**Rajiv Gandhi University of Health Sciences, Karnataka**
4th 'T' Block Jayanagar, Bangalore – 560041
Website: www.rguhs.ac.in Phone: 080-26761933

# INSPECTION PROFORMA FOR NURSING 2025-26 AY

| Details of LIC Inspectors : | Chairman | Academic Council Member | Subject Expert |
|---|---|---|---|
| Name | MELBIN MISHAEL ARAKAL | Dr. Sunil. V. Dhaded | PRASHANTHA. S |
| Designation | Associate. Professor | Professor | PRINCIPAL |
| Address | Laasya College of Nursing Bangalore | AMES's Dental college Raichur | Sneha College of Nursing, Bangalore |
| Mobile No | 9739215124 | 9844101555 | 8660158659 |
| Email ID | melbinooo@gmail.com | sunildhaded2000@gmail.com | prashanthasgowda@gmail.com |

*Inspection For the Academic Year :* 2025-26 *Date of Inspection:* 12/08/2025

*(Please Tick the Appropriate Boxes Below)*

| | | | | |
|---|---|---|---|---|
| *Type of Inspection:* | 1.Fresh Affiliation | | 4. Re-Inspection | |
| | 2.Continuation of Affiliation | ✓ | 5.Surprise Inspection | |
| | 3.Enhancement of Seats | | 6. Change of Name Address | |
| | 7. Additional Course (M.Sc Nursing) only. | | | |

| | | | | |
|---|---|---|---|---|
| *Nursing Programme Under Inspection:* | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing | |
| | 3. M.Sc. Nursing | | 4. M.Sc. NPCC | |

| | | | | |
|---|---|---|---|---|
| 1 | Name of the Institution with Full Address | EXCELLENT COLLEGE OF NURSING<br>KSRTC Colony, Athani Road<br>Vijayapur – 586101 | 2 | Year of Establishment<br>2022 |
| 2 | Status of the course conducting body | Government / University / Autonomous / Municipal Corporation / Missionary /Trust/Society /Company | | |
| 3 | (a). Name of the Trust/Society & complete postal address & Phone number | MATHOSHREE GOURAMMA APPASAHEB BABALESHWAR GRAMINABHIRUDDI SAMSTHE's, AT/POST – MAMADAPUR TQ–BABALESHWAR DIST–VIJAYAPUR – 586113<br>(Enclose copy of Registration documents of Society/Trust) Annexure – I | | |
| | | Email: excellentcon2021@gmail.com | Website: | |
| | | Office No: 08352-456469 | Mobile No: 8618828721 | |

Signature of Chairman

Signature of Member (1)
Dr. Sunil Dhaded

Signature of Member (2)

| | | | | |
|---|---|---|---|---|
| | (b). Name of the president/Secretary/ Chairman of Trust/Society & Phone No | SANGAMESH A BABALESHWAR | | |
| 4 | Governing Council& Audit Report of Trust | Total Number of Members in Governing Council : 13<br>(Enclose copy ofGoverning Council Members & Audit report of Society Trust)Annexure - 2 | | |
| 5 | a) Details of Principal/Head of the institution ( After MSc) | Name: Mrs- SHWETA BIRADAR<br>Qualification: MSc(N) in OBG(N)<br>Experience after MSc: 12yrs<br>Email: shwetabiradar.shweta.biradar9@gmail.com | Mobile No: 7829788801<br>Office No: 08352-456469<br>Fax No:<br>Residential phone No: | |
| | b) Drawing authority of the college | PRINCIPAL | | |
| 6 | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES ☐ | NO ☑ | If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document (Verify& enclose a copy of the registered trust Documents) Annexure – 3 |

7. Affiliation Fee Paid Details:

Annexure - 4

| Course Applied UG Courses | Continuation / Fresh Affiliation | Particulars of fees paid for | | | | Amount |
|---|---|---|---|---|---|---|
| | | Annual Fees | Renewal Fees | Administrative Charges | Helinet Inst Fee a) only for UGor b) for UG and PG courses c) NPCC | |
| B.Sc. Nursing | Continuation Affiliation | 30,000/- | 60,000/- | 40,000/- | 25,000/- | 1,55,000/- |
| Post Basic B.Sc. Nursing | | | | | | |
| | | | | | Total (A) | |

| PG Course:-( M.Sc. Nursing) | P G Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty | |
|---|---|---|---|
| | 1. | NA | |
| | 2. | | |
| | 3. | | |
| | 4. | | |
| | 5. | | |
| | | Total (B) | |
| NPCC | | | |
| | | Total (C) | |
| | | Grand Total (A+B+C) | |

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

Online Transaction Number or Details:

Remarks: Enclosed.

Verify &Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution &Sanctioned Intake:

| Name of the Course | Intake Approved and Admitted | GOK | RGUHS | KSNC | INC | Remarks |
|---|---|---|---|---|---|---|
| Basic B.Sc. Nursing | Approval Letter No. and Date | G.O.NO.MED: 146:MSF:2022 Dt-05/08/2022 Annexure - 5 | RGUHS NO: RGU/AFF/N568/ 2021-22, Dt- 10/08/2022 Annexure - 6 | KSNC: NO.KSNC: 2117:2022/23 Dt-26/09/2022 Annexure - 7 | Annexure - 8 | |
| | Affiliation Sanctioned Intake | 40 | 40 | 40 | | |
| | Admissions Made for the Current Academic Year | 24 | | | | |
| Post Basic B.Sc. Nursing | Approval Letter No. and Date | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 | |
| | Sanctioned Intake | | | | | |
| | Admissions Made for the Current Academic Year | | | | | |
| M.Sc. Nursing in<br>a. Community Health ☐<br>b. Medical Surgical ☐<br>c. OBG ☐<br>d. Paediatric ☐<br>e. Psychiatry ☐ | Approval Letter No. and Date | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 | |
| | Sanctioned Intake | | | | | |
| | Admissions Made for the Current Academic Year | | | | | |
| M.Sc. NPCC | Approval Letter No. and Date | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 | |
| | Sanctioned Intake | | | | | |
| | Admissions Made for the Current Academic Year | | | | | |

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

9.Total No. of Students under Training in each of the Nursing Education Programme:

| Programme | | I year | II Year | III Year | IV Year | Total |
|---|---|---|---|---|---|---|
| B.ScNursing | Male | 16 | 14 | 28 | | 58 |
| | Female | 08 | 16 | 12 | 3 | 36 |
| Post Basic B.Sc Nursing | Male | | | | | |
| | Female | | | | | |
| M.Sc Nursing | Male | | | | | |
| | Female | | | | | |
| M.Sc NPCC | Male | | | | | |
| | Female | | | | | |

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From — To — |
|---|---|---|---|---|---|---|
| | | — | NA | — | | |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11.If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure 10

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From — To — |
|---|---|---|---|---|---|---|
| | | — | NA | — | | |

Note:Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.
Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: _____

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation | Required | | | | | | | | Existing / Available | | | | Deficit | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | B.Sc (N) | | | | | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPCC | B.Sc (N) | P.B. B.Sc (N) | M.Sc (N) | NPCC | B.Sc (N) | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
| | | 40 to 60 | 61 to 100 | 101 to 150 | 151 to 200 | 201 to 250 | 20 to 60 | | | | | | | | | | |
| 1 | Principal | 1 | 1 | | | | | | | 1 | | | | | | | |
| 2 | Vice-Principal | 1 | 1 | | | | | | | 1 | | | | | | | |
| 3 | Professor | 1 | 1-2 | | | | | 1* | | — | | | | | | | |
| 4 | Associate Professor | 2 | 2-4 | | | | | 1* | | 1 | | | | | | | |
| 5 | Assistant Professor | 3 | 3-8 | | | | 2 | 3* | | 3 | | | | | | | |
| 6 | Tutor | 8-16 | 16-24 | | | | 2-10 | -- | | 10 | | | | | | | |
| | **Total** | **16-24** | **24-40** | | | | 4-12 | | | 16 | | | | | | | |

**For Example:** For **40 Students Intake** minimum number of teachers required is **16** including Principal, i.e., Principal – 01, Vice Principal – 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

**Note:1)** Institute shall have sections of 100/60 students ( Maximum number of students 100 per section)

**2)** 1:10 teacher student ratios shall be ensured.

**3)** 1:3 student patient ratio in the clinical areas prescribed in the syllabus shall be adhered.

4) Physical facilities including laboratories and having additional hospital(s) should be increased as per norms.

(The Faculty and Student Ratio is **1:10** and ***For M.Sc. Nursing**: Depends on Speciality offered and ratio remains same i.e. **1:5** if they offer B.Sc Nursing Program)

**Year Wise Distribution of Faculty for B.Sc Nursing :**
(Start the Program i.e, for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake | 1st Year | 2nd Year | 3rd Year | 4th Year |
|---|---|---|---|---|
| **40 Students Intake** | **Total 5 Faculty**<br>* 3 M.Sc. Nursing qualified faculty<br>* 2 Tutors | **Total 8 Faculty**<br>* 5 M.Sc. Nursing qualified faculty<br>* 3 Tutors | **Total 12 Faculty**<br>* 7 M.Sc. Nursing qualified faculty<br>* 5 Tutors | **Total 16 Faculty**<br>* 8 M.Sc. Nursing qualified faculty<br>* 8 Tutors |
| **60 Students Intake** | **Total 6 Faculty**<br>* 3 M.Sc. Nursing qualified faculty<br>* 3 Tutors | **Total 12 Faculty**<br>* 5 M.Sc. Nursing qualified faculty<br>* 7 Tutors | **Total 18 Faculty**<br>* 7 M.Sc. Nursing qualified faculty<br>* 11 Tutors | **Total 24 Faculty**<br>* 8 M.Sc. Nursing qualified faculty<br>* 16 Tutors |

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

| | | | | |
|---|---|---|---|---|
| **100 Students Intake** | **Total 10 Faculty**<br>* 5 M.Sc. Nursing qualified faculty<br>* 5 Tutors | **Total 20 Faculty**<br>* 8 M.Sc. Nursing qualified faculty<br>* 12 Tutors | **Total 30 Faculty**<br>* 12 M.Sc. Nursing qualified faculty<br>* 18 Tutors | **Total 40 Faculty**<br>* 16 M.Sc. Nursing qualified faculty<br>* 24 Tutors |
| 150 students intake | | | | |
| **200 students intake** | | | | |
| **250 students** | | | | |

* **Aadhar based biometric attendance for students**

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

12.1. Teaching Faculty details: – **Details should be written in format only.**

| Sl. No | Name of the teaching Faculty | Designation | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience | | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | After UG | After PG | | | |
| 1. | Mrs - Shweta. Biradar | PRINCIPAL | Msc(N) OBG | 2013 | 13521 | 2yrs | 12yrs | 02/11/2022 | | |
| 2. | Mrs. Soumya R | Vice principal | Msc(N) Paediatric | 2014 | 30650 | 1 yr | 10yrs | 06/02/2023 | | |
| 3. | Mrs. Uma N | Asso. Professor | Msc(N) MSN | 2018 | 64735 | | 6yrs | 05/01/2023 | | |
| 4. | Mr. Khanekar Gurusingappa | Asst. Professor | Msc(N) Psychiatry | 2024 | 122264 | | 6 months | 02/06/2025 | | |
| 5. | Mr. Manjunath Badiger | Asst. Professor | Msc(N) Paediatric | 2025 | 213439 | 2yrs | Fresher | 04/08/2025 | | |
| 6. | Mr. Abhijith Mirajkar | Asst. Professor | Msc(N) CHN | 2025 | 106846 | 2yrs | Fresher | 04/08/2025 | | |
| 7. | Mr. Dharappa Badiger | Nsg. Tutor | Bsc(N) | 2020 | 106727 | 4yrs | - | 01/11/2024 | | |
| 8. | Mrs. Shashikala Masali | Nsg. Tutor | Bsc(N) | 2022 | 133231 | 2yrs | - | 01/11/2024 | | |
| 9. | Mr. Praveen Pattar | Nsg Tutor | Bsc(N) | 2022 | 133406 | 2yrs | - | 08/08/2025 | | |
| 10. | Mrs. Pavitra Badiger | Nsg. Tutor | Bsc(N) | 2022 | 136025 | 2yrs | - | 03/12/2024 | | |
| 11. | Mrs. Potadar Pallavi. S | Nsg. Tutor | PB Bsc(N) | 2023 | 240884 | 1yr | - | 01/11/2024 | | |
| 12. | Mr Karthikkumar Teli | Nsg Tutor | Bsc(N) | 2024 | 161213 | 1yr | - | 03/02/2025 | | |
| 13. | Mrs. Indira Madar | Nsg Tutor | PB Bsc(N) | 2024 | 175121 | 1yr | - | 05/02/2025 | | |
| 14. | Mr. Mahesh Wadiyar | Nsg Tutor | PB Bsc(N) | 2024 | 275858 | Fresher | - | 05/05/2025 | | |
| 15. | Mrs. Nasini Bellad | Nsg Tutor | Bsc(N) | 2024 | Fresher | Fresher | - | 02/06/2025 | | |
| 16. | Mr. Shashidhar Talli | Nsg Tutor | Bsc(N) | 2025 | Fresher | Fresher | - | 08/08/2025 | | |
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Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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Signature of Chairman Signature of Member (1) Signature of Member (2)

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Signature of Chairman

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Signature of Chairman

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Signature of Chairman Signature of Member (1) Signature of Member (2)

- **Note :** Identity of faculty to be verified with Govt approved ID to be verified (Aadhar/ Voter Id /PAN card Driving Licence). Principal cum Professor- Essential Qualification: M.Sc. (Nursing) Experience: M.Sc. (Nursing) having **total 15 years experience with M.Sc. (Nursing) out of which 10 years after M.Sc. (Nursing) in collegiate program**. Ph.D. (Nursing) is desirable For Msc Nursing and NPCC programme there should be full time Research Guides available which needs to be verified with the original Guideship letters.( Student Guide ratio to be verified as per norms of RGUHS)
- If required attach same extra pages.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

**13. Particular of External Teachers (Part time)** -Attach a separate sheet with this proforma. **Annexure - 11**

| Sl.No. | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|---|---|---|---|---|---|
| | | - Details enclosed — | | | |

**14. Physical Facilities :**

**14.1. College Building:** **Annexure - 12**

| S. No | Details | Required | Existing | Verified by LIC team |
|---|---|---|---|---|
| 1 | Built -- up area of the building (in Sq. Ft) | 23,200sq.ft ( 40 – 60 intake ) | 23200 sq.ft | |
| | **Note:** The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III– section 4 published by authority, [Indian Nursing Council ]revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.) EC Copy/Rental Agreement registered copy | | | |
| 2 | **CLASSROOMS** Size of each classroom (sq ft) for 40 to 60 intakeB.Sc (N): 900 sq ft | **4 Class rooms** 900sq ft Each | 3600 sq.ft | |
| | P.B.B.Sc (N) : 600 sq ft | **2 Class rooms** 600sq ft Each | – | |
| | M.Sc (N) : 600 sq ft | **2 Class rooms** 600sq ft Each | – | |
| | NPCC : 600sq ft | **2 Class rooms** 600sq ft Each | – | |
| 3 | **Administrative Facilities** | | – | |
| | **Office** 1. Principal's Chamber | 300 | 300 | |
| | 2. Vice-Principal Chamber | 200 | 200 | |
| | 3. HOD | 5 x 200 = 1000 | 1000 | |
| | 4. Professor/Assoc. Prof | 800+2400= 3200 | 3200 | |
| | 5. Lecturer/ Tutors | | | |
| | **Institution office /Others** 6. Office of Administrative, clerical staff and PA (s) | **600** | 600 | |
| | 7. Accountants Office | **100** | 100 | |
| | 8. Store Room | **100** | 100 | |
| | 9. Record room | **100** | 100 | |
| | 10. Room for maintenance staff | **100** | 100 | |
| | 11. Xeroxing room | **100** | 100 | |
| | 12. common room ( Girls & Boys) | 600+400= 1000 | 1000 | |

Signature of Chairman Signature of Member (1) Signature of Member (2)

| | | | | |
|---|---|---|---|---|
| | 13. Multipurpose hall / Seminar hall/ examination hall | 3000 | 3000 | |
| | 14. Toilets | 1000 | 1000 | |
| | 15. A.V/Aids room | 600 | 600 | |

| S. No | Details | Required | Existing | Verified by LIC team |
|---|---|---|---|---|
| 4 | **LABORATORIES** | **( 40-60 intake)** | | |
| | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 1600 sq ft | |
| | Nutrition & Community Health Nursing | 1200sq.ft | 1200 sq ft | |
| | Obstetrics and Gynecology Laboratory | 900sq.ft | 900 sq ft | |
| | Pediatrics Nursing Laboratory | 900sq.ft | 900 sq ft | |
| | Pre-Clinical Sciences Laboratory | 900sq.ft | 900 sq ft | |
| | Computer Lab (1: 5 computer :student) | 1500sq.ft | 1500 sq ft | |

Note:

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:** Annexure – 12

| SL NO | Particulars | Verified by the LIC team |
|---|---|---|
| 1 | **Registered documents in sub registrar office** | |
| 2 | **Is the college building own or leased ?** | |
| 3 | **Blue print of the building plan approved and attested by competent authority.** | |
| 4 | **Building construction license from competent authority** | |
| 5 | **Tax paid receipt (Latest / current year)** | |
| 6 | **Occupancy certificate.** | |
| 7 | **Sale deed / Lease deed of the building / Land.** | |
| 8 | **Land Conversion order from DC** | |
| 9 | **Town planning/Authorities approval order** | |

Signature of Chairman Signature of Member (1) Signature of Member (2)

**It is mandatory to enclose all the documents mentioned above.**

Note:

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. .(F.NO.1-5 2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment
- If one of the trustee/member/directors of the Trust/Society Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years registered in sub registrar office. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.
- Registered lease document in sub registrar office to be submitted.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License — **Annexure – 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book | Insurance | Driving Licience |
|---|---|---|---|---|---|
| 01 | KA28D1847 | 52 | ✓ Yes / No | ✓ Yes / No | ✓ Yes / No |

**16. Library facility :** Enclose list of library books — **Annexure - 14**

| Library Facilities | Existing Size in Sq ft | Separate Library | Ventilation | Lighting | Verified by LIC team |
|---|---|---|---|---|---|
| Required 2300 Sq.Ft | | YES ☑ No ☐ | ✓ | ✓ | |

| | | | |
|---|---|---|---|
| Total No. of Nursing Books available | 1000 | No. of Nursing Journals subscribed | 04 |
| No. of Thesis/Research titles available | 04 | Is internet facility available for Students? | Yes |
| No of e-books | 500 | How many books were purchased in last financial year? | 300 |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|---|---|---|---|---|
| 1 | Bhuvaneshwari Kaladagi | B.Lib | 4 years | |
| | | | | |
| | | | | |

**Note :** A minimum of 500 different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals willincrease/decrease according to the number of seats approved.

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

**17. Academic activities :**Enclose the details of past 3 years

Annexure - 15

| Academic activities | Particulars | Remarks |
|---|---|---|
| Research Projects | — | |
| Conferences conducted | — | |
| Conferences attended | Workshop on Effective Implementation of MLHP Curriculum.<br>International conference on Revolution & outlook in CHN education, skill & Research | |

| | |
|---|---|
| * Colleges should declare & attest tobacco free/drugs free campus ( self declaration from to be submitted) | |

**18. Details of Clinical / Hospital Facilities :**

Annexure - 16

| | | | |
|---|---|---|---|
| 1 | **Do you have parent Medical College?** | **YES** ☐ | **NO** ☑ |
| 2 | **Do you have parent hospital?** | **YES** ☑ | **NO** ☐ |
| | **If Yes, Hospital Owned by** | **i. Trust/Society/Missionary** ☐ | |
| | | **ii.Trust member with MOU** ☑ | |

| Parent Hospital. | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Verified by LIC team |
|---|---|---|---|---|
| Full Name & Address of the Parent Hospital<br>Yashoda Multispeciality hospital KHB Complex. Solapur Road Vijayapur<br>MOU( Registered parent hospital MOU) | 100 | 5km | | |
| NAME OF THE TRUST/ Person owning The Hospital<br>Shri. Sangamesh Babaleshwar | | | | |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

| | | | | | |
|---|---|---|---|---|---|
| Name Of The Owner Of The Trust of Hospital<br>Dr. Raveendra Madraki | | | | | |
| Affiliated hospitals- Full Name & Address of the Parent Hospital | 1 | | | | |
| | 2 | | | | |
| | 3<br>( MOU/Clinical permission letter) | | | | |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

**NOTE:**

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC)
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable.Other specialties/facilities for clinical experience required are:-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges**forBangalore Urban and Mangalore city should have 200 bedded Unitary/Singleallopathic parent/own hospital.**This hospital should continue to function as parent hospital'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust.(Reference: The gazette of India extraordinary part III—section 4 published by authority. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company],owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify &Attach Clinical permission letter, fee paid receipts.

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

**Remarks:**

18.1. Distribution of Beds

| Clinical Areas | Parent | | Affiliated | |
|---|---|---|---|---|
| | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical | 25 | 80%. | | |
| Surgery including OT | 25 | 85%. | | |
| Obstetrics & Gynecology | 15 | 80%. | | |
| Pediatrics, | 15 | 75%. | | |
| Emergency Medicine | 15 | 85%. | | |
| Psychiatry | 05 | 76%. | | |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas | Parent | | Affiliated | |
|---|---|---|---|---|
| | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT | 05 | 80%. | | |
| Minor OT | 05 | 80%. | | |
| Dental, Otorhinolaryngology, Ophthalmology | 04 | 75%. | | |

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

| | | | | |
|---|---|---|---|---|
| Burns and Plastic | 05 | 80%. | | |
| Neonatology care unit | 05 | 80%. | | |
| Communicable disease/Respiratory medicine/TB & chest diseases | 10 | 85%. | | |
| Dermatology | 10 | 80%. | | |
| Cardiology | 10 | 85%. | | |
| Oncology | 05 | 80%. | | |
| Neurology/Neuro-surgery | 10 | 80%. | | |
| Nephrology/Urology | 10 | 85%. | | |
| ICU/ICCU | 10 | 80%. | | |
| Geriatric Medicine | 05 | 85%. | | |
| Any other | | | | |

Note : 1:3 student patient rationeeded. Verify and attach details of previous month.

| 19 | **COMMUNITY HEALTH NURSING :Annexure - 17** | |
|---|---|---|
| **RURAL FILELD** | | |
| **a.** | **Name of CHC / PHC / SC** | PHC |
| | Adopted / Affiliated | Adopted |
| | Administrate red by | State Govt. ☑ Municipal Corporation ☐ Private ☐ |
| | Distance from the Nursing Institute | 30km |
| **b.** | Services Rendered by Health & Family Welfare Programmes | Antenatal care, Immunization Under five care |
| **URBAN FEILD :** | | |
| **a.** | **Name of CHC / PHC / SC** | PHC |
| | Adopted / Affiliated | Adopted |
| | Administrate red by | State Govt. ☑ Municipal Corporation ☐ Private ☐ |
| | Distance from the Nursing Institute | 4km |
| **b.** | Services Rendered by Health & Family Welfare Programmes | Immunization, Health education Nutritional program |

*N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.*

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

| 20 | **Master Rotation Plan : Annexure - 18** | | | | |
|---|---|---|---|---|---|
| a. | Basic B.Sc. Nursing | YES | ☑ | NO | ☐ |
| b. | Post Basic B.Sc. Nursing | YES | ☐ | NO | ☐ |
| c. | M.Sc. Nursing | YES | ☐ | NO | ☐ |
| **21** | **Time Table available for all Nursing Programmes** | | | | |
| a. | Basic B.Sc. Nursing | YES | ☑ | NO | ☐ |
| b. | Post Basic B.Sc. Nursing | YES | ☐ | NO | ☐ |
| c. | M.Sc. Nursing | YES | ☐ | NO | ☐ |

| 22 | **Records of Students :** Are the following students records are maintained well? | | | | |
|---|---|---|---|---|---|
| **a.** | Admission record | YES | ☑ | NO | ☐ |
| **b.** | Daily Attendance Registers | YES | ☑ | NO | ☐ |
| **c.** | Health Records | YES | ☑ | NO | ☐ |
| **d.** | Clinical and field experience record | YES | ☑ | NO | ☐ |
| **e.** | Practical record books - procedure record | YES | ☑ | NO | ☐ |
| **f.** | Practical record books - Midwifery case book | YES | ☑ | NO | ☐ |
| **g.** | Leave record | YES | ☑ | NO | ☐ |
| **h.** | Extracurricular activities of students | YES | ☑ | NO | ☐ |
| **i.** | Cumulative record of each | YES | ☑ | NO | ☐ |
| **j.** | Course planning of each subject | YES | ☑ | NO | ☐ |
| **k.** | Rotation plans | YES | ☑ | NO | ☐ |
| **l.** | Committee Meetings | YES | ☑ | NO | ☐ |
| **m.** | Affiliation records | YES | ☑ | NO | ☐ |
| **n.** | Records of Stock | YES | ☑ | NO | ☐ |
| **o.** | Annual report of activities and achievements | YES | ☑ | NO | ☐ |
| **p.** | Staff development programmes | YES | ☐ | NO | ☐ |
| **q.** | Anti ragging committee | YES | ☑ | NO | ☐ |
| **r.** | Student welfare committee | YES | ☑ | NO | ☐ |
| **s.** | POSHE Committee | YES | ☐ | NO | ☐ |

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

| | | | |
|---|---|---|---|
| t. | Prevention of Gender harassment committee | YES ☐ | NO ☐ |

| | | | |
|---|---|---|---|
| **23** | **Hostel Facilities :Annexure - 12** | | |
| a. | Whether the college is having a separate Hostel? | YES ☑ | NO ☐ |
| b. | Built-up area of the Hostel | Sq.ft 6000 sq.ft | |
| c. | Is the Hostel Owned or Rented/Leased? | Own ☐ | Rented/Leased ☑ |
| d. | Is there separate provision of Hostel for Male and Female Students? | YES ☑ | NO ☐ |
| e. | Total No. of students in the hostel | Girls : 10 | Boys : 15 |
| f. | Total No. of rooms | Girls : 10 | Boys : 10 |
| g. | Water Supply | YES ☑ | NO ☐ |
| h. | Electricity Supply | YES ☑ | NO ☐ |
| i. | Is Facilities available for outdoor games and indoor games? | YES ☑ | NO ☐ |
| j. | Is Sick room available? | YES ☑ | NO ☐ |
| k. | Whether the hostel mess is available with | YES ☑ | NO ☐ |
| l. | Safe drinking water facilities | YES ☑ | NO ☐ |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

**List of Annexures:**

| Annexure Numbers | Details | Verified as per originals documents | | |
|---|---|---|---|---|
| | | Yes | NO | Signature |
| **Annexure - 1** | Details of Trust/ Society related documents | | | |
| **Annexure - 2** | Details of Governing Council, its meetings & Audit report of Trust | | | |
| **Annexure - 3** | Details of any other Nursing Institution under the same Trust | | | |
| **Annexure - 4** | Details of Affiliated fees paid receipts | | | |
| **Annexure - 5** | Approval Status : GOK Order | | | |
| **Annexure - 6** | Approval Status : RGUHS Notification (Last 3 Years) Approval | | | |
| **Annexure - 7** | Approval Status : KNC Notification | | | |
| **Annexure - 8** | Status : INC Notification | | | |
| **Annexure - 9** | List of Post Basic B.Sc. Nursing Students as per format | | | |
| **Annexure - 10** | List of M.Sc. Nursing Students as per format | | | |
| **Annexure - 11** | Details of External /Part time Teachers | | | |
| **Annexure - 12** | Physical Facilities :<br>1. College Building- Own /rent lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition,<br>2. Laboratories<br>3. Building related documents<br>4. Hostel | | | |
| **Annexure - 13** | Vehicle Details : Bus | | | |
| **Annexure - 14** | Details of List of LibraryBooks & others | | | |
| **Annexure - 15** | Academic Activities | | | |
| **Annexure - 16** | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, | | | |

Signature of Chairman Signature of Member (1) Signature of Member (2)

| | | | | |
|---|---|---|---|---|
| **Annexure - 16** | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals. | | | |
| **Annexure - 17** | Details of Community Health Nursing Posting Facilities | | | |
| **Annexure - 18** | Master Rotation plans and Time tables | | | |
| **Annexure - 19** | List of Teachers with their Declaration forms & necessary documents | | | |
| **Annexure –20** | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise | | | |

**Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.**

**LIC Team Observations:**

LIC inspection of Excellent College of nursing conducted on 12/08/2025. for continuation of affiliation for B.Sc. (N). On the day of inspection all the documents related to college building, hostels and vehicle details were verified. and are available according to University & INC norms. All the labs are well equipped with instruments, models, charts and library is equipped with Journals and latest edition textbooks with good helinet connections. with a qualified librarian. The Students are getting good clinical exposures as they have a 100 bedded parent hospital (Yashodha Multispeciality hospital Vijaypura) all the documents related to hospital is verified. Total number of staffs present in the college ~~are~~ are 16, all their documents were verified as per the norms.

Overall the functioning of the college is satisfactory and they are also maintaining proper records of the students and activities of college.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

# UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Excellent College of Nursing which has applied for continuation of affiliation for the academic year 2024-25. 2025-26

We have conducted LIC inspection of this college on 12/08/2025 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

| Senate Member (Chairman) | A C Member (Member) | Subject Expert (Member) |
|---|---|---|
| | Dr. Sunil Dhadd | |

| Signature of Chairman | Signature of Member (1) | Signature of Member (2) |
|---|---|---|

## Instructions for reporting of Local inspections by RGUHS

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.

2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which _____

    a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.

    b. Team shall obtain an undertaking/affidavit from he hospital in the prescribed format.

3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.

4. The check list should have specific comments wherever applicable.

5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.

6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.

7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal

8. Original Land documents to be verified: Dishaank app may be used to verify the owner's details of the particular institution.

9. For any misleading / wrong information the whole LIC team shall be made responsible.

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

सत्यमेव जयते

# INDIA NON JUDICIAL

## Government of Karnataka

NOTARY A.M.JAKANUR VIJAYAPUR DIST KARNATAKA Reg.No 12446 GOVT. OF INDIA

**e-Stamp**

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| Certificate No. | : | IN-KA14652213962400X |
| Certificate Issued Date | : | 11-Aug-2025 03:50 PM |
| Account Reference | : | NONACC (FI)/ kakscsa08/ VIJAYAPURA9/ KA-BJ |
| Unique Doc. Reference | : | SUBIN-KAKAKSCSA0844391534921167X |
| Purchased by | : | MATHOSHREE GOURAMMA APPASAHEB B G S |
| Description of Document | : | Article 4 Affidavit |
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| First Party | : | MATHOSHREE GOURAMMA APPASAHEB B G S |
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NOTARY A. M. JAKANUR. Reg.No: 12446 MY COMMISSION EXPIRE DATE: 06-01-2027

State Co-operative Societies Association Karnataka Signature Branch: VIJAYAPUR RS. 100 11-AUG-2025 03:50 PM

Please write or type below this line

11 AUG 2025

## UNDERTAKING by Trust Management

We the Chairman of the trust Shri Sangamesh A Babaleshwar is submitting the affidavit toUniversity.

NOTARY NO CORRECTIONS

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

The trust Mathoshree Gouramma Appasaheb Babaleshwar Graminabhiruddi Samste's is running/managing the college Excellent College of nursing since 03 years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college is employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

S.A.Babaleshwar .
ಅಧ್ಯಕ್ಷರು
ಮಾತೋಶ್ರೀ ಗೌರಮ್ಮ ಅಪ್ಪಾಸಾಹೇಬ ಬಬಲೇಶ್ವರ
ಗ್ರಾಮೀಣಾಭಿವೃದ್ಧಿ ಸಂಸ್ಥೆ, ವಿಜಯಪುರ

NOTARY
CORRECTIONS

NOTARY
A.M.JAKANUR
VIJAYAPUR DIST
KARNATAKA
Reg.No 12446
Exp Dt 6-1-2027
GOVT. OF INDIA

11 AUG 2025

EXECUTANTS DEPONENTS ADMITTING CONTENTS SUPRA SIGNED SWORN BEFORE ME HENCE ATTESTED

11/08/25

A M. JAKANUR B.A.LL.B. (Spl)
ADVOCATE & NOTARY
VIJAYAPUR KARNATAKA

सत्यमेव जयते

**INDIA NON JUDICIAL**

**Government of Karnataka**

**e-Stamp**

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|---|---|---|
| Certificate No. | : | IN-KA14653870672193X |
| Certificate Issued Date | : | 11-Aug-2025 03:51 PM |
| Account Reference | : | NONACC (FI)/ kakscsa08/ VIJAYAPURA9/ KA-BJ |
| Unique Doc. Reference | : | SUBIN-KAKAKSCSA084439561965262 2X |
| Purchased by | : | MATHOSHREE GOURAMMA APPASAHEB B G S |
| Description of Document | : | Article 4 Affidavit |
| Property Description | : | AFFIDAVIT |
| Consideration Price (Rs.) | : | 0 (Zero) |
| First Party | : | MATHOSHREE GOURAMMA APPASAHEB B G S |
| Second Party | : | R G U H S BANGALORE |
| Stamp Duty Paid By | : | MATHOSHREE GOURAMMA APPASAHEB B G S |
| Stamp Duty Amount(Rs.) | : | 100 (One Hundred only) |

NOTARY
A. M. JAKANUR.
Reg.No: 12446
MY COMMISSION EXPIRE DATE: 06-01-2027

NOTARY
A.M.JAKANUR
VIJAYAPURA
KARNATAKA
Reg No 12446
GOVT. OF INDIA

Karnataka State Co-operative Societies Association (R)
Signature
Branch: VIJAYAPUR
MATHOSHREE GOURAMMA APPASAHEB B G S
IN-KA14653870672193X
RS. 100
11-AUG-2025 03:51 PM

Please write or type below this line

11 AUG 2025

## UNDERTAKING

I, Dr Raveendra Madraki am the Owners/MD/CEO/Board Members of the Yashoda Multispecialty Hospital situated Vijayapur.

NOTARY
CORRECTIONS

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

This is to confirm that our hospital BIJ00213ALSSH is registered under KPMEA and PCB with 100 beds and the bonafide certificate has been attached.

This is to confirm that the hospital Yashoda Multispecialty Hospital Vijayapur is functioning as parent hospital for Excellent College of Nursing Vijayapur.

We also confirm that our hospital is solely affiliated to Excellent College of Nursing Vijayapur and is not affiliated to any other nursing college.

The information provided by us is true and correct.

01 AUG 2025

NOTARY
CORRECTIONS

NOTARY
A.M.JAKANUR
VIJAYAPUR DIST
KARNATAKA
Reg.No 12446
Exp Dt.6-1-2027
GOVT. OF INDIA

EXECUTANTS DEPONENTS ADMITTING CONTENTS SUPRA SIGNED SWORN BEFORE ME HENCE ATTESTED

11/08/25

A M. JAKANUR B.A.LL.B. (Spl)
ADVOCATE & NOTARY
VIJAYAPUR KARNATAKA