



03

**Rajiv Gandhi University of Health Sciences, Karnataka**  
4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041  
Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933

**INSPECTION PROFORMA FOR NURSING 2025-26 AY**

| Details of LIC Inspectors: | Chairman                                                                                      | Academic Council Member                                          | Subject Expert                                              |
|----------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|
| Name                       | Dr. Vinutha Rao                                                                               | Dr. Basavaraj Chivade                                            | Dr. Anil Kumar R                                            |
| Designation                | Principal                                                                                     | Professor of Pharmacology                                        | Dean & Principal                                            |
| Address                    | MVM College of Naturopathy & Yogic Sciences, Maruthi Nagar, Yelahanka Post, Bangalore 560064. | SVET's College of Pharmacy, Kollur Road, Humunabad, Bidar 585330 | Blossom College of Nursing, Mallathahalli, Bangalore 560056 |
| Mobile No                  | 9980181331                                                                                    | 9886469816                                                       | 9886682712                                                  |
| Email ID                   | drvinuthamvm@gmail.com                                                                        | basavarajchivade@gmail.com                                       | anilkalegowda@gmail.com                                     |

*For the Academic Year :*

*Date of Inspection:*

*(Please Tick the Appropriate Boxes Below)*

|                            |                                            |   |                           |   |
|----------------------------|--------------------------------------------|---|---------------------------|---|
| <i>Type of Inspection:</i> | 1.Fresh Affiliation                        |   | 4. Re-Inspection          |   |
|                            | 2.Continuation of Affiliation              | ✓ | 5.Surprise Inspection     |   |
|                            | 3.Enhancement of Seats                     |   | 6. Change of Name/Address | ✓ |
|                            | 7. Additional Course (M.Sc. Nursing) only. |   |                           |   |

|                                            |                        |   |                             |  |
|--------------------------------------------|------------------------|---|-----------------------------|--|
| <i>Nursing Programme Under Inspection:</i> | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing |  |
|                                            | 3. M.Sc. Nursing       |   | 4. M.Sc. NPCC               |  |

|   |                                                          |                                                                                                                                        |      |                       |
|---|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------|
| 1 | Name of the Institution with Full Address                | <b>STELLA MARIS COLLEGE OF NURSING</b><br>Navajeevan Complex, Opp. Mount Caramel Forane Church, Carmelaram, Bangalore – 560035.        | 2    | Year of Establishment |
| 2 | Status of the course conducting body                     | Trust                                                                                                                                  | 2023 |                       |
| 3 | (a). Name of the Trust/Society & complete postal address | <b>KSHEMA EDUCATIONAL TRUST</b><br>Sholam Nivas, Navajeevan Complex, Opp. Mount Caramel Forane Church, Carmelaram, Bangalore – 560035. |      |                       |

Signature of Chairman

Dr. Vinutha Rao

Signature of Member (1)

Dr. Basavaraj Chivade  
A.C. Member

Signature of Member (2)

Dr. Anil Kumar R

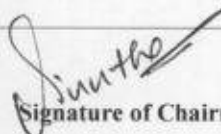
0-10-1944  
In Bureau  
Prof.  
S. B. ...  
...

|   |                                                                                                                    |                                                                                                                         |                                                                                                                                                                                                           |
|---|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                                    | Email: principalbelenus@gmail.com                                                                                       | Website:                                                                                                                                                                                                  |
|   | (b). Name of the Owner of Trust/Society                                                                            | Sr. Valsa Thekkan                                                                                                       |                                                                                                                                                                                                           |
| 4 | Governing Council & Audit Report of Trust                                                                          | Total Number of Members in Governing Council: 5                                                                         |                                                                                                                                                                                                           |
| 5 | Details of Principal/Head of the institution                                                                       | Name: Nagarathna DN<br>Qualification: M.Sc Community Health Nursing<br>Experience: 16<br>Email: dnnagarathna1@gmail.com | Mobile No: 9035763060<br>Office No: 7204847472<br>Fax No:<br>Residential phone No:                                                                                                                        |
| 6 | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | NO                                                                                                                      | If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document.<br>(Verify & enclose a copy of the registered trust Documents)<br><b>Annexure - 3</b> |

#### 7. Affiliation Fee Paid Details:

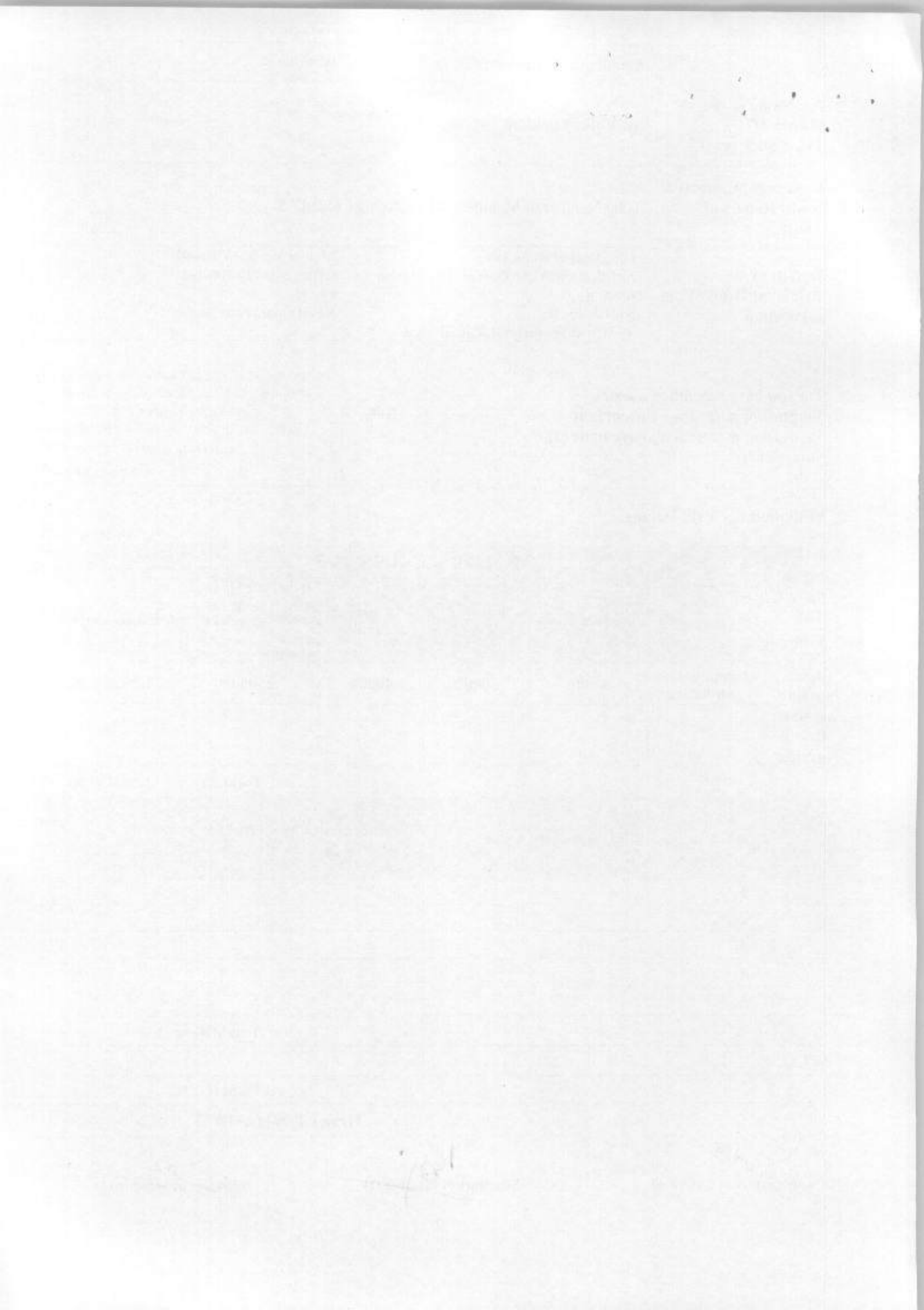
**Annexure - 4**

| Course Applied UG Courses   | Continuation / Fresh Affiliation   | Particulars of fees paid for                  |              |                        |                                                                              | Amount      |
|-----------------------------|------------------------------------|-----------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------|-------------|
|                             |                                    | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG or<br>b) for UG and PG courses<br>c) NPCC |             |
| B.Sc. Nursing               | Continuation Affiliation           | 30000                                         | 60000        | 40000                  | 25000                                                                        | 1,56,050.00 |
| Post Basic B.Sc. Nursing    |                                    |                                               |              |                        |                                                                              |             |
| Total (A)                   |                                    |                                               |              |                        |                                                                              | 1,56,050.00 |
| PG Course:- (M.Sc. Nursing) | P G Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty |              |                        |                                                                              |             |
|                             | 1.                                 |                                               |              |                        |                                                                              |             |
|                             | 2.                                 |                                               |              |                        |                                                                              |             |
|                             | 3.                                 |                                               |              |                        |                                                                              |             |
|                             | 4.                                 |                                               |              |                        |                                                                              |             |
|                             | 5.                                 |                                               |              |                        |                                                                              |             |
|                             |                                    |                                               |              |                        | Total (B)                                                                    |             |
| NPCC                        |                                    |                                               |              |                        |                                                                              |             |
|                             |                                    |                                               |              |                        | Total (C)                                                                    |             |
| Grand Total (A+B+C)         |                                    |                                               |              |                        |                                                                              |             |

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



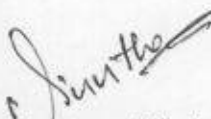
**Remarks:**

Continuation Affiliation including application Fee of Rs.1000/- &amp; Course identification Fee of Rs.50/- paid.

Verify &amp; Enclose copy of Affiliation fee paid documents

**8. Approval Status of the Institution & Sanctioned Intake:**

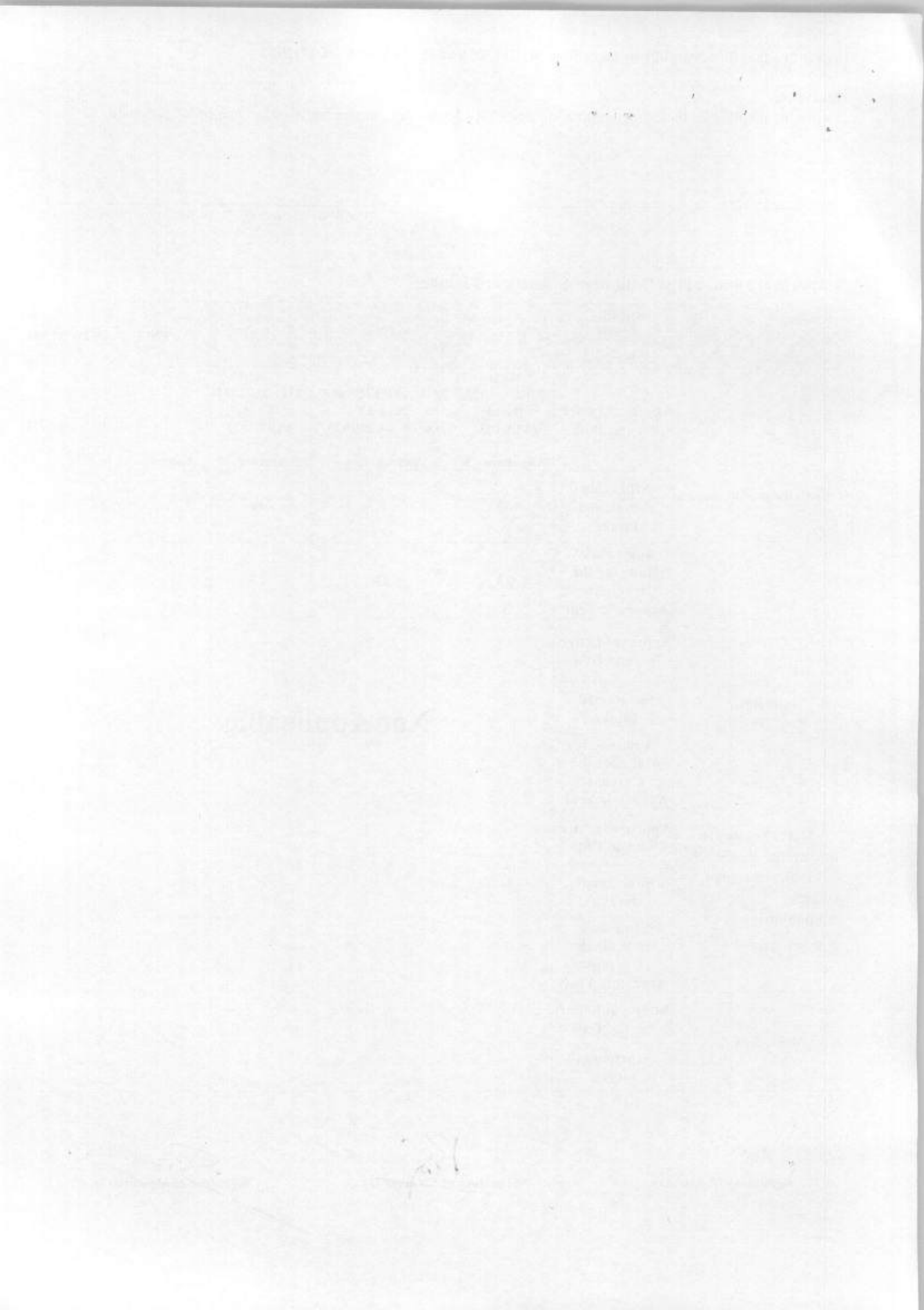
| Name of the Course                                                                                                                                                                                                                      | Intake Approved and Admitted                  | GOK                                                      | RGUHS                                                            | KSNC                                                          | INC          | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------|--------------|---------|
| Basic B.Sc. Nursing                                                                                                                                                                                                                     | Approval Letter No. and Date                  | MED<br>30RGU 2023<br>Dated<br>28/08/2023<br>Annexure - 5 | RGU/AFF/FR/N625/<br>2022-23<br>Dated :04/09/2023<br>Annexure - 6 | KNC:<br>2211:2023 -24<br>Dated:<br>06/11/2023<br>Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                         | Affiliation Sanctioned Intake                 | 40                                                       | 40                                                               | 40                                                            |              |         |
|                                                                                                                                                                                                                                         | Admissions Made for the Current Academic Year | 23                                                       | 23                                                               | 23                                                            |              |         |
| Post Basic B.Sc. Nursing                                                                                                                                                                                                                | Approval Letter No. and Date                  | Not Applicable                                           |                                                                  |                                                               |              |         |
|                                                                                                                                                                                                                                         | Sanctioned Intake                             |                                                          |                                                                  |                                                               |              |         |
|                                                                                                                                                                                                                                         | Admissions Made for the Current Academic Year |                                                          |                                                                  |                                                               |              |         |
| M.Sc. Nursing in<br>a. Community Health <input type="checkbox"/><br>b. Medical Surgical <input type="checkbox"/><br>c. OBG <input type="checkbox"/><br>d. Paediatric <input type="checkbox"/><br>e. Psychiatry <input type="checkbox"/> | Approval Letter No. and Date                  |                                                          |                                                                  |                                                               |              |         |
|                                                                                                                                                                                                                                         | Sanctioned Intake                             |                                                          |                                                                  |                                                               |              |         |
|                                                                                                                                                                                                                                         | Admissions Made for the Current Academic Year |                                                          |                                                                  |                                                               |              |         |
| M.Sc. NPCC                                                                                                                                                                                                                              | Approval Letter No. and Date                  |                                                          |                                                                  |                                                               |              |         |
|                                                                                                                                                                                                                                         | Sanctioned Intake                             |                                                          |                                                                  |                                                               |              |         |

  
 Signature of Chairman

  
 Signature of Member (1)

  
 Signature of Member (2)





|  |                                                        |  |  |  |  |  |
|--|--------------------------------------------------------|--|--|--|--|--|
|  | Admissions<br>Made for the<br>Current<br>Academic Year |  |  |  |  |  |
|--|--------------------------------------------------------|--|--|--|--|--|

**9. Total No. of Students under Training in each of the Nursing Education Programme:**

| Programme                  |        | I year | II Year | III Year              | IV Year |  | Total |
|----------------------------|--------|--------|---------|-----------------------|---------|--|-------|
| B.ScNursing                | Male   | 5      | 15      |                       |         |  |       |
|                            | Female | 18     | 23      |                       |         |  |       |
| Post Basic<br>B.Sc Nursing | Male   |        |         | <b>Not Applicable</b> |         |  |       |
|                            | Female |        |         |                       |         |  |       |
| M.Sc<br>Nursing            | Male   |        |         |                       |         |  |       |
|                            | Female |        |         |                       |         |  |       |
| M.Sc NPCC                  | Male   |        |         |                       |         |  |       |
|                            | Female |        |         |                       |         |  |       |

**10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure - 9**

| Sl. No                | Name of the Student | Nursing Council<br>Registration<br>Number | Residence Address | Place & Address of work<br>at the time of admission<br>(Verify with experience<br>certificate and relieving<br>order) | Board /<br>University<br>from where<br>last exam was<br>qualified | Duration of<br>Course with<br>dates<br>From-----<br>To----- |
|-----------------------|---------------------|-------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|
| <b>Not Applicable</b> |                     |                                           |                   |                                                                                                                       |                                                                   |                                                             |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

**11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

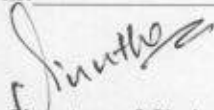
**Annexure -10**

| Sl. No                | Name of the<br>Student | Nursing Council<br>Registration<br>Number | Residence Address | Place & Address of<br>work at the time of<br>admission<br>(verify with<br>experience<br>certificate and<br>relieving order) | Board / University<br>from where last<br>exam was qualified | Duration of Course<br>with dates<br>From-----<br>To----- |
|-----------------------|------------------------|-------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|
| <b>Not Applicable</b> |                        |                                           |                   |                                                                                                                             |                                                             |                                                          |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks:



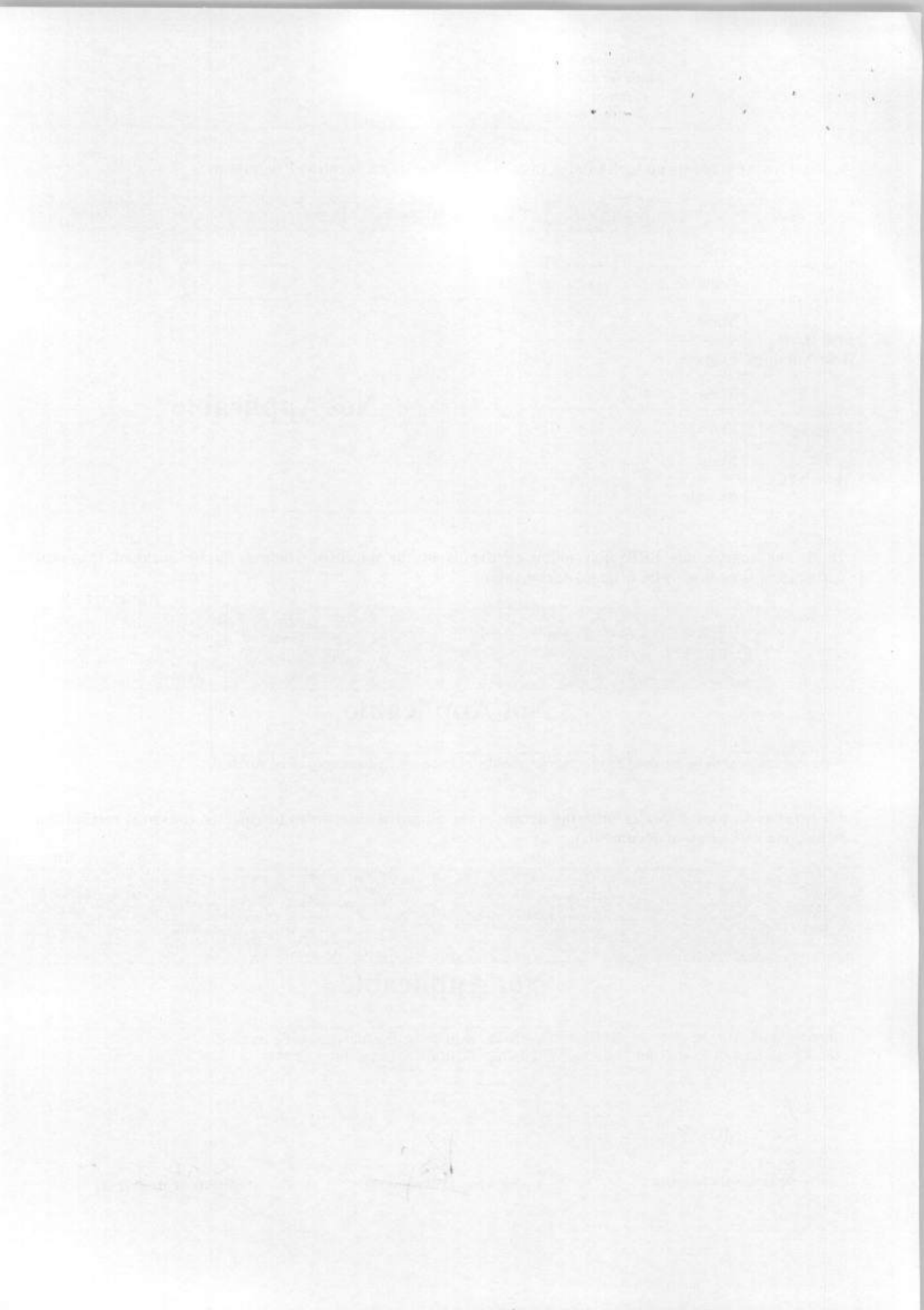
Signature of Chairman



Signature of Member (1)



Signature of Member (2)





## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation         | Required |           |               |           |           | Existing / Available |           |                |          |      | Deficit  |           |               |          |           |
|--------|---------------------|----------|-----------|---------------|-----------|-----------|----------------------|-----------|----------------|----------|------|----------|-----------|---------------|----------|-----------|
|        |                     | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPCC | B.Sc (N)             |           | P.B. B.Sc (N)  | M.Sc (N) | NPCC | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
|        |                     | 40 to 60 | 61 to 100 | 20 to 60      |           |           | 40 to 60             | 61 to 100 |                |          |      | 40 to 60 | 61 to 100 |               |          |           |
| 1      | Principal           | 1        | 1         |               |           |           | 1                    |           | Not Applicable |          |      |          |           |               |          |           |
| 2      | Vice-Principal      | 1        | 1         |               |           |           | 1                    |           |                |          |      |          |           |               |          |           |
| 3      | Professor           | 1        | 1-2       |               | 1*        |           | 2                    |           |                |          |      |          |           |               |          |           |
| 4      | Associate Professor | 2        | 2-4       |               | 1*        |           | -                    |           |                |          |      |          |           |               |          |           |
| 5      | Assistant Professor | 3        | 3-8       | 2             | 3*        |           | 3                    |           |                |          |      |          |           |               |          |           |
| 6      | Tutor               | 8-16     | 16-24     | 2-10          | --        |           | 4                    |           |                |          |      |          |           |               |          |           |
|        | Total               | 16-24    | 24-40     | 4-12          |           |           | 11                   |           |                |          |      |          |           |               |          |           |

**Not Applicable**

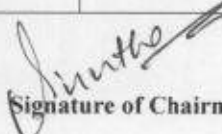
**For Example:** For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

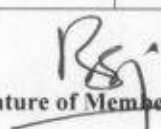
(The Faculty and Student Ratio is 1:10 and \*For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

### Year Wise Distribution of Faculty for B.Sc. Nursing:

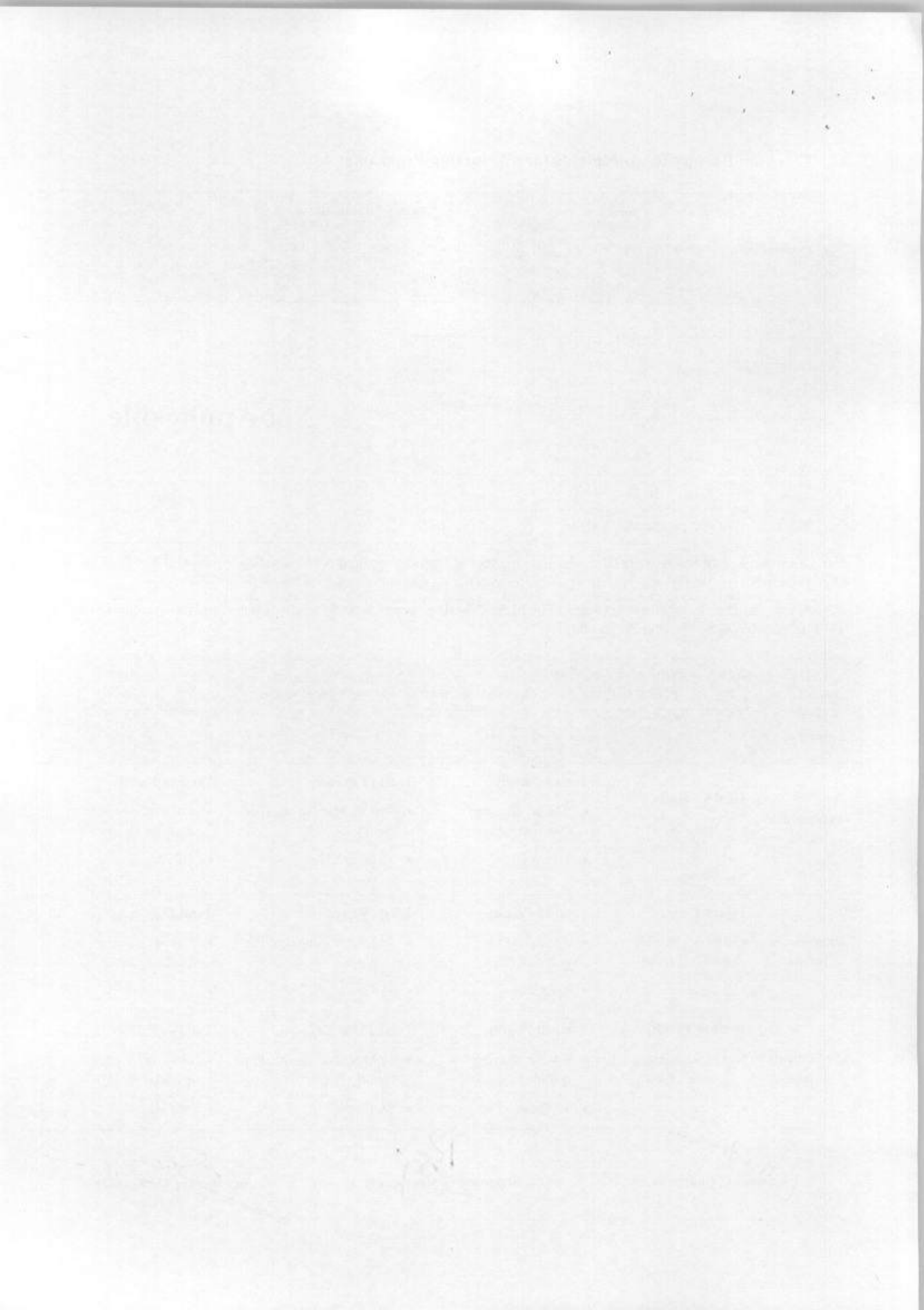
(Start the Program i.e, for 1<sup>st</sup> Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake                     | 1 <sup>st</sup> Year                                                                                                          | 2 <sup>nd</sup> Year                                                                                                           | 3 <sup>rd</sup> Year                                                                                                            | 4 <sup>th</sup> Year                                                                                                            |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>40 Students Intake</b>  | <b>Total 5 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>2 Tutors</li> </ul>  | <b>Total 8 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>   | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul>   | <b>Total 16 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>8 Tutors</li> </ul>   |
| <b>60 Students Intake</b>  | <b>Total 6 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>  | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>7 Tutors</li> </ul>  | <b>Total 18 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>11 Tutors</li> </ul>  | <b>Total 24 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>16 Tutors</li> </ul>  |
| <b>100 Students Intake</b> | <b>Total 10 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul> | <b>Total 20 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>12 Tutors</li> </ul> | <b>Total 30 Faculty</b> <ul style="list-style-type: none"> <li>12 M.Sc. Nursing qualified faculty</li> <li>18 Tutors</li> </ul> | <b>Total 40 Faculty</b> <ul style="list-style-type: none"> <li>16 M.Sc. Nursing qualified faculty</li> <li>24 Tutors</li> </ul> |

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



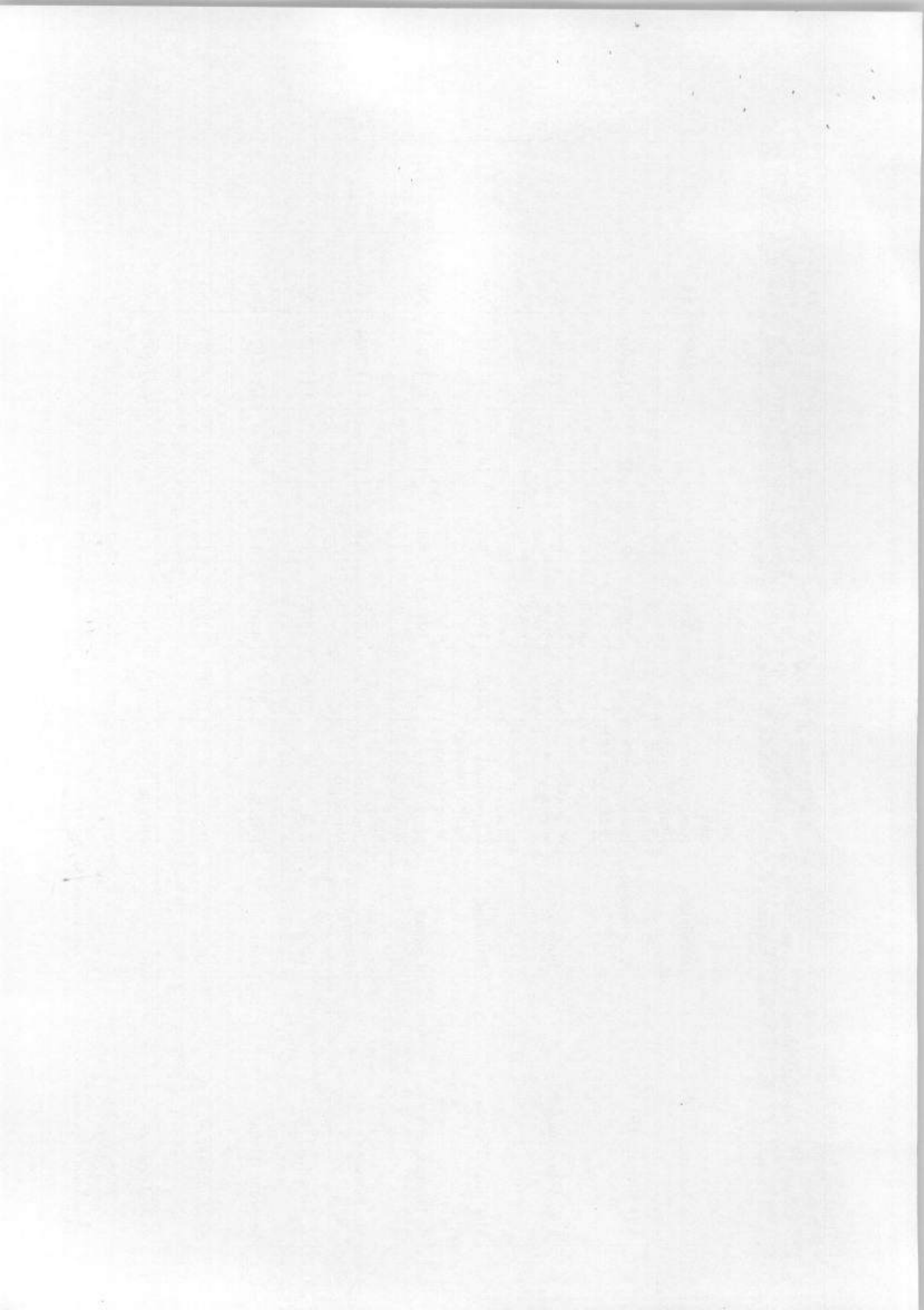
**12.1. Teaching Faculty details: – Details should be written in format only**

| Sl. No | Name of the teaching Faculty | Designation        | Qualification along with specialty | Year of passing | KSNC Reg. Number     | Teaching experience |          | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|--------|------------------------------|--------------------|------------------------------------|-----------------|----------------------|---------------------|----------|-----------------|-----------------------------|----------------------|
|        |                              |                    |                                    |                 |                      | After UG            | After PG |                 |                             |                      |
| 1.     | Sr. Valsa Thekkan            | Director           | M.Sc (OBG Nursing)                 | 2023            | 20466                | Nil                 | 1        | 4/11/2024       | No                          |                      |
| 2.     | Mrs. Nagarathna DN           | Principal          | M.Sc (Community Health Nursing)    | 2010            | 4389                 | 1                   | 15       | 25/10/2023      | Yes                         |                      |
| 3.     | Mrs. Elaiyarasi S            | Vice Principal     | M.Sc (Community Health Nursing)    | 2012            | 10634                | 2                   | 12       | 3/12/2024       | Yes                         |                      |
| 4.     | Mrs. Anju Kumawat            | Professor          | M.Sc (OBG Nursing)                 | 2010            | RR RAJ 2016 5960 KAR | 8                   | 10       | 3/12/2024       | Yes                         |                      |
| 5.     | Mrs. Silvy Thomas            | Professor          | M.Sc (Community Health Nursing)    | 2011            | 19454                | 8                   | 10       | 3/12/2024       | Yes                         |                      |
| 6.     | Sr. Deepa Joseph             | Lecturer           | M.Sc (Medical Surgical Nursing)    | 2023            | 101123               | Nil                 | 1        | 4/11/2024       | No                          |                      |
| 7.     | Ms. Jancy A O                | Assistant Lecturer | M.Sc (Paediatric Nursing)          | 2023            | 68757                | Nil                 | 1        | 4/11/2024       | No                          |                      |
| 8.     | Sr. Flora Rani B             | Tutor              | B.Sc                               | 2010            | 35707                | 1                   | Nil      | 4/11/2024       | No                          |                      |
| 9.     | Sr. Solly Thomas             | Tutor              | PBB.Sc                             | 2017            | 48195                | 1                   | Nil      | 4/11/2024       | No                          |                      |
| 10.    | Sr. Hemalatha Mary A         | Tutor              | B.Sc                               | 2019            | 97808                | 1                   | Nil      | 4/11/2024       | No                          |                      |
| 11.    | Sr.Arul Francies             | Tutor              | PBB.Sc                             | 2012            | RR TMN 2014 6985     | 1                   | Nil      | 4/11/2024       | No                          |                      |

*Sr. Arul*  
Signature of Chairman

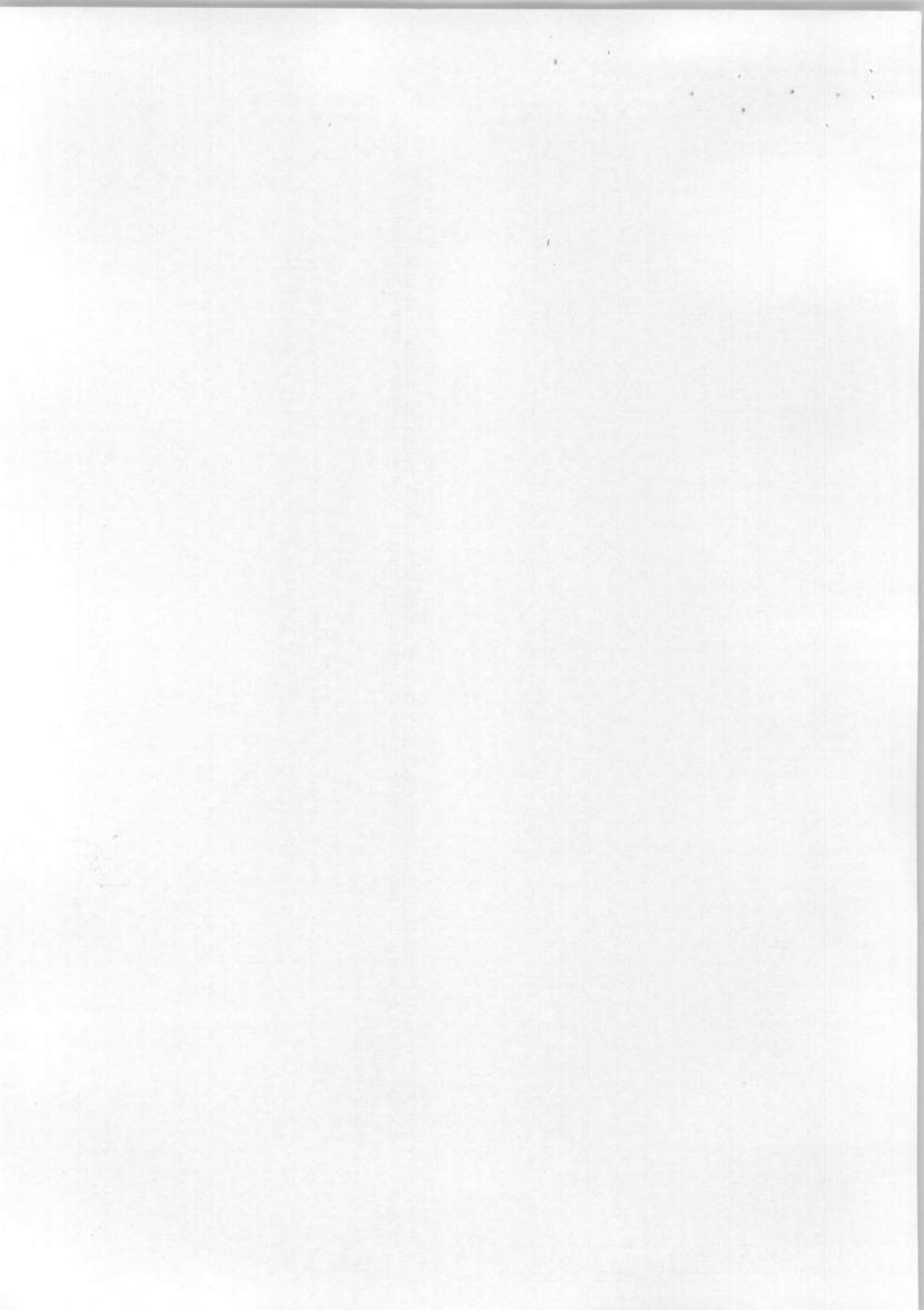
*Raj*  
Signature of Member (1)

*Sr. Arul*  
Signature of Member (2)









**13. Particular of External Teachers (Part time) -Attach a separate sheet with this proforma. Annexure - 11**

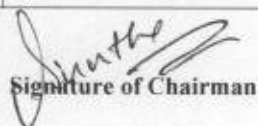
| Sl.No.          | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|-----------------|------|---------------|---------|--------------------------|---------|
| <b>Enclosed</b> |      |               |         |                          |         |

**14. Physical Facilities:**

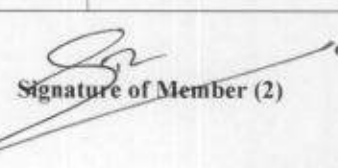
**14.1. College Building:**

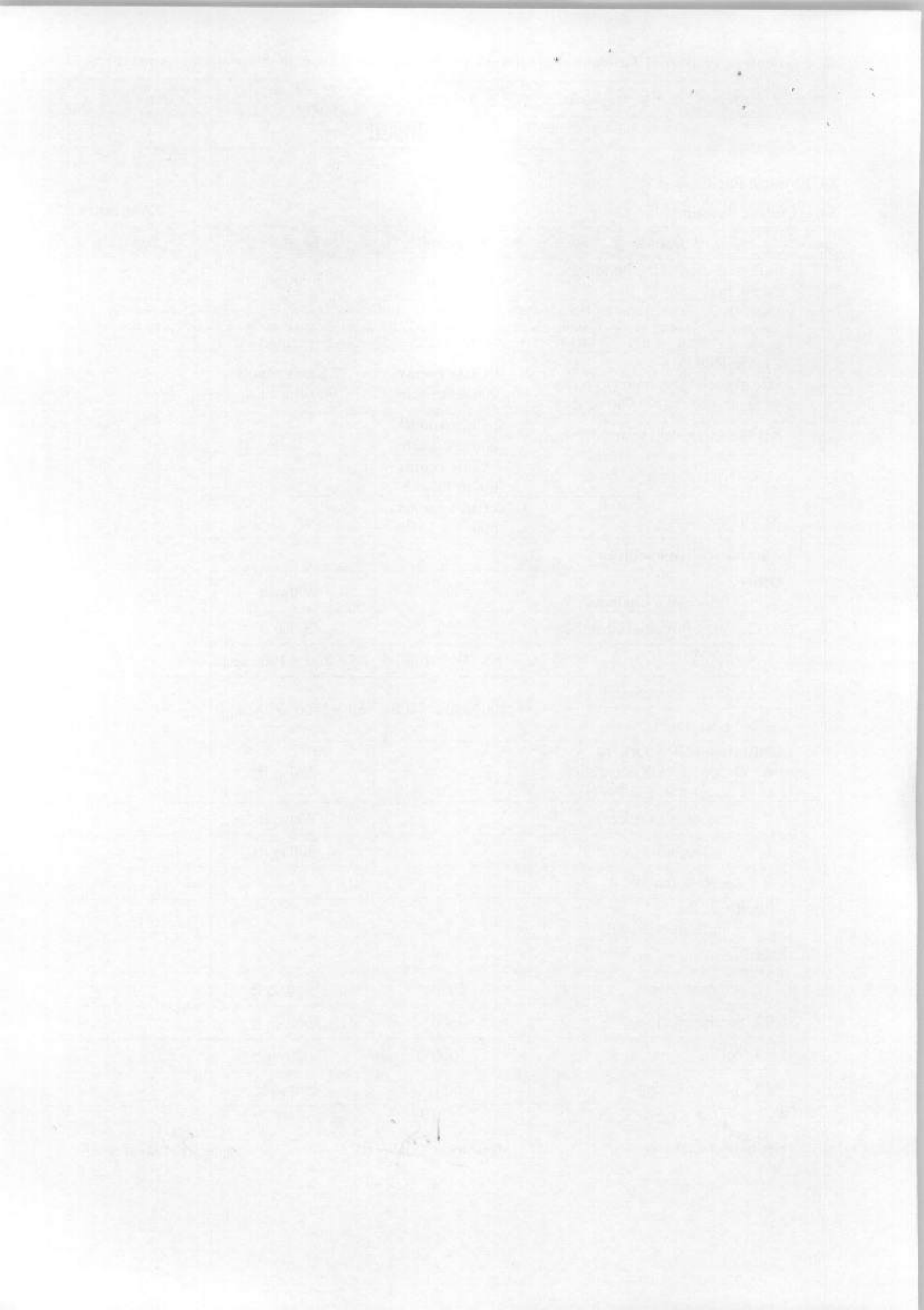
**Annexure - 12**

| S. No | Details                                                                                                                                                                                                                                                                                                                                                                                                     | Required                              | Existing                              | Remarks |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|---------|
| 1     | Built – up area of the building<br>(In Sq. Ft)<br><b>Note:</b> The 23,200sq. ft only for B.Sc. Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy | 23,200 sq. ft                         | 23,900 sq. ft                         |         |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intakes (N): 900 sq ft                                                                                                                                                                                                                                                                                                                     | <b>4 Class rooms</b><br>900sq ft Each | <b>7 Class rooms</b><br>900sq ft Each |         |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                                                                    | <b>2 Class rooms</b><br>600sq ft Each |                                       |         |
|       | M.Sc (N): 600 sq ft                                                                                                                                                                                                                                                                                                                                                                                         | <b>2 Class rooms</b><br>600sq ft Each |                                       |         |
|       | NPCC: 600sq ft                                                                                                                                                                                                                                                                                                                                                                                              | <b>2 Class rooms</b><br>600sq ft Each |                                       |         |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                       |         |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                       |                                       |         |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                                                                      | 300                                   | 300sq ft                              |         |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                                                                                   | 200                                   | 200sq ft                              |         |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                                                                      | 5 x 200 = 1000                        | 5 x 200 = 1000 sq ft                  |         |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                                                                    | 800+2400=3200                         | 800+2400=3200 sq ft                   |         |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                                                                         |                                       |                                       |         |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                       |         |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                                                                      |                                       | 200sq ft                              |         |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                                                                       |                                       | 200sq ft                              |         |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                                                                               |                                       | 300sq ft                              |         |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                       |         |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                                                                              |                                       |                                       |         |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                       |         |
|       | 12. common room                                                                                                                                                                                                                                                                                                                                                                                             | 1000                                  | 1000 sq ft                            |         |
|       | 13. Seminar hall                                                                                                                                                                                                                                                                                                                                                                                            | 3000                                  | 3000 sq ft                            |         |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                                                                                 | 1000                                  | 1000 sq ft                            |         |
|       | 15. A.V/Aids room                                                                                                                                                                                                                                                                                                                                                                                           | 600                                   | 600 sq ft                             |         |

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



| S. No | Details                                                                  | Required    | Existing    | Remarks |
|-------|--------------------------------------------------------------------------|-------------|-------------|---------|
| 4     | <b>LABORATORIES</b>                                                      |             |             |         |
|       | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq. ft | 1600 sq. ft |         |
|       | Nutrition & Community Health Nursing                                     | 1200sq.ft   | 1200sq.ft   |         |
|       | Obstetrics and Gynecology Laboratory                                     | 900sq.ft    | 900sq.ft    |         |
|       | Pediatrics Nursing Laboratory                                            | 900sq.ft    | 900sq.ft    |         |
|       | Pre-Clinical Sciences Laboratory                                         | 900sq.ft    | 900sq.ft    |         |
|       | Computer Lab<br>(1: 5 computers: student)                                | 1500sq.ft   | 1500sq.ft   |         |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft. size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

**Annexure – 12**

1. Is the college building own or leased / rented?
2. Blue print of the building attested by competent authority.
3. Tax paid receipt (Latest / current year)
4. Occupancy certificate.
5. Sale deed / Lease deed of the building / Land.

**It is mandatory to enclose all the documents mentioned above.**

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/directors of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020) 5th July, 2021F.NO. 11-1/2019-INC.]
- Google location of college to be attached by LIC team.

**15. Vehicle Details:** Enclose a copy of RC Book / Insurance / Driving License

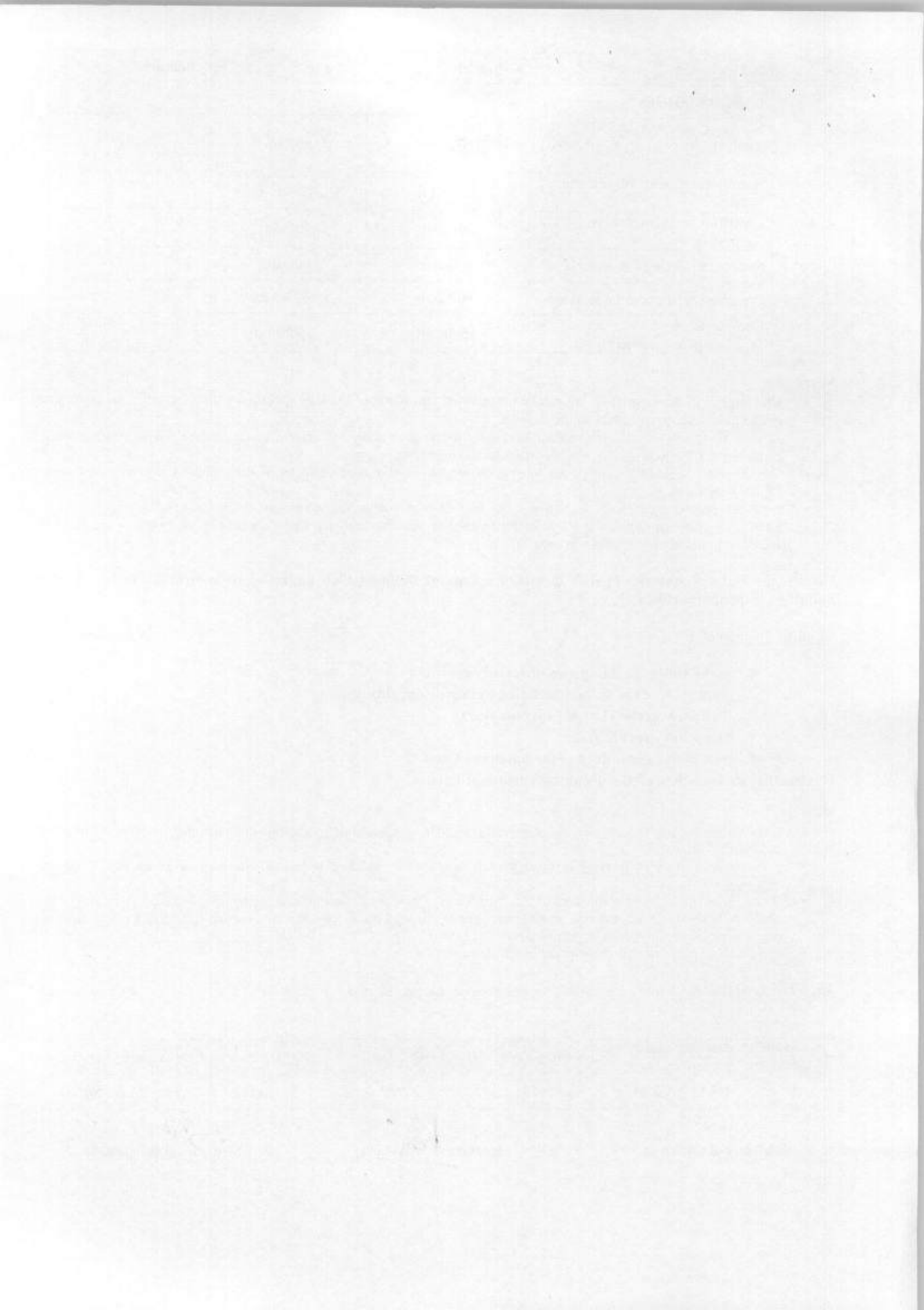
**Annexure – 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book | Insurance | Driving Licence |
|--------------------------|-----------------------------|------------------|---------|-----------|-----------------|
| 1                        | KA 01 NA 5761               | 25               | Yes     | Yes /     | Yes / No        |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)





**16. Library facility:** Enclose list of library books

**Annexure - 14**

| Library Facilities     | Existing Size in Sq ft | Separate Library | Ventilation | Lighting | Remarks |
|------------------------|------------------------|------------------|-------------|----------|---------|
| Required<br>2300 Sq ft | 2300 sq ft             | NO               | YES         | YES      |         |

|                                         |      |                                                       |     |
|-----------------------------------------|------|-------------------------------------------------------|-----|
| Total No. of Nursing Books available    | 2943 | No. of Nursing Journals subscribed                    | 13  |
| No. of Thesis/Research titles available | 28   | Is internet facility available for Students?          | YES |
| No of e-books                           | 148  | How many books were purchased in last financial year? | 237 |

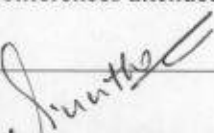
| S. No. | Name of the Librarian | Qualification | Experience | Remarks         |
|--------|-----------------------|---------------|------------|-----------------|
| 1.     | Mr. Dominic           | M.LIB         | 20         | Librarian       |
| 2.     | Mr. Joseph Antony     | BA            | 15         | Asst. Librarian |
|        |                       |               |            |                 |

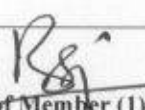
**Note:** A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake) & proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

**17. Academic activities:** Enclose the details of past 3 years

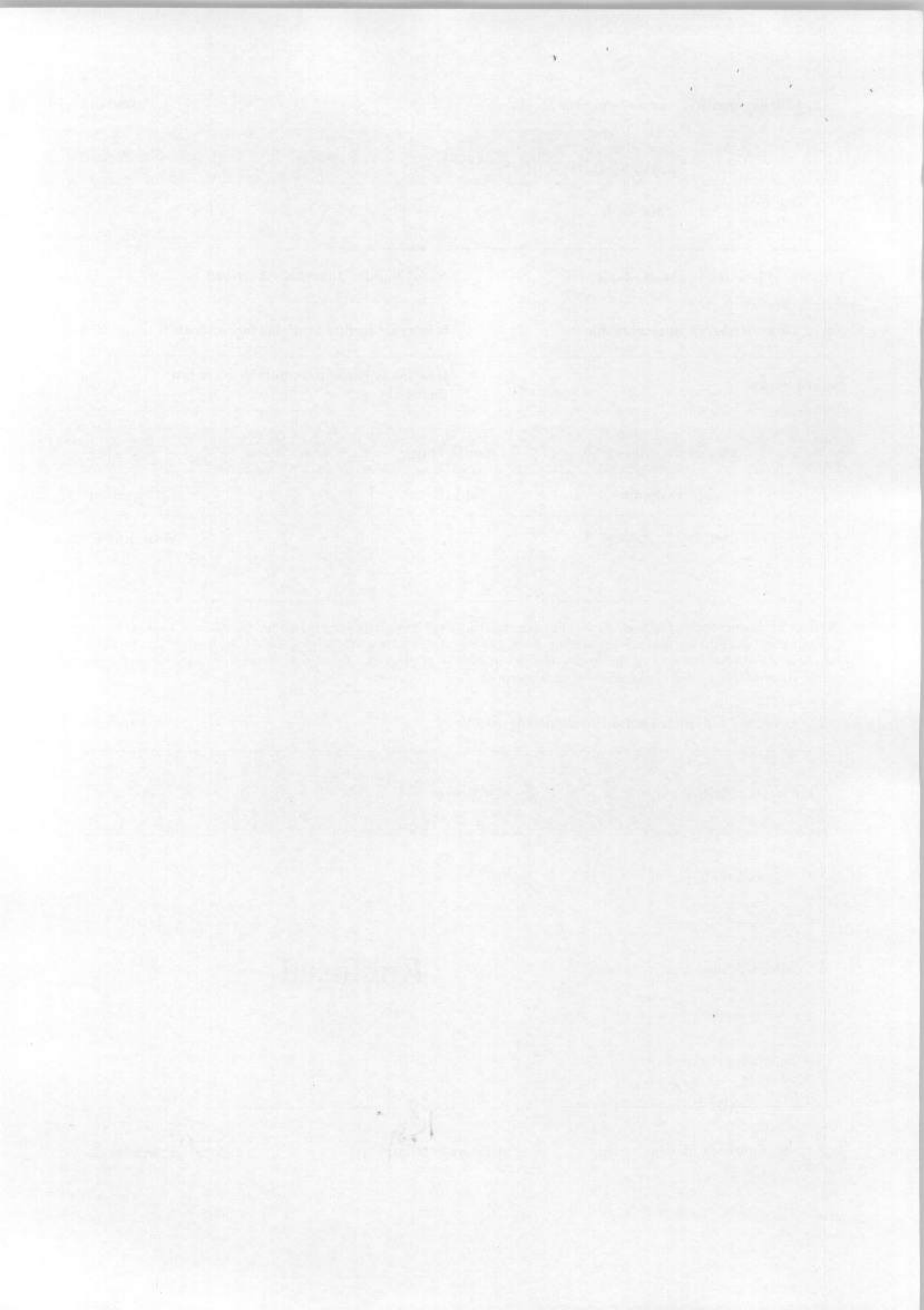
**Annexure - 15**

| Academic activities   | Particulars     | Remarks |
|-----------------------|-----------------|---------|
| Research Projects     | <b>Enclosed</b> |         |
| Conferences conducted |                 |         |
| Conferences attended  |                 |         |

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



## 18. Details of Clinical / Hospital Facilities:

Annexure - 16

|   |                                     |                             |     |
|---|-------------------------------------|-----------------------------|-----|
| 1 | Do you have parent Medical College? |                             | NO  |
| 2 | Do you have parent hospital?        | YES                         |     |
|   | If Yes, Hospital Owned by           | i. Trust/Society/Missionary | No  |
|   |                                     | ii. Trust member with MOU   | YES |

| Parent Hospital.                                                                                                                                                                                                  | Total No. Beds                                                                                   | Distance from the college | Occupancy on the day of inspection (Min 75%) | Remarks |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|---------|
| Full Name & Address of the Parent Hospital<br><br><b>Belenus Champion Hospitals Private Ltd.,<br/>46/1, 43/3, 92&amp;97, Mullur Village, Varthur<br/>Hobli, Sarjapura Main Road, Bangalore<br/>East – 560035.</b> | 201                                                                                              | 1.5 Km                    | 86%                                          |         |
| NAME OF THE TRUST/ Person owning The Hospital<br><b>Dr. Manjunath H</b>                                                                                                                                           |                                                                                                  |                           |                                              |         |
| Name Of the Owner of The Trust of Hospital<br><b>Dr. Manjunath H</b>                                                                                                                                              |                                                                                                  |                           |                                              |         |
| Affiliated hospitals-<br>Full Name & Address<br>of the Parent Hospital                                                                                                                                            | 1. Snehadaan Hospital<br>Ambedkar Nagar, Sarjapur<br>Road, Carmelaram Post,<br>Bengaluru-560035. | 50                        | 2 Km                                         | 88%     |
|                                                                                                                                                                                                                   |                                                                                                  |                           |                                              |         |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

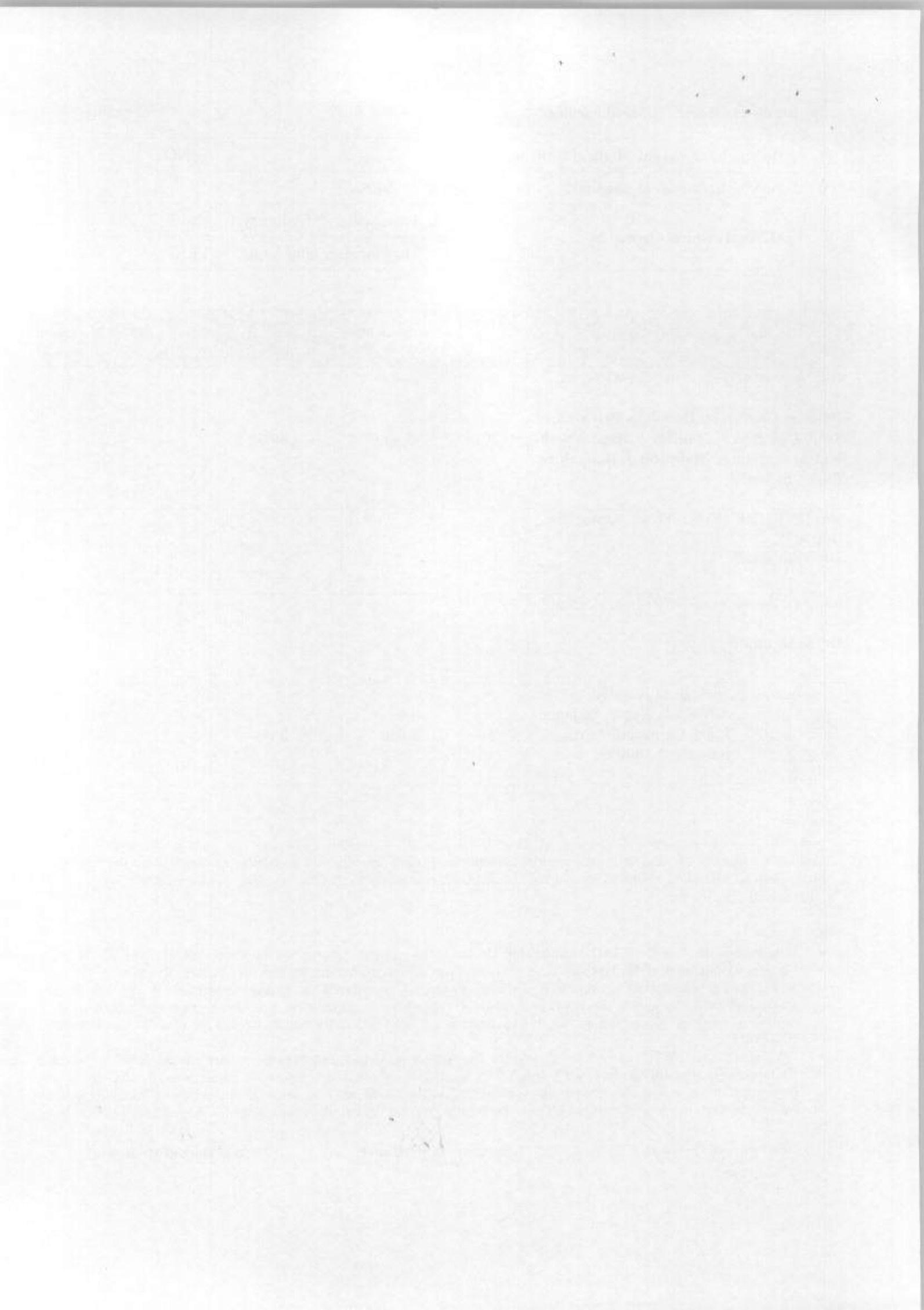
**NOTE:**

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospitals for opening new B.Sc. Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are:-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference: F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges for **Bangalore Urban and Mangalore city should have 200 bedded Unitary/Single allopathic parent/own hospital**. This hospital should continue to function as parent hospital 'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years (Registered MOU to be submitted in this regard). Both the college building and the parent hospital

Signature of Chairman

Signature of Member (+)

Signature of Member (2)



should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU (undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company]. owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

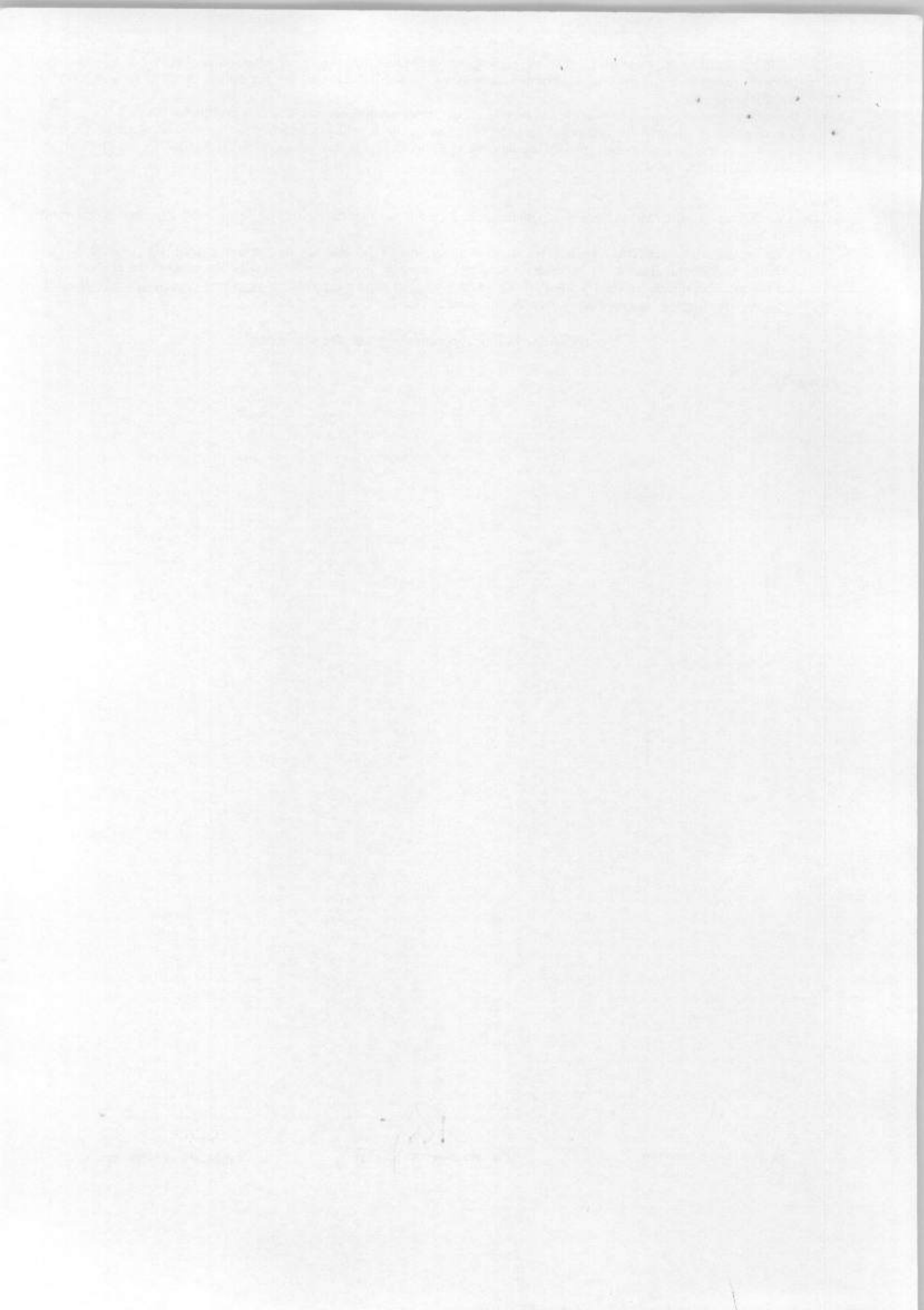
**Remarks:**

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)





### 18.1. Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 38          | 88            | 8           | 95            |
| Surgery including OT    | 30          | 92            | 8           | 83            |
| Obstetrics & Gynecology | 11          | 83            | 5           | 81            |
| Pediatrics,             | 08          | 76            | 5           | 79            |
| Emergency Medicine      | 09          | 91            | 5           | 77            |
| Psychiatry              | 0           | 0             | 0           | 0             |

Additional/Other Specialties/Facilities for clinical experience:

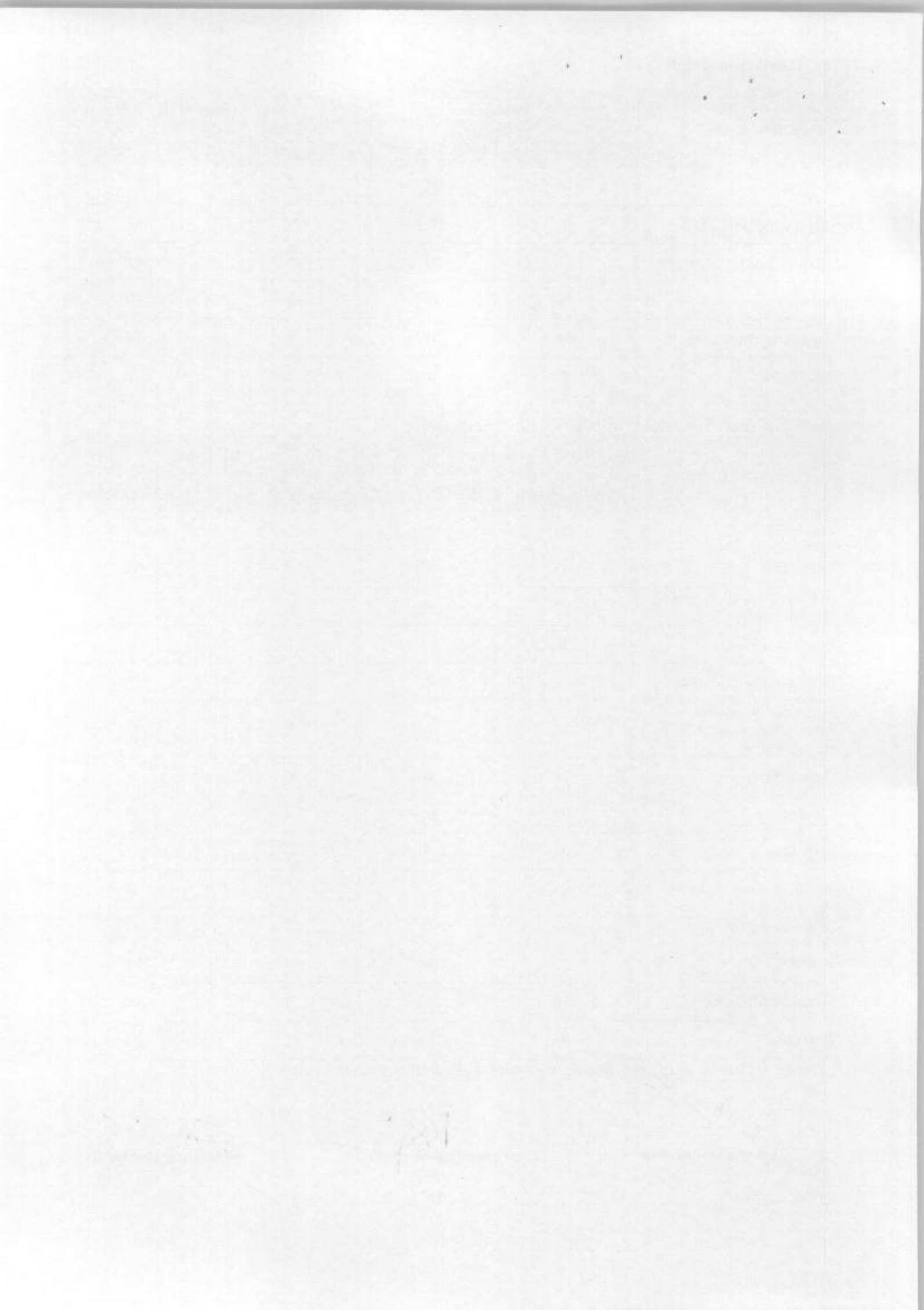
| Clinical Areas                                                 | Parent      |               | Affiliated  |               |
|----------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                                | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                       | 06          | 77            | 2           | 82            |
| Minor OT                                                       | 03          | 89            | 2           | 85            |
| Dental, Otorhinolaryngology, Ophthalmology                     | 05          | 93            | 0           | 0             |
| Burns and Plastic                                              | 0           | 0             | 0           | 0             |
| Neonatology care unit                                          | 14          | 81            | 2           | 76            |
| Communicable disease/ Respiratory medicine/TB & chest diseases | 04          | 76            | 0           | 0             |
| Dermatology                                                    | 04          | 80            | 0           | 0             |
| Cardiology                                                     | 08          | 95            | 4           | 83            |
| Oncology                                                       | 02          | 79            | 0           | 0             |
| Neurology/Neuro-surgery                                        | 04          | 72            | 0           | 0             |
| Nephrology/Urology                                             | 07          | 82            | 2           | 89            |
| ICU/ICCU                                                       | 32          | 90            | 3           | 78            |
| Geriatric Medicine                                             | 10          | 84            | 2           | 80            |
| Any other                                                      | 06          | 88            | 2           | 81            |

Note: 1:3 student patient ratio needed. Verify and attach details of previous month.

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



|                                                                                                         |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>19</b>                                                                                               | <b>COMMUNITY HEALTH NURSING: Annexure - 17</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>RURAL FILED *</b>                                                                                    |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>a. Name of CHC / PHC / SC</b>                                                                        |                                                | Urban PHC Gunjur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| Adopted / Affiliated                                                                                    |                                                | Affiliated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Administrated by                                                                                        |                                                | State Govt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Distance from the Nursing Institute                                                                     |                                                | 5 Km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <b>b. Services Rendered by Health &amp; Family Welfare Programmes</b>                                   |                                                | <input type="checkbox"/> Provision of medical care.<br><input type="checkbox"/> Maternal-child health services.<br><input type="checkbox"/> Safe water supply and basic sanitation.<br><input type="checkbox"/> Immunization<br><input type="checkbox"/> Prevention and control of locally endemic diseases.<br><input type="checkbox"/> Collection and reporting of vital statistics.<br><input type="checkbox"/> Education about health<br><input type="checkbox"/> Distribution of Drugs                           |  |
| <b>URBAN FILED:</b>                                                                                     |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| <b>a. Name of CHC / PHC / SC</b>                                                                        |                                                | Rural PHC Dommasandra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Adopted / Affiliated                                                                                    |                                                | Affiliated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Administrated by                                                                                        |                                                | State Govt.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| Distance from the Nursing Institute                                                                     |                                                | 6.6 Km                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>b. Services Rendered by Health &amp; Family Welfare Programmes</b>                                   |                                                | <input type="checkbox"/> Provision of medical care.<br><input type="checkbox"/> Maternal-child health including labour & family planning.<br><input type="checkbox"/> Safe water supply and basic sanitation.<br><input type="checkbox"/> Immunization<br><input type="checkbox"/> Prevention and control of locally endemic diseases.<br><input type="checkbox"/> Collection and reporting of vital statistics.<br><input type="checkbox"/> Education about health<br><input type="checkbox"/> Distribution of Drugs |  |
| <i>N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.</i> |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |

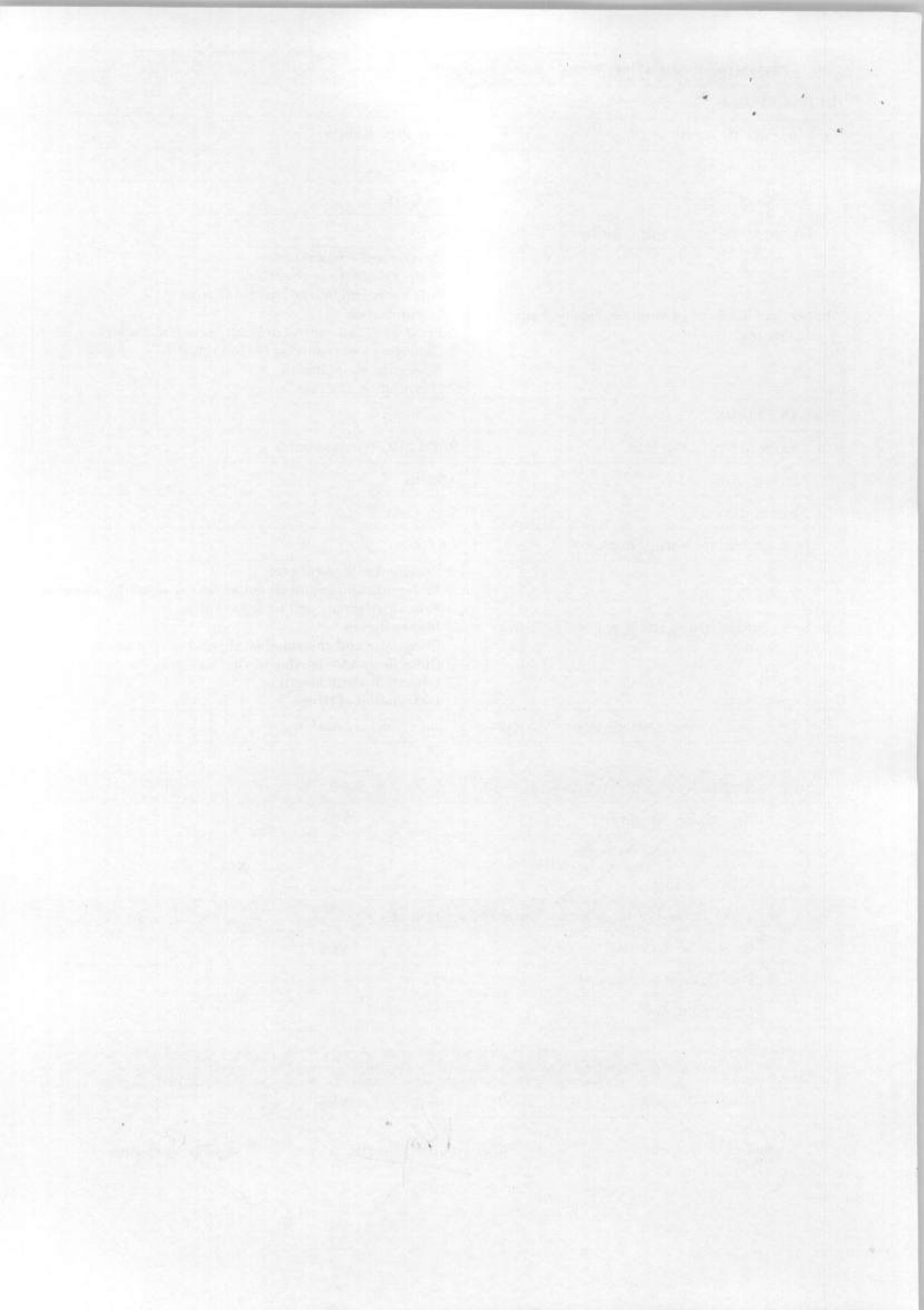
|           |                                                        |     |  |
|-----------|--------------------------------------------------------|-----|--|
| <b>20</b> | <b>Master Rotation Plan: Annexure - 18</b>             |     |  |
| a.        | Basic B.Sc. Nursing                                    | YES |  |
| b.        | Post Basic B.Sc. Nursing                               | N/A |  |
| c.        | M.Sc. Nursing                                          |     |  |
| <b>21</b> | <b>Time Table available for all Nursing Programmes</b> |     |  |
| a.        | Basic B.Sc. Nursing                                    | YES |  |
| b.        | Post Basic B.Sc. Nursing                               | N/A |  |
| c.        | M.Sc. Nursing                                          |     |  |

|           |                                                                                     |     |  |
|-----------|-------------------------------------------------------------------------------------|-----|--|
| <b>22</b> | <b>Records of Students: Are the following students records are maintained well?</b> |     |  |
| a.        | Admission record                                                                    | YES |  |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)





|    |                                              |     |  |
|----|----------------------------------------------|-----|--|
| b. | Daily Attendance Registers                   | YES |  |
| c. | Health Records                               | YES |  |
| d. | Clinical and field experience record         | YES |  |
| e. | Practical record books - procedure record    | YES |  |
| f. | Practical record books - Midwifery case book | YES |  |
| g. | Leave record                                 | YES |  |

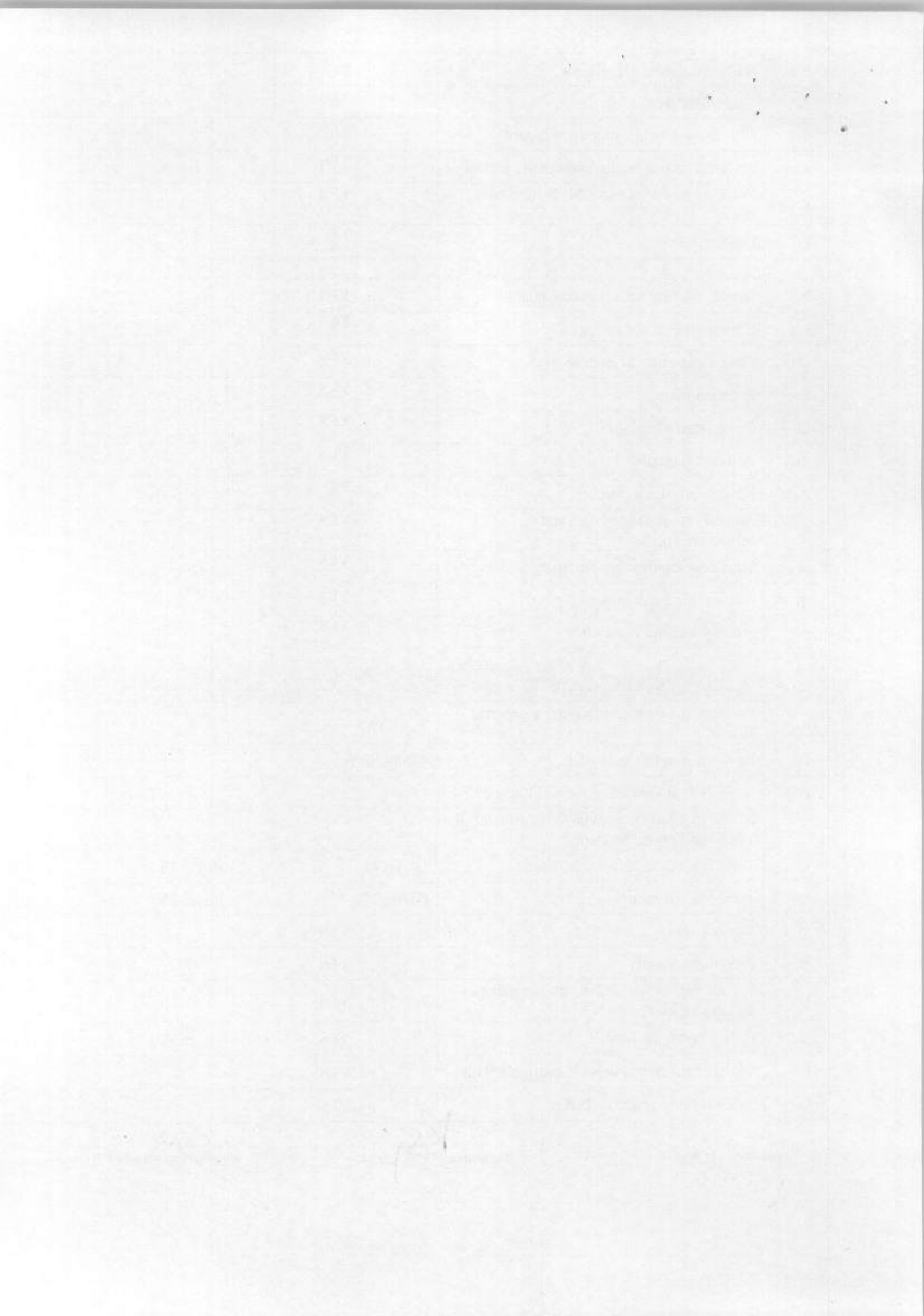
|    |                                              |     |  |
|----|----------------------------------------------|-----|--|
| h. | Extracurricular activities of students       | YES |  |
| i. | Cumulative record of each                    | YES |  |
| j. | Course planning of each subject              | YES |  |
| k. | Rotation plans                               | YES |  |
| l. | Committee Meetings                           | YES |  |
| m. | Affiliation records                          | YES |  |
| n. | Records of Stock                             | YES |  |
| o. | Annual report of activities and achievements | YES |  |
| p. | Staff development programmes                 | YES |  |
| q. | Anti-ragging committee                       | YES |  |
| r. | Student welfare committee                    | YES |  |

|           |                                                                     |             |          |
|-----------|---------------------------------------------------------------------|-------------|----------|
| <b>23</b> | <b>Hostel Facilities: Annexure - 12</b>                             |             |          |
| a.        | Whether the college is having a separate Hostel?                    | YES         |          |
| b.        | Built-up area of the Hostel                                         | 42584 Sq ft |          |
| c.        | Is the Hostel Owned or Rented/Leased?                               |             | Leased   |
| d.        | Is there separate provision of Hostel for Male and Female Students? |             |          |
| e.        | Total No. of students in the hostel                                 | Girls: 41   | Boys: 20 |
| f.        | Total No. of rooms                                                  | Girls: 27   | Boys: 25 |
| g.        | Water Supply                                                        | YES         |          |
| h.        | Electricity Supply                                                  | YES         |          |
| i.        | Is Facilities available for outdoor games and indoor games?         | YES         |          |
| j.        | Is Sick room available?                                             | YES         |          |
| k.        | Whether the hostel mess is available with                           | YES         |          |
| l.        | Safe drinking water facilities                                      | YES         |          |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



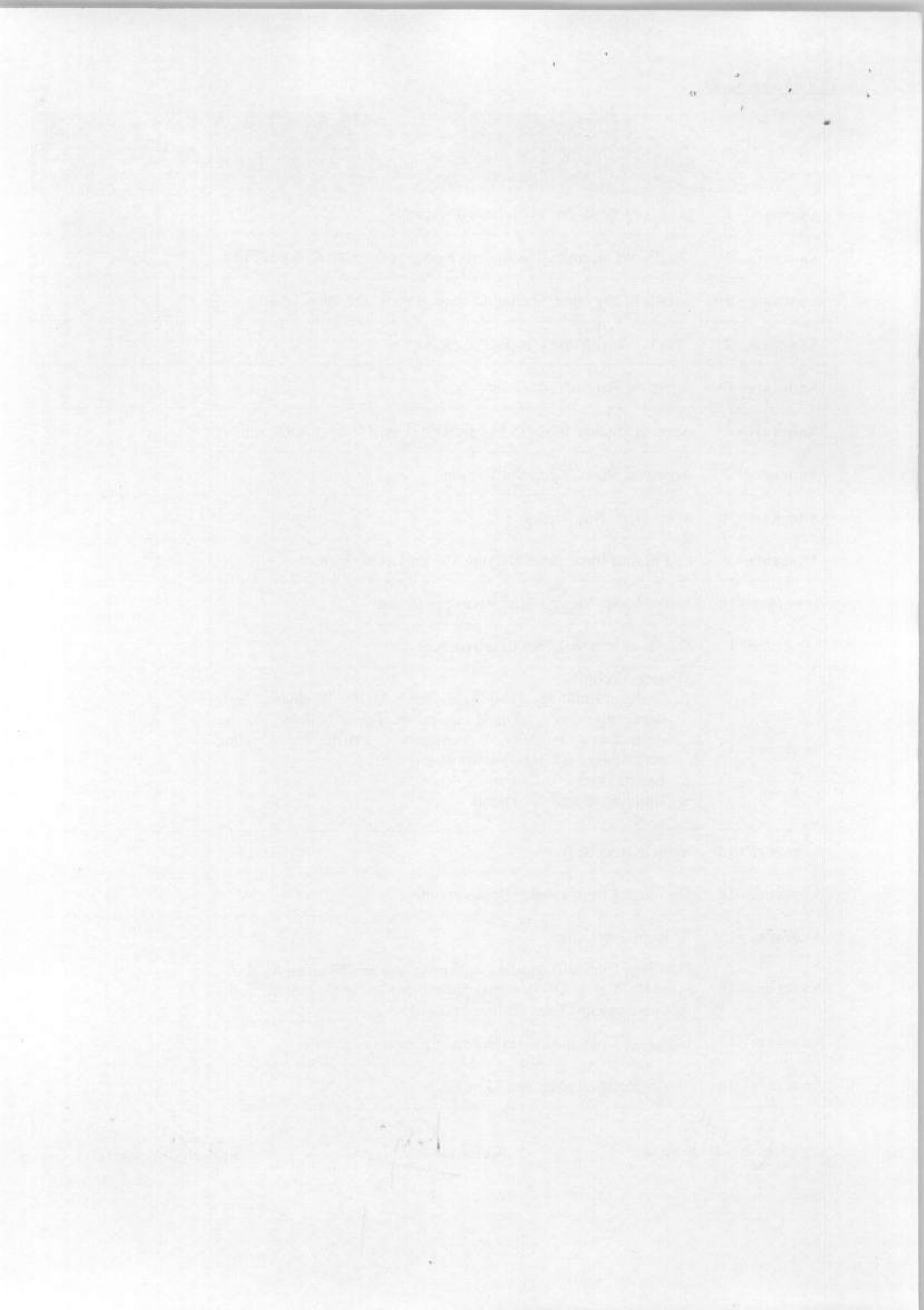
**List of Annexures:**

| Annexure Numbers | Details                                                                                                                                                                                                                                                                                                                | Submitted (Tick Mark) |    |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|
|                  |                                                                                                                                                                                                                                                                                                                        | Yes                   | NO |
| Annexure - 1     | Details of Trust/ Society related documents                                                                                                                                                                                                                                                                            |                       |    |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust                                                                                                                                                                                                                                                     |                       |    |
| Annexure - 3     | Details of any other Nursing Institution under the same Trust                                                                                                                                                                                                                                                          |                       |    |
| Annexure - 4     | Details of Affiliated fees paid receipts                                                                                                                                                                                                                                                                               |                       |    |
| Annexure - 5     | Approval Status: GOK Order                                                                                                                                                                                                                                                                                             |                       |    |
| Annexure - 6     | Approval Status: RGUHS Notification (Last 3 Years) Approval                                                                                                                                                                                                                                                            |                       |    |
| Annexure - 7     | Approval Status: KNC Notification                                                                                                                                                                                                                                                                                      |                       |    |
| Annexure - 8     | Status: INC Notification                                                                                                                                                                                                                                                                                               |                       |    |
| Annexure - 9     | List of Post Basic B.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                |                       |    |
| Annexure - 10    | List of M.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                           |                       |    |
| Annexure - 11    | Details of External /Part time Teachers                                                                                                                                                                                                                                                                                |                       |    |
| Annexure - 12    | Physical Facilities:<br>1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition,<br>2. Laboratories<br>3. Building related documents<br>4. Hostel |                       |    |
| Annexure - 13    | Vehicle Details: Bus                                                                                                                                                                                                                                                                                                   |                       |    |
| Annexure - 14    | Details of List of Library Books & others                                                                                                                                                                                                                                                                              |                       |    |
| Annexure - 15    | Academic Activities                                                                                                                                                                                                                                                                                                    |                       |    |
| Annexure - 16    | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals.                                                                                                                                        |                       |    |
| Annexure - 17    | Details of Community Health Nursing Posting Facilities                                                                                                                                                                                                                                                                 |                       |    |
| Annexure - 18    | Master Rotation plans and Time tables                                                                                                                                                                                                                                                                                  |                       |    |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



|               |                                                                               |  |  |
|---------------|-------------------------------------------------------------------------------|--|--|
| Annexure- 19  | List of Teachers with their Declaration forms & necessary documents           |  |  |
| Annexure - 20 | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise |  |  |

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations:

On the day of Inspection on 12/05/2025 Stella Maris College of Nursing following observations were made -

- \* Library and labs were inspected and documents were verified.
- \* Many books of multiple departments were kept and neatly arranged in the Library
- \* All documents were verified and found correct
- \* Building infrastructure is satisfactory and documents were verified.
- \* College has parent hospital Balanus Champion Hospital and KPMEA documents, RCB certificates has been verified.
- \* Building infrastructure is satisfactory and documents were verified and enclosed for your personal.

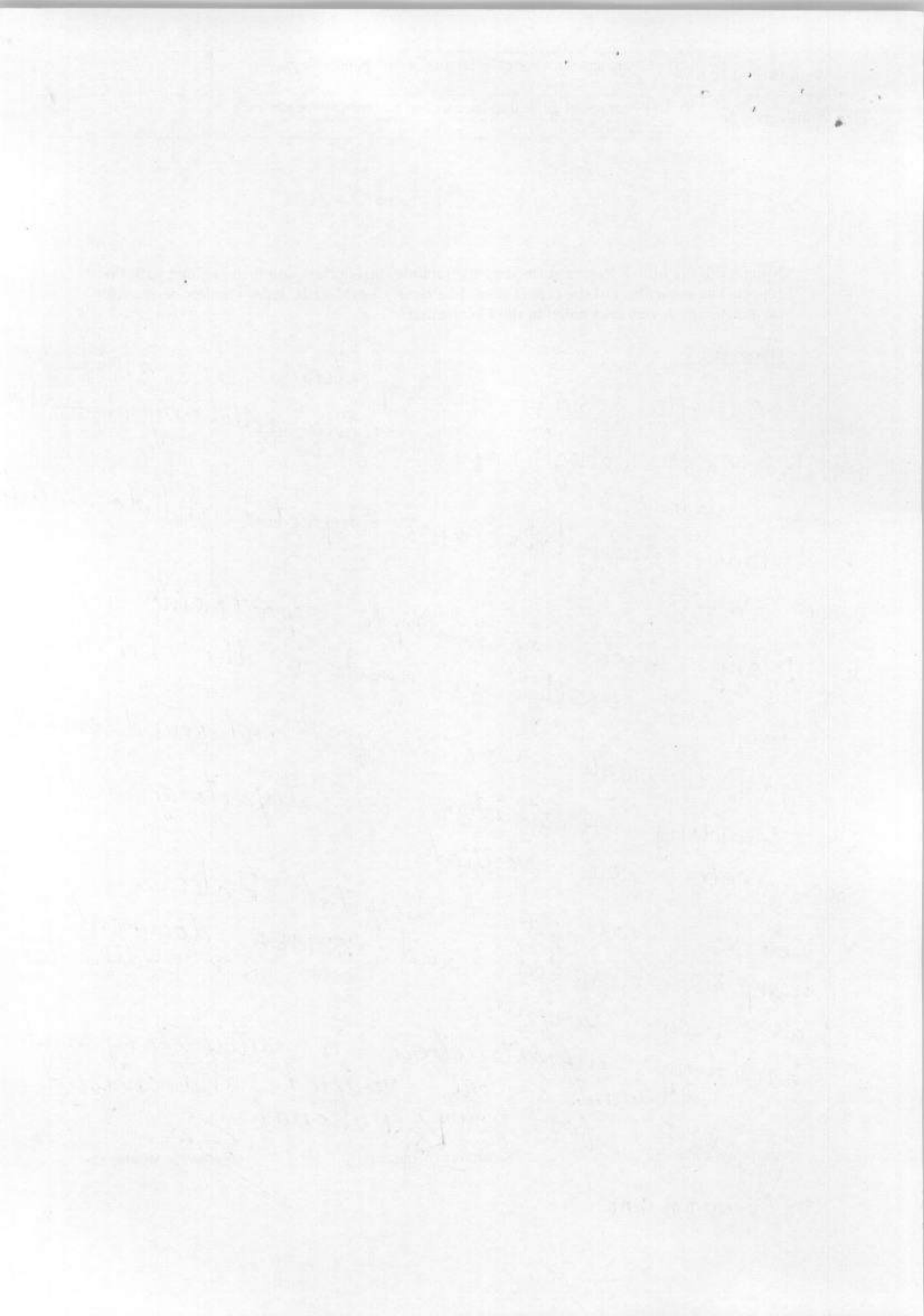
Signature of Chairman

Dr. VINUTHA RAO.

Signature of Member (1)

Signature of Member (2)



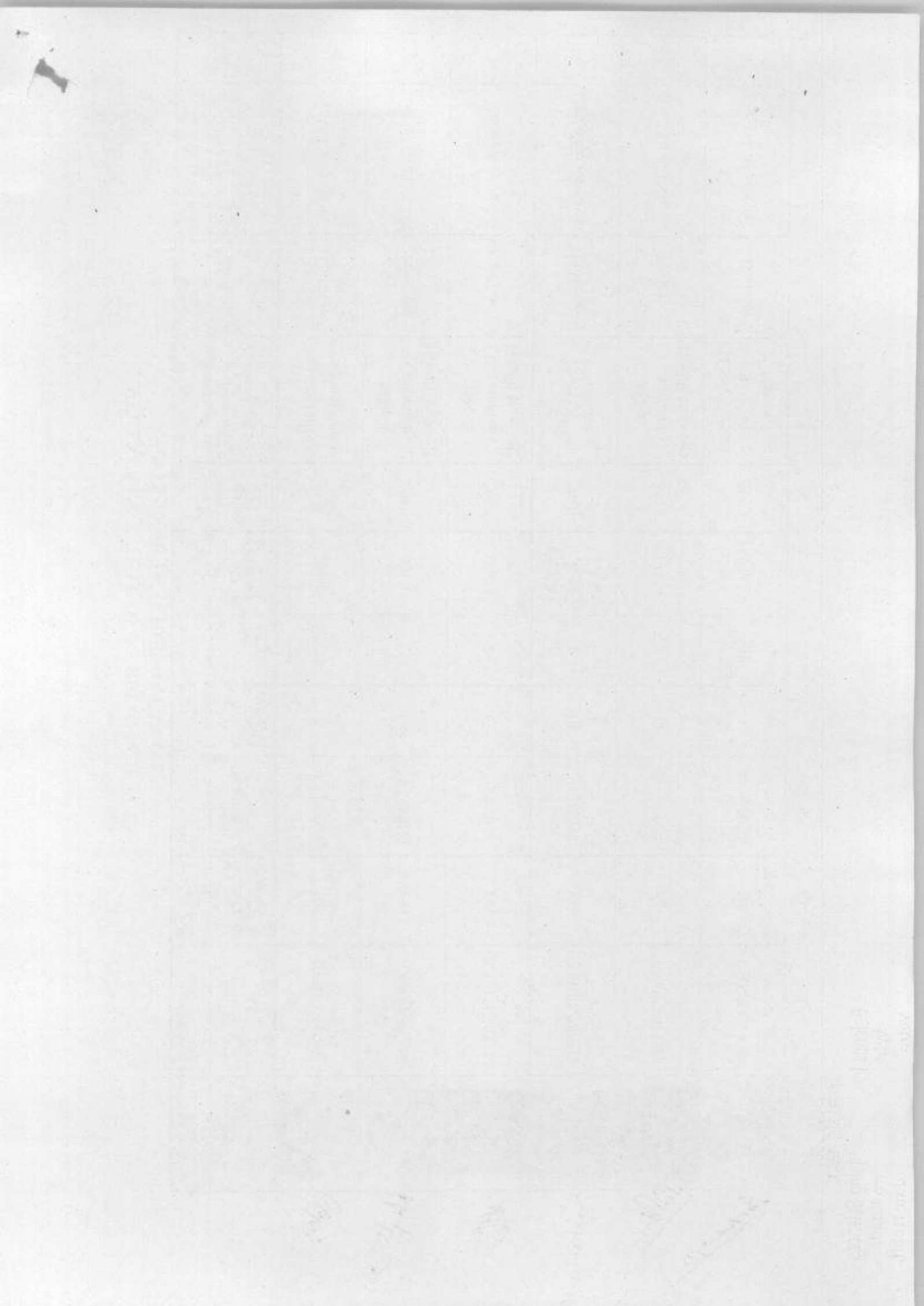


# **BELENUS INSTITUTE OF NURSING SCIENCES** **INTERNAL TEACHER DATABASE**

| Sl. No | Name of the Teaching Faculty | Designation    | Qualification along with specialty | Year of Passing | KSNC Reg. Number           | Teaching Experience in Years |    | Date of Joining | Form -16 / Bank Statement (Yes/No) | ID Proof   | Photo                                                                                |
|--------|------------------------------|----------------|------------------------------------|-----------------|----------------------------|------------------------------|----|-----------------|------------------------------------|------------|--------------------------------------------------------------------------------------|
|        |                              |                |                                    |                 |                            | UG                           | PG |                 |                                    |            |                                                                                      |
| 1      | Sr. Valsa Thekkan            | Director       | M.Sc (OBG Nursing)                 | 2023            | 20466                      | Nill                         | 1  | 4/11/2024       | No                                 | BERPV8694D |  |
| 2      | Mrs. Nagarathna DN           | Principal      | M.Sc (Community Health Nursing)    | 2010            | 4389                       | 2                            | 14 | 25/10/2023      | Yes                                | AMRPN9712F |   |
| 3      | Mrs. Elaiyarasi              | Vice Principal | M.Sc (Community Health Nursing)    | 2012            | 10634                      | 2                            | 13 | 3/12/2024       | Yes                                | AAMPE7885M |   |
| 4      | Mrs. Anju Kumawat            | Professor      | M.Sc (OBG Nursing)                 | 2010            | RR RAI<br>2016 5960<br>KAR | 8                            | 14 | 3/12/2024       | Yes                                | AMIPK9865D |   |
| 5      | Mrs. Silvy Thomas            | Professor      | M.Sc (Community Health Nursing)    | 2011            | 19454                      | 8                            | 13 | 3/12/2024       | Yes                                | FYQPS4445Q |   |
| 6      | Sr. Deepa Joseph             | Lecturer       | M.Sc (Medical Surgical Nursing)    | 2023            | 101123                     | Nill                         | 1  | 4/11/2024       | No                                 | DRSPD2793B |   |

*Neat*  
**Principal**  
 Belenus Institute of Nursing Sciences  
 Whitefield, Hosur Road,  
 Yettur Hobli,

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*Signature*  
*Signature*  
*Signature*  
*Signature*  
*Signature*



|    |                      |                  |                                 |      |                               |     |     |           |    |            |                                                                                       |
|----|----------------------|------------------|---------------------------------|------|-------------------------------|-----|-----|-----------|----|------------|---------------------------------------------------------------------------------------|
| 7  | Ms. Jancy A O        | Assistant Lectur | M.Sc<br>(Paediatric<br>Nursing) | 2023 | 68757                         | Nil | 1   | 4/11/2024 | No | COZPJ7241D |  |
| 8  | Sr. Flora Rani B     | Tutor            | B.Sc                            | 2010 | 35707                         | 1   | Nil | 4/11/2024 | No | HAXPB0577F |  |
| 9  | Sr. Solly Thomas     | Tutor            | PBB.Sc                          | 2017 | 48195                         | 1   | Nil | 4/11/2024 | No | CQUPT9559H |   |
| 10 | Sr. Hemalatha Mary A | Tutor            | B.Sc                            | 2019 | 97808                         | 1   | Nil | 4/11/2024 | No | FNUPA0801F |    |
| 11 | Sr. Arul Francies    | Tutor            | PBB.Sc                          | 2012 | RR TMN<br>2014<br>6985<br>KAR | 1   | Nil | 4/11/2024 | No | CKHPA8431N |    |

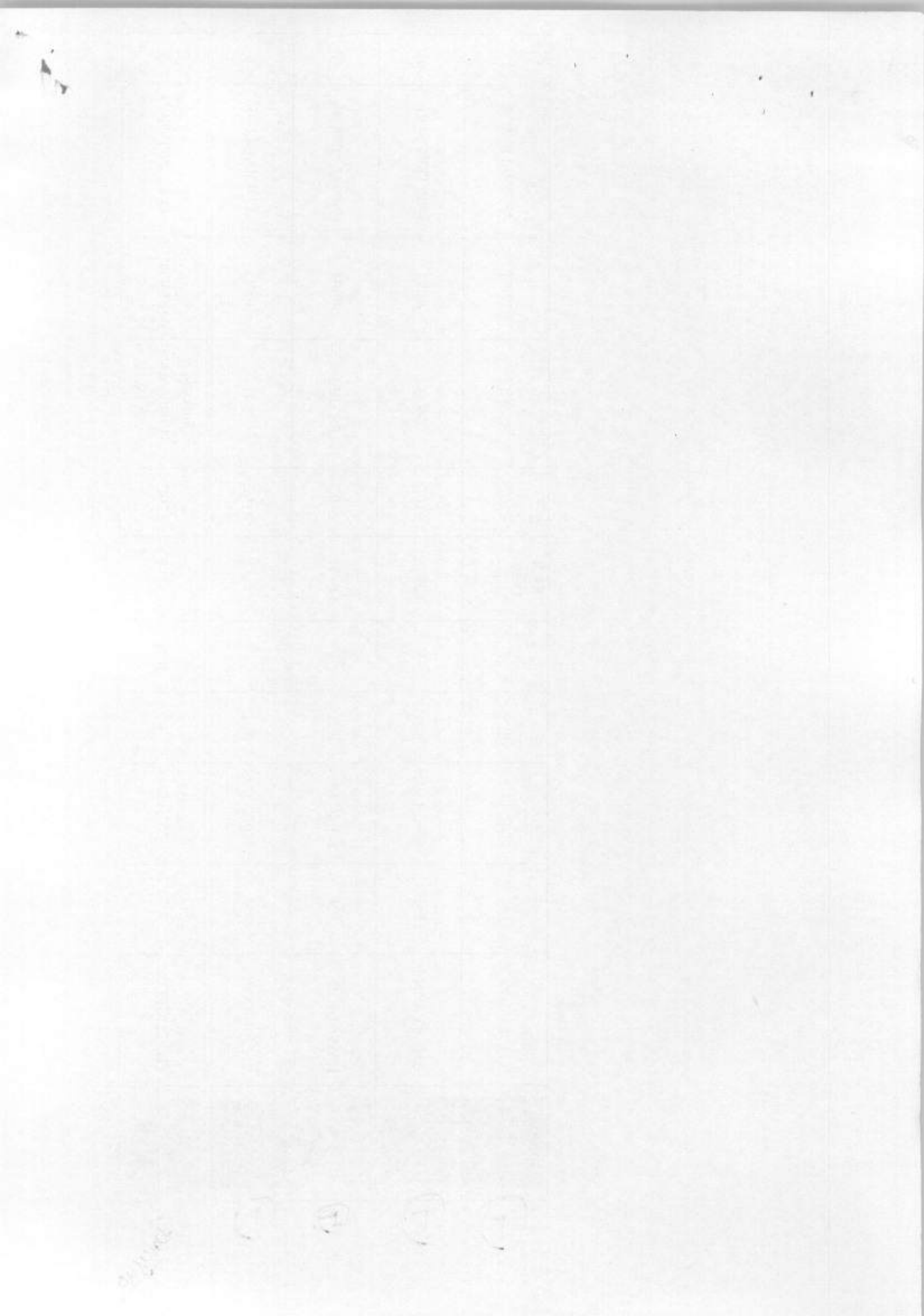
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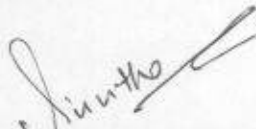
## UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at *Stella Maris College of Nursing, Bengaluru* which has applied for continuation of affiliation for the academic year 2024-25.

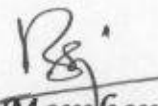
We have conducted LIC inspection of this college on 12/05/2025 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

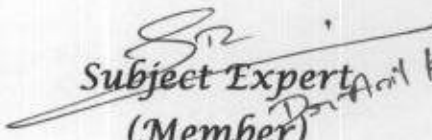
The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

  
Senate Member  
(Chairman)

Dr. Vinutha Rao.

  
A C Member  
(Member)

  
Subject Expert  
(Member)

Signature of Chairman

Signature of Member (1)

Signature of Member (2)





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RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU

4<sup>th</sup> T Block, Jayanagar, Bengaluru – 560 041

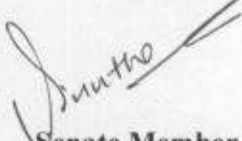
## UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at **Change of Change of College Name & Address** which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on **12/05/2025** and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Student's attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

  
Senate Member  
(Chairman)

Dr. Vinutha Rao.

  
A C Member  
(Member)

Baravara Chivade

  
Subject Expert  
(Member)

Dr. Anil Kumar R.V.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

THE UNIVERSITY OF CHICAGO  
DIVISION OF THE PHYSICAL SCIENCES  
DEPARTMENT OF CHEMISTRY

RESEARCH REPORT

The following report was prepared by the author(s) under the direction of the Principal Investigator(s) and is being submitted for publication. The report is the property of the University of Chicago and is loaned to the recipient. It is to be used only for the purpose for which it was loaned and is not to be distributed outside the recipient's institution without the written consent of the University of Chicago. The report is to be returned to the University of Chicago upon completion of the loan period.

1964

Submitted by: [Name]  
Principal Investigator: [Name]

Date: 02/05/2025

From,  
Mrs Sowmya C M  
Asso. Professor,  
SJM Institute of Nursing Sciences,  
Chitradurga.

To,  
Principal,  
SJM Institute of Nursing Sciences,  
Chitradurga.

Respected Mam,

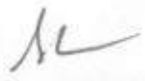
Sub: Requesting for Leave reg-

With reference to the subject cited above, I am here by request your goodself to kindly sanction me 1 week of maternity leave from 09/12/2024 to 08/06/2025. Kindly do the needful.

Thanking you,

Yours faithfully

  
PRINCIPAL  
SJM Institute of Nursing Sciences  
CHITRADURGA

  
PRINCIPAL  
SJM Institute of Nursing Sciences  
CHITRADURGA



DATE: 10/10/1912

THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

RECEIVED OCTOBER 10 1912

CHICAGO, ILL.

PROFESSOR

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

DEPARTMENT OF CHEMISTRY

RECEIVED OCTOBER 10 1912

With reference to the report and show that the  
in this section one I want to mention that the  
kind of the reaction  
I am very  
Yours very truly  
H. H. H.

PROFESSOR  
DEPARTMENT OF CHEMISTRY  
CHICAGO, ILL.

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BELENUS

Institute of Nursing Sciences



GPS Map Camera

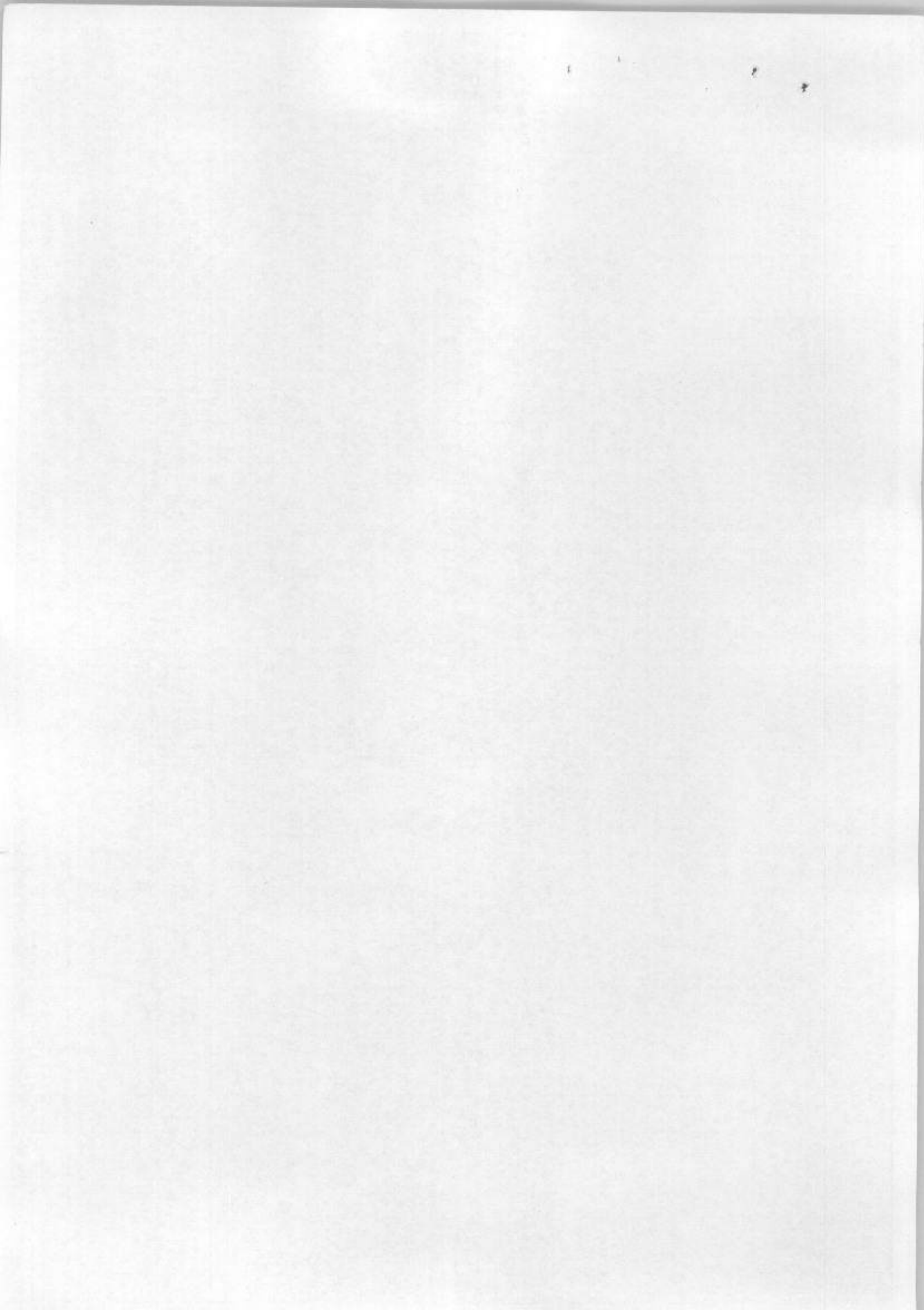
Bengaluru, Karnataka, India

Carmelaram, Carmelaram Rd, Carmelaram,  
Chikkabellandur, Bengaluru, Karnataka 560087, India

Lat 12.912329° Long 77.710352°

12/05/2025 03:08 PM GMT +05:30

Google











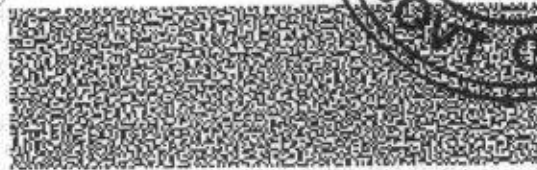
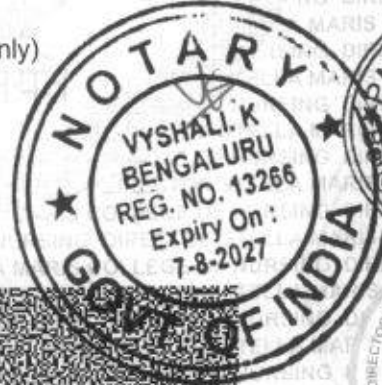
सत्यमेव जयते

INDIA NON JUDICIAL

**Government of Karnataka**

**e-Stamp**

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|----------------------------------|----------------------------------------------|
| <b>Certificate No.</b>           | : IN-KA27945655420098X                       |
| <b>Certificate Issued Date</b>   | : 12-May-2025 10:45 AM                       |
| <b>Account Reference</b>         | : NONACC (FI)/ kacrsfl08/ HSR LAYOUT1/ KA-JY |
| <b>Unique Doc. Reference</b>     | : SUBIN-KAKACRSFL0879302624098410X           |
| <b>Purchased by</b>              | : DIRECTOR STELLA MARIS COLLEGE OF NURSING   |
| <b>Description of Document</b>   | : Article 4 Affidavit                        |
| <b>Property Description</b>      | : AFFIDAVIT                                  |
| <b>Consideration Price (Rs.)</b> | : 0<br>(Zero)                                |
| <b>First Party</b>               | : DIRECTOR STELLA MARIS COLLEGE OF NURSING   |
| <b>Second Party</b>              | : REGISTRAR R G U H S                        |
| <b>Stamp Duty Paid By</b>        | : DIRECTOR STELLA MARIS COLLEGE OF NURSING   |
| <b>Stamp Duty Amount(Rs.)</b>    | : 100<br>(One Hundred only)                  |



Please write or type below this line

### UNDERTAKING by Trust Management

Director of the trust **Kshema Educational Trust** are submitting the affidavit to the university. The **Kshema Educational Trust** is running the college, **STELLA MARIS COLLEGE OF NURSING** since 3 years.

For Kshema Educational Trust (R)

*[Signature]*  
Chairman

#### Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.



For Kshema Educational Trust (R)

*[Signature]*  
Chairman

**ATTESTED BY ME**

*[Signature]*  
**VYSHALI K., B.A.L. LL.B.**  
**ADVOCATE & NOTARY PUBLIC**  
**GOVT. OF INDIA**  
12.5.2022  
No. 16, Lakshmiranga 2nd 'D' Cross,  
Ramaiah Layout, Kacharakanahalli,  
BENGALURU - 560 084



सत्यमेव जयते

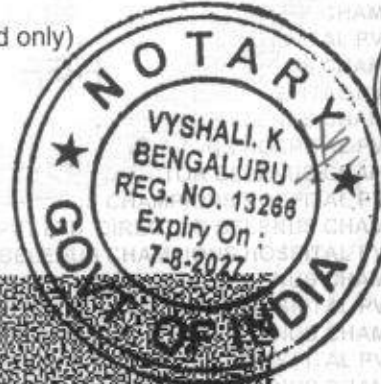
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**Government of Karnataka**

Rs. 100

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| <b>Certificate No.</b>           | : IN-KA27946522130651X                        |
| <b>Certificate Issued Date</b>   | : 12-May-2025 10:45 AM                        |
| <b>Account Reference</b>         | : NONACC (FI)/ kacrsfl08/ HSR LAYOUT1/ KA-JY  |
| <b>Unique Doc. Reference</b>     | : SUBIN-KAKACRSFL0879307066804054X            |
| <b>Purchased by</b>              | : STELLA MARIS COLLEGE OF NURSING             |
| <b>Description of Document</b>   | : Article 4 Affidavit                         |
| <b>Property Description</b>      | : AFFIDAVIT                                   |
| <b>Consideration Price (Rs.)</b> | : 0<br>(Zero)                                 |
| <b>First Party</b>               | : DIRECTOR BELENUS CHAMPIONS HOSPITAL PVT LTD |
| <b>Second Party</b>              | : STELLA MARIS COLLEGE OF NURSING             |
| <b>Stamp Duty Paid By</b>        | : STELLA MARIS COLLEGE OF NURSING             |
| <b>Stamp Duty Amount(Rs.)</b>    | : 100<br>(One Hundred only)                   |



Please write or type below this line

### UNDERTAKING AFFIDAVIT

I **Dr. Manjunath.H** Medical Director of the **BELENUS CHAMPION HOSPITALS PRIVATE LTD**, situated at Sy.No.46/1,3 92 & 97, Mullur Village, Varthur Hobli, Sarjapura Main Road, Bangalore East Taluk, Bangalore -35.



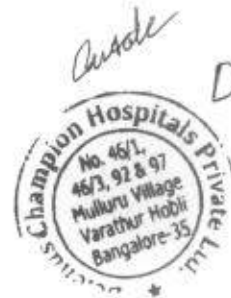
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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority

This is to confirm that our hospital **BELENUS CHAMPION HOSPITALS PRIVATE LTD** is registered under KPMEA and PCB with **201** beds and the bonafide certificate has been attached.

This is to confirm that the hospital is functioning as parent hospital for **STELLA MARIS COLLEGE OF NURSING**. We also confirm that our hospital is solely affiliated to **STELLA MARIS COLLEGE OF NURSING** and is not affiliated to any other nursing college. The information provided by us is true and correct.

No. of Corrections.....

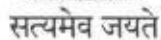


**ATTESTED BY ME**

*12-5-2022*  
**VYSHALI. K., B.A.L., LL.B.**

**ADVOCATE & NOTARY PUBLIC**  
**GOVT. OF INDIA**

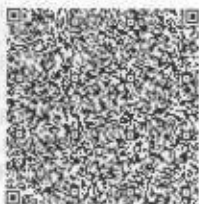
**No. 16, Lakshmiranga 2nd 'D' Cross,  
Ramaiah Layout, Kacharakana Halli,  
BENGALURU - 560 084**



**Government of Karnataka**

### e-Stamp

|                           |                                              |
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| Certificate No.           | : IN-KA27944989745811X                       |
| Certificate Issued Date   | : 12-May-2025 10:45 AM                       |
| Account Reference         | : NONACC (FI)/ kacrsfl08/ HSR LAYOUT1/ KA-JY |
| Unique Doc. Reference     | : SUBIN-KAKACRSFL0879298482643527X           |
| Purchased by              | : DIRECTOR STELLA MARIS COLLEGE OF NURSING   |
| Description of Document   | : Article 4 Affidavit                        |
| Property Description      | : AFFIDAVIT                                  |
| Consideration Price (Rs.) | : 0<br>(Zero)                                |
| First Party               | : DIRECTOR STELLA MARIS COLLEGE OF NURSING   |
| Second Party              | : REGISTRAR R G U H S                        |
| Stamp Duty Paid By        | : DIRECTOR STELLA MARIS COLLEGE OF NURSING   |
| Stamp Duty Amount(Rs.)    | : 100<br>(One Hundred only)                  |



Please write or type below this line

## UNDERTAKING by Trust Management

Director of the trust **Kshema Educational Trust** are submitting the affidavit to the university. The **Kshema Educational Trust** is running the college, **STELLA MARIS COLLEGE OF NURSING** since **3** years.

For Kshema Educational Trust (F)

*Chalco*  
Chairman

**Statutory Alert:**

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To,

**Dr. Vinutha Rao,**

Principal,

MVM College of Naturopathy & Yogic Sciences

Yelahanka, Bengaluru

9980181331

[drvinuthamvm@gmail.com](mailto:drvinuthamvm@gmail.com)

**Below are the details of the college who have applied for  
Change of College Name and Change of College Address**

**Change of Name**

| <b>Old existing name</b>              | <b>Proposed name</b>            |
|---------------------------------------|---------------------------------|
| BELENUS INSTITUTE OF NURSING SCIENCES | STELLA MARIS COLLEGE OF NURSING |

**Change of Address**

| <b>Old existing address</b>                                                                                                                             | <b>Proposed address</b>                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| BELENUS INSTITUTE OF NURSING SCIENCES<br>Yettakodi Village, Lakkur Hobli,<br>Chikkathirupthim Whitefield Road, Malur<br>Taluk, Kolar District - 563160. | STELLA MARIS COLLEGE OF NURSING<br>Navajeevan Complex, Opp. Mount<br>Caramel Forane Church, Carmelaram ,<br>Bangalore - 560035. |



For Kshema Educational Trust (G)

*[Signature]*  
Chairman

**ATTESTED BY ME**

*[Signature]*  
**VYSHALI K., B.A.L., LL.B.**  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA  
12-5-2025  
No. 16, Lakshmiranga 2nd 'D' Cross,  
Ramaiah Layout, Kacharakanahalli,  
BENGALURU - 560 084