Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block Jayanagar, Bangalore – 560041
Website: www.rguhs.ac.in Phone: 080-26761933

INSPECTION PROFORMA FOR NURSING 2025-26 AY

Details of LIC Inspectors :	Chairman	Academic Council Member	Subject Expert
Name	Dr.Harish M R	Prof.Bhagyalakhsmi R	Prof.Dharanikumari
Designation	Dean & Director	Principal	Principal
Address	Chikkamangaluru Institute Of Medical Sciences Chikkamangaluru	Sri Lakhsmi College Of Nursing, Sri Gandhadha Kaval, Magadi Main Road, Sunkadakatte,Bangalore.91	Poornapragna College Of Nursing Hassan
Mobile No	9448323157	9738465046	861304379
Email ID	dermaharish@yahoo.com	Spoorthygowda1@gmail.com	yashodammacb@gmail.com

Inspection For the Academic Year : **2025-26** *Date of Inspection:* **16th August 2025**

(Please Tick the Appropriate Boxes Below)

Type of Inspection:	1.Fresh Affiliation		4. Re-Inspection	
	2.Continuation of Affiliation	✓	5.Surprise Inspection	
	3.Enhancement of Seats		6. Change of Name/Address	
	7. Additional Course (M.Sc Nursing) only.			

Nursing Programme Under Inspection:	1. Basic B.Sc. Nursing	✓	2. Post Basic B.Sc. Nursing	
	3. M.Sc. Nursing		4. M.Sc. NPCC	

1	**Name of the Institution with Full Address**	**Santosh Institute Of Nursing And Research** No.6/1, Cantonment Railway Station Road, Bamboo Bazaar, Shivajinagar, Bangalore.560 051	2	**Year of Establishment** **2019**
2	**Status of the course conducting body**	**Government / University / Autonomous / Municipal Corporation / Missionary / Trust/Society /Company**		
3	**(a). Name of the Trust/Society & complete postal address & Phone number**	**Saklecha Trust** No.69, St Johns Church Road, Bangalore.560 005 (Enclose copy of Registration documents of Society/Trust) **Annexure – 1**		
		Email:ssaklecha@gmail.com		**Website : www.santoshhealthcare.com**

16/08/25 Dr. Harish M R Dean & Director CBMS Chikkamangaluru

Signature of Chairman

Signature of Member (1)

BHAGYALAKSHMI AC Member Principal Sri Lakshmi college of nursing

Dharanikumari Subject Expert Principal Poornapragna CON Hassan

Signature of Member (2)

		Office No:08040848888	Mobile No:9845306703/9945278563
	(b). Name of the president/Secretary/ Chairman of Trust/Society & Phone No	Dr.S Bikkamchand – Chairman & Trust Founder Member Dr.Santosh Saklecha – DEAN & Trust Founder Member	
4	Governing Council& Audit Report of Trust	Total Number of Members in Governing Council : Copy Enclosed (Enclose copy ofGoverning Council Members & Audit report of Society/Trust)**Annexure - 2**	
5	a) Details of Principal/Head of the institution (After MSc)	Name: Prof. Poornaveni Kesavan Qualification: MSC Experience after MSc: 12 Email:venikutty_v@yahoo.co.in	Mobile No:9380146766 Office No:08040848888 Fax No: Residential phone No:
	b) Drawing authority of the college	Principal	

6	Do you have any other nursing institution other than the current institution mentioned above under the same trust?	YES ☐	NO ☑	If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document. (Verify& enclose a copy of the registered trust Documents) **Annexure – 3**

7. Affiliation Fee Paid Details:

Annexure - 4

Course Applied UG Courses	Continuation / Fresh Affiliation	Particulars of fees paid for				
		Annual Fees	Renewal Fees	Administrative Charges	Helinet Inst Fee a) only for UGor b) for UG and PG courses c) NPCC	Amount
B.Sc. Nursing	Continuation		130000	1050	25000	156050
Post Basic B.Sc. Nursing	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
					Total (A)	

PG Course:- (M.Sc. Nursing)	P G Continuation/Fresh Affiliation	No of Seats X Prescribed fees of each faculty	
	1. Not Applicable	Not Applicable	Not Applicable
	2. Not Applicable	Not Applicable	Not Applicable
	3. Not Applicable	Not Applicable	Not Applicable
	4. Not Applicable	Not Applicable	Not Applicable
	5. Not Applicable	Not Applicable	Not Applicable
		Total (B)	Not Applicable
NPCC	Not Applicable	Not Applicable	Not Applicable
		Total (C)	Not Applicable

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Grand Total (A+B+C)	Not Applicable

Online Transaction Number or Details: ZHMPH60096LC9C Dated 24th December 2024

Remarks:

nil

Verify &Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution &Sanctioned Intake:

Name of the Course	Intake Approved and Admitted	GOK	RGUHS	KSNC	INC	Remarks
Basic B.Sc. Nursing	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	nil
	Affiliation Sanctioned Intake	40	40	40	40	
	Admissions Made for the Current Academic Year	40	40	40	40	
Post Basic B.Sc. Nursing	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Sanctioned Intake	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	Admissions Made for the Current Academic Year	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
M.Sc. Nursing in a. Community Health ☐ b. Medical Surgical ☐ c. OBG ☐ d. Paediatric ☐ e. Psychiatry ☐	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Sanctioned Intake	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	Admissions Made for the Current Academic Year	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
M.Sc. NPCC	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

	Sanctioned Intake	Not Applicable	Not Applicable	Not Applicable	Not Applicable	
	Admissions Made for the Current Academic Year	Not Applicable	Not Applicable	Not Applicable	Not Applicable	

9.Total No. of Students under Training in each of the Nursing Education Programme:

Programme		I year	II Year	III Year	IV Year	Total
B.ScNursing	Male	29	13	23	19	84
	Female	10	13	16	21	60
Post Basic B.Sc Nursing	Male	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Female	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
M.Sc Nursing	Male	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Female	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
M.Sc NPCC	Male	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	Female	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From------ To----------
	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11.If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure –10

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From------ To----------
	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.
Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: Nil

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

12. Teaching Faculty Requirements for all Nursing Programs:

Sl. No	Designation	Required								Existing / Available				Deficit			
		B.Sc (N)					P.B. B.Sc (N)	M.Sc (N)*	M.Sc NPCC	B.Sc (N)	P.B. B.Sc (N)	M.Sc (N)	NPCC	B.Sc (N)	P.B. B.Sc (N)	M.Sc (N)	M.Sc NPCC
		40 to 60	61 to 100	101 to 150	151 to 200	201 to 250	20 to 60										
1	Principal	1	1							1	NA	NA	NA	0	NA	NA	NA
2	Vice-Principal	1	1							1	NA	NA	NA	0	NA	NA	NA
3	Professor	1	1-2					1*		1	NA	NA	NA	0	NA	NA	NA
4	Associate Professor	2	2-4					1*		1	NA	NA	NA	0	NA	NA	NA
5	Assistant Professor	3	3-8				2	3*		4	NA	NA	NA	0	NA	NA	NA
6	Tutor	8-16	16-24				2-10	--		15	NA	NA	NA	0	NA	NA	NA
	Total	**16-24**	**24-40**				**4-12**			23	NA	NA	NA	0	NA	NA	NA

For Example: For **40 Students Intake** minimum number of teachers required is **16** including Principal, i.e., Principal - 01, Vice Principal – 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

Note:1) Institute shall have sections of 100/60 students (Maximum number of students 100 per section)

2) 1:10 teacher student ratios shall be ensured.

3) 1:3 student patient ratio in the clinical areas prescribed in the syllabus shall be adhered.

4) Physical facilities including laboratories and having additional hospital(s) should be increased as per norms.

(The Faculty and Student Ratio is **1:10** and ***For M.Sc. Nursing**: Depends on Speciality offered and ratio remains same i.e., **1:5** if they offer B.Sc Nursing Program)

Year Wise Distribution of Faculty for B.Sc Nursing :
(Start the Program i.e, for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

Intake	1st Year	2nd Year	3rd Year	4th Year
40 Students Intake	**Total 5 Faculty** * 3 M.Sc. Nursing qualified faculty * 2 Tutors	**Total 8 Faculty** * 5 M.Sc. Nursing qualified faculty * 3 Tutors	**Total 12 Faculty** * 7 M.Sc. Nursing qualified faculty * 5 Tutors	**Total 16 Faculty** * 8 M.Sc. Nursing qualified faculty * 8 Tutors
60 Students Intake	**Total 6 Faculty** * 3 M.Sc. Nursing qualified faculty * 3 Tutors	**Total 12 Faculty** * 5 M.Sc. Nursing qualified faculty * 7 Tutors	**Total 18 Faculty** * 7 M.Sc. Nursing qualified faculty * 11 Tutors	**Total 24 Faculty** * 8 M.Sc. Nursing qualified faculty * 16 Tutors
100 Students Intake	**Total 10 Faculty** * 5 M.Sc. Nursing qualified faculty * 5 Tutors	**Total 20 Faculty** * 8 M.Sc. Nursing qualified faculty * 12 Tutors	**Total 30 Faculty** * 12 M.Sc. Nursing qualified faculty * 18 Tutors	**Total 40 Faculty** * 16 M.Sc. Nursing qualified faculty * 24 Tutors

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

150 students intake				
200 students intake				
250 students				
* **Aadhar based biometric attendance for students**				

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

12.1. Teaching Faculty details: – Details should be written in format only.

Sl. No	Name of the teaching Faculty	Designation	Qualification along with specialty	Year of passing	KSNC Reg. Number	Teaching experience		Date of joining	Form -16 Submitted (Yes/No)	Signature of Faculty
						After UG	After PG			
1.	PROF.POORNAVENI KESAVAN	PRINCIPAL	MSC	2014	14483	15	11	15/03/2024	NO	
2.	PROF.AMRINA PASHA	VICE PRINCIPAL	MSC	2015	35046	15	10	02/04/2023	NO	
3.	PROF.CHITRA DEVI M	PROFESSOR	MSC	2012	2640	15	13	20/07/2024	NO	
4.	MR.PURUSHOTHAMA S G	ASSOC. PROFESSOR	MSC	2017	172197	11	9	05/10/2022	NO	
5.	MS.CHAITRA	ASST. PROFESSOR	MSC	2021	170788	8	4	30/11/2022	NO	
6.	MR.ABHILASH K S	ASST. PROFESSOR	MSC	2021	136889	13	4	12/10/2022	NO	
7.	MS.KUMARI REENA LAGURI	ASST. PROFESSOR	MSC	2024	28274	5	1	07/07/2023	NO	
8.	MS.ASHA M R	ASST. PROFESSOR	MSC	2020	161355	13	5	01/07/2025	NO	
9.	ESTHER	TUTOR	BSC	2021	130035	3	-	04/02/2022	NO	
10.	ISHWARYA V	TUTOR	BSC	2020	114148	3	-	13/09/2022	NO	
11.	MS.MALLIKA DUTTA	TUTOR	BSC	2022	144638	3	-	21/11/2022	NO	
12.	MS.RIYA RAY	TUTOR	BSC	2022	144639	3	-	21/11/2022	NO	
13.	DINESH	TUTOR	BSC	2017	184807	2	-	10/03/2023	NO	
14.	UMA MAGESHWARI	TUTOR	BSC	2021	125492	2	-	12/05/2023	NO	
15.	MS.SHEEBA F	TUTOR	BSC	2017	081109	2	-	15/06/2023	NO	
16.	MS.NADIYA S	TUTOR	BSC	2023	159375	5	-	28/10/2023	NO	
17.	MS.ANITHA P	TUTOR	BSC	2023		2	-	28/01/2024	NO	
18.	MS.PALLAVI B	TUTOR	BSC	2024	182782	1	-	17/02/2025	NO	
19.	MS.ARPITHA S K	TUTOR	BSC	2024	1691954	1	-	01/05/2025	NO	
20.	MS.SUPARNA PAN	TUTOR	BSC	2024	180892	1	-	07/05/2025	NO	
21.	MS.REKHA C	TUTOR	BSC	2024	174076	1	-	20/05/2025	NO	
22.	MR.NAOREM AMAR ESHWAR SINGH	TUTOR	BSC	2024	179347	1	-	02/06/2025	NO	

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)** 16/08/2025. (Subject Expert)

23.	MS.SOWMI GHOSH	TUTOR	BSC	2024	182044	1	-	10/07/2025	NO	Sowmi
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Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

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Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

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- **Note :** Identity of faculty to be verified with Govt approved ID to be verified (Aadhar/ Voter Id /PAN card/Driving Licence). Principal cum Professor- Essential Qualification: M.Sc. (Nursing) Experience: M.Sc. (Nursing) having **total 15 years experience with M.Sc. (Nursing) out of which 10 years after M.Sc. (Nursing) in collegiate program**. Ph.D. (Nursing) is desirable For Msc Nursing and NPCC programme there should be full time Research Guides available which needs to be verified with the original Guideship letters.(Student Guide ratio to be verified as per norms of RGUHS)
- If required attach same extra pages.

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

Subject Expert

13. Particular of External Teachers (Part time) -Attach a separate sheet with this proforma.**Annexure - 11**

Sl.No.	Name	Qualification	Subject	Number of Hours per Year	Remarks

14. Physical Facilities :

14.1. College Building: **Annexure - 12**

S. No	Details	Required	Existing	Verified by LIC team
1	Built – up area of the building (in Sq. Ft)	23,200sq.ft (40 – 60 intake)	**30896**	**Yes** ✓
	Note: The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)/EC Copy/Rental Agreement registered copy			
2	**CLASSROOMS** Size of each classroom (sq ft) for 40 to 60 intakeB.Sc (N): 900 sq ft	**4 Class rooms** 900sq ft Each	**4**	**Yes** ✓
	P.B.B.Sc (N) : 600 sq ft	**2 Class rooms** 600sq ft Each	**Not Applicable**	
	M.Sc (N) : 600 sq ft	**2 Class rooms** 600sq ft Each	**Not Applicable**	
	NPCC : 600sq ft	**2 Class rooms** 600sq ft Each	**Not Applicable**	
3	**Administrative Facilities**			
	Office 1. Principal's Chamber	300	**300**	**Yes** ✓
	2. Vice-Principal Chamber	200	**300**	**Yes** ✓
	3. HOD	5 x 200 = 1000	**1000**	**Yes** ✓
	4. Professor/Assoc. Prof	800+2400=3200	**3200**	**Yes** ✓
	5. Lecturer/ Tutors			
	Institution office /Others 6. Office of Administrative, clerical staff and PA (s)	**600**	**600**	**Yes** ✓
	7. Accountants Office	**100**	**100**	**Yes** ✓
	8. Store Room	**100**	**100**	**Yes** ✓
	9. Record room	**100**	**100**	**Yes** ✓
	10. Room for maintenance staff	**100**	**100**	**Yes** ✓
	11. Xeroxing room	**100**	**100**	**Yes** ✓
	12. common room (Girls & Boys)	600+400= 1000	**1000**	**Yes** ✓
	13. Multipurpose hall / Seminar hall/ examination hall	3000	**3000**	**Yes** ✓
	14. Toilets	1000	**1000**	**Yes** ✓

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

	15. A.V/Aids room	600	**600**	**Yes** ✓

S. No	Details	Required	Existing	Verified by LIC team
4	**LABORATORIES**	**(40-60 intake)**		
	Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab	1600 sq.ft	**1500**	**Yes** ✓
	Nutrition & Community Health Nursing	1200sq.ft	**1500**	**Yes** ✓
	Obstetrics and Gynecology Laboratory	900sq.ft	**1000**	**Yes** ✓
	Pediatrics Nursing Laboratory	900sq.ft	**1000**	**Yes** ✓
	Pre-Clinical Sciences Laboratory	900sq.ft	**1000**	**Yes** ✓
	Computer Lab (1: 5 computer :student)	1500sq.ft	**1500**	**Yes** ✓

Note:

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

Building Documents: **Annexure – 12**

SL NO	Particulars	Verified by the LIC team
1	**Registered documents in sub registrar office**	**Yes**
2	**Is the college building own or leased ?**	**Yes**
3	**Blue print of the building plan approved and attested by competent authority.**	**Yes**
4	**Building construction license from competent authority**	**Yes**
5	**Tax paid receipt (Latest / current year)**	**Yes**
6	**Occupancy certificate.**	**Yes**
7	**Sale deed / Lease deed of the building / Land.**	**Yes**
8	**Land Conversion order from DC**	**Yes**
9	**Town planning/Authorities approval order**	**Yes**

Verified.

It is mandatory to enclose all the documents mentioned above.

Note:

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. .(F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

- If one of the trustee/member/directors of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years registered in sub registrar office. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.
- Registered lease document in sub registrar office to be submitted.

15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License **Annexure – 13**

Total Number of Vehicles	Vehicle Registration Number	Seating Capacity	RC Book	Insurance	Driving Lenience
1	KA04AD2958	40	Yes	Yes	Yes

16. Library facility : Enclose list of library books **Annexure - 14**

Library Facilities	Existing Size in Sq ft	Separate Library	Ventilation	Lighting	Verified by LIC team
Required 2300 Sq.Ft	2500	YES ✓ No	Yes	Yes	Yes

Total No. of Nursing Books available	1010	No. of Nursing Journals subscribed	Yes
No. of Thesis/Research titles available		Is internet facility available for Students?	Yes
No of e-books	1000	How many books were purchased in last financial year?	250

S. No.	Name of the Librarian	Qualification	Experience	Remarks
1	Mrs.Varija	M Lib	15	Verified

Note : A minimum of 500 different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals willincrease/decrease according to the number of seats approved.

17. Academic activities : Enclose the details of past 3 years **Annexure - 15**

Academic activities	Particulars	Remarks
Research Projects	5 Projects On going	Under Process

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

Conferences conducted	**Nil**	–
Conferences attended	**5 Conferences Attended**	Verified

* Colleges should declare & attest tobacco free/drugs free campus (self declaration from to be submitted)	

18. Details of Clinical / Hospital Facilities : **Annexure - 16**

1	**Do you have parent Medical College?**	**YES** ☐	**NO** ☑
2	**Do you have parent hospital?**	**YES** ☑	**NO** ☐
	If Yes, Hospital Owned by	**i. Trust/Society/Missionary** ☐	
		ii.Trust member with MOU ☐	

Parent Hospital.		**Total No. Beds**	**Distance from the college**	**Occupancy on the day of inspection (min 75%)**	**Verified by LIC team**
Full Name & Address of the Parent Hospital **Santosh Hospital** **No.6/1, Promenade Road,** **Bangalore.56005** MOU(Registered parent hospital MOU)		**200**	**900 Meters**	**80%**	**Yes**
NAME OF THE TRUST/ Person owning The Hospital **Santosh Hospital** **Dr S Bikkamcahnd - Chariman**					**Trust Founder Member & Hospital is same.**
Name Of The Owner Of The Trust of Hospital **Dr S Bikkamchand** **Chairman & Founder Trustee**					**Trust Founder Member & Hospital is same.**
Affiliated hospitals- Full Name & Address of the Parent Hospital	1. Shifaa Hospital Queens Road, Bangalore	**200**	**1.5 Kms**	**80%**	**Yes**
	2				

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

	3 (MOU/Clinical permission letter)				**MOU & Clinical Fees Paid Receipt enclosed.**

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable.Other specialties/facilities for clinical experience required are;-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges**forBangalore Urban and Mangalore city should have 200 bedded Unitary/Singleallopathic parent/own hospital.**This hospital should continue to function as parent hospital'till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust.(Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

Note

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company].owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify &Attach Clinical permission letter, fee paid receipts.

Remarks:

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

18.1. Distribution of Beds

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Medical	75	80%		
Surgery including OT	25	80%		
Obstetrics & Gynecology	50	80%		
Pediatrics,	30	80%		
Emergency Medicine	15	80%		
Psychiatry	05	80%		

Additional/Other Specialties/Facilities for clinical experience:

Clinical Areas	Parent		Affiliated	
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Major OT	06	80%		
Minor OT	01	80%		
Dental, Otorhinolaryngology, Ophthalmology	10	80%		
Burns and Plastic	05	80%		
Neonatology care unit	15	80%		
Communicable disease/Respiratory medicine/TB & chest diseases	05	80%		
Dermatology	0	80%		
Cardiology	10	80%		
Oncology	10	80%		
Neurology/Neuro-surgery	10	80%		
Nephrology/Urology	10	80%		
ICU/ICCU	15	80%		
Geriatric Medicine	10	80%		
Any other	10	80%		

Note : 1:3 student patient rationeeded. Verify and attach details of previous month.

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

19	COMMUNITY HEALTH NURSING :Annexure - 17	
RURAL FILELD		
a. Name of CHC / PHC / SC		**Primary Health Centre Kannur**
Adopted / Affiliated		
Administrate red by		**State Govt.** ☑ **Municipal Corporation** ☐ **Private** ☐
Distance from the Nursing Institute		
b. Services Rendered by Health & Family Welfare Programmes		
URBAN FEILD :		
a. Name of CHC / PHC / SC		**Primary Health Centre J C Nagar**
Adopted / Affiliated		
Administrate red by		**State Govt.** ☑ **Municipal Corporation** ☐ **Private** ☐
Distance from the Nursing Institute		
b. Services Rendered by Health & Family Welfare Programmes		
N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.		

20	**Master Rotation Plan : Annexure - 18**		
a.	Basic B.Sc. Nursing	**YES** ☑	**NO** ☐
b.	Post Basic B.Sc. Nursing	**YES** ☐	**NO** ☐
c.	M.Sc. Nursing	**YES** ☐	**NO** ☐
21	**Time Table available for all Nursing Programmes**		
a.	Basic B.Sc. Nursing	**YES** ☑	**NO** ☐
b.	Post Basic B.Sc. Nursing	**YES** ☐	**NO** ☐
c.	M.Sc. Nursing	**YES** ☐	**NO** ☐

22	**Records of Students :** Are the following students records are maintained well?		
a.	Admission record	**YES** ☑	**NO** ☐
b.	Daily Attendance Registers	**YES** ☑	**NO** ☐
c.	Health Records	**YES** ☑	**NO** ☐
d.	Clinical and field experience record	**YES** ☑	**NO** ☐
e.	Practical record books - procedure record	**YES** ☑	**NO** ☐
f.	Practical record books - Midwifery case book	**YES** ☑	**NO** ☐
g.	Leave record	**YES** ☑	**NO** ☐

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

h.	Extracurricular activities of students	YES ✓	NO
i.	Cumulative record of each	YES ✓	NO
j.	Course planning of each subject	YES ✓	NO
k.	Rotation plans	YES ✓	NO
l.	Committee Meetings	YES ✓	NO
m.	Affiliation records	YES ✓	NO
n.	Records of Stock	YES ✓	NO
o.	Annual report of activities and achievements	YES ✓	NO
p.	Staff development programmes	YES ✓	NO
q.	Anti ragging committee	YES ✓	NO
r.	Student welfare committee	YES ✓	NO
s.	POSHE Committee	YES ✓	NO
t.	Prevention of Gender harassment committee	YES ✓	NO

23	**Hostel Facilities :Annexure - 12**		
a.	Whether the college is having a separate Hostel?	YES ✓	NO
b.	Built-up area of the Hostel	Sq.ft 6000 Sqft-Boys +10000 Sqft Girls Hostel	
c.	Is the Hostel Owned or Rented/Leased?	Own ✓	Rented/Leased
d.	Is there separate provision of Hostel for Male and Female Students?	YES ✓	NO
e.	Total No. of students in the hostel	Girls : 60	Boys : 84
f.	Total No. of rooms	Girls : 48	Boys : 30
g.	Water Supply	YES ✓	NO
h.	Electricity Supply	YES ✓	NO
i.	Is Facilities available for outdoor games and indoor games?	YES ✓	NO
j.	Is Sick room available?	YES ✓	NO
k.	Whether the hostel mess is available with	YES ✓	NO
l.	Safe drinking water facilities	YES ✓	NO

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

List of Annexures:

Annexure Numbers	Details	Verified as per originals documents		Signature
		Yes	NO	
Annexure - 1	Details of Trust/ Society related documents	✓		
Annexure - 2	Details of Governing Council, its meetings & Audit report of Trust	✓		
Annexure - 3	Details of any other Nursing Institution under the same Trust		✓	
Annexure - 4	Details of Affiliated fees paid receipts	✓		
Annexure - 5	Approval Status : GOK Order	✓		
Annexure - 6	Approval Status : RGUHS Notification (Last 3 Years) Approval	✓		
Annexure - 7	Approval Status : KNC Notification	✓		
Annexure - 8	Status : INC Notification	✓		
Annexure - 9	List of Post Basic B.Sc. Nursing Students as per format		✓	
Annexure - 10	List of M.Sc. Nursing Students as per format		✓	
Annexure - 11	Details of External /Part time Teachers	✓		
Annexure - 12	Physical Facilities : 1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition, 2. Laboratories 3. Building related documents 4. Hostel	✓		
Annexure - 13	Vehicle Details : Bus	✓		
Annexure - 14	Details of List of LibraryBooks & others	✓		
Annexure - 15	Academic Activities	✓		
Annexure - 16	Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals.	✓		

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

Annexure - 17	Details of Community Health Nursing Posting Facilities	✓		
Annexure - 18	Master Rotation plans and Time tables	✓		
Annexure - 19	List of Teachers with their Declaration forms & necessary documents	✓		
Annexure –20	RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise		✓	

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

LIC Team Observations:

- There are 1 Professor principal., 1 Vice principal Professor, 1 Professor, 1 Associate Professor, 3 Assistant Professor (1 Assistant Professor was on leave) and 15 Tutors available on the day of inspection.
- There are 5 labs available on the day of inspection.
- There are 4 class rooms of 50 sitting Capacity available on the day of inspection.
- Infrastructure, Clinical material is available as per the apex body norms and RGUHS norms.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Instructions for reporting of Local inspections by RGUHS

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.

2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which _____

    a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.

    b. Team shall obtain an undertaking/affidavit from he hospital in the prescribed format.

3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.

4. The check list should have specific comments wherever applicable.

5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.

6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.

7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.

8. Original Land documents to be verified: Dishaank app may be used to verify the owner's details of the particular institution.

9. For any misleading / wrong information the whole LIC team shall be made responsible.

Signature of Chairman **Signature of Member (1)** **Signature of Member (2)**

सत्यमेव जयते

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e-Stamp

Certificate No.	:	IN-KA16296463049030X
Certificate Issued Date	:	13-Aug-2025 11:20 AM
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Unique Doc. Reference	:	SUBIN-KAKACRSFL0847494893548049X
Purchased by	:	SANTOSH INSTITUTE OF NURSING AND RESEARCH
Description of Document	:	Article 4 Affidavit
Property Description	:	AFFIDAVIT
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First Party	:	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES
Second Party	:	SANTOSH INSTITUTE OF NURSING AND RESEARCH
Stamp Duty Paid By	:	SANTOSH INSTITUTE OF NURSING AND RESEARCH
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Please write or type below this line

UNDERTAKING BY TRUST MANAGEMENT

I/We **Dr. S Bikkamchand Chairman Of Santosh Group Of Institutions and The Founder Member of Saklecha Trust** are submitting the affidavit to **Rajiv Gandhi University Of Health Sciences** Bangalore.

NOTARY SIVAKUMARA M.N. Bengaluru Metropolitan Area Reg. No. 12452 Exp. Dt. 05-01-2027 GOVT. OF INDIA

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

The **Saklecha Trust** is running/managing the colleges:

1. **Santosh Institute Of Nursing And Research Bangalore.**

2. **Santosh Institute Of Para Medical Sciences Bangalore.**

3. **Santosh Institute Of Physiotherapy Bangalore from 2018 since 7 years.**

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the **Saklecha Trust** and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

Dr.S Bikkamchand
Chairman & Founder Member
Saklecha Trust

Bangalore

14th August 2025

SWORN TO BEFORE ME

SIVAKUMARA .M.N
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA
6/B-2/ 1st Fl., Akshaya Apartments
7th Main, K.H.M. Block, Ganganagar,
R.T. Nagar Post, Bengaluru - 560 032
Mob : +91 7892574462 / 9448061543

NOTARY
SIVAKUMARA M.N.
Bengaluru
Metropolitan Area
Reg. No. 12452
Exp. Dt. 05-01-2027
GOVT. OF INDIA

16 AUG 2025

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Government of Karnataka

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Unique Doc. Reference	:	SUBIN-KAKACRSFL0847496060691468X
Purchased by	:	SANTOSH INSTITUTE OF NURSING AND RESEARCH
Description of Document	:	Article 4 Affidavit
Property Description	:	AFFIDAVIT
Consideration Price (Rs.)	:	0 (Zero)
First Party	:	RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES
Second Party	:	SANTOSH INSTITUTE OF NURSING AND RESEARCH
Stamp Duty Paid By	:	SANTOSH INSTITUTE OF NURSING AND RESEARCH
Stamp Duty Amount(Rs.)	:	100 (One Hundred only)

YMSSN (Branch) Authorised Signatory Bengaluru-560001

SANTOSH INSTITUTE OF NURSING AND RESEARCH IN-KA16298120405422X RS. 100 13-AUG-2025 11:21 AM

Please write or type below this line

UNDERTAKING BY OWNER OF THE HOSPITAL

I **Dr.S Bikkamchand** is the **Owner** of the **Santosh Hospital** No.6/1, Promenade Road, Bangalore.560 005.

NOTARY SIVAKUMARA M.N. Bengaluru Metropolitan Area Reg. No. 12452 Exp. Dt. 05-01-2027 GOVT. OF INDIA

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

This is to confirm that our **Santosh Hospital** is registered under KPMEA and PCB with **200 Beds** and the bonafide certificate has been attached.

This is to confirm that the **Santosh Hospital** is functioning as **Parent/Own** Hospital for **Santosh Institute Of Nursing And Research college**.

We also confirm that our **Santosh Hospital** is solely affiliated to for **Santosh Institute Of Nursing And Research** college and is not affiliated to any other nursing college.

The information provided by us is true and correct.

Dr.S Bikkamchand
Chairman
Santosh Hospital

SANTOSH HOSPITAL
No. 6/1, Promenade Road.
BANGALORE-05

NOTARY
SIVAKUMARA M.N.
Bengaluru Metropolitan Area
Reg. No. 12452
Exp. Dt. 05-01-2027
GOVT. OF INDIA

SWORN TO BEFORE ME

SIVAKUMARA .M.N
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA
M/B-../ 1st Fl.. Akshaya Apartments
...h Main, K.H.M. Block, Ganganagar,
K.T. Nagar Post, Bengaluru - 560 032
Mob : +91 7892574462 / 9448061543

Bangalore

14th August 2025

16 AUG 2025