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**Rajiv Gandhi University of Health Sciences, Karnataka**  
4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041  
Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933

## INSPECTION PROFORMA FOR NURSING 2025-26 AY

| Details of LIC Inspectors : | Chairman                                                                       | Academic Council Member                                           | Subject Expert                  |
|-----------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------|
| Name                        | Dr Mahendra S.                                                                 | Dr Sudhakar M. Niswanna                                           | Prof. Santosh Sonu              |
| Designation                 |                                                                                | Associate Professor                                               | Principal                       |
| Address                     | Krishnadevaraya College of Dental Sciences via Yelahanka Hunsur road Bangalore | Krishnadevaraya College of Dental Sciences and Hospital Bangalore | Smt. Sonu Sonu, Nizampet, Bidar |
| Mobile No                   | 98455 63431                                                                    | 9845978858                                                        | 9741174656                      |
| Email ID                    | Mahendrasrtho@gmail.com                                                        | Sudhakarmp@gmail.com                                              | Santoshsonu1983@gmail.com       |

Inspection For the Academic Year :

Date of Inspection: 18/08/2025

(Please Tick the Appropriate Boxes Below)

|                     |                                           |                                     |                           |  |
|---------------------|-------------------------------------------|-------------------------------------|---------------------------|--|
| Type of Inspection: | 1. Fresh Affiliation                      |                                     | 4. Re-Inspection          |  |
|                     | 2. Continuation of Affiliation            | <input checked="" type="checkbox"/> | 5. Surprise Inspection    |  |
|                     | 3. Enhancement of Seats                   |                                     | 6. Change of Name/Address |  |
|                     | 7. Additional Course (M.Sc Nursing) only. |                                     |                           |  |

|                                     |                        |                                     |                             |  |
|-------------------------------------|------------------------|-------------------------------------|-----------------------------|--|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing | <input checked="" type="checkbox"/> | 2. Post Basic B.Sc. Nursing |  |
|                                     | 3. M.Sc. Nursing       |                                     | 4. M.Sc. NPCC               |  |

|   |                                                                         |                                                                                                                                          |                       |                       |      |
|---|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|------|
| 1 | Name of the Institution with Full Address                               | * Guramanna College of Nursing Guday Basaveshwar College of Pharmacy Campus Nandihawar nagar Kalasur road Guday Near Dist Indoor Stadium | 2                     | Year of Establishment | 2020 |
| 2 | Status of the course conducting body                                    | Government / University / Autonomous / Municipal Corporation / Missionary / Trust / Society / Company                                    |                       |                       |      |
| 3 | (a). Name of the Trust/Society & complete postal address & Phone number | Tana-seva-samiti (R)<br>(Enclose copy of Registration documents of Society/Trust) Annexure --                                            |                       |                       |      |
|   |                                                                         | Email: Tanasevasamiti@gmail.com                                                                                                          | Website:              |                       |      |
|   |                                                                         | Office No: 9108899828                                                                                                                    | Mobile No: 9686624904 |                       |      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Online Transaction Number or Details:

Remarks:

Verify & Enclose copy of Affiliation fee paid document

8. Approval Status of the Institution & Sanctioned Intake:

| Name of the Course                                                                                                                                                                                                                      | Intake Approved and Admitted                  | GOK          | RGUHS        | KSNC         | INC          | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|--------------|--------------|--------------|---------|
| Basic B.Sc. Nursing                                                                                                                                                                                                                     | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                         | Affiliation Sanctioned Intake                 | ✓            | ✓            | ✓            | ✓            |         |
|                                                                                                                                                                                                                                         | Admissions Made for the Current Academic Year |              |              |              |              |         |
| Post Basic B.Sc. Nursing                                                                                                                                                                                                                | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                         | Sanctioned Intake                             | N/A          |              |              |              |         |
|                                                                                                                                                                                                                                         | Admissions Made for the Current Academic Year |              |              |              |              |         |
| M.Sc. Nursing in<br>a. Community Health <input type="checkbox"/><br>b. Medical Surgical <input type="checkbox"/><br>c. OBG <input type="checkbox"/><br>d. Paediatric <input type="checkbox"/><br>e. Psychiatry <input type="checkbox"/> | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                         | Sanctioned Intake                             | N/A          |              |              |              |         |
|                                                                                                                                                                                                                                         | Admissions Made for the Current Academic Year |              |              |              |              |         |
| M.Sc. NPCC                                                                                                                                                                                                                              | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|  |                                               |  |  |  |  |  |
|--|-----------------------------------------------|--|--|--|--|--|
|  | Sanctioned Intake                             |  |  |  |  |  |
|  | Admissions Made for the Current Academic Year |  |  |  |  |  |

**9.Total No. of Students under Training in each of the Nursing Education Programme:**

| Programme               |        | I year | II Year | III Year | IV Year | Total |
|-------------------------|--------|--------|---------|----------|---------|-------|
| B.ScNursing             | Male   | 13     | 7       | 6        | 14      | 40    |
|                         | Female | 21     | 33      | 12       | 23      | 95    |
| Post Basic B.Sc Nursing | Male   |        |         |          |         |       |
|                         | Female |        |         |          |         |       |
| M.Sc Nursing            | Male   |        |         |          |         |       |
|                         | Female |        |         |          |         |       |
| M.Sc NPCC               | Male   |        |         |          |         |       |
|                         | Female |        |         |          |         |       |

**10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure - 9**

| Sl. No. | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To----- |
|---------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
|         |                     |                                     |                   |                                                                                                           |                                                       |                                                 |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

**11.If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure -10**

| Sl. No. | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To----- |
|---------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
|         |                     |                                     |                   |                                                                                                           |                                                       |                                                 |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|                                                  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|
| 150 students intake                              |  |  |  |  |
| 200 students intake                              |  |  |  |  |
| 250 students                                     |  |  |  |  |
| * Aadhar based biometric attendance for students |  |  |  |  |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

12.1. Teaching Faculty details: – Details should be written in format only.

| SL No | Name of the teaching Faculty | Designation | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience |          | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|-------|------------------------------|-------------|------------------------------------|-----------------|------------------|---------------------|----------|-----------------|-----------------------------|----------------------|
|       |                              |             |                                    |                 |                  | After UG            | After PG |                 |                             |                      |
| 1.    | D. Praveen Kulakarni         | Principal   | MSc                                | 2006            | 2793             | -                   | -        | 05-02-2025      |                             |                      |
| 2.    | Neelamali                    | As-lecturer | MSc                                | 2020            | 77734            | 14yr                | 448M     | 05-01-2021      | NO                          |                      |
| 3.    | Mesa Kolkar                  | Lecturer    | MSc                                | 2022            | 77609            | 24yr                | 24yr     | 05-08-2024      | NO                          |                      |
| 4.    | Deepa .R.                    | Lectures    | MSc                                | 2025            | 17448            | -                   | -        | 01-06-2025      | NO                          |                      |
| 5.    | Krishna Gajjar               | clini-lst   | PBBSc                              | 2019            | 20254            | -                   | -        | 28-01-2024      | NO                          |                      |
| 6.    | Radhika Venkatesh            | Tutor       | BSc                                | 2018            | 90817            | -                   | -        | 05-08-2024      | NO                          |                      |
| 7.    | Deepa Naik                   | clini-lst   | PBBSc                              | 2024            | 22127            | 24yr                | -        | 01-03-2024      | NO                          | (on leave)           |
| 8.    | Tahseenbano K                | Tutor       | BSc                                | 2023            | 146806           | 14yr                | -        | 01-07-2025      | NO                          |                      |
| 9.    | Sangeeta B.M                 | clini-lst   | BSc                                | 2025            | 17569            | 6Month              | -        | 01-02-2025      | NO                          |                      |
| 10.   | Shreeldevi C.H               | clini-lst   | BSc                                | 2025            | 175704           | 6Month              | -        | 01-02-2025      | NO                          |                      |
| 11.   | Shidhigesh Desai             | clini-lst   | BSc                                | 2011            | 87668            | 54yr                | -        | 01-01-2024      | NO                          |                      |
| 12.   | Pratibha Reddy               | Tutor       | BSc                                | 2023            | 15697            | 8Month              | -        | 08-01-2025      | NO                          |                      |
| 13.   | Asbaka                       | Tutor       | PBBSc                              | 2024            | 247613           | 14yr                | -        | 05-01-2025      | NO                          |                      |
| 14.   | Utkarsh P                    | Tutor       | BSc                                | 2023            | 145998           | 14yr                | Fresher  | 10-07-2025      | NO                          |                      |
| 15.   | Kavita Naik                  | Tutor       | PBBSc                              | 2012            | 114176           | 54yr                | -        | 11-06-2025      | NO                          |                      |
| 16.   | Indyatalla                   | Tutor       | BSc                                | 2009            | 114177           | Fresher             | -        | 12-06-2025      | NO                          |                      |
| 17.   | Priya C.                     | clini-lst   | PBBSc                              | 2025            |                  | Fresher             | -        | 10-8-25         | NO                          | Absent               |
| 18.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 19.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 20.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 21.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |
| 22.   |                              |             |                                    |                 |                  |                     |          |                 |                             |                      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|     |  |  |  |  |  |  |  |  |  |  |  |
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Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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- **Note :** Identity of faculty to be verified with Govt approved ID to be verified (Aadhar/ Voter Id /PAN card/Driving Licence). Principal cum Professor- Essential Qualification: M.Sc. (Nursing) Experience: M.Sc. (Nursing) having **total 15 years experience with M.Sc. (Nursing) out of which 10 years after M.Sc. (Nursing) in collegiate program**. Ph.D. (Nursing) is desirable For Msc Nursing and NPCC programme there should be full time Research Guides available which needs to be verified with the original Guideship letters.( Student Guide ratio to be verified as per norms of RGUHS)
- If required attach same extra pages.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

**13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11**

| Sl.No. | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|--------|------|---------------|---------|--------------------------|---------|
|        |      |               |         |                          |         |

**14. Physical Facilities :**

**14.1. College Building:**

**Annexure - 12**

| S. No | Details                                                                                                                                                                                                                                                                                                                                                                                                | Required                              | Existing            | Verified by LIC team |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|----------------------|
| 1     | Built – up area of the building (in Sq. Ft)<br><b>Note:</b> The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy | 23,200sq.ft ( 40 – 60 intake )        |                     |                      |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft                                                                                                                                                                                                                                                                                                            | <b>4 Class rooms</b><br>900sq ft Each | 5. x 900 sq ft each |                      |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                                                               | <b>2 Class rooms</b><br>600sq ft Each | —                   |                      |
|       | M.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                                                                   | <b>2 Class rooms</b><br>600sq ft Each | —                   |                      |
|       | NPCC : 600sq ft                                                                                                                                                                                                                                                                                                                                                                                        | <b>2 Class rooms</b><br>600sq ft Each | —                   |                      |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                                                                       |                                       |                     |                      |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                       |                     |                      |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                                                                 | 300                                   | 320 sq. feet        |                      |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                                                                              | 200                                   | 250 sq feet         |                      |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                                                                 | 5 x 200 = 1000                        | 1050 sq feet        |                      |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                                                               | 800+2400=3200                         | 2800 sq feet        |                      |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                     |                      |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                                                                      |                                       |                     |                      |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                                                                 | 600                                   | 700sq feet          |                      |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                                                                  | 100                                   | 120 sq feet         |                      |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                                                                          | 100                                   | 95 sq feet          |                      |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                                                                         | 100                                   | 110 sq feet         |                      |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                                                                         | 100                                   | 95 sq feet          |                      |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                                                                      | 100                                   | 95 sq feet          |                      |
|       | 12. common room ( Girls & Boys)                                                                                                                                                                                                                                                                                                                                                                        | 600+400= 1000                         | 900 sq feet         |                      |
|       | 13. Multipurpose hall / Seminar hall/ examination hall                                                                                                                                                                                                                                                                                                                                                 | 3000                                  | 2800 sq feet        |                      |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                                                                            | 1000                                  | 1100 sq feet        |                      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

- If one of the trustee/member/directors of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years registered in sub registrar office. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.
- Registered lease document in sub registrar office to be submitted.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License

**Annexure - 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book  | Insurance | Driving Licence |
|--------------------------|-----------------------------|------------------|----------|-----------|-----------------|
|                          | KAR6BS016                   | 33               | Yes / No | Yes / No  | Yes / No        |

**16. Library facility :** Enclose list of library books

**Annexure - 14**

| Library Facilities     | Existing Size in Sq ft | Separate Library                                                    | Ventilation | Lighting | Verified by LIC team |
|------------------------|------------------------|---------------------------------------------------------------------|-------------|----------|----------------------|
| Required<br>2300 Sq.Ft | 2500sq feet            | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | ✓           | ✓        |                      |

|                                         |      |                                                       |    |
|-----------------------------------------|------|-------------------------------------------------------|----|
| Total No. of Nursing Books available    | 1825 | No. of Nursing Journals subscribed                    | 24 |
| No. of Thesis/Research titles available | -    | Is internet facility available for Students?          | ✓  |
| No of e-books                           | -    | How many books were purchased in last financial year? | ✓  |

| S. No. | Name of the Librarian | Qualification              | Experience | Remarks |
|--------|-----------------------|----------------------------|------------|---------|
| 1      | Vishalo, M.           | MLISC<br>Master in Library | 5 year     |         |
|        |                       |                            |            |         |
|        |                       |                            |            |         |

**Note :** A minimum of 500 different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

**17. Academic activities :** Enclose the details of past 3 years

**Annexure - 15**

| Academic activities | Particulars | Remarks |
|---------------------|-------------|---------|
| Research Projects   |             |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|  |                                  |   |  |  |  |
|--|----------------------------------|---|--|--|--|
|  | (MOU/Clinical permission letter) | ✓ |  |  |  |
|--|----------------------------------|---|--|--|--|

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

#### NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are;-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges for **Bangalore Urban and Mangalore city** should have 200 bedded **Unitary/Singleallopathic parent/own hospital**. This hospital should continue to function as parent hospital 'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

#### Note

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company]. owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

#### Remarks:

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)

|                    |    |   |     |    |
|--------------------|----|---|-----|----|
| Geriatric Medicine | 15 | 9 | 120 | 97 |
| Any other          |    | — |     |    |

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

|                                                                                                  |                                                 |                                                                                                                                 |  |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| 19                                                                                               | <b>COMMUNITY HEALTH NURSING : Annexure - 17</b> |                                                                                                                                 |  |
| <b>RURAL FILED</b>                                                                               |                                                 |                                                                                                                                 |  |
| <b>a. Name of CHC / PHC / SC</b>                                                                 |                                                 | Nagavi PHC                                                                                                                      |  |
| Adopted / Affiliated                                                                             |                                                 | Affiliated                                                                                                                      |  |
| Administrated by                                                                                 |                                                 | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |  |
| Distance from the Nursing Institute                                                              |                                                 | 8 Km                                                                                                                            |  |
| <b>b. Services Rendered by Health &amp; Family Welfare Programmes</b>                            |                                                 | All the Govt Health Programmes                                                                                                  |  |
| <b>URBAN FILED :</b>                                                                             |                                                 |                                                                                                                                 |  |
| <b>a. Name of CHC / PHC / SC</b>                                                                 |                                                 | Betageni CHC                                                                                                                    |  |
| Adopted / Affiliated                                                                             |                                                 | Affiliated                                                                                                                      |  |
| Administrated by                                                                                 |                                                 | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |  |
| Distance from the Nursing Institute                                                              |                                                 | 3 Km                                                                                                                            |  |
| <b>b. Services Rendered by Health &amp; Family Welfare Programmes</b>                            |                                                 | All Govt Health Programme                                                                                                       |  |
| N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached. |                                                 |                                                                                                                                 |  |

|    |                                                        |                                         |                             |
|----|--------------------------------------------------------|-----------------------------------------|-----------------------------|
| 20 | <b>Master Rotation Plan : Annexure - 18</b>            |                                         |                             |
| a. | Basic B.Sc. Nursing                                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Post Basic B.Sc. Nursing                               | YES <input type="checkbox"/>            | NO <input type="checkbox"/> |
| c. | M.Sc. Nursing                                          | YES <input type="checkbox"/>            | NO <input type="checkbox"/> |
| 21 | <b>Time Table available for all Nursing Programmes</b> |                                         |                             |
| a. | Basic B.Sc. Nursing                                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Post Basic B.Sc. Nursing                               | YES <input type="checkbox"/>            | NO <input type="checkbox"/> |
| c. | M.Sc. Nursing                                          | YES <input type="checkbox"/>            | NO <input type="checkbox"/> |

|    |                                                                                      |                                         |                             |
|----|--------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|
| 22 | <b>Records of Students : Are the following students records are maintained well?</b> |                                         |                             |
| a. | Admission record                                                                     | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Daily Attendance Registers                                                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. | Health Records                                                                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|    |                                           |                                         |                             |
|----|-------------------------------------------|-----------------------------------------|-----------------------------|
| j. | Is Sick room available?                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Whether the hostel mess is available with | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Safe drinking water facilities            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

**List of Annexures:**

| Annexure Numbers | Details                                                                                                                                                                                                                                                                                                                 | Verified as per originals documents |    | Signature |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|-----------|
|                  |                                                                                                                                                                                                                                                                                                                         | Yes                                 | NO |           |
| Annexure - 1     | Details of Trust/ Society related documents                                                                                                                                                                                                                                                                             |                                     |    |           |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust                                                                                                                                                                                                                                                      |                                     |    |           |
| Annexure - 3     | Details of any other Nursing Institution under the same Trust                                                                                                                                                                                                                                                           |                                     |    |           |
| Annexure - 4     | Details of Affiliated fees paid receipts                                                                                                                                                                                                                                                                                |                                     |    |           |
| Annexure - 5     | Approval Status : GOK Order                                                                                                                                                                                                                                                                                             |                                     |    |           |
| Annexure - 6     | Approval Status : RGUHS Notification (Last 3 Years) Approval                                                                                                                                                                                                                                                            |                                     |    |           |
| Annexure - 7     | Approval Status : KNC Notification                                                                                                                                                                                                                                                                                      |                                     |    |           |
| Annexure - 8     | Status : INC Notification                                                                                                                                                                                                                                                                                               |                                     |    |           |
| Annexure - 9     | List of Post Basic B.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                 |                                     |    |           |
| Annexure - 10    | List of M.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                            |                                     |    |           |
| Annexure - 11    | Details of External /Part time Teachers                                                                                                                                                                                                                                                                                 |                                     |    |           |
| Annexure - 12    | Physical Facilities :<br>1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition,<br>2. Laboratories<br>3. Building related documents<br>4. Hostel |                                     |    |           |
| Annexure - 13    | Vehicle Details : Bus                                                                                                                                                                                                                                                                                                   |                                     |    |           |

Signature of Chairman

Signature of Member (1)

Signature of Member

## UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Gyranma College of Nursing which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on \_\_\_\_\_ and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR, stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

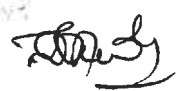
Senate Member  
(Chairman)

A C Member  
(Member)

Subject Expert  
(Member)

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು  
RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU  
4<sup>th</sup> T Block, Jayanagar, Bengaluru – 560 041

## UNDERTAKING by Trust Management

We the Chairman/President/Secretary/Member of the trust are submitting the affidavit to University.

The trust is running/managing the colleges 1. 2. 3. since years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.  
We confirm that the faculty in the college are employed for full time in the college.  
We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.  
We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.  
If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

**\*Note Undertaking should be given in affidavit**

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು  
RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU  
4<sup>th</sup> T Block, Jayanagar, Bengaluru - 560 041

## UNDERTAKING

I/We, \_\_\_\_\_ is/are the  
Owners/MD/CEO/Board Members of the \_\_\_\_\_ hospital  
situated at \_\_\_\_\_

This is to confirm that our hospital \_\_\_\_\_ is registered under  
KPMEA and PCB with \_\_\_\_\_ beds and the bonafide certificate has been attached.

This is to confirm that the hospital \_\_\_\_\_ is functioning as  
affiliated/parent/own hospital for \_\_\_\_\_ college.

We also confirm that our hospital is solely affiliated to  
\_\_\_\_\_ college and is not affiliated to any other  
nursing college.

The information provided by us is true and correct.

**\*Note Undertaking should be given in affidavit**

\_\_\_\_\_

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



Signature of Chairman

Signature of Member (1)



Signature of Member (2)



सत्यमेव जयते

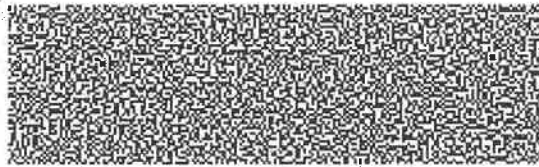
INDIA NON JUDICIAL

**Government of Karnataka**

Rs 100

e-Stamp

Certificate No. : IN-KA17677273390926X  
 Certificate Issued Date : 14-Aug-2025 12:31 PM  
 Account Reference : NONACC (FI)/ kacrsf08/ GADAG11/ KA-GD  
 Unique Doc. Reference : SUBIN-KAKACRSFL0850154154334285X  
 Purchased by : JANA SEVA SAMITI  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : JANA SEVA SAMITI  
 Second Party : RGUHS BANGALORE  
 Stamp Duty Paid By : JANA SEVA SAMITI  
 Stamp Duty Amount(Rs.) : 100  
 (One Hundred only)



Please write or type below this line

**UNDERTAKING by Trust Management**

I, V B Hubballi the Chairman of the Trust Jana Seva Samiti® is submitting the Affidavit to University.

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shoritestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



सत्यमेव जयते

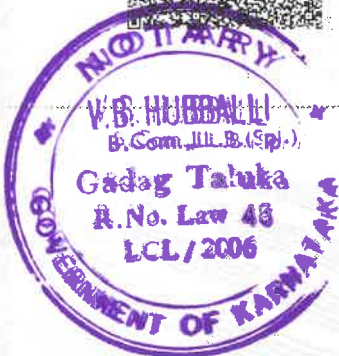
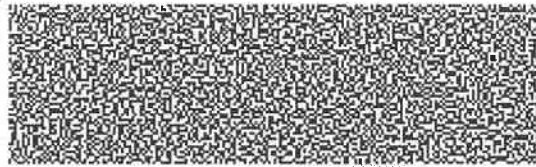
INDIA NON JUDICIAL

## Government of Karnataka

Rs. 100

e-Stamp

**Certificate No.** : IN-KA17678944638129X  
**Certificate Issued Date** : 14-Aug-2025 12:32 PM  
**Account Reference** : NONACC (FI)/ kacrsf108/ GADAG11/ KA-GD  
**Unique Doc. Reference** : SUBIN-KAKACRSFL0850156856664128X  
**Purchased by** : CHAIRMAN LEELA HOSPITAL MGM HOSPITAL  
**Description of Document** : Article 4 Affidavit  
**Property Description** : AFFIDAVIT  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : CHAIRMAN LEELA HOSPITAL MGM HOSPITAL  
**Second Party** : RGUHS BANGALORE  
**Stamp Duty Paid By** : CHAIRMAN LEELA HOSPITAL MGM HOSPITAL  
**Stamp Duty Amount(Rs.)** : 100  
 (One Hundred only)



Please write or type below this line

## UNDERTAKING

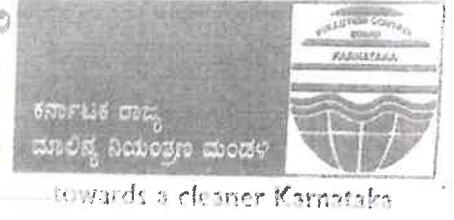
**I MAHESH MAGARI** is the Owner of the Leela Hospital situated at CTS NO 3813/C Mundargi Road, Near, New Bus Stand, Gadag.

### Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shoosstamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Office of the Regional Senior Environmental Officer  
Karnataka State Pollution Control Board  
Plot No. 4, Lakkamanahally Indl. Area,  
Dharwad - 580 004. Karnataka.  
Tel/Fax : 0836-2956262

ವ್ಯವಸ್ಥಿತ ಹಿರಿಯ ಪರಿಸರ ಅಧಿಕಾರಿಗಳ ಕಛೇರಿ  
ಕರ್ನಾಟಕ ರಾಜ್ಯ ಮಾಲಿನ್ಯ ನಿಯಂತ್ರಣ ಮಂಡಳಿ  
ಪ್ಲಾಟ್ ನಂ. 4, ಲಕ್ಕಮನಹಳ್ಳಿ ಕೈಗಾರಿಕಾ ಪ್ರದೇಶ  
ಧಾರವಾಡ-4, ದೂ. ಸಂಖ್ಯೆ : 0836-2956262



KSPCB/SEO(DWD)/Corrigendum/2024-25/

Date: 18 FEB 2025

Corrigendum

Consent for operation issued under the Water (Prevention and control of Pollution) Act, 1974 and Emissions under the Air (Prevention and Control of Pollution) Act 1981.

- Ref: 1.Consent order No. 299/577-578, dt: 04.02.2021.  
2. Regional Office, KSPCB, Gadag letter No: 913, dated: 06.02.2025.

\* \* \* \* \*

With reference to the above this office has issued Consent for operation under Water (P&CP) Act 1974 and Air (P&CP) Act 1981. The hospital authority has submitted request letter as per ref(2) to change the hospital name from M/s. Mahatma Gandhi Multi Specialty Hospital to M/s. Leela Hospital., **Bed capacity of 100 which is valid up to 30.09.2030.**

Hence, the following corrigendum is issued

ORDER

The Consent order issued to change the firm name from **M/s. Mahatma Gandhi Multi Specialty Hospital to M/s. Leela Hospital only.**

All the other terms & conditions mentioned in the consent order vide reference (1) above remain same and unaltered.

For and on behalf of the  
Karnataka State Pollution Control Board

Senior Environmental Officer  
KSPCB, Dharwad

To,

- ✓ M/s. Leela Hospital.,  
Plot No.3813/C, Mundaragi Road,  
Near New Bus Stand, Gadag.

# **SAMANVAYA HEALTHCARE PRIVATE LIMITED**

CIN: U85110KA2011PTC057965;

Email ID: [samcomgmgadag@gmail.com](mailto:samcomgmgadag@gmail.com); Ph No: 083-72234599

Registered Office: 3813/C3, Near New Bus Stand Mundargi Road, Gadag-582101

**CERTIFIED TRUE COPY OF RESOLUTION PASSED BY THE BOARD OF DIRECTORS OF SAMANVAYA HEALTHCARE PRIVATE LIMITED ON 18<sup>TH</sup> NOVEMBER, 2024**

**Change in name of the Hospital owned by the Company:**

**"RESOLVED THAT** pursuant to the provisions of all applicable Laws, Rules made thereunder, Memorandum and Articles of Association of the Company and in super session of all other resolutions passed earlier by the Board of Directors with respect to the name of the Hospital owned by the Company situated at 3813/C3, Near New Bus Stand Mundargi Road, Gadag-582101, consent of the Board of Directors be and is hereby accorded to change the name of the Hospital from Mahatma Gandhi Multispeciality Hospital & Research Centre to Leela Hospital with immediate effect.

**RESOLVED FURTHER THAT** all the Directors of the Company be and are hereby severally authorized to do such acts and deeds as may be required in this regard."

**Certified True Copy  
For Samanvaya Healthcare Private Limited**



**Prakash Kalakappa Dharana  
Director  
DIN: 01991023  
Address: Plot No. 10, 3rd Cross,  
Siddalinga Nagar, Gadag-582103**

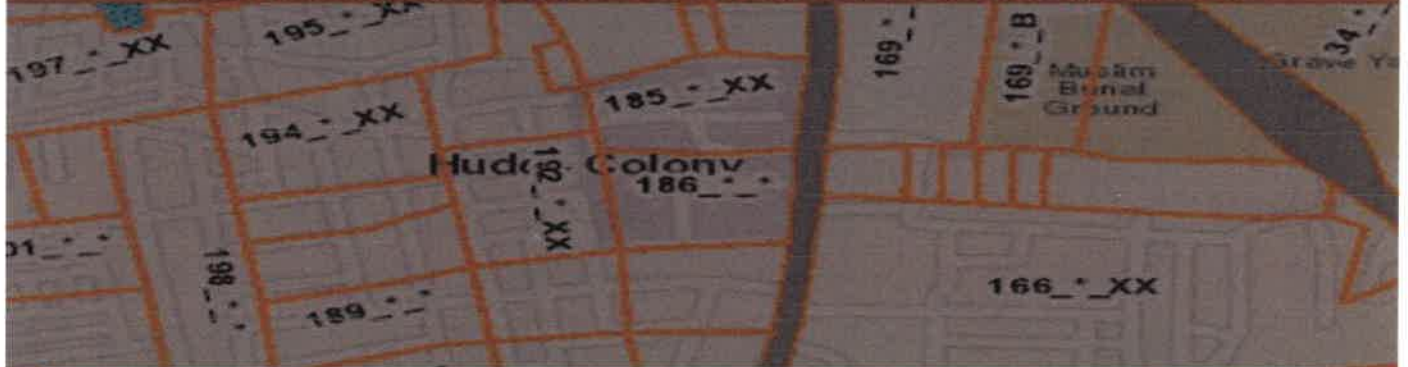
4:23

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Dishaank

V-1.16

15.41118317950227 N, 75.6269808758626 E 2025-08-18 16:23:38



### Map data



|                                  |        |
|----------------------------------|--------|
| Survey No                        | 164    |
| Village Name                     | Gadag  |
| Hobli Name                       | Gadag  |
| Taluk Name                       | Gadaga |
| District Name                    | Gadag  |
| Adjacent Survey No. Within 30mts | 133    |

MORE DETAILS

Click on the map to know the details



Measurement Tools



Search Sy No.



*Ravee*  
PRINCIPAL  
GADAG COLLEGE OF NURSING

## Establishments Details

Name of Establishment:

Leela Hospital. A Unit Of Magari Health Care

Establishment Address:

CTS NO 3813/C Mundaragi Road, Near New Bus Stand Gadag

Latitude:

15.4677

Longitude:

75.5376

## Category of Establishment

System of Medicine :

Allopathy

Catagory Name:

Hospital (Level 2)

No of beds:

100

Specialties or Super Specialties:

Yes

## Contact details of the Establishment

Email:

admin@leelahospitals.in

Phone:

9731353423

## Infrastructure

Land Area(sq.ft):

14600

Buliding Area(sq.ft):

25000

## Specialties or Super Specialties Details

| Specialties     | Type        |
|-----------------|-------------|
| MS OBG          | Specialties |
| MS ENT          | Specialties |
| MS Orthopaedics | Specialties |

|                            |             |
|----------------------------|-------------|
| MS Ophthalmology           | Specialties |
| MS General Surgery         | Specialties |
| MD Paediatrics             | Specialties |
| MD General Medicine        | Specialties |
| MD Anaesthesia             | Specialties |
| MD Pathology               | Specialties |
| MD Dermatology             | Specialties |
| MD Emergency Medicine      | Specialties |
| Diploma in Orthopaedics    | Specialties |
| Diploma in Anesthesia      | Specialties |
| MD Surgery                 | Specialties |
| Diploma in Radio Diagnosis | Specialties |
| MS OBG                     | Specialties |
| MS ENT                     | Specialties |
| MS Orthopaedics            | Specialties |
| MS Ophthalmology           | Specialties |
| MS General Surgery         | Specialties |
| MD Paediatrics             | Specialties |
| MD General Medicine        | Specialties |
| MD Anaesthesia             | Specialties |
| MD Psychiatry              | Specialties |
| MD Pathology               | Specialties |

### Administrator or Manager

| Name          | Gender | Age | Mobile No  | Email ID                  | Designation   | Photo                                                                                 |
|---------------|--------|-----|------------|---------------------------|---------------|---------------------------------------------------------------------------------------|
| Mahesh Magari | Male   | 25  | 9731353423 | maheshmagari999@gmail.com | Administrator |  |

| Attachment Name         | Expiry Date |                      |
|-------------------------|-------------|----------------------|
| Occupancy Certificate   |             | <a href="#">View</a> |
| Front View Photograph   |             | <a href="#">View</a> |
| PCB Certificate         |             | <a href="#">View</a> |
| Floor Plans             |             | <a href="#">View</a> |
| Fire Safety Certificate |             | <a href="#">View</a> |

## Details of Staff

| Professional Type | Registration No. | Name            | Qualification                 | JobType  | Mobile No. | Photo                                                                                 |
|-------------------|------------------|-----------------|-------------------------------|----------|------------|---------------------------------------------------------------------------------------|
| Medical           | 120228           | Dr Rachappa R B | MS Orthopaedics               | FullTime | 9060947176 |   |
| Medical           | 65659            | Dr Anitha Nirak | D.N.B. - Obst.and Gynaec      | FullTime | 9448434855 |  |
| Medical           | 43676            | Prakash K Dhara | MD General Medicine           | FullTime | 9738222248 |  |
| Para Medical      | 72046            | Santosh A Gouri | D.Pharm (Diploma in Pharmacy) | FullTime | 8088029623 |  |

## Internal Grievances

### Description:

INTERNAL GRIEVANCE REDRESSAL  
 MECHANISM Hospital Details: Hospital  
 Name: Leela Hospital, A Unit of Magari  
 Healthcare Address: Near New Bus  
 Stand, Mundaragi Road, Gadag –

582101 Contact Number: 9008371817

Grievance Officer: Mahesh Magari

Contact Number: 9731353423 Email:

admin@leelahospitals.in 1. Objective:

The purpose of this mechanism is to provide patients, attendants, and hospital staff with a structured and transparent process for addressing grievances related to hospital services, treat

Contact No:

9731353423

Contact Person:

MAHESH MAGARI

### Surgery Fee

| SI No | Registration No | Name of the Medical Staff | Surgery Fees |
|-------|-----------------|---------------------------|--------------|
| 1     | 120228          | Dr Rachappa R B           | 10000.00     |
| 2     | 65659           | Dr Anitha Nirak           | 10000.00     |

### Consultation Fee

| SI No | Registration No. | Name of the Medical Professional | Consultation Fee (Rs.) |
|-------|------------------|----------------------------------|------------------------|
| 1     | 120228           | Dr Rachappa R B                  | 200.00                 |
| 2     | 65659            | Dr Anitha Nirak                  | 200.00                 |
| 3     | 43676            | Prakash K Dhara                  | 200.00                 |

### Treatment Charges

| SI No | Treatment Name       | Treatment Code | Amount  |
|-------|----------------------|----------------|---------|
| 1     | GENERAL CONSULTATION | -              | 200.00  |
| 2     | MINOR SURGERY        | -              | 5000.00 |
| 3     | ICU CHARGE           | -              | 3000.00 |

[View Certificate](#)



Government of Karnataka

Department of Health and Family Welfare Services

District Registration and Grievance Redressal Authority



Gadag

### CERTIFICATE OF REGISTRATION

This is to certify that Leela Hospital. A Unit Of Magari Health Care located at CTS NO 3813/C Mundaragi Road, Near New Bus Stand Gadag owned by Mahesh Magari has been granted registration as under Karnataka Private Medical Establishment (Amended) Act 2018 and Rules 2018 and is registered for providing medical services as a Hospital (Level 2) under Allopathy system of medicine.

Reg No:

GDG00491ALHL2

Date of Issue:

26 Mar 2025

Valid Till:

25 Mar 2030

Place:



Signature valid

Number of Beds : 100

Digitally signed by  
Date: 2025.03.26 15:55:40  
+05:30

Member Secretary And District Health And Welfare Officer  
District Registration and Grievance Redressal Authority  
Karnataka Private Medical Establishment  
Gadag



Gadag-betigeri, Karnataka, India  
 Cj6g+9w3, Nandishwar Nagar, Vishweshwarya Nagar, Gadag-betigeri,  
 582103, India  
 Lat 15.410953° Long 75.627112°  
 18/08/2025 04:10 PM GMT +05:30



*[Signature]*  
 PRINCIPAL  
 GURAMMA COLLEGE OF NURSING  
 GADAG

# ಲೀಲಾ ಆಸ್ಪತ್ರೆ Leela Hospital



Gadag-betigeri, Karnataka, India

Cjcp+w7g, Sidha Maheshwar Nagar, Gadag-betigeri, Karnataka 582101, India

Lat 15.421987° Long 75.635333°

18/08/2025 04:43 PM GMT +05:30



PRINCIPAL  
GURAMMA COLLEGE OF NURSING  
GADAG



Gadag-betigeri, Karnataka, India

32, Kalasapur Rd, Hudco Colony, Gadag-betigeri, Karnataka 582103, India

Lat 15.411155° Long 75.627066°

18/08/2025 04:22 PM GMT +05:30



*Praveen*  
PRINCIPAL  
JURAMMA COLLEGE OF NURSING  
GADAG

4:24 5G

### Owner Details

Surnoc No. :

Hissa No. :

Owners RTC

|                           |                               |
|---------------------------|-------------------------------|
| Owner Name                | ನರಗುಂದಕರ ಸುಷ್ಮಾ ಕೋಂ ಶ್ರೀನಿವಾಸ |
| Extent                    | 2 : 10 : 0                    |
| Is he main owner?         | YES                           |
| Land Type?                | PRV                           |
| Is land Govt. restricted? | NO                            |
| Is there a court stay?    | NO                            |
| Is land alienated?        | NO                            |
| Any Trnsc running?        | NO                            |

For more details  
please visit

<https://landrecords.karnataka.gov.in/>



*[Signature]*  
PRINCIPAL  
TURAMMA COLLEGE OF NURSING  
GADAG

4:22

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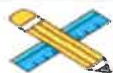
Dishaank

V-1.16

15.411194703793907 N,75.62696421284565 E 2025-08-18 16:22:42



Click on the map to know the details



Measurement Tools



Search Sy No.



*P. S. S. S.*  
PRINCIPAL  
GADAG COLLEGE OF NURSING  
GADAG