



**Rajiv Gandhi University of Health Sciences, Karnataka**  
**4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041**  
**Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933**

## **INSPECTION PROFORMA FOR NURSING 2025-26 AY**

| Details of LIC Inspectors : | Chairman              | Academic Council Member                                        | Subject Expert                           |
|-----------------------------|-----------------------|----------------------------------------------------------------|------------------------------------------|
| Name                        | Dr. Sankaragoud Patil | DR. BASAVARAJ. NADAGAUD                                        | Dr. Kokila.M                             |
| Designation                 | Principal.            | DEANS PROF                                                     | Principal                                |
| Address                     | RTMSTH Sobur          | HIDEET'S Rajarajeshwari<br>Ayuvedic medical college, Humnabad. | Spurthy College of<br>Nursing, Bangalore |
| Mobile No                   | 9019587989            | 9448023966                                                     | 9591645555                               |
| Email ID                    | cysurank@gmail.com    | drbasunadagaud@gmail.com                                       | kokilargh1987@gmail.com                  |

For the Academic Year : 2025 - 26

Date of Inspection:

(Please Tick the Appropriate Boxes Below)

|                     |                                              |   |                           |   |
|---------------------|----------------------------------------------|---|---------------------------|---|
| Type of Inspection: | 1. Fresh Affiliation                         |   | 4. Re-Inspection          |   |
|                     | 2. Continuation of Affiliation               | ✓ | 5. Surprise Inspection    |   |
|                     | 3. Enhancement of Seats                      |   | 6. Change of Name/Address | ✓ |
|                     | 7. Additional Course<br>(M.Sc Nursing) only. |   |                           |   |

|                                     |                        |   |                             |  |
|-------------------------------------|------------------------|---|-----------------------------|--|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing |  |
|                                     | 3. M.Sc. Nursing       |   | 4. M.Sc. NPCC               |  |

|   |                                                            |                                                                                                           |          |                       |
|---|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------|-----------------------|
| 1 | Name of the Institution with Full Address                  | PARAMANANDA COLLEGE OF NURSING<br><del>166</del> 166, NH4, BYPASS ROAD,<br>NELAMANGALA - 562123.          | 2        | Year of Establishment |
| 2 | Status of the course conducting body                       | Government / University / Autonomous / Municipal Corporation /<br>Missionary / Trust / Society / Company  |          |                       |
| 3 | (a). Name of the Trust / Society & complete postal address | PARAMANANDA EDUCATIONAL TRUST<br>(Enclose copy of Registration documents of Society / Trust) Annexure - 1 |          |                       |
|   |                                                            | Email: PCNADM12021ADD @<br>GMAIL.COM                                                                      | Website: |                       |

Signature of Chairman

Signature of Member

Signature of Member (2)

|                                                                                                                      |                                                                                                                                                                                                        |                                           |                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of the Owner of Trust/Society                                                                                | SIDDAPPA K JAMAPARAKHANI                                                                                                                                                                               |                                           |                                                                                                                                                                                                          |
| 4 Governing Council & Audit Report of Trust                                                                          | Total Number of Members in Governing Council : 4 MEMBERS<br>(Enclose copy of Governing Council Members & Audit report of Society/Trust) <b>Annexure - 2</b>                                            |                                           |                                                                                                                                                                                                          |
| 5 Details of Principal/Head of the institution                                                                       | Name: SIDDAPPA K JAMAPARAKHANI<br>Qualification: MSc(N)<br>Experience: 4 years UG, 16 years PG<br>Email: _____<br>Mobile No: _____<br>Office No: _____<br>Fax No: _____<br>Residential phone No: _____ |                                           |                                                                                                                                                                                                          |
| 6 Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES<br><input type="checkbox"/>                                                                                                                                                                        | NO<br><input checked="" type="checkbox"/> | If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document<br>(Verify & enclose a copy of the registered trust Documents)<br><b>Annexure - 3</b> |

#### 7. Affiliation Fee Paid Details:

**Annexure - 4**

| Course Applied UG Courses             | Continuation / Fresh Affiliation<br>Change of Address | Particulars of fees paid for                  |              |                        |                                                                              | Amount   |
|---------------------------------------|-------------------------------------------------------|-----------------------------------------------|--------------|------------------------|------------------------------------------------------------------------------|----------|
|                                       |                                                       | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG or<br>b) for UG and PG courses<br>c) NPCC |          |
| B.Sc. Nursing                         | 300000/-                                              | 30000/-                                       | 60000/-      | 40000/-                | 25000/-                                                                      | 155000/- |
| Post Basic B.Sc. Nursing              |                                                       |                                               |              |                        |                                                                              | 300000/- |
| <b>Total (A)</b>                      |                                                       |                                               |              |                        |                                                                              |          |
| PG Course:-<br>(M.Sc. Nursing)        | P G Continuation/Fresh Affiliation                    | No of Seats X Prescribed fees of each faculty |              |                        |                                                                              |          |
|                                       | 1.                                                    |                                               |              |                        |                                                                              |          |
|                                       | 2.                                                    |                                               |              |                        |                                                                              |          |
|                                       | 3.                                                    |                                               |              |                        |                                                                              |          |
|                                       | 4.                                                    |                                               |              |                        |                                                                              |          |
|                                       | 5.                                                    |                                               |              |                        |                                                                              |          |
|                                       |                                                       | <b>Total (B)</b>                              |              |                        |                                                                              |          |
| NPCC                                  |                                                       |                                               |              |                        |                                                                              |          |
|                                       |                                                       | <b>Total (C)</b>                              |              |                        |                                                                              |          |
| <b>Grand Total (A+B+C)</b>            |                                                       |                                               |              |                        |                                                                              |          |
| Online Transaction Number or Details: |                                                       |                                               |              |                        |                                                                              |          |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## 8. Approval Status of the Institution &amp; Sanctioned Intake:

| Name of the Course                                                                                                                                                                                                                                        | Intake Approved and Admitted                  | GOK          | RGUHS        | KSNC         | INC          | Remarks |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|--------------|--------------|--------------|---------|
| Basic B.Sc. Nursing                                                                                                                                                                                                                                       | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                                           | Affiliation Sanctioned Intake                 | 40           | 40           | 40           |              |         |
|                                                                                                                                                                                                                                                           | Admissions Made for the Current Academic Year | 32           | 32           | 32           |              |         |
| Post Basic B.Sc. Nursing                                                                                                                                                                                                                                  | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                                           | Sanctioned Intake                             |              |              |              |              |         |
|                                                                                                                                                                                                                                                           | Admissions Made for the Current Academic Year |              |              |              |              |         |
| <b>M.Sc. Nursing in</b><br>a. Community Health <input checked="" type="checkbox"/><br>b. Medical Surgical <input type="checkbox"/><br>c. OBG <input type="checkbox"/><br>d. Paediatric <input type="checkbox"/><br>e. Psychiatry <input type="checkbox"/> | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                                           | Sanctioned Intake                             |              |              |              |              |         |
|                                                                                                                                                                                                                                                           | Admissions Made for the Current Academic Year |              |              |              |              |         |
| M.Sc. NPCC                                                                                                                                                                                                                                                | Approval Letter No. and Date                  | Annexure - 5 | Annexure - 6 | Annexure - 7 | Annexure - 8 |         |
|                                                                                                                                                                                                                                                           | Sanctioned Intake                             |              |              |              |              |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Admissions Made  
for the Current  
Academic Year

9. Total No. of Students under Training in each of the Nursing Education Programme:

| Programme               |        | I year | II Year | III Year | IV Year | Total |
|-------------------------|--------|--------|---------|----------|---------|-------|
| B.ScNursing             | Male   | 14     | 9       | 10       | 12      | 45    |
|                         | Female | 18     | 26      | 20       | 22      | 86    |
| Post Basic B.Sc Nursing | Male   |        |         | NA       |         |       |
|                         | Female |        |         | NA       |         |       |
| M.Sc Nursing            | Male   |        |         |          |         |       |
|                         | Female |        |         | NA       |         |       |
| M.Sc NPCC               | Male   |        |         |          |         |       |
|                         | Female |        |         | NA       |         |       |

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From To |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|
|        |                     |                                     | NA                |                                                                                                           |                                                       |                                       |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure -10

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From To |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------|
|        |                     |                                     | NA                |                                                                                                           |                                                       |                                       |

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: Verified the documents & found correct

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation         | Required |           |               |           |           | Existing / Available |           |               |          |      | Deficit  |           |               |          |           |
|--------|---------------------|----------|-----------|---------------|-----------|-----------|----------------------|-----------|---------------|----------|------|----------|-----------|---------------|----------|-----------|
|        |                     | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPCC | B.Sc (N)             |           | P.B. B.Sc (N) | M.Sc (N) | NPCC | B.Sc (N) |           | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
|        |                     | 40 to 60 | 61 to 100 | 20 to 60      |           |           | 40 to 60             | 61 to 100 |               |          |      | 40 to 60 | 61 to 100 |               |          |           |
| 1      | Principal           | 1        | 1         |               |           |           | 1                    |           |               |          |      |          |           |               |          |           |
| 2      | Vice-Principal      | 1        | 1         |               |           |           | 1                    |           |               |          |      |          |           |               |          |           |
| 3      | Professor           | 1        | 1-2       |               | 1*        |           | 1                    |           |               |          |      |          |           |               |          |           |
| 4      | Associate Professor | 2        | 2-4       |               | 1*        |           | 2                    |           |               |          |      |          |           |               |          |           |
| 5      | Assistant Professor | 3        | 3-8       | 2             | 3*        |           | 3                    |           |               |          |      |          |           |               |          |           |
| 6      | Tutor               | 8-16     | 16-24     | 2-10          | --        |           | 15                   |           |               |          |      |          |           |               |          |           |
|        | Total               | 16-24    | 24-40     | 4-12          |           |           | 23                   |           |               |          |      |          |           |               |          |           |

**For Example:** For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is 1:10 and \*For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

### Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1<sup>st</sup> Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake                     | 1 <sup>st</sup> Year                                                                                                          | 2 <sup>nd</sup> Year                                                                                                           | 3 <sup>rd</sup> Year                                                                                                            | 4 <sup>th</sup> Year                                                                                                            |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>40 Students Intake</b>  | <b>Total 5 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>2 Tutors</li> </ul>  | <b>Total 8 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>   | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul>   | <b>Total 16 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>8 Tutors</li> </ul>   |
| <b>60 Students Intake</b>  | <b>Total 6 Faculty</b> <ul style="list-style-type: none"> <li>3 M.Sc. Nursing qualified faculty</li> <li>3 Tutors</li> </ul>  | <b>Total 12 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>7 Tutors</li> </ul>  | <b>Total 18 Faculty</b> <ul style="list-style-type: none"> <li>7 M.Sc. Nursing qualified faculty</li> <li>11 Tutors</li> </ul>  | <b>Total 24 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>16 Tutors</li> </ul>  |
| <b>100 Students Intake</b> | <b>Total 10 Faculty</b> <ul style="list-style-type: none"> <li>5 M.Sc. Nursing qualified faculty</li> <li>5 Tutors</li> </ul> | <b>Total 20 Faculty</b> <ul style="list-style-type: none"> <li>8 M.Sc. Nursing qualified faculty</li> <li>12 Tutors</li> </ul> | <b>Total 30 Faculty</b> <ul style="list-style-type: none"> <li>12 M.Sc. Nursing qualified faculty</li> <li>18 Tutors</li> </ul> | <b>Total 40 Faculty</b> <ul style="list-style-type: none"> <li>16 M.Sc. Nursing qualified faculty</li> <li>24 Tutors</li> </ul> |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

12.1. Teaching Faculty details :- Details should be written in format only

| Sl. No | Name of the teaching Faculty | Designation   | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience  | Date of joining | Form-16 Submitted (Yes/No) | Signature of Faculty |
|--------|------------------------------|---------------|------------------------------------|-----------------|------------------|----------------------|-----------------|----------------------------|----------------------|
|        |                              |               |                                    |                 |                  | After UG<br>After PG |                 |                            |                      |
| 1.     | SIDDAPPA JAMADARKHANI        | Principal     | Msc. MSN                           | 2009.           | 00020149         | 4 years              | 11/10/19        | Yes                        |                      |
| 2.     | ANEESH K.N                   | Vic-Principal | Msc. Psychology                    | 2015            | 19436            | 2 years              | 16/8/25         | Yes                        |                      |
| 3.     | ALEENA BABU THOMAS           | Professor     | Msc. OBG                           | 2013            |                  | 1 year               | 21/11/25        | Yes                        |                      |
| 4.     | NAVEEN KUMAR C               | Lecturer      | Msc. OBG                           | 2022            | 172261           | 1 year               | 21/11/25        | Yes                        |                      |
| 5.     | ANUSHA MARIYA JOY            | Lecturer      | Msc. OBG                           | 2024.           | 117072           | 1 year               | 24/11/24        | Yes                        |                      |
| 6.     | VIJAYESH V S                 | Lecturer      | Msc. MSN                           | 2020            | 47792            | 7 years              | 21/11/25        | Yes                        |                      |
| 7.     | ASHA NR                      | Lecturer      | Msc. PED.                          | 2023            | 161353           |                      | 21/11/25        | Yes                        |                      |
| 8.     | HARDIDA BEGANI               | Lecturer      | Msc. MSN                           | 2024.           | 104362           |                      | 21/11/25        | Yes                        |                      |
| 9.     | SAGAR SEN                    | Nursing Tutor | Bsc. Nursing                       | 2019            | 102785           |                      | 6/10/24         | Yes                        |                      |
| 10.    | DIVYA. B                     | Nursing Tutor | Bsc. Nursing                       | 2022            | 135915           | 2 years              | 25/11/25        | Yes                        |                      |
| 11.    | ALEENA JOMON                 | Nursing Tutor | Bsc. Nursing                       | 2022            | 135970           |                      | 25/11/25        | Yes                        |                      |
| 12.    | ASWATHY KS                   | Nursing Tutor | Bsc. Nursing                       | 2022            | 135969           |                      | 25/11/25        | Yes                        |                      |
| 13.    | ANJU MATTHEW                 | Nursing Tutor | Bsc. Nursing                       | 2022            | 138389           |                      | 6/11/25         | Yes                        |                      |
| 14.    | ANANTHU.S                    | Nursing Tutor | Bsc. Nursing                       | 2019            | 117377           |                      | 6/10/24         | Yes                        |                      |
| 15.    | SHANI S MATHAI               | Nursing Tutor | Bsc. Nursing                       | 2023            | 155760           | 1 year               | 4/10/24         | Yes                        |                      |
| 16.    | TEENA DOMNIC                 | Nursing Tutor | Bsc. Nursing                       | 2012            | 007104           |                      | 4/10/24         | Yes                        |                      |
| 17.    | JANEY M JOHN                 | Nursing Tutor | Bsc. Nursing                       | 2014.           | 070525           |                      | 16/5/25         | Yes                        |                      |
| 18.    | ABSY MARY MATHEW             | Nursing Tutor | Bsc. Nursing                       | 2016            | 083403           |                      | 25/11/25        | Yes                        |                      |
| 19.    | MOHAMMED HARIF               | Nursing Tutor | Bsc. Nursing                       | 2023            | 146263           |                      | 21/10/24        | Yes                        |                      |
| 20.    | MOHAMMED KAMF                | Nursing Tutor | Bsc. Nursing                       | 2024.           | 179823           |                      | 21/11/25        | Yes                        |                      |
| 21.    | ASHIK MUHAMMED               | Nursing Tutor | Bsc. Nursing                       | 2022            | 160593           |                      | 24/11/25        | Yes                        |                      |
| 22.    | SUBIN BS                     | Nursing Tutor | Bsc. Nursing                       | 2020            | 119406           |                      | 23/10/24        | Yes                        |                      |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)





Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11

| S.No. | Name | Qualification     | Subject      | Number of Hours per Year | Remarks |
|-------|------|-------------------|--------------|--------------------------|---------|
| 1.    | Hema | Msc. Microbiology | Biochemistry | 40 hrs.                  |         |

14. Physical Facilities :

14.1. College Building:

Annexure - 12

| S. No | Details                                                                                                                                                                                                                                                                                                                                                  | Required                              | Existing   | Remarks                         |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|---------------------------------|
| 1     | Built - up area of the building (in Sq. Ft)                                                                                                                                                                                                                                                                                                              | 23,200sq.ft                           | 28,900     |                                 |
|       | <b>Note:</b> The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III— section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy |                                       |            |                                 |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft                                                                                                                                                                                                                                                              | <b>4 Class rooms</b><br>900sq ft Each | 3600 sq ft | Verified & sufficient available |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                 | <b>2 Class rooms</b><br>600sq ft Each | —          |                                 |
|       | M.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                     | <b>2 Class rooms</b><br>600sq ft Each | —          |                                 |
|       | NPCC : 600sq ft                                                                                                                                                                                                                                                                                                                                          | <b>2 Class rooms</b><br>600sq ft Each | —          |                                 |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                         |                                       |            |                                 |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                            |                                       |            |                                 |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                   | 300                                   | 300 sq ft  |                                 |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                                | 200                                   | 200 sq ft  |                                 |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                   | 5 x 200 = 1000                        | 1000 sq ft |                                 |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                 | 800+2400=3200                         | 3200 sq ft |                                 |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                      |                                       |            |                                 |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                        |                                       |            |                                 |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                   |                                       |            |                                 |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                    |                                       | 100 sq ft  |                                 |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                            |                                       | 200 sq ft  |                                 |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                           |                                       | 100 sq ft  |                                 |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                           |                                       |            |                                 |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                        |                                       | 100 sq ft  |                                 |
|       | 12. common room                                                                                                                                                                                                                                                                                                                                          | 1000                                  | 1000 sq ft |                                 |
|       | 13. Seminar hall                                                                                                                                                                                                                                                                                                                                         | 3000                                  | 3000 sq ft |                                 |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                              | 1000                                  | 1000 sq ft |                                 |
|       | 15. A.V/Aids room                                                                                                                                                                                                                                                                                                                                        | 600                                   | 600 sq ft  |                                 |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

| No | Details                                                                  | Required   | Existing   | Remarks  |
|----|--------------------------------------------------------------------------|------------|------------|----------|
| 4  | <b>LABORATORIES</b>                                                      |            |            |          |
|    | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 1700 sq.ft | Verified |
|    | Nutrition & Community Health Nursing                                     | 1200sq.ft  | 1250 sq.ft |          |
|    | Obstetrics and Gynecology Laboratory                                     | 900sq.ft   | 900 sq.ft  |          |
|    | Pediatrics Nursing Laboratory                                            | 900sq.ft   | 900 sq.ft  |          |
|    | Pre-Clinical Sciences Laboratory                                         | 900sq.ft   | 900 sq.ft  |          |
|    | Computer Lab<br>(1: 5 computer :student)                                 | 1500sq.ft  | 1500 sq.ft | ✓        |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft. size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

**Annexure – 12**

1. Is the college building own or leased / rented?
2. Blue print of the building attested by competent authority.
3. Tax paid receipt (Latest / current year)
4. Occupancy certificate.
5. Sale deed / Lease deed of the building / Land.

**It is mandatory to enclose all the documents mentioned above.**

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

**15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License**

**Annexure – 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book  | Insurance | Driving Licence |
|--------------------------|-----------------------------|------------------|----------|-----------|-----------------|
|                          |                             |                  | Yes / No | Yes / No  | Yes / No        |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

16. Library facility :Enclose list of library books

Annexure - 14

| Library Facilities                      | Existing Size in Sq ft | Separate Library                                                    | Ventilation | Lighting | Remarks |
|-----------------------------------------|------------------------|---------------------------------------------------------------------|-------------|----------|---------|
| Required<br>2300 Sq.Ft                  | 2500 sq ft             | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | Yes         | Yes      |         |
| Total No. of Nursing Books available    | 2800                   | No. of Nursing Journals subscribed                                  | 20          |          |         |
| No. of Thesis/Research titles available | 15                     | Is internet facility available for Students?                        | Yes         |          |         |
| No of e-books                           |                        | How many books were purchased in last financial year?               | 800         |          |         |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|--------|-----------------------|---------------|------------|---------|
| 1.     | SWAPNA MP             | M. LIB        | 9 years    |         |
|        |                       |               |            |         |
|        |                       |               |            |         |

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities :Enclose the details of past 3 years

Annexure - 15

| Academic activities   | Particulars | Remarks |
|-----------------------|-------------|---------|
| Research Projects     |             |         |
| Conferences conducted |             |         |
| Conferences attended  |             |         |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

# 18. Details of Clinical / Hospital Facilities :

Annexure - 16

|                           |                                     |                                         |                                        |
|---------------------------|-------------------------------------|-----------------------------------------|----------------------------------------|
| 1                         | Do you have parent Medical College? | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| 2                         | Do you have parent hospital?        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| If Yes, Hospital Owned by |                                     | i. Trust/Society/Missionary             | <input type="checkbox"/>               |
|                           |                                     | ii. Trust member with MOU               | <input type="checkbox"/>               |

| Parent Hospital.                                                      | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Remarks |
|-----------------------------------------------------------------------|----------------|---------------------------|----------------------------------------------|---------|
| Full Name & Address of the Parent Hospital<br>SAI LIFE CARE HOSPITAL. | 100 beds.      | 27 km                     | 80 %                                         |         |
| NAME OF THE TRUST/ Person owning The Hospital<br>DR. YOGESHA . SK     |                |                           |                                              |         |
| Name Of The Owner Of The Trust of Hospital                            |                |                           |                                              |         |
| Affiliated hospitals- Full Name & Address of the Parent Hospital      | 1              |                           |                                              |         |
|                                                                       | 2              |                           |                                              |         |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

## NOTE:

- If the college established, i.e., 2012-13 and before (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since 2013-14 shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are;-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges for Bangalore Urban and Mangalore city should have 200 bedded Unitary/Single allopathic parent/own hospital. This hospital should continue to function as parent hospital' till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will

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be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company].owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

**Remarks:**

Refered hospital documents are  
verified & found correct

Signature of Chairman

Signature of Member (1)

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# Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 15          | 13            |             |               |
| Surgery including OT    | 10          | 08            |             |               |
| Obstetrics & Gynecology | 10          | 09            |             |               |
| Pediatrics,             | 15          | 14            |             |               |
| Emergency Medicine      | 10          | 08            |             |               |
| Psychiatry              | 05          | 03            |             |               |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                 | Parent      |               | Affiliated  |               |
|----------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                                | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                       |             |               |             |               |
| Minor OT                                                       |             |               |             |               |
| Dental, Otorhinolaryngology, Ophthalmology                     | 05          | 05            |             |               |
| Burns and Plastic                                              |             |               |             |               |
| Neonatology care unit                                          | 05          | 03            |             |               |
| Communicable disease/ Respiratory medicine/TB & chest diseases |             |               |             |               |
| Dermatology                                                    |             |               |             |               |
| Cardiology                                                     | 05          | 05            |             |               |
| Oncology                                                       | 05          | 02            |             |               |
| Neurology/Neuro-surgery                                        | 05          | 04            |             |               |
| Nephrology/Urology                                             |             |               |             |               |
| ICU/CCU                                                        | 10          | 09            |             |               |
| Geriatric Medicine                                             |             |               |             |               |
| Any other                                                      |             |               |             |               |

Note : 1:3 student patient ratio needed. Verify and attach details of previous month.

Signature of Chairman

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Signature of Member (2)

# Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 15          | 13            |             |               |
| Surgery including OT    | 10          | 08            |             |               |
| Obstetrics & Gynecology | 10          | 09            |             |               |
| Pediatrics,             | 15          | 14            |             |               |
| Emergency Medicine      | 10          | 08            |             |               |
| Psychiatry              | 05          | 03            |             |               |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                 | Parent      |               | Affiliated  |               |
|----------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                                | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                       |             |               |             |               |
| Minor OT                                                       |             |               |             |               |
| Dental, Otorhinolaryngology, Ophthalmology                     | 05          | 05            |             |               |
| Burns and Plastic                                              |             |               |             |               |
| Neonatology care unit                                          | 05          | 03            |             |               |
| Communicable disease/ Respiratory medicine/TB & chest diseases |             |               |             |               |
| Dermatology                                                    |             |               |             |               |
| Cardiology                                                     | 05          | 05            |             |               |
| Oncology                                                       | 05          | 02            |             |               |
| Neurology/Neuro-surgery                                        | 05          | 04            |             |               |
| Nephrology/Urology                                             |             |               |             |               |
| ICU/CCU                                                        | 10          | 09            |             |               |
| Geriatric Medicine                                             |             |               |             |               |
| Any other                                                      |             |               |             |               |

Note : 1:3 student patient ratio needed. Verify and attach details of previous month.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

COMMUNITY HEALTH NURSING :Annexure - 17

RURAL FIELD

|                                                            |                                                                                                                                 |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| a. Name of CHC / PHC / SC                                  | PRIMARY HEALTH CENTER, UTTARAHAM                                                                                                |
| Adopted / Affiliated                                       |                                                                                                                                 |
| Administrated by                                           | State Govt. <input type="checkbox"/> Municipal Corporation <input checked="" type="checkbox"/> Private <input type="checkbox"/> |
| Distance from the Nursing Institute                        | 07 km                                                                                                                           |
| b. Services Rendered by Health & Family Welfare Programmes |                                                                                                                                 |

URBAN FIELD :

|                                                            |                                                                                                                                 |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| a. Name of CHC / PHC / SC                                  | PHC, BANSHANKARY                                                                                                                |
| Adopted / Affiliated                                       |                                                                                                                                 |
| Administrated by                                           | State Govt. <input checked="" type="checkbox"/> Municipal Corporation <input type="checkbox"/> Private <input type="checkbox"/> |
| Distance from the Nursing Institute                        | 12 km                                                                                                                           |
| b. Services Rendered by Health & Family Welfare Programmes |                                                                                                                                 |

N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.

| 20 | Master Rotation Plan : Annexure - 18            |                                         |                                        |  |
|----|-------------------------------------------------|-----------------------------------------|----------------------------------------|--|
| a. | Basic B.Sc. Nursing                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |  |
| b. | Post Basic B.Sc. Nursing                        | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |  |
| c. | M.Sc. Nursing                                   | YES <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |  |
| 21 | Time Table available for all Nursing Programmes |                                         |                                        |  |
| a. | Basic B.Sc. Nursing                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |  |
| b. | Post Basic B.Sc. Nursing                        | YES <input type="checkbox"/>            | NO <input type="checkbox"/>            |  |
| c. | M.Sc. Nursing                                   | YES <input type="checkbox"/>            | NO <input type="checkbox"/>            |  |

| 22 | Records of Students : Are the following students records are maintained well? |                                         |                             |  |
|----|-------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|
| a. | Admission record                                                              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| b. | Daily Attendance Registers                                                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| c. | Health Records                                                                | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| d. | Clinical and field experience record                                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| e. | Practical record books - procedure record                                     | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| f. | Practical record books - Midwifery case book                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |
| g. | Leave record                                                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |  |

Signature of Chairman

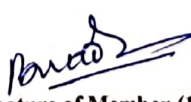
Signature of Member (1)

Signature of Member (2)

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| h. | Extracurricular activities of students       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| i. | Cumulative record of each                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| j. | Course planning of each subject              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Rotation plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| m. | Affiliation records                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| n. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| o. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| p. | Staff development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| q. | Anti ragging committee                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| r. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                                                     |                                         |                                                   |
|----|---------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| 23 | <b>Hostel Facilities :Annexure - 12</b>                             |                                         |                                                   |
| a. | Whether the college is having a separate Hostel?                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| b. | Built-up area of the Hostel                                         | Sq.ft 20000 sq ft                       |                                                   |
| c. | Is the Hostel Owned or Rented/Leased?                               | Own <input type="checkbox"/>            | Rented/Leased <input checked="" type="checkbox"/> |
| d. | Is there separate provision of Hostel for Male and Female Students? | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| e. | Total No. of students in the hostel                                 | Girls :                                 | Boys :                                            |
| f. | Total No. of rooms                                                  | Girls :                                 | Boys :                                            |
| g. | Water Supply                                                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| h. | Electricity Supply                                                  | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| i. | Is Facilities available for outdoor games and indoor games?         | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| j. | Is Sick room available?                                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| k. | Whether the hostel mess is available with                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| l. | Safe drinking water facilities                                      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)

st of Annexures:

| Annexure Numbers | Details                                                                                                                                                                                                                                                                                                                 | Submitted (Tick Mark) |    |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----|
|                  |                                                                                                                                                                                                                                                                                                                         | Yes                   | NO |
| Annexure - 1     | Details of Trust/ Society related documents                                                                                                                                                                                                                                                                             | ✓                     |    |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust                                                                                                                                                                                                                                                      | ✓                     |    |
| Annexure - 3     | Details of any other Nursing Institution under the same Trust                                                                                                                                                                                                                                                           | —                     | ✓  |
| Annexure - 4     | Details of Affiliated fees paid receipts                                                                                                                                                                                                                                                                                | ✓                     |    |
| Annexure - 5     | Approval Status : GOK Order                                                                                                                                                                                                                                                                                             | ✓                     |    |
| Annexure - 6     | Approval Status : RGUHS Notification (Last 3 Years) Approval                                                                                                                                                                                                                                                            | ✓                     |    |
| Annexure - 7     | Approval Status : KNC Notification                                                                                                                                                                                                                                                                                      | ✓                     |    |
| Annexure - 8     | Status : INC Notification                                                                                                                                                                                                                                                                                               | —                     |    |
| Annexure - 9     | List of Post Basic B.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                 | —                     |    |
| Annexure - 10    | List of M.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                            | —                     |    |
| Annexure - 11    | Details of External /Part time Teachers                                                                                                                                                                                                                                                                                 | ✓                     |    |
| Annexure - 12    | Physical Facilities :<br>1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition,<br>2. Laboratories<br>3. Building related documents<br>4. Hostel | ✓                     |    |
| Annexure - 13    | Vehicle Details : Bus                                                                                                                                                                                                                                                                                                   | ✓                     |    |
| Annexure - 14    | Details of List of Library Books & others                                                                                                                                                                                                                                                                               | ✓                     |    |
| Annexure - 15    | Academic Activities                                                                                                                                                                                                                                                                                                     | ✓                     |    |
| Annexure - 16    | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals.                                                                                                                                         | ✓                     |    |
| Annexure - 17    | Details of Community Health Nursing Posting Facilities                                                                                                                                                                                                                                                                  | ✓                     |    |
| Annexure - 18    | Master Rotation plans and Time tables                                                                                                                                                                                                                                                                                   | ✓                     |    |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

02/12/2025

|               |                                                                               |   |  |
|---------------|-------------------------------------------------------------------------------|---|--|
| Annexure - 19 | List of Teachers with their Declaration forms & necessary documents           | ✓ |  |
| Annexure - 20 | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise | ✓ |  |

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations: LIC team of RGUHS visited Paramanda college of Nursing for change of Address & combination of affiliation.

- Institution shifted from Uttarabathi main road Uttarabathi to #166, NH4 Nelamangala.
- Tenure deed, land documents, building plan, audit reports are verified & found correct.
- 28900 Sqft of Infrastructure provided i.e. 6 labs, 4 classrooms admin block, library i.e. 3000 books & having well seating arrangements.
- All teaching staff were present along with principal on the day of inspection.
- Parent Hospital by name Sai life care hospital peenya having 100 bed capacity i.e. 10 km distance. KPME & PCB are verified.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Paramananda college of Nursing, which has applied for continuation of affiliation for the academic year 2025-26.

We have conducted LIC inspection of this college on \_\_\_\_\_ and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

**Senate Member  
(Chairman)**

  
**A C Member  
(Member)**

  
**Subject Expert  
(Member)**

  
Signature of Chairman

  
Signature of Member (1)

  
Signature of Member (2)

### **Instructions for reporting of Local Inspections by RGUHS**

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.
2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which \_\_\_\_\_
  - a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.
  - b. Team shall obtain an undertaking/affidavit from the hospital in the prescribed format.
3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.
4. The check list should have specific comments wherever applicable.
5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.
6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.
7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.
8. Original Land documents to be verified: Dishaank app may be used to verify the owner's details of the particular institution.
9. For any misleading / wrong information the whole LIC team shall be made responsible.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU  
4<sup>th</sup> T Block, Jayanagar, Bengaluru - 560 041

## UNDERTAKING

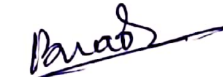
We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Paramanda college of Nursing, Belthare which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on 21/2/25 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

  
Senate Member  
(Chairman)

  
A C Member  
(Member)

  
Subject Expert  
(Member)