



06

Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block Jayanagar, Bangalore – 560041
Website: www.rguhs.ac.in Phone: 080-26761933

INSPECTION PROFORMA FOR NURSING 2025-26 AY

Details of LIC Inspectors :	Chairman	Academic Council Member	Subject Expert
Name	Dr. Mahendra. M	Dr. HEMANTH M	Dr. Arpitha
Designation	Asst Professor	Principal	Principal
Address	East Point Medical college	D.S.C.DS B-6C	B.M. Road Bidadi
Mobile No	9980796290	9845459666	7204932923
Email ID	dmahigowda@qmail.com	delhemant@yahoo.com	arpi.Manjunath@gmail.com

For the Academic Year :

Date of Inspection:

(Please Tick the Appropriate Boxes Below)

Type of Inspection:	1. Fresh Affiliation		4. Re-Inspection	
	2. Continuation of Affiliation	✓	5. Surprise Inspection	
	3. Enhancement of Seats		6. Change of Name/Address	
	7. Additional Course (M.Sc Nursing) only.	✓		

Nursing Programme Under Inspection:	1. Basic B.Sc. Nursing		2. Post Basic B.Sc. Nursing	
	3. M.Sc. Nursing		4. M.Sc. NPCC	

1	Name of the Institution with Full Address	Heritage City college of Nursing C-1, New Kantharaj Urs Road. Kuvempunagara Mysore - 23	2	Year of Establishment	2020-2021
2	Status of the course conducting body	Government / University / Autonomous / Municipal Corporation / Missionary / Trust / Society / Company			
3	(a). Name of the Trust/Society & complete postal address	Copy Enclosed (Enclose copy of Registration documents of Society/Trust) Annexure - 1			
		Email: principalmmetnursing@qmail.com	Website:		

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

	(b). Name of the Owner of Trust/Society			
4	Governing Council & Audit Report of Trust	Total Number of Members in Governing Council : Copy Enclosed (Enclose copy of Governing Council Members & Audit report of Society/Trust) Annexure - 2		
5	Details of Principal/Head of the institution	Name: Prof. Firdose Fatima Qualification: MSc Nursing Experience: 17 years Email: principalmmetnursing@gmail.com	Mobile No: 9986621937 Office No: Fax No: Residential phone No:	
6	Do you have any other nursing institution other than the current institution mentioned above under the same trust?	YES ☐	NO ☒	If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document. (Verify & enclose a copy of the registered trust Documents) Annexure - 3

7. Affiliation Fee Paid Details:

Annexure - 4

Course Applied UG Courses	Continuation / Fresh Affiliation	Particulars of fees paid for			Amount
		Annual Fees	Renewal Fees	Administrative Charges	
				Helinet Inst Fee a) only for UG or b) for UG and PG courses c) NPCC	
B.Sc. Nursing	2DLBT5 5096690E	Rs. 1.55.064/-			
Post Basic B.Sc. Nursing					
Total (A)					
PG Course:- (M.Sc. Nursing)	P G Continuation/Fresh Affiliation		No of Seats X Prescribed fees of each faculty		
	1. 2DLBL5209PH29U -		Rs. 2.55.000/-		
	2.				
	3.				
	4.				
	5.				
			Total (B)		
NPCC					
			Total (C)		
Grand Total (A+B+C)					

Online Transaction Number or Details:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Remarks:

Verify & Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution & Sanctioned Intake:

Name of the Course	Intake Approved and Admitted	GOK	RGUHS	KSNC	INC	Remarks
Basic B.Sc. Nursing	Approval Letter No. and Date	MED + SMSF 2021, Bangalore 10/2/2021 Annexure - 5	RGU/AFF/F2/ N458/20-21 25/02/2021 Annexure - 6	Copy Enclosed Annexure - 7	Copy Enclosed Annexure - 8	
	Affiliation Sanctioned Intake	40	40	40	40	
	Admissions Made for the Current Academic Year	Yes.				
Post Basic B.Sc. Nursing	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Sanctioned Intake					
	Admissions Made for the Current Academic Year					
M.Sc. Nursing in a. Community Health ☒ b. Medical Surgical ☐ c. OBG ☐ d. Paediatric ☐ e. Psychiatry ☐	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Sanctioned Intake					
	Admissions Made for the Current Academic Year					
M.Sc. NPCC	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Sanctioned Intake					

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

	Admissions Made for the Current Academic Year					
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9. Total No. of Students under Training in each of the Nursing Education Programme:

Programme		I year	II Year	III Year	IV Year	Total
B.Sc Nursing	Male	08	12	12	08	40
	Female	32	28	26	31	127
Post Basic B.Sc Nursing	Male					
	Female					
M.Sc Nursing	Male					
	Female					
M.Sc NPCC	Male					
	Female					

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From----- To-----

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure -10

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From----- To-----

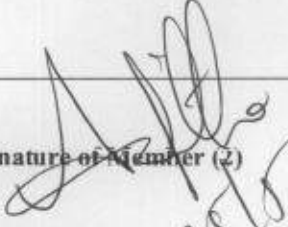
Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: _____


Signature of Chairman


Signature of Member (1)


Signature of Member (2)

12. Teaching Faculty Requirements for all Nursing Programs:

Sl. No	Designation	Required					Existing / Available					Deficit				
		B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)*	M.Sc NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	M.Sc NPCC
		40 to 60	61 to 100	20 to 60			40 to 60	61 to 100				40 to 60	61 to 100			
1	Principal	1	1													
2	Vice-Principal	1	1													
3	Professor	1	1-2		1*					1						
4	Associate Professor	2	2-4		1*					1						
5	Assistant Professor	3	3-8	2	3*											
6	Tutor	8-16	16-24	2-10	--											
	Total	16-24	24-40	4-12												

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is 1:10 and *For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e., for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

Intake	1 st Year	2 nd Year	3 rd Year	4 th Year
40 Students Intake	Total 5 Faculty 3 M.Sc. Nursing qualified faculty 2 Tutors	Total 8 Faculty 5 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 7 M.Sc. Nursing qualified faculty 5 Tutors	Total 16 Faculty 8 M.Sc. Nursing qualified faculty 8 Tutors
60 Students Intake	Total 6 Faculty 3 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 5 M.Sc. Nursing qualified faculty 7 Tutors	Total 18 Faculty 7 M.Sc. Nursing qualified faculty 11 Tutors	Total 24 Faculty 8 M.Sc. Nursing qualified faculty 16 Tutors
100 Students Intake	Total 10 Faculty 5 M.Sc. Nursing qualified faculty 5 Tutors	Total 20 Faculty 8 M.Sc. Nursing qualified faculty 12 Tutors	Total 30 Faculty 12 M.Sc. Nursing qualified faculty 18 Tutors	Total 40 Faculty 16 M.Sc. Nursing qualified faculty 24 Tutors

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

2.1. Teaching Faculty details :- Details should be written in format only

No	Name of the teaching Faculty	Designation	Qualification along with specialty	Year of passing	KSNC Reg. Number	Teaching experience		Date of joining	Form -16 Submitted (Yes/No)	Signature of Faculty
						After UG	After PG			
1.	Prof. FIRDUSE FATHIMA	PRINCIPAL	M.Sc Nursing	2009	4947	27yrs	15yrs	18/10/2021	Yes	Leave
2.	Prof. KOWALAKA S	VICE PRINCIPAL	M.Sc Nursing	2012	6915	24yrs	13yrs	20/5/2024	Yes	Yes
3.	Prof. Duthan Raj	Professor	M.Sc Nursing	2024	15418	6 years	0yrs	25/11/2024	Yes	Yes
4.	Ms. Bindu K. Mathew	Lecturer	M.Sc Nursing	2023	26346	3 years	1 1/2 yrs	01/03/2023	Yes	Yes
5.	Ms. Vedantha Vinodadekumar	Lecturer	M.Sc Nursing	2023	88789	1yrs 8mths	2 1/2 yrs	01/03/2023	Yes	Yes
6.	Mrs. Kavitha. A. H.	Professor	M.Sc Nursing	2012	31320	1yrs	1 1/2 yrs	02/04/2024	Yes	Yes
7.	Mrs. Suresha. D. R.	Professor	M.Sc Nursing	2012	13365	2yrs	11yrs	02/12/2024	Yes	Yes
8.	Mrs. Jayashree. C.	Asst Professor	M.Sc Nursing	2014	39874	2yrs	8yrs	02/12/2024	Yes	Yes
9.	Mrs. Vijaykumar. M.	Lecturer	M.Sc Nursing	2023	14557	1yrs	2yrs	01/10/2024	Yes	Yes
10.	Mrs. Lakshmi. M.	Asst Professor	M.Sc Nursing	2017	24949	5yrs	7yrs	04/11/2024	Yes	Yes
11.	Mrs. Rangaswamy T	Asst. Professor	M.Sc Nursing	2013	141520	5 years	4 years	16/12/24	Yes	Yes
12.	Mrs. Suresha. D. M	Professor	M.Sc Nursing	2012	13361	2yrs	11yrs	16/02/24	Yes	Yes
13.	Mrs. Geethashree. M. P	Tutor	Bsc Nursing	2024	89569	3 months	0yrs	02/05/24	Yes	Yes
14.	Mrs. Ajmal Pasha.	Tutor	Bsc Nursing	2011	125124	13yrs	3yrs	03/01/22	Yes	Yes
15.	Mrs. Vinod Kumar.	Tutor	Bsc Nursing	2021	173986	3 years	1 1/2 years	19/01/22	Yes	Yes
16.	Mrs. Kavana. S	Tutor	B.Sc Nursing	2023	109823	1yrs	0yrs	14/24	Yes	Yes
17.	Ms. Aichwarya. M.	Tutor	B.Sc Nursing	2023	147923	0yrs	0yrs	1/2/23	Yes	Yes
18.	Mr. Chandan B.S.	Tutor	B.Sc Nursing	2013	85620	2 years	0yrs	16/2/24	Yes	Yes
19.	Mr. Arinash	Tutor	B.Sc Nursing	2022	133172	1yrs	0yrs			
20.	Mr. Vishwanath. Gowda	Tutor	B.Sc Nursing	2022	133172	1yrs	0yrs			

Signature of Member (1)

Signature of Member (2)

12. Teaching Faculty Requirements for all Nursing Programs:

COPY ENCLOSED

Minimum Requirements for all Nursing Programs:

COPY ENCLOSED

Sl. No	Designation	Required				Existing / Available				Deficit						
		B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)*	M.Sc NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	M.Sc NPCC
		40 to 60	61 to 100	20 to 60			40 to 60	61 to 100				40 to 60	61 to 100			
1	Principal	1	1													
2	Vice-Principal	1	1													
3	Professor	1	1-2		1*											
4	Associate Professor	2	2-4		1*											
5	Assistant Professor	3	3-8	2	3*											
6	Tutor	8-16	16-24	2-10												
	Total	16-24	24-40	4-12												

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08
 (The Faculty and Student Ratio is 1:10 and *For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

Year Wise Distribution of Faculty for B.Sc Nursing :
 Start the Program i.e., for 1st Year. min...

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08
(The Faculty and Student Ratio is 1:10 and *For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

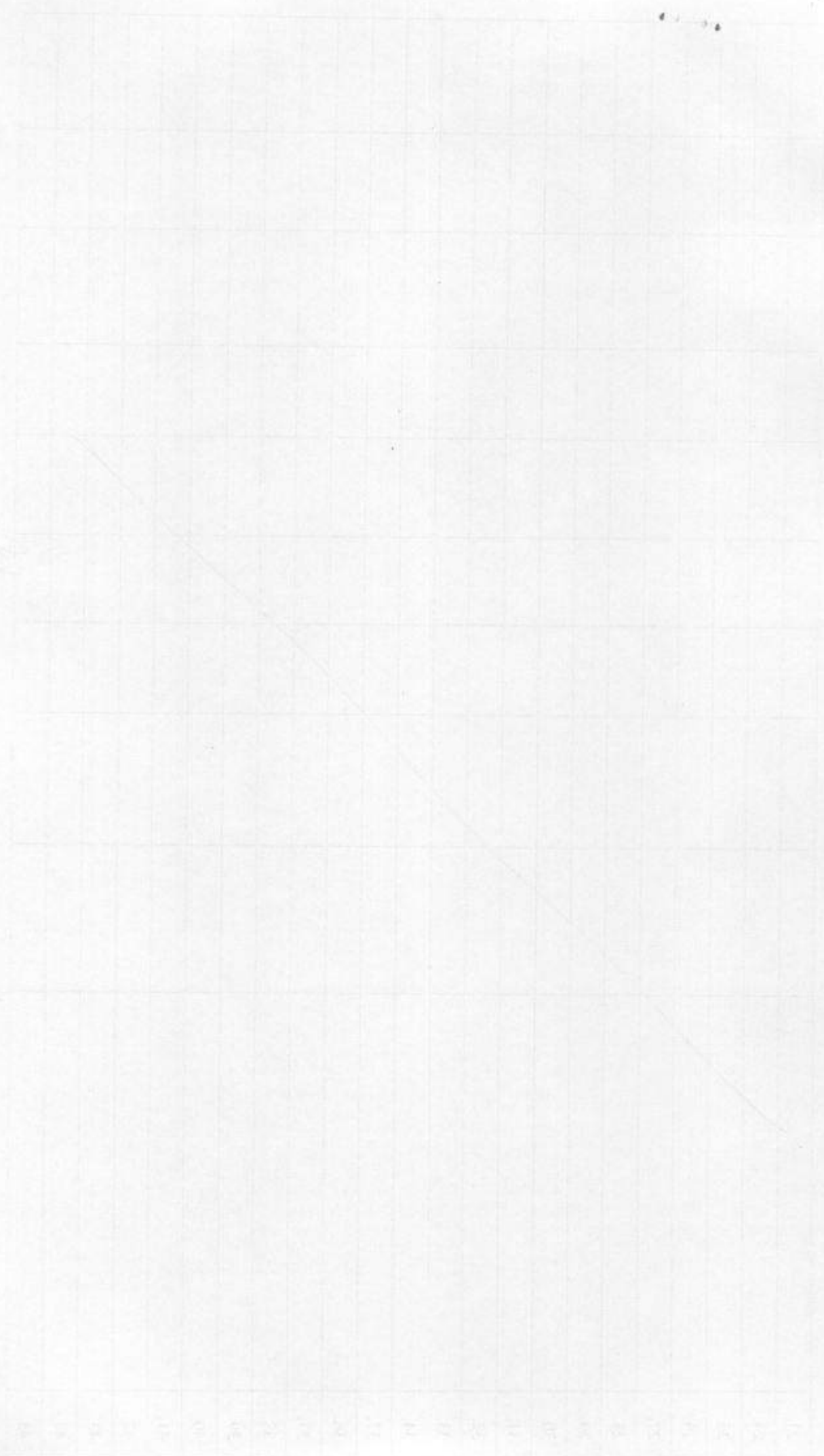
Year Wise Distribution of Faculty for B.Sc Nursing :
Start the Program i.e., for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

Intake	1 st Year	2 nd Year	3 rd Year	4 th Year
Students Intake	Total 5 Faculty 3 M.Sc. Nursing qualified faculty 2 Tutors	Total 8 Faculty 5 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 7 M.Sc. Nursing qualified faculty 5 Tutors	Total 16 Faculty 8 M.Sc. Nursing qualified faculty 8 Tutors
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Signature of Chairman

Signature of Member (1)

Signature of Member (2)



100
 90
 80
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 40
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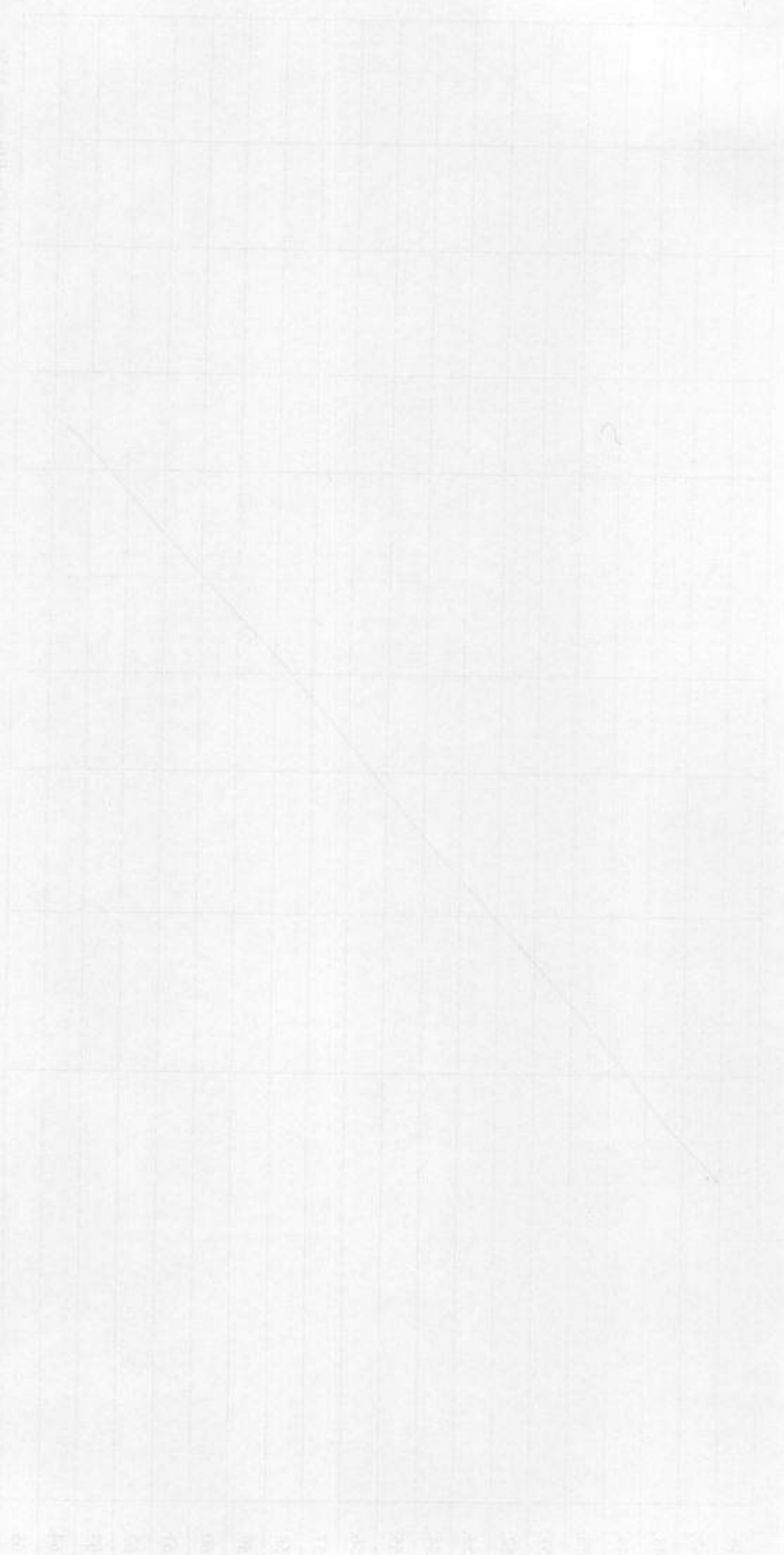
DATE: 10/10/2019

10/10

NAME: [illegible]

DATE: 10/10/2019

1. The following data were obtained in the laboratory for the reaction of a substance with a reagent. The reaction is exothermic and the heat of reaction is -100 kJ/mol . The reaction is first order with respect to the substance and zero order with respect to the reagent. The rate constant is 0.01 s^{-1} . The initial concentration of the substance is 0.1 mol/l . Calculate the half-life of the reaction.



13. Particular of External Teachers (Part time) -Attach a separate sheet with this proforma. Annexure - 11

Sl.No.	Name	Qualification	Subject	Number of Hours per Year	Remarks

14. Physical Facilities :

14.1. College Building:

Annexure - 12

S. No	Details	Required	Existing	Remarks
1	Built – up area of the building (in Sq. Ft)	23,200sq.ft	23,200 sq ft	
	Note: The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)/EC Copy/Rental Agreement registered copy			
2	CLASSROOMS Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft	4 Class rooms 900sq ft Each	900 sq ft each	
	P.B.B.Sc (N) : 600 sq ft	2 Class rooms 600sq ft Each	—	
	M.Sc (N) : 600 sq ft	2 Class rooms 600sq ft Each	600 sq ft each	
	NPCC : 600sq ft	2 Class rooms 600sq ft Each	—	
	Administrative Facilities			
	Office			
	1. Principal's Chamber	300	300	
	2. Vice-Principal Chamber	200	200	
	3. HOD	5 x 200 = 1000	1000	
	4. Professor/Assoc. Prof	800+2400=3200	3200	
	5. Lecturer/ Tutors			
	Institution office /Others			
3	6. Office of Administrative, clerical staff and PA (s)			
	7. Accountants Office			
	8. Store Room			
	9. Record room			
	10. Room for maintenance staff			
	11. Xeroxing room			
	12. common room	1000	1000	
	13. Seminar hall	3000	3000	
	14. Toilets	1000	1000	
	15. A.V/Aids room	600	600	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

No.	Name	Position	Department	Grade	Remarks
1	Mr. A. K. Singh	Assistant Secretary	General	B-1	...
2	Mr. B. K. Singh	Assistant Secretary	General	B-1	...
3	Mr. C. K. Singh	Assistant Secretary	General	B-1	...
4	Mr. D. K. Singh	Assistant Secretary	General	B-1	...
5	Mr. E. K. Singh	Assistant Secretary	General	B-1	...
6	Mr. F. K. Singh	Assistant Secretary	General	B-1	...
7	Mr. G. K. Singh	Assistant Secretary	General	B-1	...
8	Mr. H. K. Singh	Assistant Secretary	General	B-1	...
9	Mr. I. K. Singh	Assistant Secretary	General	B-1	...
10	Mr. J. K. Singh	Assistant Secretary	General	B-1	...
11	Mr. K. K. Singh	Assistant Secretary	General	B-1	...
12	Mr. L. K. Singh	Assistant Secretary	General	B-1	...
13	Mr. M. K. Singh	Assistant Secretary	General	B-1	...
14	Mr. N. K. Singh	Assistant Secretary	General	B-1	...
15	Mr. O. K. Singh	Assistant Secretary	General	B-1	...
16	Mr. P. K. Singh	Assistant Secretary	General	B-1	...
17	Mr. Q. K. Singh	Assistant Secretary	General	B-1	...
18	Mr. R. K. Singh	Assistant Secretary	General	B-1	...
19	Mr. S. K. Singh	Assistant Secretary	General	B-1	...
20	Mr. T. K. Singh	Assistant Secretary	General	B-1	...
21	Mr. U. K. Singh	Assistant Secretary	General	B-1	...
22	Mr. V. K. Singh	Assistant Secretary	General	B-1	...
23	Mr. W. K. Singh	Assistant Secretary	General	B-1	...
24	Mr. X. K. Singh	Assistant Secretary	General	B-1	...
25	Mr. Y. K. Singh	Assistant Secretary	General	B-1	...
26	Mr. Z. K. Singh	Assistant Secretary	General	B-1	...
27	Mr. A. K. Singh	Assistant Secretary	General	B-1	...
28	Mr. B. K. Singh	Assistant Secretary	General	B-1	...
29	Mr. C. K. Singh	Assistant Secretary	General	B-1	...
30	Mr. D. K. Singh	Assistant Secretary	General	B-1	...
31	Mr. E. K. Singh	Assistant Secretary	General	B-1	...
32	Mr. F. K. Singh	Assistant Secretary	General	B-1	...
33	Mr. G. K. Singh	Assistant Secretary	General	B-1	...
34	Mr. H. K. Singh	Assistant Secretary	General	B-1	...
35	Mr. I. K. Singh	Assistant Secretary	General	B-1	...
36	Mr. J. K. Singh	Assistant Secretary	General	B-1	...
37	Mr. K. K. Singh	Assistant Secretary	General	B-1	...
38	Mr. L. K. Singh	Assistant Secretary	General	B-1	...
39	Mr. M. K. Singh	Assistant Secretary	General	B-1	...
40	Mr. N. K. Singh	Assistant Secretary	General	B-1	...
41	Mr. O. K. Singh	Assistant Secretary	General	B-1	...
42	Mr. P. K. Singh	Assistant Secretary	General	B-1	...
43	Mr. Q. K. Singh	Assistant Secretary	General	B-1	...

Signature of the Officer

Signature of the Officer

Signature of the Officer

S. No	Details	Required	Existing	Remarks
4	LABORATORIES			
	Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab	1600 sq.ft	1600 sq.ft	
	Nutrition & Community Health Nursing	1200sq.ft	1200 sq.ft	
	Obstetrics and Gynecology Laboratory	900sq.ft	900 sq.ft	
	Pediatrics Nursing Laboratory	900sq.ft	900 sq.ft	
	Pre-Clinical Sciences Laboratory	900sq.ft	900 sq.ft	
	Computer Lab (1: 5 computer :student)	1500sq.ft	1500 sq.ft	

Note:

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

Building Documents:

Annexure – 12

1. Is the college building own or leased / rented? *Lease*
2. Blue print of the building attested by competent authority. *Enclosed*
3. Tax paid receipt (Latest / current year) *Enclosed*
4. Occupancy certificate. *Enclosed*
5. Sale deed / Lease deed of the building / Land. *Enclosed.*

It is mandatory to enclose all the documents mentioned above.

Note:

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License

Annexure – 13

Total Number of Vehicles	Vehicle Registration Number	Seating Capacity	RC Book	Insurance	Driving Licence
01	KA09-C-8856	20	Yes / No	Yes / No	Yes / No

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Item	Quantity	Unit Price	Total
1. LABORER			
1.1. Laborer (General)	1000	1.00	1000.00
1.2. Laborer (Specialized)	500	2.00	1000.00
1.3. Laborer (Skilled)	200	5.00	1000.00
1.4. Laborer (Unskilled)	100	10.00	1000.00
1.5. Laborer (Semi-skilled)	50	20.00	1000.00
1.6. Laborer (Highly skilled)	10	100.00	1000.00
1.7. Laborer (Expert)	5	200.00	1000.00
1.8. Laborer (Master)	2	500.00	1000.00
1.9. Laborer (Apprentice)	1	1000.00	1000.00
1.10. Laborer (Trainee)	1	1000.00	1000.00

Notes:

- 1. The above rates are for the laborer only and do not include the cost of the laborer's clothing, food, and other expenses.
- 2. The above rates are for the laborer only and do not include the cost of the laborer's housing, transportation, and other expenses.
- 3. The above rates are for the laborer only and do not include the cost of the laborer's medical insurance, life insurance, and other expenses.
- 4. The above rates are for the laborer only and do not include the cost of the laborer's pension, gratuity, and other expenses.
- 5. The above rates are for the laborer only and do not include the cost of the laborer's unemployment insurance, disability insurance, and other expenses.
- 6. The above rates are for the laborer only and do not include the cost of the laborer's health insurance, dental insurance, and other expenses.
- 7. The above rates are for the laborer only and do not include the cost of the laborer's vision insurance, hearing aid, and other expenses.
- 8. The above rates are for the laborer only and do not include the cost of the laborer's life insurance, health insurance, and other expenses.
- 9. The above rates are for the laborer only and do not include the cost of the laborer's disability insurance, unemployment insurance, and other expenses.
- 10. The above rates are for the laborer only and do not include the cost of the laborer's pension, gratuity, and other expenses.

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4. The above rates are for the laborer only and do not include the cost of the laborer's pension, gratuity, and other expenses.

Item	Quantity	Unit Price	Total
1. LABORER			
1.1. Laborer (General)	1000	1.00	1000.00
1.2. Laborer (Specialized)	500	2.00	1000.00
1.3. Laborer (Skilled)	200	5.00	1000.00
1.4. Laborer (Unskilled)	100	10.00	1000.00
1.5. Laborer (Semi-skilled)	50	20.00	1000.00
1.6. Laborer (Highly skilled)	10	100.00	1000.00
1.7. Laborer (Expert)	5	200.00	1000.00
1.8. Laborer (Master)	2	500.00	1000.00
1.9. Laborer (Apprentice)	1	1000.00	1000.00
1.10. Laborer (Trainee)	1	1000.00	1000.00

16. Library facility :Enclose list of library books

Annexure - 14

Library Facilities	Existing Size in Sq ft	Separate Library	Ventilation	Lighting	Remarks
Required 2300 Sq.Ft	2300 sq ft	YES ☒ No ☐	yes	yes	
Total No. of Nursing Books available	1200	No. of Nursing Journals subscribed		2	
No. of Thesis/Research titles available	0	Is internet facility available for Students?		Yes	
No of e-books	100	How many books were purchased in last financial year?		1000	

S. No.	Name of the Librarian	Qualification	Experience	Remarks
01	Mrs. Mamatha	MLISC	10 years	

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities :Enclose the details of past 3 years

Annexure - 15

Academic activities	Particulars	Remarks
Research Projects	10	Completed & Ongoing
Conferences conducted	02	Good
Conferences attended	07	Good.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

18. Details of Clinical / Hospital Facilities :

Annexure - 16

1	Do you have parent Medical College?	YES ☐	NO ☒
2	Do you have parent hospital?	YES ☒	NO ☐
If Yes, Hospital Owned by		i. Trust/Society/Missionary ☐	
		ii. Trust member with MOU ☐	

Parent Hospital.	Total No. Beds	Distance from the college	Occupancy on the day of inspection (min 75%)	Remarks
Full Name & Address of the Parent Hospital Al Ansaar Health Care Private LTD	100	6 km	80%	—
NAME OF THE TRUST/ Person owning The Hospital				
Name Of The Owner Of The Trust of Hospital Dr. Harunakara Linge Gowda hospital	100	10 km		Mou of PCB KPME has to be verified
Affiliated hospitals- Full Name & Address of the Parent Hospital				
1				
2				

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are;-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges for **Bangalore Urban and Mangalore city** should have **200 bedded Unitary/Single allopathic parent/own hospital**. This hospital should continue to function as parent hospital till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

Note

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company].owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

Remarks:

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

18.1. Distribution of Beds

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Medical	20	19	63	61
Surgery including OT	15	14	31	29
Obstetrics & Gynecology	15	13	10	9
Pediatrics,	15	13	30	29
Emergency Medicine	06	06	36	34
Psychiatry	0	0	10	08

Additional/Other Specialties/Facilities for clinical experience:

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Major OT	03	01	02	02
Minor OT	02		02	01
Dental, Otorhinolaryngology, Ophthalmology			01	01
Burns and Plastic			01	01
Neonatology care unit			02	01
Communicable disease/ Respiratory medicine/TB & chest diseases			01	01
Dermatology			01	01
Cardiology	05	04	20	20
Oncology	04	03	10	09
Neurology/Neuro-surgery	10	08	15	13
Nephrology/Urology	10	08	15	13
ICU/CCU	05	04	20	20
Geriatric Medicine				
Any other				

Note : 1:3 student patient ratio needed. Verify and attach details of previous month.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Patient Information				Treatment Information			
Patient Name	Room No.	Admission Date	Discharge Date	Treatment Type	Frequency	Duration	Notes
John Doe	101	01/01/20	01/05/20	Physical Therapy	3x/week	4 weeks	Improvement in gait.
Jane Smith	102	01/02/20	01/08/20	Occupational Therapy	2x/week	6 weeks	Improved fine motor skills.
Robert Johnson	103	01/03/20	01/10/20	Speech Therapy	1x/week	8 weeks	Increased verbal communication.
Emily White	104	01/04/20	01/12/20	Behavioral Therapy	1x/week	10 weeks	Reduced anxiety levels.
Michael Brown	105	01/05/20	02/01/20	Group Therapy	2x/week	6 weeks	Enhanced social interaction.
Sarah Green	106	01/06/20	02/03/20	Art Therapy	1x/week	8 weeks	Improved emotional expression.
David Lee	107	01/07/20	02/04/20	Music Therapy	1x/week	8 weeks	Increased cognitive function.
Olivia Hall	108	01/08/20	02/05/20	Dance Therapy	1x/week	8 weeks	Improved body awareness.
James King	109	01/09/20	02/06/20	Equine Therapy	1x/week	8 weeks	Reduced aggression.
Alice Black	110	01/10/20	02/07/20	Virtual Reality Therapy	1x/week	8 weeks	Improved spatial awareness.
Benjamin Clark	111	01/11/20	02/08/20	Transcranial Magnetic Stimulation	1x/week	8 weeks	Improved motor function.
Charlotte Evans	112	01/12/20	02/09/20	Transcranial Direct Current Stimulation	1x/week	8 weeks	Improved mood.
William Harris	113	02/01/21	02/10/21	Botulinum Toxin Injections	1x/week	8 weeks	Reduced muscle spasms.
Evelyn Young	114	02/02/21	02/11/21	Stem Cell Therapy	1x/week	8 weeks	Improved tissue repair.
Thomas Anderson	115	02/03/21	02/12/21	Exosome Therapy	1x/week	8 weeks	Reduced inflammation.
Maria Taylor	116	02/04/21	03/01/21	Platelet-Rich Plasma Therapy	1x/week	8 weeks	Improved wound healing.
Christopher Wilson	117	02/05/21	03/02/21	Low-Level Laser Therapy	1x/week	8 weeks	Reduced pain.
Isabella Moore	118	02/06/21	03/03/21	Acupuncture	1x/week	8 weeks	Improved sleep quality.
Matthew Taylor	119	02/07/21	03/04/21	Yoga	1x/week	8 weeks	Improved flexibility.
Abigail Baker	120	02/08/21	03/05/21	Meditation	1x/week	8 weeks	Reduced stress levels.

Page 1 of 2. Patient information is confidential. Verify and correct details of patient information.

Signature of Physician

Signature of Therapist

Signature of Nurse

19.	COMMUNITY HEALTH NURSING :Annexure - 17	
RURAL FILELD		
a. Name of CHC / PHC / SC	Jayapura & Beerihundi, chorahelli & Kitapura	
Adopted / Affiliated	Adopted	
Administrated by	State Govt. ☒ Municipal Corporation ☐ Private ☐	
Distance from the Nursing Institute	10	
b. Services Rendered by Health & Family Welfare Programmes		
URBAN FEILD :		
a. Name of CHC / PHC / SC	Jayanagara chc District Hospital K.R.H	
Adopted / Affiliated	Adopted	
Administrated by	State Govt. ☒ Municipal Corporation ☐ Private ☐	
Distance from the Nursing Institute	07	
b. Services Rendered by Health & Family Welfare Programmes	All Medical Services	
N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.		

20	Master Rotation Plan : Annexure - 18			
a.	Basic B.Sc. Nursing	YES ☒	NO ☐	
b.	Post Basic B.Sc. Nursing	YES ☐	NO ☐	
c.	M.Sc. Nursing	YES ☐	NO ☐	
21	Time Table available for all Nursing Programmes			
a.	Basic B.Sc. Nursing	YES ☒	NO ☐	
b.	Post Basic B.Sc. Nursing	YES ☐	NO ☐	
c.	M.Sc. Nursing	YES ☐	NO ☐	

22	Records of Students : Are the following students records are maintained well?			
a.	Admission record	YES ☒	NO ☐	
b.	Daily Attendance Registers	YES ☒	NO ☐	
c.	Health Records	YES ☒	NO ☐	
d.	Clinical and field experience record	YES ☒	NO ☐	
e.	Practical record books - procedure record	YES ☒	NO ☐	
f.	Practical record books - Midwifery case book	YES ☒	NO ☐	
g.	Leave record	YES ☒	NO ☐	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

RE: **RECEIVED**

1. Name of CHC: **PHC-SC**

2. Address: **1000 S. 1st St., Phoenix, AZ 85004**

3. Telephone: **(602) 254-1234**

4. Name of CHC: **PHC-SC**

5. Address: **1000 S. 1st St., Phoenix, AZ 85004**

RECEIVED

1. Name of CHC: **PHC-SC**

2. Address: **1000 S. 1st St., Phoenix, AZ 85004**

3. Telephone: **(602) 254-1234**

4. Name of CHC: **PHC-SC**

5. Address: **1000 S. 1st St., Phoenix, AZ 85004**

6. Name of CHC: **PHC-SC**

7. Name of CHC: **PHC-SC**

8. Address: **1000 S. 1st St., Phoenix, AZ 85004**

9. Telephone: **(602) 254-1234**

10. Name of CHC: **PHC-SC**

11. Address: **1000 S. 1st St., Phoenix, AZ 85004**

12. Telephone: **(602) 254-1234**

13. Name of CHC: **PHC-SC**

14. Address: **1000 S. 1st St., Phoenix, AZ 85004**

15. Telephone: **(602) 254-1234**

16. Name of CHC: **PHC-SC**

17. Address: **1000 S. 1st St., Phoenix, AZ 85004**

18. Telephone: **(602) 254-1234**

19. Name of CHC: **PHC-SC**

20. Address: **1000 S. 1st St., Phoenix, AZ 85004**

21. Telephone: **(602) 254-1234**

22. Name of CHC: **PHC-SC**

23. Address: **1000 S. 1st St., Phoenix, AZ 85004**

24. Telephone: **(602) 254-1234**

Signature of Director

Signature of Director

Signature of Director

h.	Extracurricular activities of students	YES	☒	NO	☐
i.	Cumulative record of each	YES	☒	NO	☐
j.	Course planning of each subject	YES	☒	NO	☐
k.	Rotation plans	YES	☒	NO	☐
l.	Committee Meetings	YES	☒	NO	☐
m.	Affiliation records	YES	☒	NO	☐
n.	Records of Stock	YES	☒	NO	☐
o.	Annual report of activities and achievements	YES	☒	NO	☐
p.	Staff development programmes	YES	☒	NO	☐
q.	Anti ragging committee	YES	☒	NO	☐
r.	Student welfare committee	YES	☒	NO	☐

23	Hostel Facilities :Annexure - 12				
a.	Whether the college is having a separate Hostel?	YES	☒	NO	☐
b.	Built-up area of the Hostel	Sq.ft	11065		
c.	Is the Hostel Owned or Rented/Leased?	Own	☐	Rented/Leased	☒
d.	Is there separate provision of Hostel for Male and Female Students?	YES	☒	NO	☐
e.	Total No. of students in the hostel	Girls :		Boys :	
f.	Total No. of rooms	Girls :	35	Boys :	15
g.	Water Supply	YES	☒	NO	☐
h.	Electricity Supply	YES	☒	NO	☐
i.	Is Facilities available for outdoor games and indoor games?	YES	☒	NO	☐
j.	Is Sick room available?	YES	☒	NO	☐
k.	Whether the hostel mess is available with	YES	☒	NO	☐
l.	Safe drinking water facilities	YES	☒	NO	☐

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

1	Student welfare programs	YES	☒	NO	☐
2	Anti-drug counseling	YES	☒	NO	☐
3	Signs for campus emergencies	YES	☒	NO	☐
4	Availability of services and information	YES	☒	NO	☐
5	Hours of work	YES	☒	NO	☐
6	Religious plans	YES	☒	NO	☐
7	Campus activities	YES	☒	NO	☐
8	Commuter services of each	YES	☒	NO	☐
9	Participation in activities of students	YES	☒	NO	☐

1	Does the school have a system?	YES	☒	NO	☐
2	But on part of the school	NO	☐	YES	☒
3	Is the system used as intended?	YES	☒	NO	☐
4	Is the system available to all students?	YES	☒	NO	☐
5	Total No. of students in the school	Grade 7	Grade 8	Grade 9	Grade 10
6	Total No. of rooms	Grade 7	Grade 8	Grade 9	Grade 10
7	Water supply	YES	☒	NO	☐
8	Electricity supply	YES	☒	NO	☐
9	Is facility available in outdoor games and indoor games?	YES	☒	NO	☐
10	Is the system available?	YES	☒	NO	☐
11	Whether the system is available with	YES	☒	NO	☐
12	and the system is better	YES	☒	NO	☐

OK

Signature of Headmaster

Signature of Headmaster

List of Annexures:

Annexure Numbers	Details	Submitted (Tick Mark)	
		Yes	NO
Annexure - 1	Details of Trust/ Society related documents	✓	
Annexure - 2	Details of Governing Council, its meetings & Audit report of Trust	✓	
Annexure - 3	Details of any other Nursing Institution under the same Trust		—
Annexure - 4	Details of Affiliated fees paid receipts	✓	
Annexure - 5	Approval Status : GOK Order	✓	
Annexure - 6	Approval Status : RGUHS Notification (Last 3 Years) Approval	✓	
Annexure - 7	Approval Status : KNC Notification	✓	
Annexure - 8	Status : INC Notification	✓	
Annexure - 9	List of Post Basic B.Sc. Nursing Students as per format	✓	
Annexure - 10	List of M.Sc. Nursing Students as per format	✓	
Annexure - 11	Details of External /Part time Teachers	✓	
Annexure - 12	Physical Facilities : 1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition, 2. Laboratories 3. Building related documents 4. Hostel	✓	
Annexure - 13	Vehicle Details : Bus	✓	
Annexure - 14	Details of List of Library Books & others	✓	
Annexure - 15	Academic Activities	✓	
Annexure - 16	Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals.	✓	Affiliated not provided
Annexure - 17	Details of Community Health Nursing Posting Facilities	✓	
Annexure - 18	Master Rotation plans and Time tables		

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Annexure - 19	List of Teachers with their Declaration forms & necessary documents	✓	
Annexure - 20	RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise		

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations:

Lic Inspection conducted on 15/12/2020 noted

Infrastructure :- class rooms, labs, library are adequate as per norms of Aquls of Apr body which is sufficient for 40 seats

Faculty :- Total 30 faculty staff is shown
5 prof, 1 Assoc & 2 Asst prof are shown.
Leave - 2 prof, 1 Asst & 4 tutor is on leave.
Including principal on medical leave.

Hospital - 100 Bedded parent Al Anwar Health care is well equipped, has good infrastructure of clinical material. However Affiliated hospital was shown Dr. Kanyakara Linga gouda hospital, ^{NO} documents are shown, NO work is been done.

Signature of Chairman

Dr. Mahendra "M"

Signature of Member (1)

Signature of Member (2)

Affiliated Hospital was inspected, however
document verification to be done as
required now, pollution control board, report
was not provided,

Order

Dr. Mahendra

UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Heritage College of Nursing which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on _____ and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

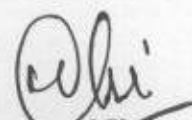
The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

Senate Member
(Chairman)

A C Member
(Member)

Subject Expert
(Member)


Signature of Chairman


Signature of Member (1)


Signature of Member (2)

UNDEERTAKING

We the Chairman and members of local inspection committee appointed by RGHS for conduct of EIC inspection of _____ have applied for recognition of affiliation for the academic year 2021-22.

We have conducted EIC inspection of this college on _____ and verified the infrastructure, institutional facilities, Student Strength, Staff, Staff, Staff, Students attendance and the original documents pertaining to Institution. As per the latest Minimum Standard Requirements (MSR) stipulated by apex body and notification issued by RGHS vide ref no. _____ dated 10/01/2022, we have also visited the attached hospital and verified the bed strength and clinical facilities at the hospital.

The information recorded by us in the EIC report is true and correct. The EIC inspection report along with documents and self audit is submitted to RGHS.

Senior Member
(Chairman)

A.C. Member
(Member)

Subject Expert
(Member)


Senior Member


A.C. Member


Subject Expert

Instructions for reporting of Local inspections by RGUHS

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.
2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which _____
 - a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.
 - b. Team shall obtain an undertaking/affidavit from the hospital in the prescribed format.
3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.
4. The check list should have specific comments wherever applicable.
5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.
6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.
7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.
8. Original Land documents to be verified: Dishank app may be used to verify the owner's details of the particular institution.
9. For any misleading / wrong information the whole LIC team shall be made responsible.


Signature of Chairman


Signature of Member (1)
20
HEMANTH


Signature of Member (2)

Instructions for Reporting of Local Inspections by ROLHS

1. The Team shall submit an Understanding enclosed with the MC order of having completed the inspection as per the ROLHS norms.

2. Team shall submit the report soft & hard copy within 48 hours of the inspection.

3. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KEMHA & PCR Certificates.

4. Team shall obtain an undertaking/affidavit from the hospital in the prescribed format.

5. Submission of softcopy of video recording, as taped photographically during LIC inspection is mandatory.

6. The check list should have specific comments wherever applicable.

7. Report shall not use the words 'adequate/satisfactory' available in the report. Where the information is sought such as Area of the land, Dimensions of class rooms, number of teaching faculty, number of class rooms/laboratories, number of books etc. Such reports will be rejected directly without the approval.

8. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.

9. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.

10. Original Land documents to be verified. If bank copy may be used to verify the correct details of the particular institution.

11. For any misleading / wrong information the whole LIC team shall be made responsible.

[Faint signatures and stamps at the bottom of the page, including a circular stamp with the text 'ROLLHS' and a rectangular stamp with the text 'Principal' and 'Date'.]