



✓  
**Rajiv Gandhi University of Health Sciences, Karnataka**  
4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041  
Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933

### INSPECTION PROFORMA FOR NURSING

| Details of LIC Inspectors : | Chairman                                                          | Academic Council Member                                  | Subject Expert                            |
|-----------------------------|-------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|
| Name                        | Dr. Sudhaachan                                                    | Dr. Leeladhar D.V                                        | Dr. Shivaramagouda V.M                    |
| Designation                 | Member of Senate                                                  | Academic Council                                         | Principal                                 |
| Address                     | K.L.E's Institute of Dental Sciences & Research Centre, Bangalore | K.V.G. Ayurvedic Medical College & Hospital, Sullia, DK. | GIMS Government College of Nursing, Gadag |
| Mobile No                   | 9449104316                                                        | 9449717171                                               | 9964287187                                |
| Email ID                    | Sudarshansajjan78@gmail.com                                       | drleeladhar_dv@rediffmail.com                            |                                           |

For the Academic Year : 2025-2026

Date of Inspection: 07/05/2025

(Please Tick the Appropriate Boxes Below)

|                     |                                           |   |                           |  |
|---------------------|-------------------------------------------|---|---------------------------|--|
| Type of Inspection: | 1. Fresh Affiliation                      |   | 4. Re-Inspection          |  |
|                     | 2. Continuation of Affiliation            | ✓ | 5. Surprise Inspection    |  |
|                     | 3. Enhancement of Seats                   | ✓ | 6. Change of Name/Address |  |
|                     | 7. Additional Course (M.Sc Nursing) only. |   |                           |  |

|                                     |                        |   |                             |  |
|-------------------------------------|------------------------|---|-----------------------------|--|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing |  |
|                                     | 3. M.Sc. Nursing       |   | 4. M.Sc. NPCC               |  |

|   |                                                          |                                                                                                                         |  |                                            |                       |      |
|---|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------|-----------------------|------|
| 1 | Name of the Institution with Full Address                | Ekam Health Care Institution<br>Snehey No. 105, Hinnaikki Village,<br>Jigani Hobli, Anekal, Bengaluru<br>Urban - 562105 |  | 2                                          | Year of Establishment | 2024 |
| 2 | Status of the course conducting body                     | Government / University / Autonomous / Municipal Corporation /<br>Missionary / Trust / Society / Company                |  |                                            |                       |      |
| 3 | (a). Name of the Trust/Society & complete postal address | (Enclose copy of Registration documents of Society/Trust) Annexure - 1                                                  |  |                                            |                       |      |
|   |                                                          | Email: ekamhealthcareinstitution@gmail.com                                                                              |  | Website: www.ekamhealthcareinstitution.com |                       |      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Satish  
14/5

Dr. Leeladhar D.V  
Chairman  
BOS  
Ayur

Dr. Shivaramagouda V.M  
Subject Expert  
GIMS Govt College  
of Nursing, Gadag



Rajiv Gandhi University of Health Sciences, Karnataka  
4th T. Block Jayanagar, Bangalore - 560041  
Website: [www.rghs.ac.in](http://www.rghs.ac.in) Phone: 080-26761933

## INSPECTION PROFORMA FOR NURSING

| Details of the Institution: | Chairman | Academic Council Member | Subject Expert |
|-----------------------------|----------|-------------------------|----------------|
| Name                        |          |                         |                |
| Designation                 |          |                         |                |
| Address                     |          |                         |                |
| Mobile No.                  |          |                         |                |
| Email ID                    |          |                         |                |

|                                           |                          |                                          |                           |
|-------------------------------------------|--------------------------|------------------------------------------|---------------------------|
| For the Academic Year: 2012-2013          |                          | Date of Inspection: 07/02/2013           |                           |
| (Please Tick the appropriate boxes below) |                          |                                          |                           |
| Type of Inspection:                       | 1. Fresh Affiliation     | 2. Continuation of Affiliation           | 3. Re-inspection          |
|                                           | <input type="checkbox"/> | <input checked="" type="checkbox"/>      | <input type="checkbox"/>  |
|                                           | 1. Enhancement of Seats  | 2. Additional Course (M.Sc Nursing only) | 3. Change of Name/Address |
|                                           | <input type="checkbox"/> | <input type="checkbox"/>                 | <input type="checkbox"/>  |

|                   |                                     |                             |
|-------------------|-------------------------------------|-----------------------------|
| Under Inspection: | 1. B.Sc. Nursing                    | 2. Post Basic B.Sc. Nursing |
|                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>    |
|                   | 3. M.Sc. Nursing                    | 4. M.Sc. WOC                |
|                   | <input type="checkbox"/>            | <input type="checkbox"/>    |

|                                              |                                          |
|----------------------------------------------|------------------------------------------|
| 1. Name of the Institution with Full Address | 2. Year of Establishment                 |
| Government Medical College, Bangalore        | 2004                                     |
| 3. Status of the course conducting body      | 4. Status of the Institution             |
| Affiliated to Government Medical College     | Government Medical College, Bangalore    |
| 5. (a) Name of the Trust/Society/Company     | 6. (b) Name of the Trust/Society/Company |
|                                              |                                          |
| 7. Email Address                             | 8. Telephone Number                      |
|                                              |                                          |

Signature of Chairman

Signature of Member

Signature of Member

*[Handwritten Signature]*

*[Handwritten Signature]*

*[Handwritten Signature]*

|   |                                                                                                                    |                                                                                                                                                          |                                                              |                                                                                                                                                                                                           |
|---|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | (b). Name of the Owner of Trust/Society                                                                            | Shri. Venu S. N                                                                                                                                          |                                                              |                                                                                                                                                                                                           |
| 4 | Governing Council & Audit Report of Trust                                                                          | <b>Total Number of Members in Governing Council :</b><br>(Enclose copy of Governing Council Members & Audit report of Society/Trust) <b>Annexure - 2</b> |                                                              |                                                                                                                                                                                                           |
| 5 | Details of Principal/Head of the institution                                                                       | Name: Dr. Arinash N<br>Qualification: Ph.D Nursing<br>Experience: 15 years 6 months<br>Email: Arinash281@gmail.com                                       | Mobile No:<br>Office No:<br>Fax No:<br>Residential phone No: |                                                                                                                                                                                                           |
| 6 | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES<br><input type="checkbox"/>                                                                                                                          | NO<br><input checked="" type="checkbox"/>                    | If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document.<br>(Verify & enclose a copy of the registered trust Documents)<br><b>Annexure - 3</b> |

#### 7. Affiliation Fee Paid Details:

#### Annexure - 4

| Course Applied<br>UG Courses          | Continuation / Fresh Affiliation   | Particulars of fees paid for                  |              |                        |                                                                              | Amount                       |
|---------------------------------------|------------------------------------|-----------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------|------------------------------|
|                                       |                                    | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG or<br>b) for UG and PG courses<br>c) NPCC |                              |
| B.Sc. Nursing                         | ✓                                  | ✓                                             | ✓            | ✓                      | ✓                                                                            | Rs. 4,50,000/-<br>Rs. 1085/- |
| Post Basic B.Sc. Nursing              |                                    |                                               |              |                        |                                                                              |                              |
| <b>Total (A)</b>                      |                                    |                                               |              |                        |                                                                              |                              |
| PG Course:-<br>(M.Sc. Nursing)        | P G Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty |              |                        |                                                                              |                              |
| 1.                                    |                                    |                                               |              |                        |                                                                              |                              |
| 2.                                    |                                    |                                               |              |                        |                                                                              |                              |
| 3.                                    |                                    |                                               |              |                        |                                                                              |                              |
| 4.                                    |                                    |                                               |              |                        |                                                                              |                              |
| 5.                                    |                                    |                                               |              |                        |                                                                              |                              |
| <b>Total (B)</b>                      |                                    |                                               |              |                        |                                                                              |                              |
| NPCC                                  |                                    |                                               |              |                        |                                                                              |                              |
| <b>Total (C)</b>                      |                                    |                                               |              |                        |                                                                              |                              |
| <b>Grand Total (A+B+C)</b>            |                                    |                                               |              |                        |                                                                              |                              |
| Online Transaction Number or Details: |                                    | ZHDFNXA09NVDE6<br>BSBIAOLOJAMW63              |              |                        |                                                                              | Rs. 4,51,085/-<br>(Rs. 1085) |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Verify Attached copy of Affidavit for first document

Approval Status of the Institution & Sanctioned Intake:

| Name of the Course | Institute Approved and Sanctioned | Approval Letter No. and Date | Affiliation  | COE          | RCUHS        | KMC | INC | Remarks |
|--------------------|-----------------------------------|------------------------------|--------------|--------------|--------------|-----|-----|---------|
|                    |                                   |                              |              |              |              |     |     |         |
|                    |                                   | Annexure - 5                 | Annexure - 6 | Annexure - 7 | Annexure - 8 |     |     |         |

12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No. | Designation         | Registered |       |       |      | Excluded / Available |       |       |      | Total |       |       |      |
|---------|---------------------|------------|-------|-------|------|----------------------|-------|-------|------|-------|-------|-------|------|
|         |                     | Ph.D.      | M.Sc. | B.Sc. | B.A. | Ph.D.                | M.Sc. | B.Sc. | B.A. | Ph.D. | M.Sc. | B.Sc. | B.A. |
| 1       | Principal           | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |
| 2       | Associate Professor | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |
| 3       | Professor           | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |
| 4       | Associate Professor | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |
| 5       | Assistant Professor | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |
| 6       | Teacher             | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |
| 7       | Librarian           | 1          |       |       |      |                      |       |       |      | 1     |       |       |      |

For Example: In 40 students intake minimum number of faculty required is 16 (one teaching Principal, 11 Professor, 01 Associate Professor, 01 Assistant Professor, 03 and Teacher - 02).  
The Faculty and Staff Ratio is 1:10 and For All Nursing Programs as specified in the following table:  
1:10 (for all B.Sc Nursing Programs)

| Faculty Distribution of Faculty (as per Nursing Programs)                                                              |                                                                                                                        |                                                                                                                        |                                                                                                                        |                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1 <sup>st</sup> Year                                                                                                   | 2 <sup>nd</sup> Year                                                                                                   | 3 <sup>rd</sup> Year                                                                                                   | 4 <sup>th</sup> Year                                                                                                   | Total                                                                                                                   |
| Total 6 Faculty<br>• 1 M.Sc. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing | Total 6 Faculty<br>• 1 M.Sc. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing | Total 6 Faculty<br>• 1 M.Sc. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing | Total 6 Faculty<br>• 1 M.Sc. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing<br>• 1 B.Sc. Nursing<br>• 1 B.A. Nursing | Total 24 Faculty<br>• 4 M.Sc. Nursing<br>• 4 B.Sc. Nursing<br>• 4 B.A. Nursing<br>• 4 B.Sc. Nursing<br>• 4 B.A. Nursing |

# EKAM HEALTH CARE INSTITUTION - B.Sc NURSING

SURVEY NO.105, HINNAKKI VILLAGE, SURYANAGAR PHASE-2, JIGANI HOBLI, ANEKAL TALUK BENGALURU - 562105

| Sl. No. | Name of the Faculty  | Designation     | Qualification along with Speciality | Year of Passing | KSNC Registration No. | Teaching Experience | Date of Joining | Form-16 Submitted (Yes/No) | Signature   |
|---------|----------------------|-----------------|-------------------------------------|-----------------|-----------------------|---------------------|-----------------|----------------------------|-------------|
|         |                      |                 |                                     |                 |                       | After UG            | After PG        |                            |             |
| 1.      | Dr. Prof. Arinash N  | Principal       | M.Sc(N) CHN                         | M.Sc(N) 2020    | 6273                  | 1                   | 15 years        | 16/05/25                   | [Signature] |
| 2.      | Mr. Mahantulug Moryo | vice Principal  | M.Sc(N) CHN                         | Ph.D-2022       | 32989                 | 11 years            | 3/5/2025        |                            | [Signature] |
| 3.      | Mr. Girishak         | Nursing Tutor   | M.Sc(N) CHN                         | Ph.D-2022       | 70106                 |                     | 3/05/25         |                            | [Signature] |
| 4.      | Mrs. Kamibabappa H.S | Asst. Professor | M.Sc(N) CHN                         | 2019            | 132929                |                     | 03/05/2025      |                            | [Signature] |
| 5.      | Mrs. Anil. P.S       | Asst. Professor | M.Sc(N) CHN                         | 2019            | 68375                 | 1491                | 3 years         | 06/05/2025                 | [Signature] |
| 6.      | Mrs. Aswathy. A      | Asst. Professor | M.Sc(N) CHN                         | 2019            | 76932                 |                     | 2 years         | 3/05/25                    | [Signature] |
| 7.      | Mrs. Shanthima K.P   | Asst. Professor | M.Sc(N) CHN                         | 2018            | 13620                 | 3/24                | 5 years         | 3/05/25                    | [Signature] |
| 8.      | Mrs. N. N. A. Kumar  | Asst. Professor | M.Sc(N) CHN                         | 2011            | 9578                  | 1544                | 10 years        | 6/5/25                     | [Signature] |
| 9.      | SULESH A D.M         | Professor       | M.Sc(N) CHN                         | 2012            | 73265                 | 28 years            | 12 years        | 05/05/25                   | [Signature] |
| 10.     | Pradeep B.S          | Asst. Professor | M.Sc(N) CHN                         | 2013            | 15418                 | 15 years            | 10 years        | 06/05/25                   | [Signature] |
| 11.     | Senthil Raju John    | Tutor           | B.Sc(N) CHN                         | 2013            | 40051                 | 2 years             | 5 years         | 02/05/25                   | [Signature] |
| 12.     | Manasa H.B           | Tutor           | B.Sc(N) CHN                         | 2013            | 22721                 | 17 years            |                 | 02/05/25                   | [Signature] |
| 13.     | Persis Jayaprakash   | Tutor           | B.Sc(N) CHN                         | 2022            | 108149                | 2 years             |                 | 02/05/25                   | [Signature] |
| 14.     |                      |                 |                                     |                 | 121857                | 17 years            |                 | 03/05/25                   | [Signature] |

Signature of Chairman  
[Signature]  
Signature of Member(2)  
[Signature]  
Subject Expert  
[Signature]

PRINCIPAL  
EKAAM HEALTH CARE INSTITUTION  
B.Sc NURSING,  
SURVEY NO. 105, HINNAKKI VILLAGE,  
JIGANI HOBLI, SURYA NAGAR PHASE-2,  
ANEKAL, BENGALURU - 562105

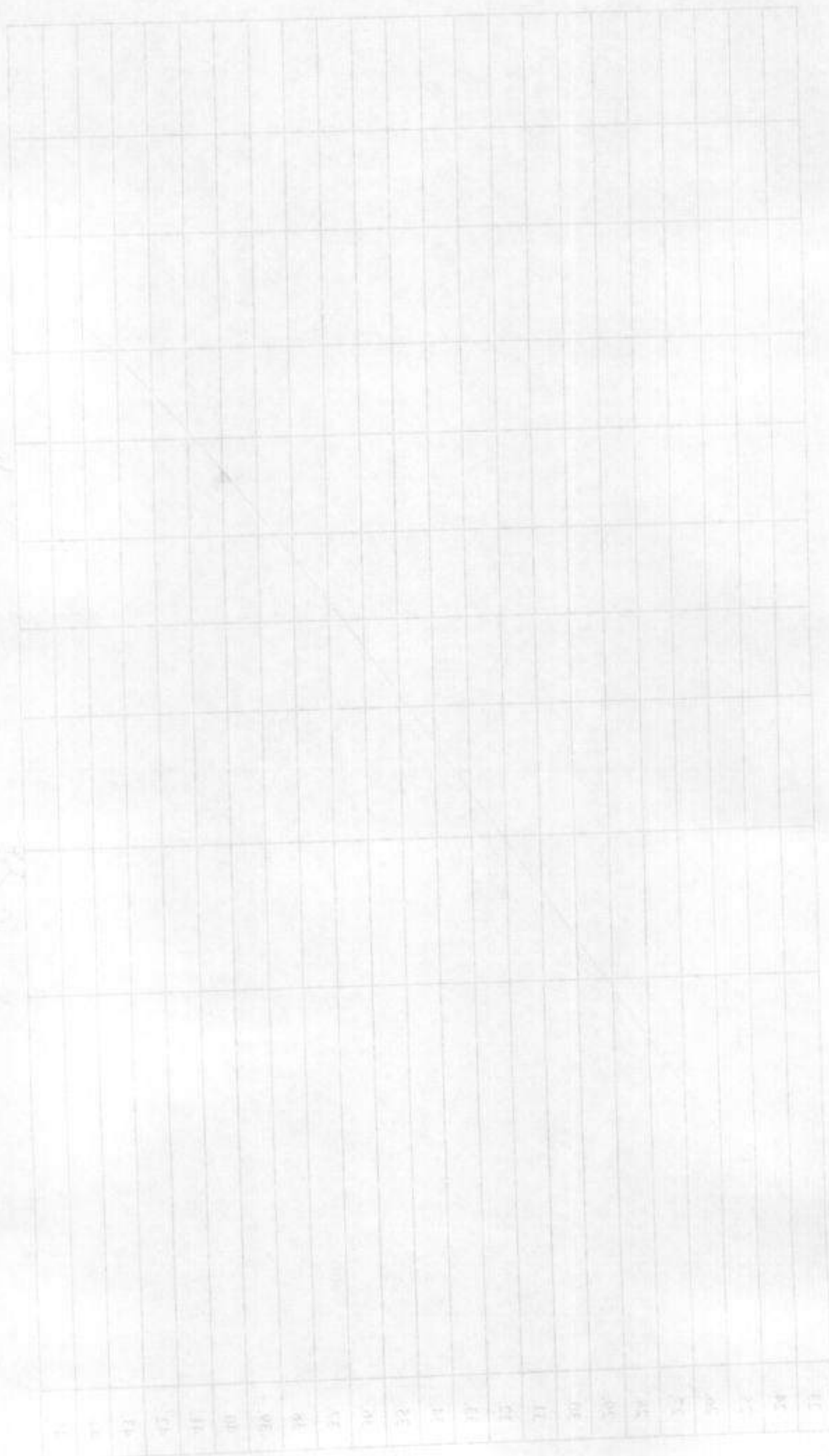




(5) total cost to produce

(1) total cost to produce

total cost to produce



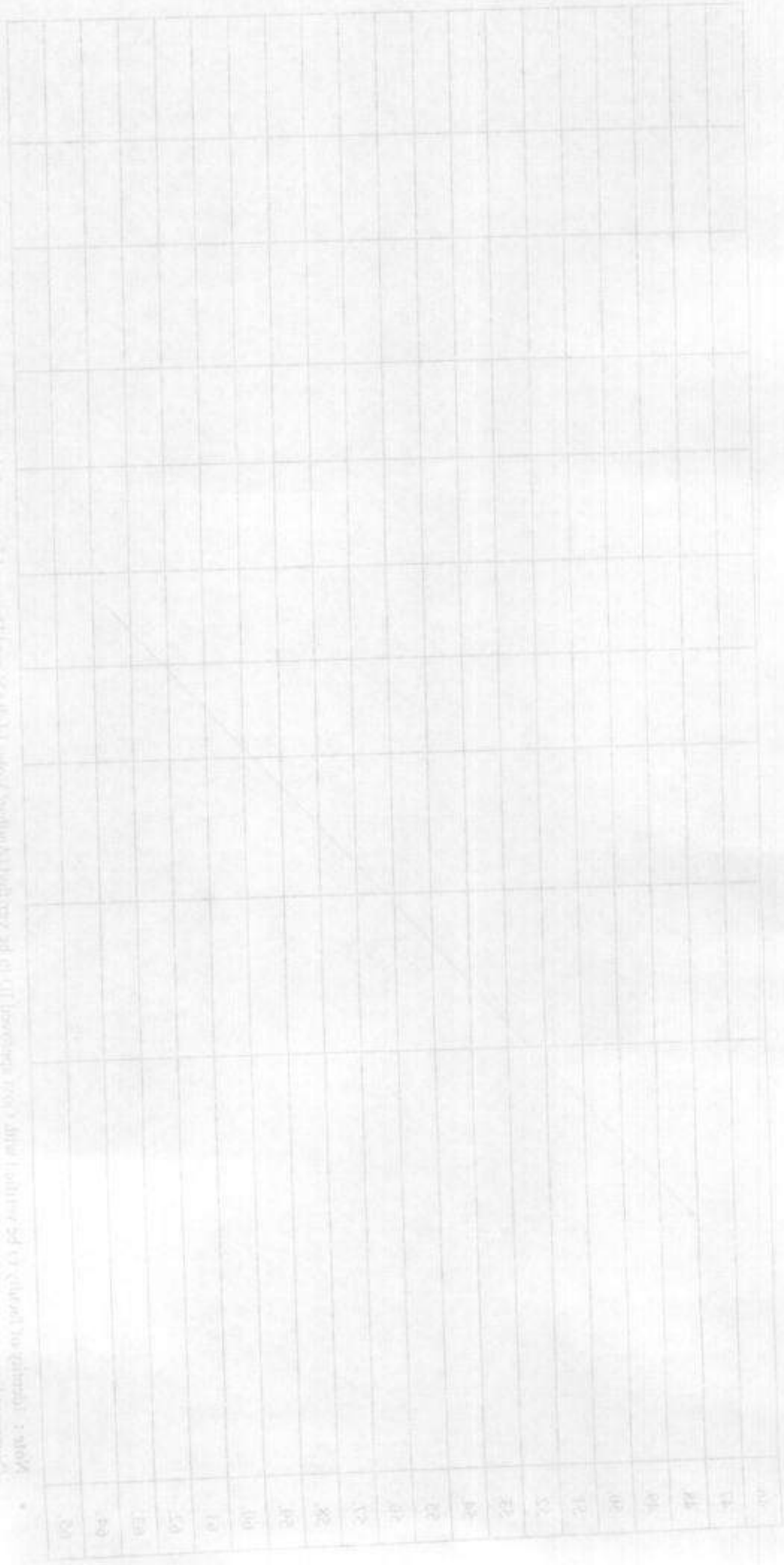


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**13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11**

| Sl.No. | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|--------|------|---------------|---------|--------------------------|---------|
|        |      | List enclosed |         |                          |         |

**14. Physical Facilities :**

**14.1. College Building:**

Annexure - 12

| S. No | Details                                                                                                                                                                                                                                                                                                                                                  | Required                              | Existing                       | Remarks |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|---------|
| 1     | Built - up area of the building (in Sq. Ft)                                                                                                                                                                                                                                                                                                              | 23,200sq.ft                           | 65244sq.ft                     |         |
|       | <b>Note:</b> The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)/EC Copy/Rental Agreement registered copy |                                       |                                |         |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft                                                                                                                                                                                                                                                              | <b>4 Class rooms</b><br>900sq ft Each | 4 classrooms<br>1300sq ft each |         |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                 | <b>2 Class rooms</b><br>600sq ft Each | —                              |         |
|       | M.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                     | <b>2 Class rooms</b><br>600sq ft Each | —                              |         |
|       | NPCC : 600sq ft                                                                                                                                                                                                                                                                                                                                          | <b>2 Class rooms</b><br>600sq ft Each | —                              |         |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                         |                                       |                                |         |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                            |                                       |                                |         |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                   | 300                                   | 300sq ft                       |         |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                                | 200                                   | 200sq ft                       |         |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                   | 5 x 200 = 1000                        | 1000sq ft                      |         |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                 | 800+2400=3200                         | 3200sq ft                      |         |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                      |                                       |                                |         |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                        |                                       |                                |         |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                   |                                       | 200sq ft                       |         |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                    |                                       | 150sq ft                       |         |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                            |                                       | 150sq ft                       |         |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                           |                                       | 150sq ft                       |         |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                           |                                       | 200sq ft                       |         |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                        |                                       | 200sq ft                       |         |
|       | 12. common room                                                                                                                                                                                                                                                                                                                                          | 1000                                  | 1000sq ft                      |         |
|       | 13. Seminar hall                                                                                                                                                                                                                                                                                                                                         | 3000                                  | 3000sq ft                      |         |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                              | 1000                                  | 1000sq ft                      |         |
|       | 15. A.V/Aids room                                                                                                                                                                                                                                                                                                                                        | 600                                   | 600sq ft                       |         |

Signature of Chairman  
(2)

Signature of Member (1)

Signature of Member

13. Particulars of External Teachers (Part time) - Attach a separate sheet with this programme Annexure - II

| Sr. No. | Name | Qualification | Subject | Number of hours per year | Remarks |
|---------|------|---------------|---------|--------------------------|---------|
|         |      |               |         |                          |         |

14. Physical Facilities:

14.1 College Building:

| Sr. No. | Details                                                             | Proposed                          | Existing                          | Remarks |
|---------|---------------------------------------------------------------------|-----------------------------------|-----------------------------------|---------|
| 1       | Build-up area of the building<br>(sq. ft.)                          | 22,500 sq. ft.                    | 22,500 sq. ft.                    |         |
| 2       | Area of each classroom (sq. ft.) for<br>40 to 60 students (sq. ft.) | 900 sq. ft.                       | 900 sq. ft.                       |         |
| 3       | Classrooms                                                          | 4 Class rooms<br>900 sq. ft. each | 4 Class rooms<br>900 sq. ft. each |         |
|         |                                                                     | 2 Class rooms<br>600 sq. ft. each | 2 Class rooms<br>600 sq. ft. each |         |
|         |                                                                     | 2 Class rooms<br>600 sq. ft. each | 2 Class rooms<br>600 sq. ft. each |         |
|         |                                                                     | 2 Class rooms<br>600 sq. ft. each | 2 Class rooms<br>600 sq. ft. each |         |
|         | Administrative Facilities                                           |                                   |                                   |         |
|         | Office                                                              |                                   |                                   |         |
|         | 1. Principal's Chamber                                              | 300                               | 300 sq. ft.                       |         |
|         | 2. Vice-Principal's Chamber                                         | 200                               | 200 sq. ft.                       |         |
|         | 3. HOD                                                              | 2 x 200 = 400                     | 400 sq. ft.                       |         |
|         | 4. Professor/Assoc. Prof.                                           | 800 + 2400 = 3200                 | 3200 sq. ft.                      |         |
|         | 5. Lecturer's Rooms                                                 |                                   |                                   |         |
|         | 6. Institution office/Other                                         |                                   |                                   |         |
|         | 7. Office of Administrative<br>clerical staff and P.A(s)            |                                   |                                   |         |
|         | 8. Accountant's Office                                              |                                   |                                   |         |
|         | 9. Store Room                                                       |                                   |                                   |         |
|         | 10. Record room                                                     |                                   |                                   |         |
|         | 11. Room for<br>maintenance staff                                   |                                   |                                   |         |
|         | 12. Reading room                                                    | 1000                              | 1000 sq. ft.                      |         |
|         | 13. Seminar hall                                                    | 3000                              | 3000 sq. ft.                      |         |
|         | 14. Library                                                         | 1000                              | 1000 sq. ft.                      |         |
|         | 15. A.V. Room                                                       | 500                               | 500 sq. ft.                       |         |

Signature of Member

Signature of Member (1)

Signature of Chairman

(2)

| S. No | Details                                                                  | Required   | Existing   | Remarks |
|-------|--------------------------------------------------------------------------|------------|------------|---------|
| 4     | <b>LABORATORIES</b>                                                      |            |            |         |
|       | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 2000sq.ft  | 1       |
|       | Nutrition & Community Health Nursing                                     | 1200sq.ft  | 1250 sq.ft |         |
|       | Obstetrics and Gynecology Laboratory                                     | 900sq.ft   | 1100 sq.ft |         |
|       | Pediatrics Nursing Laboratory                                            | 900sq.ft   | 1100 sq.ft |         |
|       | Pre-Clinical Sciences Laboratory                                         | 900sq.ft   | 1100 sq.ft |         |
|       | Computer Lab<br>(1: 5 computer :student)                                 | 1500sq.ft  | 1500 sq.ft |         |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

**Annexure – 12**

1. Is the college building own or leased / rented?
2. Blue print of the building attested by competent authority.
3. Tax paid receipt (Latest / current year)
4. Occupancy certificate.
5. Sale deed / Lease deed of the building / Land.

It is mandatory to enclose all the documents mentioned above.

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that all nursing institution shall have its own building within two years of its establishment 2021-22 onwards.
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License

**Annexure – 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book | Insurance | Driving Licence |
|--------------------------|-----------------------------|------------------|---------|-----------|-----------------|
|--------------------------|-----------------------------|------------------|---------|-----------|-----------------|

Signature of Chairman  
(2)

Signature of Member (1)

Signature of Member

| S. No | Details                                                                 | Capacity   | Estimate   | Remarks |
|-------|-------------------------------------------------------------------------|------------|------------|---------|
| 4     | Computer Lab<br>(1:2 computer student)                                  | 1500 sq.ft | 1500 sq.ft |         |
|       | Pre-Clinical Science Laboratory                                         | 900 sq.ft  | 1100 sq.ft |         |
|       | Performance Nursing Laboratory                                          | 900 sq.ft  | 1100 sq.ft |         |
|       | Optometry and Ophthalmology Laboratory                                  | 900 sq.ft  | 1100 sq.ft |         |
|       | Nursing & Community Health                                              | 1300 sq.ft | 1500 sq.ft |         |
|       | Nursing Education including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 2000 sq.ft |         |

- Note:
- One large hall laboratory lab can be constructed consisting of the lab specified with a total of 2500 sq.ft area.
  - One can have five separate labs in the college.
  - At least 10-12 sets of all items needed. Students in advance skills of administration in the following: microbiology, pathology, IV injection, BLS, cardiac resuscitation model etc.
  - The laboratory should have computer, internet connection, monitor and ventilation models available. Students for use in CNA and CNA Lab.
  - For NCT program there should be simulation lab with High fidelity, Mid fidelity and low fidelity available.
  - Each classroom size should be 40-50 sq.ft. The size of the building area will increase/decrease according to the number of rooms approved.

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

#### Building Documents:

1. Is the college building own or leased / rented?
2. Blue print of the building attested by competent authority.
3. Tax paid receipt (if any) / current year.
4. Occupancy certificate.
5. Sale deed / Lease deed of the building / Land.

It is mandatory to enclose all the documents mentioned above.

- Note:
- If the institution doesn't have own building cover after 2016 with level of completion will be limited. It will be 2500 sq.ft. and 2500 sq.ft.
  - It is mandatory that all private institutions shall have its own building within two years of its establishment. 2021-22 onwards.
  - If one of the member/director of the Institution/Company desires to leave the building owned by him the building program should be for a period of 30 years. (Indian Nursing Council, National Regulation and curriculum for B.Sc. Nursing program approved on 10/10/2016, 2021/2022, 11/1/2022).
  - Google location of college to be attached by ITC team.

#### 15. V-Details Details: Enclose a copy of RC Book / Insurance / Housing License

Appendix - 15

| Total Number of 7 Entries | V-Details Registration Number | Seating Capacity | RC Book | Insurance | Building License |
|---------------------------|-------------------------------|------------------|---------|-----------|------------------|
|---------------------------|-------------------------------|------------------|---------|-----------|------------------|

Signature of Member

Signature of Member (1)

Signature of Chairman

(2)

|  |  |  |          |          |          |
|--|--|--|----------|----------|----------|
|  |  |  | Yes / No | Yes / No | Yes / No |
|--|--|--|----------|----------|----------|

**16. Library facility :**Enclose list of library books

Annexure - 14

| Library Facilities     | Existing Size in Sq ft | Separate Library                                                    | Ventilation | Lighting | Remarks |
|------------------------|------------------------|---------------------------------------------------------------------|-------------|----------|---------|
| Required<br>2300 Sq.Ft | 2300 Sq.ft             | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | Good        | Good     |         |

|                                         |      |                                                       |     |
|-----------------------------------------|------|-------------------------------------------------------|-----|
| Total No. of Nursing Books available    | 2000 | No. of Nursing Journals subscribed                    | 02  |
| No. of Thesis/Research titles available | 00   | Is internet facility available for Students?          | Yes |
| No of e-books                           | 00   | How many books were purchased in last financial year? | 300 |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|--------|-----------------------|---------------|------------|---------|
| 1.     | Ms. Meenakumari       | M-Libsci      | 08 years   |         |
| 2.     | Mr. Amar Shah         | M-Libsci      | 05 years   |         |
|        |                       |               |            |         |

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

**17. Academic activities :**Enclose the details of past 3 years

Annexure - 15

| Academic activities   | Particulars | Remarks |
|-----------------------|-------------|---------|
| Research Projects     |             |         |
| Conferences conducted |             |         |

Signature of Chairman  
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Signature of Member (1)

Signature of Member



|                      |  |  |
|----------------------|--|--|
| Conferences attended |  |  |
|----------------------|--|--|

# 18. Details of Clinical / Hospital Facilities :

Annexure - 16

|   |                                     |                                                                 |                                        |
|---|-------------------------------------|-----------------------------------------------------------------|----------------------------------------|
| 1 | Do you have parent Medical College? | YES <input type="checkbox"/>                                    | NO <input checked="" type="checkbox"/> |
| 2 | Do you have parent hospital?        | YES <input checked="" type="checkbox"/>                         | NO <input type="checkbox"/>            |
|   | If Yes, Hospital Owned by           | i. Trust/Society/Missionary <input checked="" type="checkbox"/> |                                        |
|   |                                     | ii. Trust member with MOU <input type="checkbox"/>              |                                        |

| Parent Hospital.                                                                                                                                            | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Remarks             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|----------------------------------------------|---------------------|
| Full Name & Address of the Parent Hospital<br><i>Sakra World Hospital</i><br><i>Devanbecanahalli, Kothur</i><br><i>Hydli, Marathahalli, Bengaluru-56003</i> | <i>300</i>     | <i>26kms</i>              | <i>85%</i>                                   | <i>Verification</i> |
| NAME OF THE TRUST/ Person owning The Hospital<br><i>MUSCHI NAKANO</i>                                                                                       |                |                           |                                              |                     |
| Name Of The Owner Of The Trust of Hospital                                                                                                                  |                |                           |                                              |                     |
| Affiliated hospitals- Full Name & Address of the Parent Hospital                                                                                            | 1              |                           |                                              |                     |
|                                                                                                                                                             | 2              |                           |                                              |                     |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

## NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other

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Signature of Member

|                      |  |
|----------------------|--|
| Conferences attached |  |
|----------------------|--|

# 18. Details of Clinical / Hospital Facilities :

Annexure - 18

|                                        |                                                    |                                        |
|----------------------------------------|----------------------------------------------------|----------------------------------------|
| 1. Do you have parent Medical College? | YES <input type="checkbox"/>                       | NO <input checked="" type="checkbox"/> |
| 2. Do you have parent hospital?        | YES <input type="checkbox"/>                       | NO <input type="checkbox"/>            |
| If Yes, Hospital Owned by              | Trust/Society/Institution <input type="checkbox"/> |                                        |
|                                        | If Trust member with MOI <input type="checkbox"/>  |                                        |

| Parent Hospital                                   | Total No. Beds | Distance from the college | Ownership as the day of inspection (min 75%) | Remarks |
|---------------------------------------------------|----------------|---------------------------|----------------------------------------------|---------|
| Full Name & Address of the Parent Hospital        |                |                           |                                              |         |
| NAME OF THE TRUST/Person owning the Hospital      |                |                           |                                              |         |
| Name Of The Owner Of The Trust of Hospital        |                |                           |                                              |         |
| Self declared compliance as per the 11th and 12th | 1              |                           |                                              |         |
|                                                   | 2              |                           |                                              |         |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMES and Pollution control board certificate, also verify the details in online website of KPMES & KPMES / verifying the same).

## NOTE:

- If the college established, i.e., 1913-14 and before (before 2013-14), parent hospital info is not applicable (F.NO.15/2014).
- Colleges established since 2013-14 and have 100 bedded parent hospital for opening new B.Sc Nursing Programme 194.
- Colleges established since 2013-14 and have parent hospital and having parent hospital is not applicable (When parent hospital give permission can give clinical affiliation with parent hospital and having parent hospital is not applicable).

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specialties/facilities for clinical experience required are:-OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).

- With effect from 2021, Nursing colleges should have 100 bedded Unitary/Single allopathic parent/own hospital **except for Bangalore Urban and Mangalore city which should have 200 bedded Unitary/Single allopathic parent/own hospital.** This hospital should continue to function as parent hospital 'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note ;**

- Maximum of 60 seats will be sanctioned for the institution with parent hospital having less than 300 beds on the basis of teaching and physical facilities for B.Sc. (Nursing) program.
- Maximum of 100 seats will be sanctioned for the B.Sc. (Nursing) program for which institute must have parent Medical College or parent hospital having 300 beds or above. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company]. owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

**Remarks:**

**18.1. Distribution of Beds**

| Clinical Areas       | Parent      |               | Affiliated  |               |
|----------------------|-------------|---------------|-------------|---------------|
|                      | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical              | 77          |               |             |               |
| Surgery including OT | 25          |               |             |               |

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|                         |    |  |  |
|-------------------------|----|--|--|
| Obstetrics & Gynecology | 13 |  |  |
| Pediatrics,             | 20 |  |  |
| Emergency Medicine      | 10 |  |  |
| Psychiatry              | —  |  |  |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                | Parent      |               | Affiliated  |               |
|---------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                               | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                      | 16          |               |             |               |
| Minor OT                                                      | 05          |               |             |               |
| Dental, Otorhinolaryngology, Ophthalmology                    | 10          |               |             |               |
| Burns and Plastic                                             | 05          |               |             |               |
| Neonatology care unit                                         | 08          |               |             |               |
| Communicable disease/Respiratory medicine/TB & chest diseases | 10          |               |             |               |
| Dermatology                                                   | 12          |               |             |               |
| Cardiology                                                    | 20          |               |             |               |
| Oncology                                                      | 32          |               |             |               |
| Neurology/Neuro-surgery                                       | 08          |               |             |               |
| Nephrology/Urology                                            | 05          |               |             |               |
| ICU/ICCU                                                      | 15          |               |             |               |
| Geriatric Medicine                                            | 09          |               |             |               |
| Any other                                                     | —           |               |             |               |

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

|                           |                                                                                                                      |  |
|---------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| 19                        | COMMUNITY HEALTH NURSING : Annexure - 17                                                                             |  |
| RURAL FIELD               |                                                                                                                      |  |
| a. Name of CHC / PHC / SC | Rural Health Centre                                                                                                  |  |
| Adopted / Affiliated      | Adopted                                                                                                              |  |
| Administrated by          | State Govt. <input type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |  |

Signature of Chairman  
(2)

Signature of Member (1)

Signature of Member



|                                                                                                  |                                                                                                                                 |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Distance from the Nursing Institute                                                              |                                                                                                                                 |
| b. Services Rendered by Health & Family Welfare Programmes                                       |                                                                                                                                 |
| URBAN FEILD :                                                                                    | DHC Maseen & Chandapua                                                                                                          |
| a. Name of CHC / PHC / SC                                                                        |                                                                                                                                 |
| Adopted / Affiliated                                                                             | Affiliated                                                                                                                      |
| Administrated by                                                                                 | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |
| Distance from the Nursing Institute                                                              | 03 kms                                                                                                                          |
| b. Services Rendered by Health & Family Welfare Programmes                                       | All NH Programmes                                                                                                               |
| N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached. |                                                                                                                                 |

|    |                                                 |     |                                     |                                        |
|----|-------------------------------------------------|-----|-------------------------------------|----------------------------------------|
| 20 | Master Rotation Plan : Annexure - 18            |     |                                     |                                        |
| a. | Basic B.Sc. Nursing                             | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| b. | Post Basic B.Sc. Nursing                        | YES | <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| c. | M.Sc. Nursing                                   | YES | <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| 21 | Time Table available for all Nursing Programmes |     |                                     |                                        |
| a. | Basic B.Sc. Nursing                             | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| b. | Post Basic B.Sc. Nursing                        | YES | <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| c. | M.Sc. Nursing                                   | YES | <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |

|    |                                                                               |     |                                     |                             |
|----|-------------------------------------------------------------------------------|-----|-------------------------------------|-----------------------------|
| 22 | Records of Students : Are the following students records are maintained well? |     |                                     |                             |
| a. | Admission record                                                              | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Daily Attendance Registers                                                    | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. | Health Records                                                                | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| d. | Clinical and field experience record                                          | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| e. | Practical record books - procedure record                                     | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| f. | Practical record books - Midwifery case book                                  | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| g. | Leave record                                                                  | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                        |     |                                     |                             |
|----|----------------------------------------|-----|-------------------------------------|-----------------------------|
| h. | Extracurricular activities of students | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| i. | Cumulative record of each              | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| j. | Course planning of each subject        | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

Signature of Chairman  
(2)

Signature of Member (1)

Signature of Member

|                                                                                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Distance from the Nursing Institute                                                                                                             |  |
| h. Services Rendered by Health & Family Welfare Programmes                                                                                      |  |
| URBAN FIELD                                                                                                                                     |  |
| a. Name of CHC / PHC / SC                                                                                                                       |  |
| Adopted - Attached                                                                                                                              |  |
| Administrated by <input checked="" type="checkbox"/> State Govt <input type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private |  |
| Distance from the Nursing Institute                                                                                                             |  |
| h. Services Rendered by Health & Family Welfare Programmes                                                                                      |  |
| V.B. - 1 copy of the agreement for affiliation to the nursing and Health Centre to be submitted.                                                |  |

|    |                                                 |                                                                     |
|----|-------------------------------------------------|---------------------------------------------------------------------|
| 20 | Nursing Institution Plan : Associate + IN       |                                                                     |
| a. | Basic B.Sc Nursing                              | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| b. | Post Basic B.Sc Nursing                         | <input type="checkbox"/> YES <input type="checkbox"/> NO            |
| c. | M.Sc Nursing                                    | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| 21 | Home Table available for all Nursing Programmes |                                                                     |
| a. | Basic B.Sc Nursing                              | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| b. | Post Basic B.Sc Nursing                         | <input type="checkbox"/> YES <input type="checkbox"/> NO            |
| c. | M.Sc Nursing                                    | <input type="checkbox"/> YES <input type="checkbox"/> NO            |

|    |                                                                               |                                                                     |
|----|-------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 22 | Records of Students : Are the following students records are maintained well? |                                                                     |
| a. | Admission record                                                              | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| b. | Daily Attendance Register                                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| c. | Health Records                                                                | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| d. | Clinical and field experience record                                          | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| e. | Practical record books - procedure record                                     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| f. | Practical record books - Midwifery case book                                  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| g. | Library record                                                                | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

|    |                                        |                                                                     |
|----|----------------------------------------|---------------------------------------------------------------------|
| h. | Extracurricular activities of students | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| i. | Continuation record of each            | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| j. | Course planning of each subject        | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

Signature of Member

Signature of Member

Signature of Chairman

(1)

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| k. | Rotation plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| m. | Affiliation records                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| n. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| o. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| p. | Staff development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| q. | Anti ragging committee                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| r. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|           |                                                                     |                                         |                                                   |
|-----------|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| <b>23</b> | <b>Hostel Facilities :Annexure - 12</b>                             |                                         |                                                   |
| a.        | Whether the college is having a separate Hostel?                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| b.        | Built-up area of the Hostel                                         | Sq.ft 30,000 Sq/ft                      |                                                   |
| c.        | Is the Hostel Owned or Rented/Leased?                               | Own <input type="checkbox"/>            | Rented/Leased <input checked="" type="checkbox"/> |
| d.        | Is there separate provision of Hostel for Male and Female Students? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| e.        | Total No. of students in the hostel                                 | Girls : 80                              | Boys : 20                                         |
| f.        | Total No. of rooms                                                  | Girls : 80                              | Boys : 20                                         |
| g.        | Water Supply                                                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| h.        | Electricity Supply                                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| i.        | Is Facilities available for outdoor games and indoor games?         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| j.        | Is Sick room available?                                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| k.        | Whether the hostel mess is available with                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| l.        | Safe drinking water facilities                                      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |

**List of Annexures:**

| Annexure Numbers | Details                                                            | Submitted (Tick Mark) |    |
|------------------|--------------------------------------------------------------------|-----------------------|----|
|                  |                                                                    | Yes                   | NO |
| Annexure - 1     | Details of Trust/ Society related documents                        | Yes                   |    |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust | Yes                   |    |

Signature of Chairman  
(2)



Signature of Member (1)



Signature of Member

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| 1. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 2. | Antiragging committee                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 3. | Start development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 4. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 5. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 6. | Alumni records                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 7. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 8. | Revision plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|     |                                                                     |                                         |                                      |
|-----|---------------------------------------------------------------------|-----------------------------------------|--------------------------------------|
| 23. | Hostel facilities - Annexure - 1:                                   |                                         |                                      |
| a.  | Whether the college is having a separate Hostel?                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| b.  | Built-up area of the Hostel                                         | Sp. ft. 20,000 sq. ft.                  |                                      |
| c.  | Is the Hostel Owned or Rented/leased?                               | OWN <input checked="" type="checkbox"/> | Rent/leased <input type="checkbox"/> |
| d.  | Is there separate provision of Hostel for Male and Female Students? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| e.  | Total No. of students in the hostel                                 | Girls: 50                               | Boys: 30                             |
| f.  | Total No. of rooms                                                  | Girls: 10                               | Boys: 5                              |
| g.  | Water supply                                                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| h.  | Electricity supply                                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| i.  | Is Facilities available for outdoor games and indoor games?         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| j.  | Is Sick room available?                                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| k.  | Whether the hostel mess is available with                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |
| l.  | Safe drinking water facilities                                      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>          |

#### List of Annexures:

| Annexure Number | Details                                                             | Submitted (Yes/No) |
|-----------------|---------------------------------------------------------------------|--------------------|
| Annexure - 1    | Details of Trust/Society related documents                          | Yes                |
| Annexure - 2    | Details of Governing Council, its meetings & Annual report of Trust | Yes                |

Signature of Member

Signature of Member (1)

Signature of Chairman

(2)

|                      |                                                                                             |  |  |
|----------------------|---------------------------------------------------------------------------------------------|--|--|
| <b>Annexure - 3</b>  | Details of any other Nursing Institution under the same Trust                               |  |  |
| <b>Annexure - 4</b>  | Details of Affiliated fees paid receipts                                                    |  |  |
| <b>Annexure - 5</b>  | Approval Status : GOK Order                                                                 |  |  |
| <b>Annexure - 6</b>  | Approval Status : RGUHS Notification (Last 3 Years) Approval                                |  |  |
| <b>Annexure - 7</b>  | Approval Status : KNC Notification                                                          |  |  |
| <b>Annexure - 8</b>  | Status : INC Notification                                                                   |  |  |
| <b>Annexure - 9</b>  | List of Post Basic B.Sc. Nursing Students as per format                                     |  |  |
| <b>Annexure - 10</b> | List of M.Sc. Nursing Students as per format                                                |  |  |
| <b>Annexure - 11</b> | Details of External /Part time Teachers                                                     |  |  |
| <b>Annexure - 12</b> | Physical Facilities : College Building, Laboratories and Building related documents, Hostel |  |  |
| <b>Annexure - 13</b> | Vehicle Details : Bus                                                                       |  |  |
| <b>Annexure - 14</b> | Details of List of Library Books & others                                                   |  |  |
| <b>Annexure - 15</b> | Academic Activities                                                                         |  |  |
| <b>Annexure - 16</b> | Details of Clinical/Hospital Facilities                                                     |  |  |
| <b>Annexure - 17</b> | Details of Community Health Nursing Posting Facilities                                      |  |  |
| <b>Annexure - 18</b> | Master Rotation plans and Time tables                                                       |  |  |

Signature of Chairman  
(2)

Signature of Member (1)

Signature of Member

|               |                                                                                             |  |  |
|---------------|---------------------------------------------------------------------------------------------|--|--|
| Annexure - 18 | Master Rotation plans and Time tables                                                       |  |  |
| Annexure - 17 | Details of Community Health Nursing Posting Facilities                                      |  |  |
| Annexure - 16 | Details of Clinical/Hospital Facilities                                                     |  |  |
| Annexure - 15 | Academic Activities                                                                         |  |  |
| Annexure - 14 | Details of List of Library/Books & others                                                   |  |  |
| Annexure - 13 | Vehicle Details - Buses                                                                     |  |  |
| Annexure - 12 | Physical Facilities : College Building, Laboratories and Building related documents, Hostel |  |  |
| Annexure - 11 | Details of External Part time Teachers                                                      |  |  |
| Annexure - 10 | List of M.Sc. Nursing Students as per format                                                |  |  |
| Annexure - 9  | List of Post Basic B.Sc. Nursing Students as per format                                     |  |  |
| Annexure - 8  | Status : BNC Notification                                                                   |  |  |
| Annexure - 7  | Approval Status : KNC Notification                                                          |  |  |
| Annexure - 6  | Approval Status : KGUHS Notification (Last 3 Years) Approval                                |  |  |
| Annexure - 5  | Approval Status : CCR Order                                                                 |  |  |
| Annexure - 4  | Details of Affiliated fees paid receipts                                                    |  |  |
| Annexure - 3  | Details of any other Nursing Institution under the same Trust                               |  |  |

Signature of Chairman

Signature of Member

Signature of Member

|               |                                                                               |  |  |
|---------------|-------------------------------------------------------------------------------|--|--|
| Annexure - 19 | List of Teachers with their Declaration forms & necessary documents           |  |  |
| Annexure -20  | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise |  |  |

**Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.**

Observations: As a part of LIC Inspection from RGUHS the Team

visited EKAM HEALTH CARE INSTITUTION Himnaski Village on 7/5/18.

- The institution is managed by THIMMARAYASWAMY CHILD AND WOMEN DEVELOPMENT Education jointly. In a own building.

Physical facilities: college is permitted with 40 seats and fully applied for 60 more. On inspection college building is having

Class rooms with 1500sqft dimension along with Smart board system. Laboratories are present as per the requirements of university with all the infrastructure in each Dept Nursing foundation, Community health Nursing, Maternity, OB, & Pediatrics. Each lab is having required mannequins and equipments along with advanced skill lab.

Library: Library is approximately 2300 sqft with 2000 thousand text books and an MLIB librarian having maintained the protocols as per requirements.

Faculty: There are 14 faculties present on the day of inspection with those having Credentials and Tutors. Institutions is attached to Sakara World Hospital with 300 hundred beds.

Signature of Chairman  
(2)

Signature of Member (1)

Signature of Member

- The college is having own bus and driver for transportation.

|               |                                                                         |  |
|---------------|-------------------------------------------------------------------------|--|
| Annexure - 19 | List of Teachers with their Declaration forms & necessary documents     |  |
| Annexure - 20 | RCETS approved guidelines for the Nurturing faculty each specialty wise |  |

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observation:

Signature of Director

Signature of Member (A)

Signature of Chairman

(3)

## UNDERTAKING

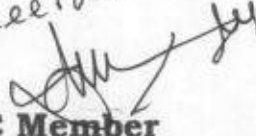
We the Chairman and members of local inspection committee appointed by  
RGUHS for conduct of LIC inspection at  
EKAM Healthcare Institution which has applied for continuation of  
affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on 07/05/24 and verified the  
infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics,  
Students attendance and the original documents pertaining to institution. As per the  
Latest Minimum Standard Requirements (MSR) stipulated by Apex body and  
notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated:  
11/12/2023, we have also visited the attached hospital and verified the bed strength  
and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to  
RGUHS.

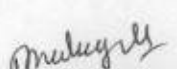
*Dr. Sudharsha*  
  
**Senate Member  
(Chairman)**

*Dr. Leeladhar*  
  
**A C Member  
(Member)**

**Subject Expert  
(Member)**

  
Signature of Chairman  
(2)

  
Signature of Member (1)

  
Signature of Member

# UNDERTAKING

We the Chairman and members of local inspection committee appointed by  
RGHS for conduct of inspection at \_\_\_\_\_ which has applied for continuation of  
affiliation for the academic year 2024-25.

We have conducted LLC inspection of this college on \_\_\_\_\_ and verified the  
infrastructure, institutional facilities, Student Strength, Staff Post, Staff Qualifications,  
Students attendance and the original documents pertaining to institution. As per the  
latest Minimum Standard Requirements (MSR) stipulated by Apex body and  
notification issued by RGHS vide ref no: RGHS/NSG/COA/2024-25, dated:  
11/12/2023, we have also visited the attached hospital and verified the bed strength  
and clinical facility at the hospital.

The information recorded by us in the LLC reports is true and correct.

The LLC inspection report along with documents and soft copy is submitted to  
RGHS.

Subject Expert  
(Member)

A C Member  
(Member)

Senate Member  
(Chairman)

Signature of Member

Signature of Member

Signature of Chairman



INDIA NON JUDICIAL

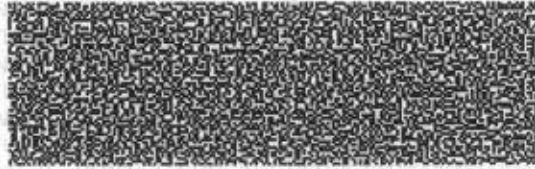
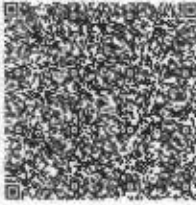
**Government of Karnataka**

Rs. 500

e-Stamp

**Certificate No.** : IN-KA23697259650786X  
**Certificate Issued Date** : 06-May-2025 11:45 AM  
**Account Reference** : NONACC (FI)/ kagcsl08/ MARUTHI NAGAR8/ KA-JY  
**Unique Doc. Reference** : SUBIN-KAKAGCSL0871271739601616X  
**Purchased by** : SECRETARY EKAM HEALTH CARE INSTITUTION BSC NURSING  
**Description of Document** : Article 5(J) Agreement (in any other cases)  
**Property Description** : UNDERTAKING  
**Consideration Price (Rs.)** : 0  
(Zero)  
**First Party** : SECRETARY EKAM HEALTH CARE INSTITUTION BSC NURSING  
**Second Party** : REGISTRAR RGUHS  
**Stamp Duty Paid By** : SECRETARY EKAM HEALTH CARE INSTITUTION BSC NURSING  
**Stamp Duty Amount(Rs.)** : 500  
(Five Hundred only)

सत्यमेव जयते



Please write or type below this line

**UNDERTAKING BY REGISTERED SOCIETY**

I Smt.Punya Gopal, Secretary of THIMMARAYASWAMY CHILD AND WOMEN DEVELOPMENT EDUCATION SOCIETY is submitting the affidavit to Rajiv Gandhi University of Health Sciences.

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using 'Shcilestamp' App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



The Society is running/managing the Ekam Health Care Institution

1. Ekam Health Care Institution – B.Sc Nursing
2. Ekam Health Care Institution – Allied Health Sciences

Since one year. We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge. We confirm that the faculty in the college are employed for full time in the college. We also confirm that the college is solely managed by the society and is not leased/sub leased to any other trust/agency to manage the college. We also confirm that the college is abiding to the norms of Apex body/RGUHSas prescribed from time to time. If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

For Thimmaraya Swamy Child and Women  
Development Education Society

*Ranga Gopal*  
Secretary

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

SWORN TO BEFORE ME

*B.M. Chandrashekar*

**B.M. CHANDRASHEKAR**  
Advocate & Notary Public  
B.D.A. Complex, Karamangala  
BANGALORE - 560 034

06 MAY 2025





सत्यमेव जयते

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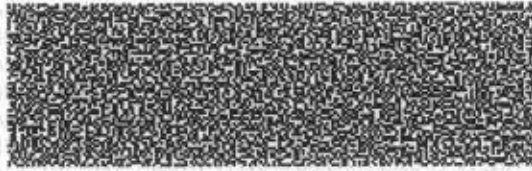
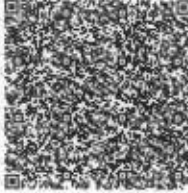
Government of Karnataka

Rs. 100

e-Stamp

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**Unique Doc. Reference** : SUBIN-KAKAGCSL0871313409320651X  
**Purchased by** : MANOJ KUMAR SINGH  
**Description of Document** : Article 4 Affidavit  
**Property Description** : AFFIDAVIT  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : MANOJ KUMAR SINGH  
**Second Party** : REGISTRAR RGUHS  
**Stamp Duty Paid By** : MANOJ KUMAR SINGH  
**Stamp Duty Amount(Rs.)** : 100  
 (One Hundred only)

सत्यमेव जयते



Please write or type below this line

**UNDERTAKING**

I Yuichi Nagano, the Managing Director, of the SAKRA WORLD HOSPITAL, A UNIT OF TAKSHASILA HOSPITALS OPERATING PRIVATE LIMITED situated at Sy. No 52/2 & 52/3, Devarabeesanahalli, Varthur Hobli Bangalore 560103. This is to confirm that our hospital SAKRA WORLD HOSPITAL, A UNIT OF TAKSHASILA HOSPITALS OPERATING PRIVATE

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



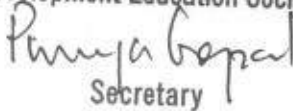
LIMITED is registered under KPMEA and PCB with 300 beds and the bonafide certificate has been attached. This is to confirm that SAKRA WORLD HOSPITAL is functioning as a parent/own hospital for EKAM Health Care Institution – B.Sc Nursing College. We also confirm that our hospital is solely affiliated to Ekam Health Care Institution – B.Sc Nursing College and is not affiliated to any other nursing college.

The information provided by us is true and correct.

**For Sakra World Hospital (a unit of Takshashila Hospitals Operating Private Limited)**



For Thimmaraya Swamy Child and Women  
Development Education Society

  
Secretary

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

SWORN TO BEFORE ME



**B.M. CHANDRASHEKAR**  
Advocate & Notary Public  
B.D.A. Complex, Keramangala  
BANGALORE - 560 034

06 MAY 2025

