



## INSPECTION PROFORMA FOR NURSING

| Details of LIC Inspectors : | Chairman                                                            | Academic Council Member               | Subject Expert                                   |
|-----------------------------|---------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|
| Name                        | Dr. Harish M.K.                                                     | Mohammad Suhail                       | Charan P.M.                                      |
| Designation                 | Dean & Director                                                     | Principal                             | Principal                                        |
| Address                     | Chikkomagaluru Institute<br>of Medical Sciences,<br>Chikkomagaluru. | Kanachur College of<br>PT, Mangalore. | SCS Inst. of Nursing<br>Sciences<br>Havparaballi |
| Mobile No                   | 9448323157                                                          | 9663407439                            | 9727309484                                       |
| Email ID                    | dermoharish@yahoo.com                                               | MSuhail@kanachur.edu.in               | charanpm76@gmail.com                             |

For the Academic Year : 2025-26

Date of Inspection: 17/05/2025

(Please Tick the Appropriate Boxes Below)

|                     |                                |   |                           |  |
|---------------------|--------------------------------|---|---------------------------|--|
| Type of Inspection: | 1. Fresh Affiliation           |   | 4. Re-Inspection          |  |
|                     | 2. Continuation of Affiliation | ✓ | 5. Surprise Inspection    |  |
|                     | 3. Enhancement of Seats        | ✓ | 6. Change of Name/Address |  |

|                                     |                        |  |                             |  |
|-------------------------------------|------------------------|--|-----------------------------|--|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing |  | 2. Post Basic B.Sc. Nursing |  |
|                                     | 3. M.Sc. Nursing       |  | 4. M.Sc. NPCC               |  |

|   |                                                          |                                                                                                                                                                                          |                                   |                       |
|---|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------|
| 1 | Name of the Institution with Full Address                | Shri guru institute of Nursing<br>Belagavi.                                                                                                                                              | 2                                 | Year of Establishment |
|   |                                                          |                                                                                                                                                                                          |                                   | 2021                  |
| 2 | Status of the course conducting body                     | Government / University / Autonomous / Municipal Corporation /<br>Missionary / Trust / Society / Company                                                                                 |                                   |                       |
| 3 | Name of the Trust & complete postal address (if private) | Vijaylaxmi Education society and Research centre<br>1st main, 1st cross Sadashivnagar Belagavi - 590001<br>(Enclose copy of Registration documents of Society/Trust) <b>Annexure - 1</b> |                                   |                       |
|   |                                                          | Email: shriguruinstitutions@gmail.com                                                                                                                                                    | Website: www.medicalshreeguru.com |                       |

Signature of Chairman  
 Dr. Harish M.K.  
 Dean & Director  
 CEMS Chikkomagaluru

Signature of Member (1)  
 12/5/25  
 AC Member

Signature of Member (2)  
 Charan P.M.  
 17/5/2025

# INSPECTION PROFORMA FOR NURSING

| Inspected By   | Designation         | Address                  | Mobile No. | Inspected On |
|----------------|---------------------|--------------------------|------------|--------------|
| Dr. A. A. Khan | Professor           | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. S. S. Khan | Associate Professor | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. M. M. Khan | Assistant Professor | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. N. N. Khan | Senior Lecturer     | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. O. O. Khan | Lecturer            | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |

| Inspected By   | Designation         | Address                  | Mobile No. | Inspected On |
|----------------|---------------------|--------------------------|------------|--------------|
| Dr. A. A. Khan | Professor           | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. S. S. Khan | Associate Professor | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. M. M. Khan | Assistant Professor | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. N. N. Khan | Senior Lecturer     | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. O. O. Khan | Lecturer            | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |

| Inspected By   | Designation         | Address                  | Mobile No. | Inspected On |
|----------------|---------------------|--------------------------|------------|--------------|
| Dr. A. A. Khan | Professor           | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. S. S. Khan | Associate Professor | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. M. M. Khan | Assistant Professor | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. N. N. Khan | Senior Lecturer     | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |
| Dr. O. O. Khan | Lecturer            | 12345 Main St, Islamabad | 9999999999 | 15/05/2024   |

Signature of Inspected By  
 Date: 15/05/2024

Signature of Inspected By  
 Date: 15/05/2024

Signature of Inspected By  
 Date: 15/05/2024

|   |                                                                                                                    |                                                                                                                                 |                                           |                                                                                                                                                                                                    |              |
|---|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 4 | Governing Council & Audit Report of Trust                                                                          | Total Number of Members in Governing Council : 7<br>(Enclose copy of Governing Council Members & Audit report of Society/Trust) |                                           |                                                                                                                                                                                                    | Annexure - 2 |
| 5 | Details of Principal/Head of the institution                                                                       | Name: Mrs. Vaddavalli Renuka<br>Qualification: M.Sc (N)<br>Experience: 18<br>Email: shrigurwinstitutions@gmail.com              |                                           | Mobile No: 9844022004<br>Office No:<br>Fax No:<br>Residential phone No:                                                                                                                            |              |
| 6 | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES<br><input type="checkbox"/>                                                                                                 | NO<br><input checked="" type="checkbox"/> | If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document.<br>(Verify & enclose a copy of the registered trust Documents)<br>Annexure - 3 |              |

#### 7. Affiliation Fee Paid Details:

Annexure - 4

| Course Applied UG Courses                         | Continuation / Fresh Affiliation  | Particulars of fees paid for                  |              |                        |                                                                              | Amount                   |
|---------------------------------------------------|-----------------------------------|-----------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------|--------------------------|
|                                                   |                                   | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG or<br>b) for UG and PG courses<br>c) NPCC |                          |
| B.Sc. <input checked="" type="checkbox"/> Nursing |                                   | 1,51,035/-<br>3,56,050/-                      | Enclosed     |                        |                                                                              | 1,51,035/-<br>3,56,050/- |
| Post Basic B.Sc. Nursing                          |                                   |                                               |              |                        |                                                                              |                          |
| Total (A)                                         |                                   |                                               |              |                        |                                                                              |                          |
| PG Course:-(<br>M.Sc. Nursing)                    | PG Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty |              |                        |                                                                              |                          |
|                                                   | 1.                                |                                               |              |                        |                                                                              |                          |
|                                                   | 2.                                |                                               |              |                        |                                                                              |                          |
|                                                   | 3.                                |                                               |              |                        |                                                                              |                          |
|                                                   | 4.                                |                                               |              |                        |                                                                              |                          |
|                                                   | 5.                                |                                               |              |                        |                                                                              |                          |
|                                                   |                                   | Total (B)                                     |              |                        |                                                                              |                          |
| NPCC                                              |                                   |                                               |              |                        |                                                                              |                          |
|                                                   |                                   | Total (C)                                     |              |                        |                                                                              |                          |
| Grand Total (A+B+C)                               |                                   |                                               |              |                        |                                                                              |                          |
| Online Transaction Number or Details:             |                                   |                                               |              |                        |                                                                              |                          |

Remarks:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|                                                                                                                                |                                                                                                                                           |                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Existing Courses<br>+ Adult Report of                                                                                       | Total Number of Members in Governing Council: 17<br>Faculty and Officers (Include Ministers & Staff of the Institution): 10<br>Answer - 1 |                                                                                                                                                                                                               |  |
| 2. Details of<br>Principal/Head of the<br>Institution                                                                          | Name: [Blank]<br>Qualification: [Blank]<br>Address: [Blank]<br>Mobile No: [Blank]<br>Office No: [Blank]<br>Residential phone No: [Blank]  |                                                                                                                                                                                                               |  |
| 3. Do you have any other nursing<br>institution other than the current<br>institution mentioned above under the<br>same title? | YES <input type="checkbox"/><br>NO <input checked="" type="checkbox"/>                                                                    | If you specify the full name of the nursing<br>institution and will sign/verify with the<br>principal/Head of the institution<br>(If not, attach a copy of the institution's<br>past documents)<br>Answer - 3 |  |

### 4. Affiliation Fee Paid Details

| Course<br>Applied<br>for<br>Affiliation | Amount<br>Paid<br>(Rs.) | Amount<br>Paid<br>(Rs.) | Amount<br>Paid<br>(Rs.) | Amount<br>Paid<br>(Rs.) | Amount<br>Paid<br>(Rs.) | Amount<br>Paid<br>(Rs.) |
|-----------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| B.Sc.                                   | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| B.N.                                    | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| B.C.                                    | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (A)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| B.C. (Continuation of Affiliation)      | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (B)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (C)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (D)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (E)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (F)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |
| Total (G)                               | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 | [Blank]                 |

(Total transaction number or details)

Remarks:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## 8. Approval Status of the Institution &amp; Sanctioned Intake:

| Name of the Course       | Intake Approved and Admitted                  | GOK                                              | RGUHS                                              | KSNC                                  | INC               | Remarks |
|--------------------------|-----------------------------------------------|--------------------------------------------------|----------------------------------------------------|---------------------------------------|-------------------|---------|
| Basic B.Sc. Nursing      | Approval Letter No. and Date                  | MED 98<br>MPS 2021<br>11/02/2021<br>Annexure - 5 | RGU/AFF/<br>NSG/COA/01/<br>2024-25<br>Annexure - 6 | KSNC/1157/<br>2024-25<br>Annexure - 7 | —<br>Annexure - 8 | nd      |
|                          | Affiliation Sanctioned Intake                 | 40                                               | 40                                                 | 40                                    |                   |         |
|                          | Admissions Made for the Current Academic Year | 2024-25<br>(39)                                  |                                                    |                                       |                   |         |
| Post Basic B.Sc. Nursing | Approval Letter No. and Date                  | Annexure - 5                                     | Annexure - 6                                       | Annexure - 7                          | Annexure - 8      |         |
|                          | Sanctioned Intake                             |                                                  |                                                    |                                       |                   |         |
|                          | Admissions Made for the Current Academic Year |                                                  |                                                    |                                       |                   |         |
| M.Sc. Nursing            | Approval Letter No. and Date                  | Annexure - 5                                     | Annexure - 6                                       | Annexure - 7                          | Annexure - 8      |         |
|                          | Sanctioned Intake                             |                                                  |                                                    |                                       |                   |         |
|                          | Admissions Made for the Current Academic Year |                                                  |                                                    |                                       |                   |         |
| M.Sc. NPCC               | Approval Letter No. and Date                  | Annexure - 5                                     | Annexure - 6                                       | Annexure - 7                          | Annexure - 8      |         |
|                          | Sanctioned Intake                             |                                                  |                                                    |                                       |                   |         |

Signature of Chairman

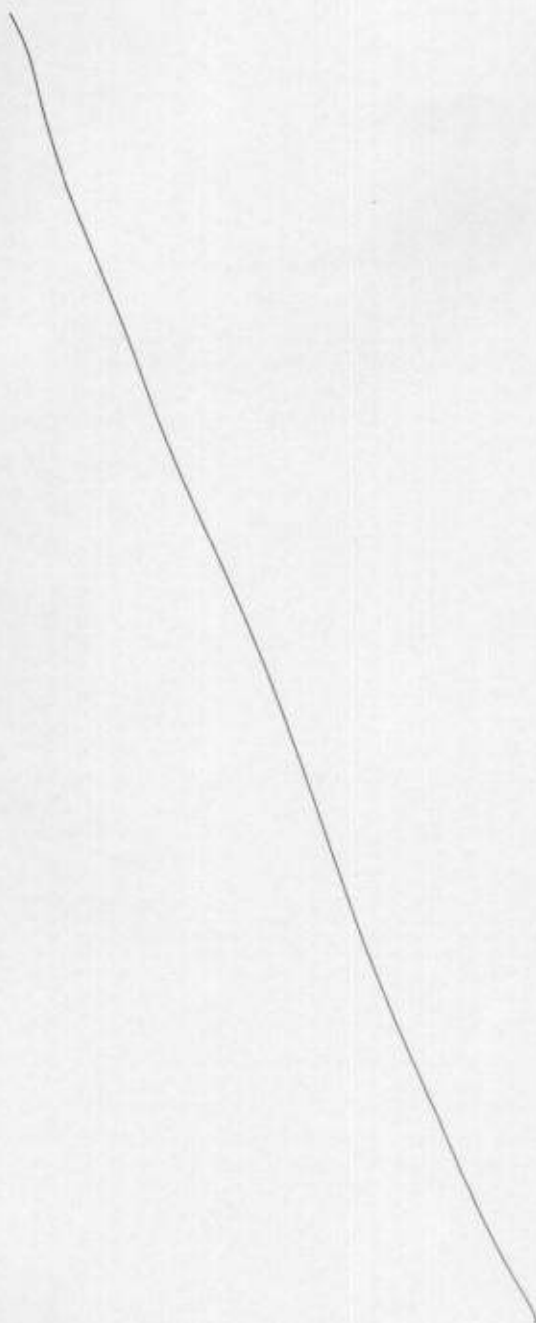
Signature of Member (1)

Signature of Member (2)

8. Approval Status of the Institution & Sanctioned Intake:

| Remarks | For                                                | For                                                | For                                                | For                                                | For                                                | Name of the<br>Institution         |
|---------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|------------------------------------|
|         | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | B.Sc. Nursing<br>Sanctioned Intake |
|         | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  |                                    |
|         | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year |                                    |
|         | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | B.Sc. Nursing<br>Sanctioned Intake |
|         | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  |                                    |
|         | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year |                                    |
|         | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | B.Sc. Nursing<br>Sanctioned Intake |
|         | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  |                                    |
|         | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year | Admission Made<br>for the Current<br>Academic Year |                                    |
|         | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | Approval Letter<br>No. and Date                    | B.Sc. Nursing<br>Sanctioned Intake |
|         | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  | Sanctioned Intake                                  |                                    |

|  |                                                     |  |  |  |  |  |
|--|-----------------------------------------------------|--|--|--|--|--|
|  | Admissions Made<br>for the Current<br>Academic Year |  |  |  |  |  |
|--|-----------------------------------------------------|--|--|--|--|--|



*[Handwritten Signature]*  
Signature of Chairman

*[Handwritten Signature]*  
Signature of Member (1)  
4

*[Handwritten Signature]*  
Signature of Member (2)

|  |  |  |  |  |                     |                     |
|--|--|--|--|--|---------------------|---------------------|
|  |  |  |  |  | Administrative Year | Administrative Year |
|--|--|--|--|--|---------------------|---------------------|

Signature of Member (2)

Signature of Member (1)

Signature of Member

9. Total No. of Students under Training in each of the Nursing Education Programme:

| Programme               |        | I year | II Year | III Year | IV Year | Total |
|-------------------------|--------|--------|---------|----------|---------|-------|
| B.ScNursing             | Male   | 06     | 04      | 12       | 10      | 32    |
|                         | Female | 93     | 14      | 24       | 27      | 98    |
| Post Basic B.Sc Nursing | Male   |        |         |          |         |       |
|                         | Female |        |         |          |         |       |
| M.Sc Nursing            | Male   |        |         |          |         |       |
|                         | Female |        |         |          |         |       |
| M.Sc NPCC               | Male   |        |         |          |         |       |
|                         | Female |        |         |          |         |       |

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents) - NA -

Annexure - 9

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From— To— |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
|        |                     |                                     |                   |                                                                                                           |                                                       |                                         |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure -10

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From— To— |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|
|        |                     |                                     |                   |                                                                                                           |                                                       |                                         |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: nil

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

| Programme               | I Year | II Year | III Year | IV Year | Total |
|-------------------------|--------|---------|----------|---------|-------|
| B.Sc Nursing            | Male   | Female  | Male     | Female  | Total |
|                         | Male   | Female  | Male     | Female  | Total |
| Post Basic B.Sc Nursing | Male   | Female  | Male     | Female  | Total |
|                         | Male   | Female  | Male     | Female  | Total |
| M.Sc Nursing            | Male   | Female  | Male     | Female  | Total |
|                         | Male   | Female  | Male     | Female  | Total |

10. If the college has BBS(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

| Sl. No. | Name of the student | Registration Number | Residence Address | Place of Birth (District, Taluk, Panchayat, Village) | Parent's Name (Father/Mother) | Parent's Address (District, Taluk, Panchayat, Village) |
|---------|---------------------|---------------------|-------------------|------------------------------------------------------|-------------------------------|--------------------------------------------------------|
|         |                     |                     |                   |                                                      |                               |                                                        |

Note: Signature to be enclosed and Electronic verification to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

| Sl. No. | Name of the student | Nursing Council Registration Number | Residence Address | Place of Birth (District, Taluk, Panchayat, Village) | Parent's Name (Father/Mother) | Parent's Address (District, Taluk, Panchayat, Village) |
|---------|---------------------|-------------------------------------|-------------------|------------------------------------------------------|-------------------------------|--------------------------------------------------------|
|         |                     |                                     |                   |                                                      |                               |                                                        |

Note: Signature to be enclosed and Electronic verification to be verified and copy to be attached.

Signature

Signature of Student (1)

Signature of Student (2)

Signature of Student (3)

*[A large, faint, diagonal line is drawn across the page, likely indicating a signature or a mark.]*

*[Handwritten signature]*

Signature of Chairman

*[Handwritten signature]*

Signature of Member (1)

*[Handwritten signature]*

Signature of Member (2)

Signature of Member (1)

Signature of Member (2)

Signature of Member (3)

## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation         | Required |           |               |           |            | Existing / Available |           |               |          |       | Deficit  |           |               |          |            |
|--------|---------------------|----------|-----------|---------------|-----------|------------|----------------------|-----------|---------------|----------|-------|----------|-----------|---------------|----------|------------|
|        |                     | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPC C | B.Sc (N)             |           | P.B. B.Sc (N) | M.Sc (N) | NPC C | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPC C |
|        |                     | 40 to 60 | 61 to 100 | 20 to 60      |           |            | 40 to 60             | 61 to 100 |               |          |       | 40 to 60 | 61 to 100 |               |          |            |
| 1      | Principal           | 1        | 1         |               |           | 1          |                      |           |               |          |       |          |           |               |          |            |
| 2      | Vice-Principal      | 1        | 1         |               |           | 1          |                      |           |               |          |       |          |           |               |          |            |
| 3      | Professor           | 1        | 1-2       |               | 1*        | 1          |                      |           |               |          |       |          |           |               |          |            |
| 4      | Associate Professor | 2        | 2-4       |               | 1*        | 2          |                      |           |               |          |       |          |           |               |          |            |
| 5      | Assistant Professor | 3        | 3-8       | 2             | 3*        | 3          |                      |           |               |          |       |          |           |               |          |            |
| 6      | Tutor               | 8-16     | 16-24     | 2-10          | --        | 16         |                      |           |               |          |       |          |           |               |          |            |
|        | Total               | 16-24    | 24-40     | 4-12          |           | 24         |                      |           |               |          |       |          |           |               |          |            |

**For Example:** For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is 1:10 and \*For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme) —NA—

### Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1<sup>st</sup> Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake                     | 1 <sup>st</sup> Year                                                                                                          | 2 <sup>nd</sup> Year                                                                                                           | 3 <sup>rd</sup> Year                                                                                                            | 4 <sup>th</sup> Year                                                                                                            |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>40 Students Intake</b>  | <b>Total 5 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>2 Tutors</li> </ul>  | <b>Total 8 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>   | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul>   | <b>Total 16 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>8 Tutors</li> </ul>   |
| <b>60 Students Intake</b>  | <b>Total 6 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>  | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>7 Tutors</li> </ul>  | <b>Total 18 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>11 Tutors</li> </ul>  | <b>Total 24 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>16 Tutors</li> </ul>  |
| <b>100 Students Intake</b> | <b>Total 10 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul> | <b>Total 20 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>12 Tutors</li> </ul> | <b>Total 30 Faculty</b> <ul style="list-style-type: none"> <li>12 M.Sc. Nursing qualified faculty</li> <li>18 Tutors</li> </ul> | <b>Total 40 Faculty</b> <ul style="list-style-type: none"> <li>16 M.Sc. Nursing qualified faculty</li> <li>24 Tutors</li> </ul> |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



**13. Particular of External Teachers (Part time) -Attach a separate sheet with this proforma. Annexure - 11**

| Sl.No. | Name | Qualification | Subject  | Number of Hours per Year | Remarks |
|--------|------|---------------|----------|--------------------------|---------|
|        |      | copy          | Enclosed |                          |         |

**14. Physical Facilities :**

**14.1. College Building:**

**Annexure - 12**

| S. No | Details                                                                                                                                                                                                                                                                                                                                                 | Required                              | Existing     | Remarks   |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|-----------|
| 1     | Built – up area of the building (in Sq. Ft)                                                                                                                                                                                                                                                                                                             | 23,200sq.ft                           | 23,900 sq.ft | Available |
|       | <b>Note:</b> The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy |                                       |              |           |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft                                                                                                                                                                                                                                                             | <b>4 Class rooms</b><br>900sq ft Each | 3600 sq.ft   | Available |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                | <b>2 Class rooms</b><br>600sq ft Each | —            |           |
|       | M.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                    | <b>2 Class rooms</b><br>600sq ft Each | —            |           |
|       | NPCC : 600sq ft                                                                                                                                                                                                                                                                                                                                         | <b>2 Class rooms</b><br>600sq ft Each | —            |           |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                        |                                       |              |           |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                           |                                       |              |           |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                  | 300                                   | 300 sq.ft    | Available |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                               | 200                                   | 200 sq.ft    | Available |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                  | 5 x 200 = 1000                        | 600 sq.ft    | Available |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                | 800+2400=3200                         | 3200 sq.ft   | Available |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                     |                                       |              |           |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                       |                                       |              |           |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                  | yes                                   | 300 sq.ft    | Available |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                   | yes                                   | 200 sq.ft    | Available |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                           | yes                                   | 400 sq.ft    | Available |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                          | yes                                   | 300 sq.ft    | Available |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                          | yes                                   | 400 sq.ft    | Available |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                       | yes                                   | 300 sq.ft    | Available |
|       | 12. common room                                                                                                                                                                                                                                                                                                                                         | 1000                                  | 800 sq.ft    | Available |
|       | 13. Seminar hall                                                                                                                                                                                                                                                                                                                                        | 3000                                  | 2850 sq.ft   | Available |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                             | 1000                                  | 550 sq.ft    | Available |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



|  |                   |     |           |           |
|--|-------------------|-----|-----------|-----------|
|  | 15. A.V/Aids room | 600 | 600 sq.ft | Available |
|--|-------------------|-----|-----------|-----------|

| S. No | Details                                                                  | Required   | Existing   | Remarks   |
|-------|--------------------------------------------------------------------------|------------|------------|-----------|
| 4     | <b>LABORATORIES</b>                                                      |            |            |           |
|       | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 1600 sq.ft | Available |
|       | Nutrition & Community Health Nursing                                     | 1200sq.ft  | 1200 sq.ft | Available |
|       | Obstetrics and Gynecology Laboratory                                     | 900sq.ft   | 900 sq.ft  | Available |
|       | Pediatrics Nursing Laboratory                                            | 900sq.ft   | 900 sq.ft  | Available |
|       | Pre-Clinical Sciences Laboratory                                         | 900sq.ft   | 900 sq.ft  | Available |
|       | Computer Lab<br>(1: 5 computer :student)                                 | 1500sq.ft  | 1500 sq.ft | Available |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

**Annexure - 12**

| S. No | Particulars                                         | Status              | Tick Mark | Status                      | Tick Mark |
|-------|-----------------------------------------------------|---------------------|-----------|-----------------------------|-----------|
| 1.    | Is the Institution                                  | Owned               |           | Rent /Lease                 | ✓         |
| 2.    | Building Tax paid receipt/ certificate by Authority | Produced & Enclosed | ✓         | Not Produced & Not Enclosed |           |
| 3.    | Land deed to be attached                            | Produced & Enclosed | ✓         | Not Produced & Not Enclosed |           |
| 4.    | Does all the courses are imparted in this building  | YES                 |           | NO                          |           |
| 5.    | Whether Safe drinking water supply in available     | YES                 | ✓         | NO                          |           |

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021(F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License

**Annexure - 13**

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book             | Insurance           | Driving Licence     |
|--------------------------|-----------------------------|------------------|---------------------|---------------------|---------------------|
| 01                       | KA29B0809                   | 30               | <del>Yes</del> / No | <del>Yes</del> / No | <del>Yes</del> / No |

16. Library facility :Enclose list of library books

Annexure - 14

| Library Facilities  | Existing Size in Sq ft | Separate Library                                                    | Ventilation | Lighting | Remarks |
|---------------------|------------------------|---------------------------------------------------------------------|-------------|----------|---------|
| Required 2300 Sq.Ft | 2300sq.ft              | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | ✓           | ✓        | ✓       |

|                                         |      |                                                       |     |
|-----------------------------------------|------|-------------------------------------------------------|-----|
| Total No. of Nursing Books available    | 2280 | No. of Nursing Journals subscribed                    | 12  |
| No. of Thesis/Research titles available | 07   | Is internet facility available for Students?          | Yes |
| No of e-books                           | 40   | How many books were purchased in last financial year? | 78  |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|--------|-----------------------|---------------|------------|---------|
| 01.    | Mrs. Zarina Desai     | M. Lib        | 8          | Nil     |
|        |                       |               |            |         |
|        |                       |               |            |         |

**Note :** A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities :Enclose the details of past 3 years

Annexure - 15

| Academic activities   | Particulars   | Remarks |
|-----------------------|---------------|---------|
| Research Projects     | copy Enclosed | nil     |
| Conferences conducted | —             |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



|                      |               |    |
|----------------------|---------------|----|
| Conferences attended | copy Enclosed | m! |
|----------------------|---------------|----|

# 18. Details of Clinical / Hospital Facilities :

Annexure - 16

|   |                                     |                                                                 |                                        |
|---|-------------------------------------|-----------------------------------------------------------------|----------------------------------------|
| 1 | Do you have parent Medical College? | YES <input type="checkbox"/>                                    | NO <input checked="" type="checkbox"/> |
| 2 | Do you have parent hospital?        | YES <input checked="" type="checkbox"/>                         | NO <input type="checkbox"/>            |
|   | If Yes, Hospital Owned by           | i. Trust/Society/Missionary <input checked="" type="checkbox"/> |                                        |
|   |                                     | ii. Trust member with MOU <input checked="" type="checkbox"/>   |                                        |

| Parent Hospital.                                                                                  |                             | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Remarks                 |
|---------------------------------------------------------------------------------------------------|-----------------------------|----------------|---------------------------|----------------------------------------------|-------------------------|
| Full Name & Address of the Parent Hospital<br>Vijaya Hospital                                     |                             | 100            | 500 mtrs                  | 80%.                                         | Checked & found correct |
| NAME OF THE TRUST/ Person owning The Hospital<br>Vijaylaxmi Education Society and Research Centre |                             |                |                           |                                              |                         |
| Name Of The Owner Of The Trust<br>Dr. Prakash G Patil                                             |                             |                |                           |                                              |                         |
| Affiliate d hospital s- Full Name & Address of the Parent Hospital                                | 1 VISILWARKARMA HOSPITAL    | 30             | 100mts.                   | 78%.                                         | Checked                 |
|                                                                                                   | 2 BELGAUM CHILDREN HOSPITAL | 50             | 200 mts.                  | 81%.                                         | Checked.                |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate).

## NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are:-OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/CCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|         |         |         |
|---------|---------|---------|
| Copy of | Copy of | Copy of |
|---------|---------|---------|

Annexure - 10

18. Details of Clinics / Hospital Facilities:

|                                        |                                                                  |                                                     |
|----------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|
| 1. Do you have parent Medical College? | YES <input type="checkbox"/>                                     | NO <input type="checkbox"/>                         |
| 2. Do you have parent hospital?        | YES <input checked="" type="checkbox"/>                          | NO <input type="checkbox"/>                         |
| 3. If Yes, Hospital owned by           | 1. Trust/Society/Institution <input checked="" type="checkbox"/> | 2. Private member with NRI <input type="checkbox"/> |

| Parent Hospital                                       | Total no. beds | Distance from the college | Geographic size of institution (sqm/acre) | Remarks |
|-------------------------------------------------------|----------------|---------------------------|-------------------------------------------|---------|
| 1. All India Institute of Medical Sciences, New Delhi | 1000           | 200 km                    | 2000                                      |         |
| 2. All India Institute of Medical Sciences, New Delhi | 1000           | 200 km                    | 2000                                      |         |
| 3. All India Institute of Medical Sciences, New Delhi | 1000           | 200 km                    | 2000                                      |         |
| 4. All India Institute of Medical Sciences, New Delhi | 1000           | 200 km                    | 2000                                      |         |
| 5. All India Institute of Medical Sciences, New Delhi | 1000           | 200 km                    | 2000                                      |         |

19. Details of the hospital/clinics owned by the parent institution and the number of beds in each hospital/clinic (if any) owned by the parent institution.

20. Details of the hospital/clinics owned by the parent institution and the number of beds in each hospital/clinic (if any) owned by the parent institution.

Signature of Member (2)

Signature of Member (1)

Signature of Member (3)

- With effect from 2021, Nursing colleges should have 100 bedded Unitary/Single allopathic parent/own hospital **except for Bangalore Urban and Mangalore city which should have 200 bedded Unitary/Single allopathic parent/own hospital.** This hospital should continue to function as parent hospital till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note ;**

- Maximum of 60 seats will be sanctioned for the institution with parent hospital having less than 300 beds on the basis of teaching and physical facilities for B.Sc. (Nursing) program.
- Maximum of 100 seats will be sanctioned for the B.Sc. (Nursing) program for which institute must have parent Medical College or parent hospital having 300 beds or above. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU (undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company], owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

**Remarks:**

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

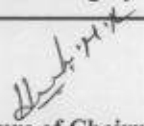


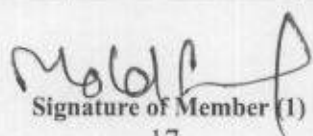
### 18.1. Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 30          | 25            |             |               |
| Surgery including OT    | 20          | 17            |             |               |
| Obstetrics & Gynecology | 10          | 08            |             |               |
| Pediatrics,             | 05          | 04            |             |               |
| Emergency Medicine      | 05          | 04            |             |               |
| Psychiatry              | —           |               |             |               |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                       | Parent      |               | Affiliated  |               |
|----------------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                                      | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                             | 05          | 04            |             |               |
| Minor OT                                                             | 10          | 08            |             |               |
| Dental, Otorhinolaryngology, Ophthalmology                           | —           | —             |             |               |
| Burns and Plastic                                                    | —           | —             |             |               |
| Neonatology care unit                                                | 05          | 04            |             |               |
| Communicable disease/<br>Respiratory medicine/TB &<br>chest diseases | —           | —             |             |               |
| Dermatology                                                          | —           | —             |             |               |
| Cardiology                                                           | —           | —             |             |               |
| Oncology                                                             | 05          | 02            |             |               |
| Neurology/Neuro-surgery                                              | —           |               |             |               |

  
Signature of Chairman

  
Signature of Member (1)

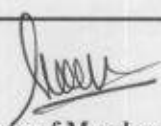
  
Signature of Member (2)

Table 1. Distribution of beds

| Clinical Area            | Patient     |                   | Attendant   |                   |
|--------------------------|-------------|-------------------|-------------|-------------------|
|                          | No. of Beds | Bed Occupancy (%) | No. of Beds | Bed Occupancy (%) |
| Medical                  | 25          | 85                | 10          | 70                |
| Surgery and Major OT     | 25          | 75                | 10          | 60                |
| Obstetrics & Gynaecology | 25          | 80                | 10          | 70                |
| Pediatrics               | 25          | 80                | 10          | 60                |
| Emergency Medicine       | 25          | 85                | 10          | 70                |
| Psychiatry               | 25          | 80                | 10          | 70                |

Table 2. Distribution of beds for clinical expansion

| Clinical Area                                                        | Patient     |                   | Attendant   |                   |
|----------------------------------------------------------------------|-------------|-------------------|-------------|-------------------|
|                                                                      | No. of Beds | Bed Occupancy (%) | No. of Beds | Bed Occupancy (%) |
| Medical                                                              | 25          | 85                | 10          | 70                |
| Medical                                                              | 25          | 85                | 10          | 70                |
| Dental, Otolaryngology, Ophthalmology                                | 25          | 85                | 10          | 70                |
| Transfusion                                                          | 25          | 85                | 10          | 70                |
| Neonatology, Cardiology                                              | 25          | 85                | 10          | 70                |
| Neonatology, Cardiology, Respiratory, Endocrine, TB & Chest Diseases | 25          | 85                | 10          | 70                |
| Neonatology                                                          | 25          | 85                | 10          | 70                |
| Cardiology                                                           | 25          | 85                | 10          | 70                |
| Neonatology                                                          | 25          | 85                | 10          | 70                |
| Neonatology, Cardiology                                              | 25          | 85                | 10          | 70                |

|                    |    |    |  |  |
|--------------------|----|----|--|--|
| Nephrology/Urology | —  | —  |  |  |
| ICU/CCU            | 05 | 02 |  |  |
| Geriatric Medicine | —  | —  |  |  |
| Any other          | —  | —  |  |  |

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

|                                                                                                  |                                                         |                                                                                                                                            |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 19                                                                                               | <b>COMMUNITY HEALTH NURSING : Annexure - 17</b>         |                                                                                                                                            |
| <b>RURAL FILED</b>                                                                               |                                                         |                                                                                                                                            |
| a.                                                                                               | Name of CHC / PHC / SC                                  | Vantmury, Belagavi                                                                                                                         |
|                                                                                                  | Adopted / Affiliated                                    | Affiliated                                                                                                                                 |
|                                                                                                  | Administrated by                                        | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input checked="" type="checkbox"/> Private <input type="checkbox"/> |
|                                                                                                  | Distance from the Nursing Institute                     | 3kms.                                                                                                                                      |
| b.                                                                                               | Services Rendered by Health & Family Welfare Programmes | Immunization, Maternity services, First aid etc.                                                                                           |
| <b>URBAN FILED :</b>                                                                             |                                                         |                                                                                                                                            |
| a.                                                                                               | Name of CHC / PHC / SC                                  | Vantmury, Belagavi                                                                                                                         |
|                                                                                                  | Adopted / Affiliated                                    | Affiliated                                                                                                                                 |
|                                                                                                  | Administrated by                                        | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/>            |
|                                                                                                  | Distance from the Nursing Institute                     | 03 Km                                                                                                                                      |
| b.                                                                                               | Services Rendered by Health & Family Welfare Programmes | Maternity services, Immunization,                                                                                                          |
| N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached. |                                                         |                                                                                                                                            |

|    |                                                        |     |                                     |                             |
|----|--------------------------------------------------------|-----|-------------------------------------|-----------------------------|
| 20 | <b>Master Rotation Plan : Annexure - 18</b>            |     |                                     |                             |
| a. | Basic B.Sc. Nursing                                    | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Post Basic B.Sc. Nursing                               | YES | <input type="checkbox"/>            | NO <input type="checkbox"/> |
| c. | M.Sc. Nursing                                          | YES | <input type="checkbox"/>            | NO <input type="checkbox"/> |
| 21 | <b>Time Table available for all Nursing Programmes</b> |     |                                     |                             |
| a. | Basic B.Sc. Nursing                                    | YES | <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Post Basic B.Sc. Nursing                               | YES | <input type="checkbox"/>            | NO <input type="checkbox"/> |
| c. | M.Sc. Nursing                                          | YES | <input type="checkbox"/>            | NO <input type="checkbox"/> |

|    |                                                                                      |
|----|--------------------------------------------------------------------------------------|
| 22 | <b>Records of Students : Are the following students records are maintained well?</b> |
|----|--------------------------------------------------------------------------------------|

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|                     |  |  |  |  |
|---------------------|--|--|--|--|
| Any other           |  |  |  |  |
| Considered Medicine |  |  |  |  |
| Control             |  |  |  |  |
| Technology Training |  |  |  |  |

Page 2 of 3 Informational Document: Verify and attach details of practice growth

|                                                                                                                                           |                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 19. COMMUNITY HEALTH SERVICES: Alternative 1                                                                                              |                                                                 |
| RETAIL PHARMACY                                                                                                                           |                                                                 |
| a. Name of CHC / PHC / SC                                                                                                                 | Walmart Pharmacy - West Valley                                  |
| Address: (City, State, Zip)                                                                                                               | Altamonte Springs, FL 32714                                     |
| Pharmacy type: <input type="checkbox"/> Retail <input checked="" type="checkbox"/> Hospital/Long-term care <input type="checkbox"/> Other |                                                                 |
| Pharmacy hours of operation                                                                                                               | 9am - 5pm                                                       |
| Services provided by Health & Family Wellness Program                                                                                     | Immunizations, Blood Pressure, Diabetes, Cholesterol, Flu Shots |
| PHARMACY                                                                                                                                  |                                                                 |
| a. Name of CHC / PHC / SC                                                                                                                 | Walmart Pharmacy - West Valley                                  |
| Address: (City, State, Zip)                                                                                                               | Altamonte Springs, FL 32714                                     |
| Pharmacy type: <input type="checkbox"/> Retail <input checked="" type="checkbox"/> Hospital/Long-term care <input type="checkbox"/> Other |                                                                 |
| Pharmacy hours of operation                                                                                                               | 9am - 5pm                                                       |
| Services provided by Health & Family Wellness Program                                                                                     | Immunizations, Blood Pressure, Diabetes, Cholesterol, Flu Shots |
| b. If applicable, list any other services provided by the pharmacy (if not known, leave blank)                                            |                                                                 |

|                                                          |     |                          |    |                          |
|----------------------------------------------------------|-----|--------------------------|----|--------------------------|
| 20. Alternative location type: Alternative 1a            |     |                          |    |                          |
| a. Basic BSC Nursing                                     | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| b. Post Basic BSC Nursing                                | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| c. MSc Nursing                                           | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| 21. Total table available for all services: (Aggregates) |     |                          |    |                          |
| a. Basic BSC Nursing                                     | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| b. Post Basic BSC Nursing                                | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
| c. MSc Nursing                                           | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |

|                                                                              |
|------------------------------------------------------------------------------|
| 22. Remarks/Comments: Are the above responses to the survey maintained well? |
|------------------------------------------------------------------------------|

Signature of Applicant (1)

Signature of Applicant (2)

Signature of Applicant

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| a. | Admission record                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Daily Attendance Registers                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. | Health Records                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| d. | Clinical and field experience record         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| e. | Practical record books - procedure record    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| f. | Practical record books - Midwifery case book | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| g. | Leave record                                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| h. | Extracurricular activities of students       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| i. | Cumulative record of each                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| j. | Course planning of each subject              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Rotation plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| m. | Affiliation records                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| n. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| o. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| p. | Staff development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| q. | Anti ragging committee                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| r. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                                                     |                                         |                                                   |
|----|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| 23 | <b>Hostel Facilities :Annexure - 12</b>                             |                                         |                                                   |
| a. | Whether the college is having a separate Hostel?                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| b. | Built-up area of the Hostel                                         | Sq.ft 5700                              |                                                   |
| c. | Is the Hostel Owned or Rented/Leased?                               | Own <input type="checkbox"/>            | Rented/Leased <input checked="" type="checkbox"/> |
| d. | Is there separate provision of Hostel for Male and Female Students? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| e. | Total No. of students in the hostel                                 | Girls : -                               | Boys : -                                          |
| f. | Total No. of rooms                                                  | Girls : 20                              | Boys : 20                                         |
| g. | Water Supply                                                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| h. | Electricity Supply                                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| i. | Is Facilities available for outdoor games and indoor games?         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

|    |                                           |     |                                     |    |                          |
|----|-------------------------------------------|-----|-------------------------------------|----|--------------------------|
| 10 | Local records                             | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 11 | Practical record books - laboratory class | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 12 | Practical record books - practical record | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 13 | Final and final experience record         | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 14 | Health Records                            | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 15 | Early Assessment Records                  | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 16 | Admission record                          | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |

|    |                                              |     |                                     |    |                          |
|----|----------------------------------------------|-----|-------------------------------------|----|--------------------------|
| 17 | Student welfare committee                    | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 18 | Anti-ragging committee                       | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 19 | Self development programmes                  | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 20 | Annual report of activities and achievements | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 21 | Records of stock                             | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 22 | Admission records                            | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 23 | Curriculum Mapping                           | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 24 | Revision plan                                | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 25 | Course planning of each subject              | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 26 | Comparative record of class                  | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |
| 27 | Estimation of activities of students         | YES | <input checked="" type="checkbox"/> | NO | <input type="checkbox"/> |

|    |                                                                      |           |                                     |        |                          |
|----|----------------------------------------------------------------------|-----------|-------------------------------------|--------|--------------------------|
| 28 | Is school available for outdoor games and indoor games?              | YES       | <input checked="" type="checkbox"/> | NO     | <input type="checkbox"/> |
| 29 | Electricity supply                                                   | YES       | <input checked="" type="checkbox"/> | NO     | <input type="checkbox"/> |
| 30 | Water supply                                                         | YES       | <input checked="" type="checkbox"/> | NO     | <input type="checkbox"/> |
| 31 | Total No. of rooms                                                   | Class: 30 | Boys: 30                            |        |                          |
| 32 | Total No. of students in the hostel                                  | Class: 30 | Boys: 30                            |        |                          |
| 33 | Is there separate provision of hostel for girls and female students? | YES       | <input checked="" type="checkbox"/> | NO     | <input type="checkbox"/> |
| 34 | Is the Hostel owned or tenanted based?                               | Own       | <input checked="" type="checkbox"/> | rented | <input type="checkbox"/> |
| 35 | Breakfast of the hostel                                              | Self      | <input checked="" type="checkbox"/> | Not    | <input type="checkbox"/> |
| 36 | Whether the college is having a separate hostel?                     | YES       | <input checked="" type="checkbox"/> | NO     | <input type="checkbox"/> |

Signature of Headmaster (1)

Signature of Headmaster (1)

Signature of Headmaster

|    |                                           |                                         |                             |
|----|-------------------------------------------|-----------------------------------------|-----------------------------|
| j. | Is Sick room available?                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Whether the hostel mess is available with | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Safe drinking water facilities            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

**List of Annexures:**

| Annexure Numbers | Details                                                                                     | Submitted (Tick Mark) |    |
|------------------|---------------------------------------------------------------------------------------------|-----------------------|----|
|                  |                                                                                             | Yes                   | NO |
| Annexure - 1     | Details of Trust/ Society related documents                                                 | ✓                     |    |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust                          | ✓                     |    |
| Annexure - 3     | Details of any other Nursing Institution under the same Trust                               |                       | ✓  |
| Annexure - 4     | Details of Affiliated fees paid receipts                                                    | ✓                     |    |
| Annexure - 5     | Approval Status : GOK Order                                                                 | ✓                     |    |
| Annexure - 6     | Approval Status : RGUHS Notification (Last 3 Years) Approval                                |                       |    |
| Annexure - 7     | Approval Status : KNC Notification                                                          | ✓                     |    |
| Annexure - 8     | Status : INC Notification                                                                   | —                     | ✓  |
| Annexure - 9     | List of Post Basic B.Sc. Nursing Students as per format                                     | —                     | ✓  |
| Annexure - 10    | List of M.Sc. Nursing Students as per format                                                | —                     | ✓  |
| Annexure - 11    | Details of External /Part time Teachers                                                     | ✓                     |    |
| Annexure - 12    | Physical Facilities : College Building, Laboratories and Building related documents, Hostel | ✓                     |    |
| Annexure - 13    | Vehicle Details : Bus                                                                       | ✓                     |    |
| Annexure - 14    | Details of List of Library Books & others                                                   | ✓                     |    |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



|               |                                                                     |   |  |
|---------------|---------------------------------------------------------------------|---|--|
| Annexure - 15 | Academic Activities                                                 | ✓ |  |
| Annexure - 16 | Details of Clinical/Hospital Facilities                             | ✓ |  |
| Annexure - 17 | Details of Community Health Nursing Posting Facilities              | ✓ |  |
| Annexure - 18 | Master Rotation plans and Time tables                               | ✓ |  |
| Annexure - 19 | List of Teachers with their Declaration forms & necessary documents | ✓ |  |

**Note:** Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

**Observations:**

- We have Conducted LIC Inspection at Shree Guru College of Nursing at Belagan on 17/05/25 for Continuation of affiliation for 40 seats and Enhancement of Seats from 40 to 60.
- Faculties, Infrastructure and Clinical material is available as per the external norms and RGUHS norms.

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)



## UNDERTAKING

I/We,

DR. PRAKASH. G. PATIL.

is/are the Owners/MD/CEO/Board Members of the  
VIJAYA HOSPITAL hospital situated  
at

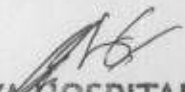
BELAGAVI

This is to confirm that our hospital  
VIJAYA HOSPITAL is registered under  
KPMEA and PCB with \_\_\_\_\_ beds and the bonafide certificate has  
been attached.

This is to confirm that the hospital  
SHRI GURU COLLEGE OF NURSING, BELAGAVI is functioning as  
affiliated/parent/own hospital for  
SHRI GURU COLLEGE OF NURSING college.

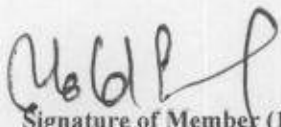
We also confirm that our hospital is solely affiliated to  
SHRI GURU COLLEGE OF NURSING, BELAGAVI college and is  
not affiliated to any other nursing college.

The information provided by us is true and correct.

  
VIJAYA HOSPITAL

Civil Hospital Road, Ayodhya Nagar,  
Behind B.D. Jatti College, Belagavi

  
Signature of Chairman  
(2)

  
Signature of Member (1)

  
Signature of Member

UNDERTAKING

I/We

De (Name of Firm)

is/are the Owners/MD/CEO/Board Members of the  
Vijaya Hospital

at

Location

This is to confirm that our hospital  
Vijaya Hospital is registered under  
KPMRA and PCB with beds and the bonafide certificate has  
been attached.

This is to confirm that the hospital  
Sri Sree College of Nursing, Mysore is functioning as  
affiliated/parent/own hospital for  
Sri Sree College of Nursing college.

We also confirm that our hospital is solely affiliated to  
Sri Sree College of Nursing, Mysore college and is  
not affiliated to any other nursing college.  
The information provided by us is true and correct.

Vijaya Hospital

Signature of Member  
Signature of Member

Signature of Member

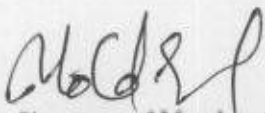
Signature of Member (1)

Signature of Member

**. Instructions for reporting of Local inspections by RGUHS**

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.
2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which \_\_\_\_\_
  - a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.
  - b. Team shall obtain an undertaking/affidavit from the hospital in the prescribed format.
3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.
4. The check list should have specific comments wherever applicable.
5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.
6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.
7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.
8. Original Land documents to be verified: Dishank app may be used to verify the owner's details of the particular institution.
9. For any misleading / wrong information the whole LIC team shall be made responsible.

  
Signature of Chairman  
(2)

  
Signature of Member (1)

  
Signature of Member

Instructions for reporting of local inspections by RQHS

1. RQHS shall submit an undertaking enclosed with the LIG report or return completed the inspection as per the RQHS norms.
2. Team shall submit the report self & hard copy within 48 hours of the inspection taking place.
3. RQHS shall comply with the attached report and physically verify the bed strength and facilities provided along with the RQHS & PCB Guidelines.
4. Team shall obtain an undertaking/undertake from the hospital in the prescribed format.
5. Submission of softcopy of Video recording, geo tagged photographs during the inspection is mandatory.
6. The check list should have specific comments wherever applicable.
7. Report shall not use the words Adequate, Satisfactory, available, sufficient etc. where the specific information is sought such as Area of the land, location of plant, number of teaching faculty, number of staff, number of beds, number of books etc. Such reports will be rejected directly without the approval.
8. All original documents mentioned in the checklist must be verified by the team before writing comments in the report.
9. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.
10. Original Land documents to be verified. District map may be used to verify the location & calls of the particular institution.
11. For any misleading / wrong information the whole LIG team shall be made responsible.

  
Signature of Principal

  
Signature of Member II

  
Signature of Member I

## UNDERTAKING by Trust Management

We the Chairman/President/Secretary/Member of the trust VIJAYALAXMI EDUCATION SOCIETY AND RESEARCH CENTRE. are submitting the affidavit to University.

The trust VIJAYALAXMI EDUCATION SOCIETY AND RESEARCH CENTRE. is running/managing the colleges 1.

SHRI GURU COLLEGE OF NURSING BELAGAVI

2. \_\_\_\_\_

3. \_\_\_\_\_ since \_\_\_\_\_ years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

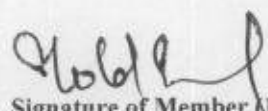
We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

  
**PRESIDENT**  
**VIJAYALAXMI EDUCATION SOCIETY**  
**AND RESEARCH CENTRE**  
**BELAGAVI**

  
Signature of Chairman  
(2)

  
Signature of Member (1)

  
Signature of Member

# UNDERSTANDING by Trust Management

We, the Chairman/President/Secretary/Member of the Trust  
 Vijayaxmi Education Society and Research Centre

submitting the affidavit to University

The trust Vijayaxmi Education Society and Research Centre is

run by the college

Since the college is

2. \_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_ years

We confirm that all the information provided by us to the U.E. form is true and

correct to the best of our knowledge

We confirm that the faculty in the college are employed for full time in the

college

We also confirm that the college is solely managed by the trust and is not

leased/and leased to any other trust/agency to manage the college

We also confirm that the college is subject to the norms of Apex body/RGHS.

As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal

and the Trust management can be held responsible and suitable action can be

initiated by the University.

PRESIDENT  
 VIJAYAXMI EDUCATION SOCIETY  
 AND RESEARCH CENTRE  
 BELAGAVI

12.1 Teaching Faculty Details :- Details should be written in format only

| S.N<br>o | Name of Teaching Faculty | Designation    | Qualification | Year of<br>passing | KSNC Reg<br>No.      | Teaching Experience |          | Total<br>Teachin<br>g Exp | Date of<br>Joining | Signature of<br>Faculty   |
|----------|--------------------------|----------------|---------------|--------------------|----------------------|---------------------|----------|---------------------------|--------------------|---------------------------|
|          |                          |                |               |                    |                      | UG                  | PG       |                           |                    |                           |
| 01       | Mrs. Vaddavalli Renuka   | Principal      | MSc Nursing   | 2009               | RRANP2009<br>1444KAR | 02 years            | 16 years | 18 years                  | 02/12/2024         | V.Renuka                  |
| 02       | Dr.Girish Degavi         | Vice Principal | PhD Nursing   | 2013               | 72716                | -                   | 13 years | 13 years                  | 16/08/2022         | Dr. Girish Degavi         |
| 03       | Mr.Raghu DM              | Professor      | MSC Nursing   | 2014               | 22052                | -                   | 11 years | 11 years                  | 17/02/2025         | Mr. Raghu DM              |
| 04       | Mr.Suresh D M            | Asso Professor | MSC Nursing   | 2012               | 13365                | -                   | 13 years | 13 years                  | 01/03/2021         | Mr. Suresh D M            |
| 05       | Mr.Hemanth H S           | Asso Professor | MSC Nursing   | 2015               | 36100                | -                   | 8 years  | 8 years                   | 01/07/2021         | Mr. Hemanth H S           |
| 06       | Mrs. Jayashree M C       | Asst Professor | MSC Nursing   | 2020               | 71806                | 5 years             | 5 years  | 5 years                   | 01/07/2021         | Mrs. Jayashree M C        |
| 07       | Mrs. Soumya Ghorpade     | Asst Professor | MSC Nursing   | 2022               | 58389                | 2 years             | 2 years  | 7 years                   | 01/09/2022         | Mrs. Soumya Ghorpade      |
| 08       | Ms.Annapurna Bagi        | Asst Professor | MSC Nursing   | 2022               | 86552                | -                   | 3 years  | 3 years                   | 01/04/2022         | Ms. Annapurna Bagi        |
| 09       | Mr.Ashok Madar           | Tutor          | BSc Nursing   | 2019               | 62533                | 3 years             | -        | 3 years                   | 01/01/2021         | Mr. Ashok Madar           |
| 10       | Mrs. Priya Godi          | Tutor          | BSc Nursing   | 2021               | 155646               | 2 years             | -        | 2 years                   | 01/07/2021         | Mrs. Priya Godi           |
| 11       | Mr.Dattatreya Mutalik    | Tutor          | BSc Nursing   | 2019               | 156834               | 2 years             | -        | 2 years                   | 01/07/2021         | Mr. Dattatreya Mutalik    |
| 12       | Ms. Daneshwari M         | Tutor          | BSc Nursing   | 2021               | 110555               | 2 years             | -        | 2 years                   | 01/01/2023         | Ms. Daneshwari M          |
| 13       | Ms. Amruta D             | Tutor          | BSc Nursing   | 2018               | 217574               | 1 year              | -        | 1 year                    | 01/01/2024         | Ms. Amruta D              |
| 14       | Ms. Ambika Palekar       | Tutor          | BSc Nursing   | 2023               | 134678               | 1 year              | -        | 1 year                    | 01/11/2024         | Ms. Ambika Palekar        |
| 15       | Ms Priyanka Walikar      | Tutor          | BSc Nursing   | 2020               | 232908               | 1 year              | -        | 1 year                    | 01/11/2024         | Ms. Priyanka Walikar      |
| 16       | Mr.Ravi Dharmatti        | Tutor          | BSc Nursing   | 2023               | 136008               | 1 year              | -        | 1 year                    | 01/08/2024         | Mr. Ravi Dharmatti        |
| 17       | Mr. Gangadhar Kumbhar    | Tutor          | BSc Nursing   | 2023               | 136010               | 1 year              | -        | 1 year                    | 01/08/2024         | Mr. Gangadhar Kumbhar     |
| 18       | Ms. Shweta Harapanahalli | Tutor          | BSc Nursing   | 2022               | 122222               | 1 year              | -        | 1 year                    | 01/01/2025         | Ms. Shweta Harapanahalli  |
| 19       | Mr. Vinod                | Tutor          | BSc Nursing   | 2023               | 135114               | 1 year              | -        | 1 year                    | 01/01/2025         | Mr. Vinod                 |
| 20       | Mr. Vishal Y. Malenmani  | Tutor          | BSc Nursing   | 2025               | 168822               | -                   | -        | -                         | 01/01/2025         | Mr. Vishal Y. Malenmani   |
| 21       | Ms.Savitha H. Nagardinni | Tutor          | BSc Nursing   | 2025               | 168916               | -                   | -        | -                         | 01/01/2025         | Ms. Savitha H. Nagardinni |
| 22       | Mr. Husensab P. Nadaf    | Tutor          | BSc Nursing   | 2025               | 168947               | -                   | -        | -                         | 01/01/2025         | Mr. Husensab P. Nadaf     |
| 23       | Mr. Pradeep Hugar        | Tutor          | BSc Nursing   | 2025               | 168812               | -                   | -        | -                         | 01/01/2025         | Mr. Pradeep Hugar         |
| 24       | Mr. Keshav R. Kamkar     | Tutor          | BSc Nursing   | 2025               | 202472796            | -                   | -        | -                         | 01/03/2025         | Mr. Keshav R. Kamkar      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

