiliated                                                                                                                      | APPLIED                                                 |
| Administered by                                                                               | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |                                                         |
| Distance                                                                                      | from the Nursing institute                                                                                                      | 07 Km                                                   |
| b. Services                                                                                   | rendered by Health & Family Welfare<br>Programmes                                                                               | VACCINATION, ANTENATAL CHECKUP<br>OPD FAMILY PLANNING.  |
| <b>URBAN FIELD :</b>                                                                          |                                                                                                                                 |                                                         |
| a. Name                                                                                       | CHC / PHC / SC                                                                                                                  | YEHLANKA.                                               |
| Adopted                                                                                       | Affiliated                                                                                                                      | APPLIED.                                                |
| Administered by                                                                               | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |                                                         |
| Distance                                                                                      | from the Nursing Institute                                                                                                      | 10                                                      |
| b. Services                                                                                   | rendered by Health & Family Welfare<br>Programmes                                                                               | FAMILY PLANNING, ANTENATAL<br>CHECKUP, OPD, VACCINATION |
| N.B.: Attach the agreement for affiliation to the hospital and Health Centers to be attached. |                                                                                                                                 |                                                         |

|    |                                                        |                                         |                                        |  |
|----|--------------------------------------------------------|-----------------------------------------|----------------------------------------|--|
| 20 | <b>Master Rotation Plan : Annexure - 18</b>            |                                         |                                        |  |
| a. | Basic B.Sc. Nursing                                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |  |
| b. | Post Basic B.Sc. Nursing                               | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |  |
| c. | B.Sc. Nursing                                          | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |  |
| 21 | <b>Time Table available for all Nursing Programmes</b> |                                         |                                        |  |
| a. | Basic B.Sc. Nursing                                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |  |
| b. | Post Basic B.Sc. Nursing                               | YES <input type="checkbox"/>            | NO <input type="checkbox"/>            |  |
| c. | B.Sc. Nursing                                          | YES <input type="checkbox"/>            | NO <input type="checkbox"/>            |  |

|    |                                                                                      |                                         |                             |  |
|----|--------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|
| 22 | <b>Records of Students : Are the following students records are maintained well?</b> |                                         |                             |  |
| a. | Admission record                                                                     | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| b. | Daily Attendance Registers                                                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| c. | Health Records                                                                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| d. | Clinical and field experience record                                                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| e. | Practical record books - procedure record                                            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |

Signature of

Signature of Member (1)

Signature of Member (2)

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| f. | Practical record books - Midwifery case book | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| g. | Leave record                                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| h. | Extracurricular activities of students       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| i. | Cumulative record of each                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| j. | Course planning of each subject              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Rotation plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| m. | Affiliation records                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| n. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| o. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| p. | Staff development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| q. | Anti ragging committee                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| r. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| s. | POSHE Committee                              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| t. | Prevention of Gender harassment committee    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                                                     |                                         |                                                   |
|----|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| 23 | <b>Hostel Facilities : Annexure - 12</b>                            |                                         |                                                   |
| a. | Whether the college is having a separate Hostel?                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| b. | Built-up area of the Hostel                                         | Sq.ft 28000                             |                                                   |
| c. | Is the Hostel Owned or Rented/Leased?                               | Own <input type="checkbox"/>            | Rented/Leased <input checked="" type="checkbox"/> |
| d. | Is there separate provision of Hostel for Male and Female Students? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| e. | Total No. of students in the hostel                                 | Girls : 24                              | Boys : 16                                         |
| f. | Total No. of rooms                                                  | Girls : 06                              | Boys : 06                                         |
| g. | Water Supply                                                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| h. | Electricity Supply                                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| i. | Is Facilities available for outdoor games and indoor games?         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| j. | Is Sick room available?                                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| k. | Whether the hostel mess is available with                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| l. | Safe drinking water facilities                                      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Dr. Jolly Joseph

**List of Annexures:**

| Annexure Number | Details                                                                                                                                                                                                                                                                                                                  | Verified as per originals documents |    | Signature |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|-----------|
|                 |                                                                                                                                                                                                                                                                                                                          | Yes                                 | NO |           |
| Annexure - 1    | Details of Trust/ Society related documents                                                                                                                                                                                                                                                                              | ✓                                   |    |           |
| Annexure - 2    | Details of Governing Council, its meetings & Audit report of Trust                                                                                                                                                                                                                                                       | ✓                                   |    |           |
| Annexure - 3    | Details of any other Nursing Institution under the same Trust                                                                                                                                                                                                                                                            | ✓                                   | ✓  |           |
| Annexure - 4    | Details of Affiliated fees paid receipts                                                                                                                                                                                                                                                                                 | ✓                                   |    |           |
| Annexure - 5    | Approval Status : GOK Order                                                                                                                                                                                                                                                                                              | ✓                                   |    |           |
| Annexure - 6    | Approval Status : RGUHS Notification (Last 3 Years) Approval                                                                                                                                                                                                                                                             | ✓                                   |    |           |
| Annexure - 7    | Approval Status : KNC Notification                                                                                                                                                                                                                                                                                       | ✓                                   |    |           |
| Annexure - 8    | Status : INC Notification                                                                                                                                                                                                                                                                                                | ✓                                   | ✓  |           |
| Annexure - 9    | List of Post Basic B.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                  | ✓                                   | ✓  |           |
| Annexure - 10   | List of M.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                             | ✓                                   | ✓  |           |
| Annexure - 11   | Details of External /Part time Teachers                                                                                                                                                                                                                                                                                  | ✓                                   |    |           |
| Annexure - 12   | Physical Facilities :<br>1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Ramp in working condition,<br>2. Laboratories<br>3. Building related documents<br>4. Hostel | ✓                                   |    |           |
| Annexure - 13   | Vehicle Details : Bus                                                                                                                                                                                                                                                                                                    | ✓                                   |    |           |
| Annexure - 14   | Details of List of Library Books & others                                                                                                                                                                                                                                                                                | ✓                                   |    |           |
| Annexure - 15   | Academic Activities                                                                                                                                                                                                                                                                                                      | ✓                                   |    |           |
| Annexure - 16   | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from                                                                                                                                                                | ✓                                   |    |           |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Dr. Jolly Joseph



|               |                                                                               |   |   |  |
|---------------|-------------------------------------------------------------------------------|---|---|--|
|               | affiliated hospitals.                                                         | ✓ |   |  |
| Annexure - 17 | Details of Community Health Nursing Posting Facilities                        | ✓ |   |  |
| Annexure - 18 | Master Rotation plans and Time tables                                         | ✓ |   |  |
| Annexure - 19 | List of Teachers with their Declaration forms & necessary documents           | ✓ |   |  |
| Annexure -20  | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise | — | ✓ |  |

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

LIC Team Observations: The LIC team had visited the college on 12/8/25 towards grant & Continuation of affiliation for the year 2025-26 and made the following observations.

1. College is functioning in leased building for 30 years with all necessary infrastructures as per the norms of apex bodies.
2. College has provided well equipped laboratories, with required number of instruments and manikins to train B.Sc(N) students as per the syllabus.
3. The institution has well furnished library with required number of study materials as per the norms.
4. The college has its parent hospital and verified the KPM&E & Pollution Control Board Certificates (Total Bed strength is 100) for their clinical training of U.G. students.
5. The institution has appointed total 08 U.G. and P.G. teaching staffs and they were present at the time of inspection.
6. College has provided separate hostel for both boys & girls.

Overall the institution has necessary physical infrastructure, well equipped laboratories, required study materials in library, qualified and experienced teaching staffs and their own 100 Beds strength parent hospital to train B.Sc(N) students as per the norms of apex bodies.

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)  
Dr. Jolly Joseph

## UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Nalapad College & Nursing Bangalore which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on 12/08/25 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

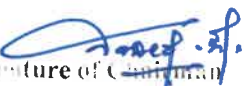
The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

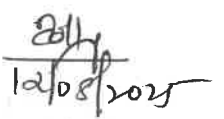
Senate Member  
(Chairman)

A C Member  
(Member)

Subject Expert  
(Member)

  
Signature of Chairman  
12/08/25

  
Signature of Member (1)

  
Signature of Member (2)  
Dr. Jolly Joseph

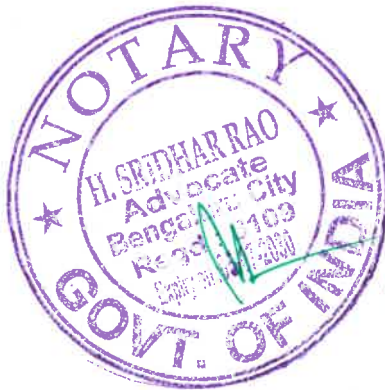


We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/ agencies to manage the college.

We also confirm that the college is abiding to the norms of apex body/RGUHS, as prescribed from time to time.

If any of the information declared is found to be false/misleading, principal and the trust management can be held responsible and suitable action can be initiated by the university



ATTESTED BY ME

H. SRIDHAR RAO, B Com, LL B  
ADVOCATE & NOTARY PUBLIC  
# 101, 2nd Cross, Navya Nagar  
Jakkur, Bangalore - 560 064

13 AUG 2025





# Government of Karnataka

|                           |                                            |
|---------------------------|--------------------------------------------|
| Certificate No.           | : IN-KA16238789015694X                     |
| Certificate Issued Date   | : 13-Aug-2025 10:52 AM                     |
| Account Reference         | : NONACC (FI)/ kagcsI08/ YELAHANKA1/ KA-GN |
| Unique Doc. Reference     | : SUBIN-KAKAGCSL0847411610939777X          |
| Purchased by              | : NALAPAD COLLEGE OF NURSING               |
| Description of Document   | : Article 4 Affidavit                      |
| Property Description      | : AFFIDAVIT                                |
| Consideration Price (Rs.) | : 0<br>(Zero)                              |
| First Party               | : NALAPAD COLLEGE OF NURSING               |
| Second Party              | : RGUHS BANGALORE                          |
| Stamp Duty Paid By        | : NALAPAD COLLEGE OF NURSING               |
| Stamp Duty Amount(Rs.)    | : 100<br>(One Hundred only)                |



This is to confirm that our hospital SVASTHA HOSPITAL is registered under KPMEA and PCB with 100 Beds and the bonafide certificate has been attached.

**SVASTHA HOSPITAL**  
No. 3, Narayana Naga Garden  
Main Road, Whitefield, Bangalore-6  
080-2644444 / 4455  
+91 8095370001

1. The authenticity of this Stamp certificate should be verified at [www.shcilestamp.com](http://www.shcilestamp.com) or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.

2. The onus of checking the legitimacy is on the users of the certificate.

3. In case of any discrepancy please inform the Competent Authority.

This is to confirm that the hospital SVASTHA HOAPITAL is functioning as Parent Hospital for NALAPAD COLLEGE OF NURSING, BANALORE.

We also confirm that our hospital is solely affiliated to NALAPAD COLLEGE OF NURSING, BANGALORE and is not affiliated to any other nursing college.

The information provided by us is true and correct.

**SVASTHA HOSPITAL**  
No. 3, Narayanappa Garden  
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080-29034444 / 4455  
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ATTESTED BY ME

H. SRIDHAR RAO, B Com, LL B  
ADVOCATE & NOTARY PUBLIC  
# 101, 2nd Cross, Navya Nagar  
Jakkur, Bangalore - 560 084

13 AUG 2025