



Rajiv Gandhi University of Health Sciences, Karnataka
 4th 'T' Block Jayanagar, Bangalore – 560041
 Website: www.rguhs.ac.in Phone: 080-26761933

INSPECTION PROFORMA FOR NURSING 2025-26 AY

Details of LIC Inspectors :	Chairman	Academic Council Member	Subject Expert
Name	Dr. Yashodha. Daxshan	Dr. R. Nandeesha	Dr. Ananda -
Designation	Asst Professor	Professor & Head.	Asst. professor.
Address	#190/002 3 rd main Medical Layout.	Sree Siddaganga College of Pharmacy - Tumkur	SDS TRCB RGLB College of Bangalore - 29
Mobile No	9483043552	9448658836	7019219193
Email ID	yash101@live.in	r.nandeesha2005@gmail.com	anandtalli027@gmail.com

For the Academic Year : 2025 - 2026

Date of Inspection: 10-5-2025

(Please Tick the Appropriate Boxes Below)

Type of Inspection:	1. Fresh Affiliation		4. Re-Inspection	
	2. Continuation of Affiliation	☒	5. Surprise Inspection	
	3. Enhancement of Seats		6. Change of Name/Address	☒
	7. Additional Course (M.Sc Nursing) only.			

Nursing Programme Under Inspection:	1. Basic B.Sc. Nursing	☒	2. Post Basic B.Sc. Nursing	
	3. M.Sc. Nursing		4. M.Sc. NPCC	

1	Name of the Institution with Full Address	SUBASH COLLEGE OF NURSING #258/136/1/136/4 BIDADI TMC THIMME GOWDANA DODDI, RAMANAGARA DIST 562109	2	Year of Establishment	2012 - 13
2	Status of the course conducting body	Government / University / Autonomous / Municipal Corporation / Missionary / Trust / Society / Company			
3	(a). Name of the Trust/Society & complete postal address	SRI SRINIVASA EDUCATION TRUST (P) BM ROAD, BIDADI - 562109, RAMANAGARA, DIST.			
(Enclose copy of Registration documents of Society/Trust) Annexure - 1					
Email: scnbidadi@gmail.com			Website: www.subashinstitution.com		

Signature of Chairman

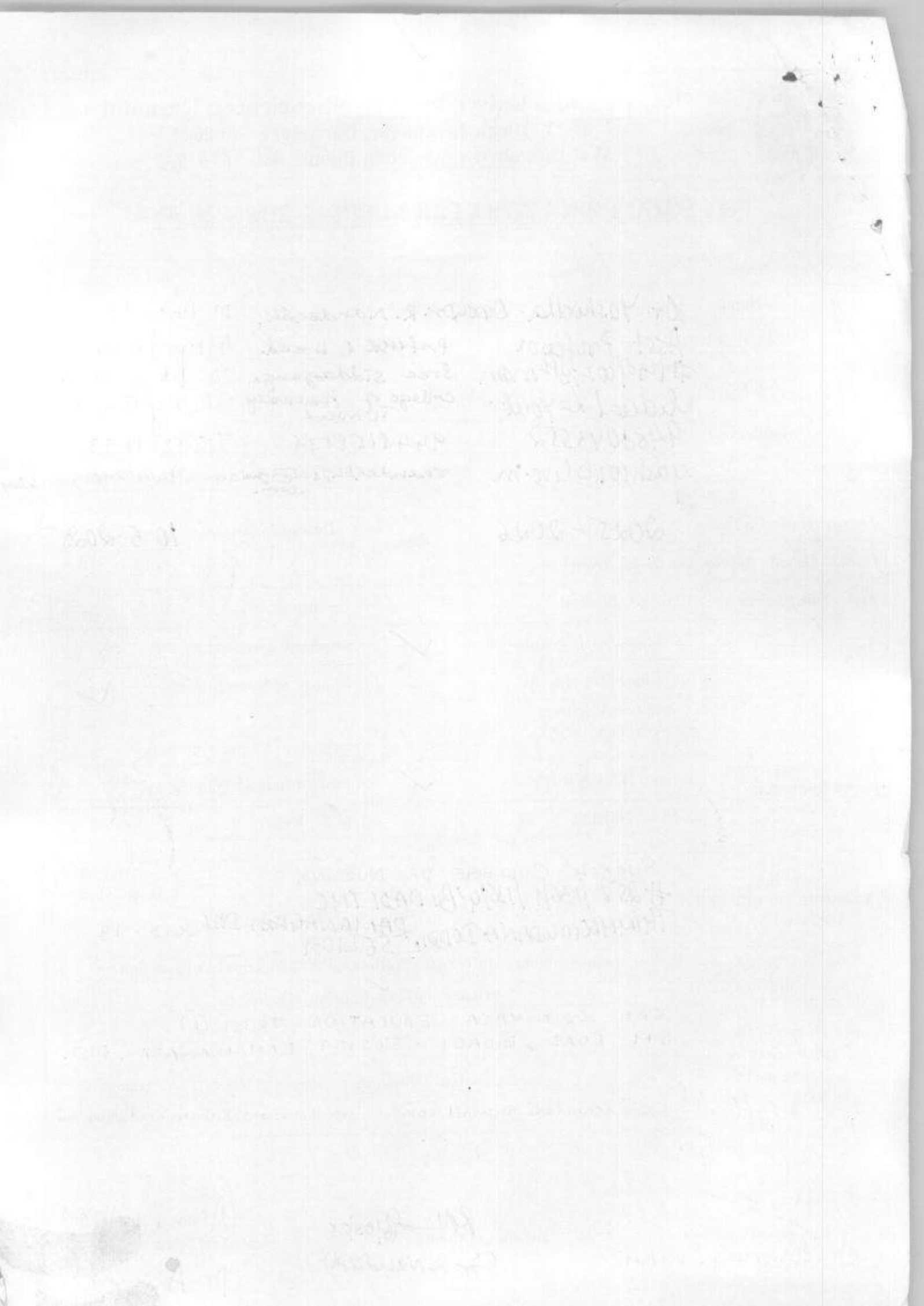
Dr. Yashodha Daxshan

Signature of Member (1)

Dr. R. Nandeesha

Signature of Member (2)

Dr. Ananda



	(b). Name of the Owner of Trust/Society	DR. SUBASH. K.		
4	Governing Council & Audit Report of Trust	Total Number of Members in Governing Council : 07 (Enclose copy of Governing Council Members & Audit report of Society/Trust) Annexure - 2		
5	Details of Principal/Head of the institution	Name: DR. ARPITHA Qualification: MSc(N). PhD(N) Experience: 15 YEARS Email: arpi.marju.2010@gmail.com		Mobile No: 7204932923 Office No: 9620407335 Fax No: Residential phone No:
6	Do you have any other nursing institution other than the current institution mentioned above under the same trust?	YES ☐	NO ☒	If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document. (Verify & enclose a copy of the registered trust Documents) Annexure - 3

7. Affiliation Fee Paid Details:

Annexure - 4

Course Applied UG Courses	Continuation / Fresh Affiliation	Particulars of fees paid for				Amount
		Annual Fees	Renewal Fees	Administrative Charges	Helinet Inst Fee a) only for UG or b) for UG and PG courses c) NPCC	
B.Sc. Nursing	CONTINUATION AFFILIATION	45,000	90,000	60,000	25,000	2,21,085.40
Post Basic B.Sc. Nursing						
Total (A)						
PG Course:- (M.Sc. Nursing)	P G Continuation/Fresh Affiliation	No of Seats X Prescribed fees of each faculty				
	1.					
	2.					
	3.					
	4.	NA				
	5.					
Total (B)						
NPCC						
Total (C)						
Grand Total (A+B+C)						
Online Transaction Number or Details: REF. No. ZSBI46309AUAFA9						

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Remarks:

Verify & Enclose copy of Affiliation fee paid documents

8. Approval Status of the Institution & Sanctioned Intake:

Name of the Course	Intake Approved and Admitted	GOK	RGUHS	KSNC	INC	Remarks
Basic B.Sc. Nursing	Approval Letter No. and Date	MED 395/ MNC 2019, BENGALORE Dt: 09-10-2019 Annexure - 5	RGU / APP/ Nth CoA / OI/ 2024-25 DATE 20-09-2024 Annexure - 6	Annexure - 7	18-15/8524 Annexure - 8	Checked found Collect
	Affiliation Sanctioned Intake	60	60	60	50	
	Admissions Made for the Current Academic Year	60				
Post Basic B.Sc. Nursing	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	
	Sanctioned Intake	N/A				
	Admissions Made for the Current Academic Year					
M.Sc. Nursing in a. Community Health ☐ b. Medical Surgical ☐ c. OBG ☐ d. Paediatric ☐ e. Psychiatry ☐	Approval Letter No. and Date	Annexure - 5	Annexure - 6	Annexure - 7	Annexure - 8	Checked
	Sanctioned Intake	N/A				
	Admissions Made for the Current Academic Year					
M.Sc. NPCC	Approval Letter No. and Date	Annexure - 5	N/A Annexure - 6	Annexure - 7	Annexure - 8	N/A
	Sanctioned Intake					

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

	Admissions Made for the Current Academic Year					
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9. Total No. of Students under Training in each of the Nursing Education Programme:

Programme		I year	II Year	III Year	IV Year	Total
B.Sc Nursing	Male	15	14	21	23	73
	Female	44	46	37	34	161
Post Basic B.Sc Nursing	Male					
	Female					
M.Sc Nursing	Male		N/A			
	Female					
M.Sc NPCC	Male					
	Female					

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From— To—
			N/A			

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure -10

Sl. No	Name of the Student	Nursing Council Registration Number	Residence Address	Place & Address of work at the time of admission (verify with experience certificate and relieving order)	Board / University from where last exam was qualified	Duration of Course with dates From— To—
			N/A			

Note: Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: _____

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

ST	62	13	41	71
136	83	10	22	22

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12. Teaching Faculty Requirements for all Nursing Programs:

Sl. No	Designation	Required					Existing / Available					Deficit				
		B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)*	M.Sc NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	NPCC	B.Sc (N)		P.B. B.Sc (N)	M.Sc (N)	M.Sc NPCC
		40 to 60	61 to 100	20 to 60			40 to 60	61 to 100				40 to 60	61 to 100			
1	Principal	1	1				01									
2	Vice-Principal	1	1				01									
3	Professor	1	1-2		1*		01									
4	Associate Professor	2	2-4		1*		02									
5	Assistant Professor	3	3-8	2	3*		03									
6	Tutor	8-16	16-24	2-10	--		16									
	Total	16-24	24-40	4-12			24									

For Example: For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

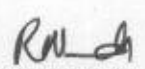
(The Faculty and Student Ratio is 1:10 and *For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:10 if they offer B.Sc Nursing Programme)

Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

Intake	1 st Year	2 nd Year	3 rd Year	4 th Year
40 Students Intake	Total 5 Faculty 3 M.Sc. Nursing qualified faculty 2 Tutors	Total 8 Faculty 5 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 7 M.Sc. Nursing qualified faculty 5 Tutors	Total 16 Faculty 8 M.Sc. Nursing qualified faculty 8 Tutors
60 Students Intake	Total 6 Faculty 3 M.Sc. Nursing qualified faculty 3 Tutors	Total 12 Faculty 5 M.Sc. Nursing qualified faculty 7 Tutors	Total 18 Faculty 7 M.Sc. Nursing qualified faculty 11 Tutors	Total 24 Faculty 8 M.Sc. Nursing qualified faculty 16 Tutors
100 Students Intake	Total 10 Faculty 5 M.Sc. Nursing qualified faculty 5 Tutors	Total 20 Faculty 8 M.Sc. Nursing qualified faculty 12 Tutors	Total 30 Faculty 12 M.Sc. Nursing qualified faculty 18 Tutors	Total 40 Faculty 16 M.Sc. Nursing qualified faculty 24 Tutors


Signature of Chairman


Signature of Member (1)


Signature of Member (2)

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12.1. Teaching Faculty details :- Details should be written in format only

12.1. Teaching Faculty details :- Details should be written in format only										
Sl.No	Name of the teaching Faculty	Designation	Qualification along with specialty	Year of passing	KSNC Reg. Number	Teaching experience		Date of joining	Form -16 Submitted (Yes/No)	Signature of Faculty
						After UG	After PG			
1.	DR. ARPITHA	PRINCIPAL	M.Sc(N) Ph.D DBQ	2012	15016	1 YEARS 8 MONTH	13 YEARS	14/06/2018	YES	
2.	MRS. SOUMYA ANGADI	VICE - PRINCIPAL	M.Sc(N) DBQ	2017	56163	1 YEARS	8 YEARS 8 MONTH	01/08/2023	YES	
3.	MRS. SHRUTHI H.T	ASSISTANT PROFESSOR	M.Sc(N) CHN	2020	22540	9 YEARS	4 YEARS 5 MONTH	01/12/2020	YES	
4.	MRS. SREESAILY S.S	LECTURER	M.Sc(N) M.SCN	2022	90463	4 YEARS	1 YEAR 4 MONTH	01/01/2024	YES	
5.	MR. ADARSH B.K	LECTURER	M.Sc(N) CHN	2023	91860	1 YEAR	2 YEARS	11/09/2023	YES	
6.	MRS. RUTHA.S	LECTURER	M.Sc(N) CHN	2023	90636	2 YEARS	2 YEARS	10/03/2023	YES	
7.	MRS. DEVIKA RANI N	LECTURER	M.Sc(N) CHN	2024	134576	4 YEARS	1 YEARS	14/02/2024	YES	
8.	MRS. KEERTHIKA.S	LECTURER	M.Sc(N) DBQ	2025	90634	4 MONTHS	2 MONTHS	01/02/2025	YES	
9.	MR. MAHADEVA SWAMY	ASST LECTURER	B.Sc(N)	2009	21720	5 YEARS 3 MONTH	-	01/01/2020	YES	
10.	MR. HARSHA K.R	ASST LECTURER	B.Sc(N)	2021	120686	3 YEARS 3 MONTH	-	01/01/2023	YES	
11.	MRS. NIKITHA.S	ASST LECTURER	B.Sc(N)	2019	119759	3 YEARS 3 MONTH	-	01/01/2022	YES	
12.	MRS. PRIYA KRUPA	ASST LECTURER	PB, B.Sc(N)	2021	173936	1 YEAR 1 MONTH	-	01/09/2023	YES	
13.	MRS. SHASHIKALA A.R	ASST LECTURER	PB, B.Sc(N)	2019	130769	1 YEAR 1 MONTH	-	01/09/2023	YES	
14.	MR. CHEZHAN P.K	ASST LECTURER	PB, B.Sc(N)	2022	233049	1 YEAR 3 MONTH	-	25/09/2023	YES	
15.	MRS. CHAYA N	ASST LECTURER	PB, B.Sc(N)	2023	133873	1 YEAR 2 MONTH	-	17/01/2024	YES	
16.	MR. SACHIN	ASST LECTURER	B.Sc(N)	2023	155509	2 YEARS 2 MONTH	-	12/02/2024	YES	
17.	MR. KAVYA K	ASST LECTURER	B.Sc(N)	2023	155117	1 YEAR 2 MONTH	-	20/02/2024	YES	
18.	MS. VINUSHA L R	ASST LECTURER	B.Sc(N)	2023	158491	1 YEAR	-	10/02/2024	YES	
19.	MR. DEBASIS NAYEK	ASST LECTURER	B.Sc(N)	2023	159530	9 MONTH	-	17/04/2024	YES	
20.	MRS. JISHA J	ASST LECTURER	B.Sc(N)	2018	95386	4 MONTH	-	15/01/2024	YES	
21.	MR. ARUN KUMAR H.S	ASST LECTURER	B.Sc(N)	2024	162188	4 MONTH	-	01/01/2025	YES	
22.	MR. GUNA V	ASST LECTURER	B.Sc(N)	2023	159530	4 MONTH	-	01/01/2025	YES	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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23.	MR. BHUVANESH P	ASST LECTURER	B.Sc(N)	2024	162186	4 month	-	01/01/2024	YES	
24.	MR. NAVEEN KUMAR, C	ASST LECTURER	B.Sc(N)	2023	158286	4 month	-	10/01/2025	-	
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Signature of Chairman

Signature of Member (1)

Signature of Member (2)



13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11

SL.No.	Name	Qualification	Subject	Number of Hours per Year	Remarks
			ENCLOSURE		Verified

14. Physical Facilities :

14.1. College Building:

S. No	Details	Required	Existing	Remarks
1	Built - up area of the building (in Sq. Ft)	23,200sq.ft	9	
2	CLASSROOMS Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft	4 Class rooms 900sq ft Each	900 sq.ft each	900 sq.ft each
	P.B.B.Sc (N) : 600 sq ft	2 Class rooms 600sq ft Each	2 Class rooms	2 Class rooms
	M.Sc (N) : 600 sq ft	2 Class rooms 600sq ft Each	2 Class rooms	2 Class rooms
	NPCC : 600sq ft	2 Class rooms 600sq ft Each	2 Class rooms	2 Class rooms
	Administrative Facilities			

Note: The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III - section 4 published by authority, [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy)

3	Office	1. Principal's Chamber 300	400 sq.ft	400 sq.ft
	2. Vice-Principal Chamber	200	200 sq.ft	200 sq.ft
	3. HOD	5 x 200 = 1000	900 sq.ft	900 sq.ft
	4. Professor/Assoc. Prof	800+2400=3200	3000 sq.ft	3000 sq.ft
	5. Lecturer/ Tutors			3450 sq.ft
	Institution office /Others clerical staff and PA (s)		800 sq.ft	900 sq.ft
	7. Accountants Office	300 sq.ft	300 sq.ft	300 sq.ft
	8. Store Room	300 sq.ft	300 sq.ft	300 sq.ft
	9. Record room	300 sq.ft	300 sq.ft	300 sq.ft
	10. Room for maintenance staff	300 sq.ft	300 sq.ft	300 sq.ft
	11. Xeroxing room	250 sq.ft	250 sq.ft	250 sq.ft
	12. common room	1000	1000 sq.ft	950 sq.ft
	13. Seminar hall	3000	2500 sq.ft	3000 sq.ft
	14. Toilets	1000	1000 sq.ft	1000 sq.ft
	15. A.V/Aids room	600	600 sq.ft	600 sq.ft

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

Signature of Chairman

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Total Number of Vehicles	02	Vehicle Registration Number	KAY 2 A 4 802	Seating Capacity	42	RC Book	Yes / No	Insurance	Yes / No	Driving Licence	Yes / No
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15. Vehicle Details : Enclose a copy of RC Book / Insurance / Driving License

- Note:
- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC did 29/10/2014).
 - It is mandatory that all nursing institution shall have its own building within two years of its establishment 2021-22 onwards.
 - If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)
 - Google location of college to be attached by LIC team.

Annexure - 13

- It is mandatory to enclose all the documents mentioned above.
1. Is the college building own or leased / rented?
 2. Blue print of the building attested by competent authority.
 3. Tax paid receipt (Latest / current year)
 4. Occupancy certificate.
 5. Sale deed / Lease deed of the building / Land.

Building Documents:

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

- Note:
- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft. size or can have five separate labs in the college.
 - At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, LV injection, BLS, newborn resuscitation model, etc.
 - The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
 - For NPCC programme there should be Simulation lab with High Fidelity Mannequins and task trainers available.
 - Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

S. No	Details	Required	Existing	Remarks
4	LABORATORIES			
	Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab	1600 sq.ft	1500 sq.ft	1500 sq.ft
	Nutrition & Community Health Nursing	1200sq.ft	1200 sq.ft	1200 sq.ft
	Obstetrics and Gynecology Laboratory	900sq.ft	900 sq.ft	950 sq.ft
	Pediatrics Nursing Laboratory	900sq.ft	900 sq.ft	950 sq.ft
	Pre-Clinical Sciences Laboratory	900sq.ft	900 sq.ft	950 sq.ft
	Computer Lab (1 : 5 computer : student)	1500sq.ft	1500 sq.ft	1500 sq.ft

- Note:
- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft. size or can have five separate labs in the college.
 - At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, LV injection, BLS, newborn resuscitation model, etc.
 - The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
 - For NPCC programme there should be Simulation lab with High Fidelity Mannequins and task trainers available.
 - Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)

Annexure - 12

16. Library facility : Enclose list of library books

Library Facilities	Existing Size in Sq ft	Separate Library	Ventilation	Lighting	Remarks
Required 2300 Sq.Ft		YES ☒ No ☐	Good	Good	Available

Total No. of Nursing Books available	3150	No. of Nursing Journals subscribed	02
No. of Thesis/Research titles available	10	Is internet facility available for Students?	YES
No of e-books	-	How many books were purchased in last financial year?	250

S. No.	Name of the Librarian	Qualification	Experience	Remarks
01	MR. CHIKKEGOWDA	B. LIB	14 YEARS	Available

Note : A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

17. Academic activities : Enclose the details of past 3 years

Annexure - 15

Academic activities	Particulars	Remarks
Research Projects	18 no. of research projects (19 projects) were found during inspection.	
Conferences conducted	Two conferences conducted in each academic year.	
Conferences attended	20 no. of conferences attended by the staff in last 3 years.	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

18. Details of Clinical / Hospital Facilities :

1	Do you have parent Medical College?	YES ☐	NO ☒
2	Do you have parent hospital?	YES ☒	NO ☐
If Yes, Hospital Owned by		i. Trust/Society/Missionary ☐	
		ii. Trust member with MOU ☒	

Parent Hospital.	Total No. Beds	Distance from the college	Occupancy on the day of inspection (min 75%)	Remarks
Full Name & Address of the Parent Hospital SUBASH MEDICAL CENTRE #1678/852, B.M. ROAD, BIDADI - 562109 NAME OF THE TRUST/Person owning The Hospital DR. SUBASH. K. Name Of The Owner Of The Trust of Hospital N/A	50	6 km	86%	Parent Hospital located 6 km from the college.
1. LEELAVATHI HOSPITAL CHAMARAJPET 2. J. LINGA GOWDA HOSPITAL CHANNarayana 3. PUNYA HOSPITAL CHANNarayana 4. SAI KEWA HOSPITAL KUMARAGUDA 5. SUPRA HOSPITAL KUMARAGUDA 6. ADITHYAN NURSING KUMARAGUDA	50 50 50 50 50 25	20 km 22 km 22 km 12 km 18 km 13 km	85% 80% 85% 90% 88%	Checked & found correct Checked & found correct

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMBA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMBA notifying the same).

NOTE:

- If the college established, i.e., 2012-13 and before (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since 2013-14 shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central/state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialities/facilities for clinical experience required are: OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference: F.NO.1-5/2014-INC did 29/10/2014 and F.NO.1-6/2018-INC did 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges for Bangalore Urban and Mangalore city should have 200 bedded Unitary/Single allopathic parent/own hospital. This hospital should continue to function as parent hospital till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital to any other nursing institution and will

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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1. MURRAY MOUNTAIN	92	1250'	230'	CRIPPLE
2. MURRAY MOUNTAIN	70	1150'	100'	CLAY
3. MURRAY MOUNTAIN	25	1050'	100'	CRIPPLE
4. MURRAY MOUNTAIN	20	950'	100'	CRIPPLE
5. MURRAY MOUNTAIN	20	850'	100'	CRIPPLE
6. MURRAY MOUNTAIN	20	750'	100'	CRIPPLE
7. MURRAY MOUNTAIN	20	650'	100'	CRIPPLE

RE. MURRAY MOUNTAIN

THESE ARE THE RESULTS OF THE SURVEY MADE IN 1900. THE RESULTS ARE AS FOLLOWS:

- be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies/ institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

Note

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU (undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company] owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated 'Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

Remarks:

Signature of Chairman



Signature of Member (1)

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Signature of Member (1)

Signature of Member (2)



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18.1. Distribution of Beds

Clinical Areas	Parent			Affiliated
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Medical	25	80%	80	85%
Surgery including OT	10	78%	40	80%
Obstetrics & Gynecology	05	80%	40	85%
Pediatrics,	05	80%	30	80%
Emergency Medicine	05	90%	50	90%
Psychiatry	-	-	-	-

Additional/Other Specialties/Facilities for clinical experience:

Clinical Areas	Parent			Affiliated
	No. of Beds	Bed Occupancy	No. of Beds	Bed Occupancy
Major OT	08	85%	40	85%
Minor OT	05	80%	60	80%
Dental, Otorhinolaryngology, Ophthalmology	-	-	-	-
Burns and Plastic	02	90%	10	90%
Neonatology care unit	08	85%	15	95%
Communicable disease/Respiratory medicine/TB & chest diseases	05	85%	15	90%
Dermatology	02	90%	15	85%
Cardiology	05	85%	20	80%
Oncology	-	-	-	-
Neurology/Neuro-surgery	05	85%	25	85%
Nephrology/Urology	05	80%	20	90%
ICU/CCU	-	-	25	85%
Geriatric Medicine	05	90%	10	90%
Any other	-	-	-	-

Note : 1:3 student patient ratio needed. Verify and attach details of previous month.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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RURAL FIELD

a. Name of CHC / PHC / SC

BYRANGALA PHC

Adopted / Affiliated

AFFILIATED

Administrated by

State Govt. ☒ Municipal Corporation ☐ Private ☐

Distance from the Nursing Institute

2 km

b. Services Rendered by Health & Family Welfare Programmes

HEALTH EDUCATION, IMMUNIZATION

URBAN FIELD:

a. Name of CHC / PHC / SC

BIDADI CHC

Adopted / Affiliated

AFFILIATED

Administrated by

State Govt. ☒ Municipal Corporation ☐ Private ☐

Distance from the Nursing Institute

5 km

b. Services Rendered by Health & Family Welfare Programmes

PRIMARY CARE, PREVENTIVE SCREENING

N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.

20 Master Rotation Plan : Annexure - 18

a. Basic B.Sc. Nursing

YES ☒NO ☐

b. Post Basic B.Sc. Nursing

YES ☐NO ☐

c. M.Sc. Nursing

YES ☐NO ☐

21 Time Table available for all Nursing Programmes

a. Basic B.Sc. Nursing

YES ☒NO ☐

b. Post Basic B.Sc. Nursing

YES ☐NO ☐

c. M.Sc. Nursing

YES ☐NO ☐

22 Records of Students : Are the following students records are maintained well?

a. Admission record

YES ☒NO ☐

b. Daily Attendance Registers

YES ☒NO ☐

c. Health Records

YES ☒NO ☐

d. Clinical and field experience record

YES ☒NO ☐

e. Practical record books - procedure record

YES ☒NO ☐

f. Practical record books - Midwifery case book

YES ☒NO ☐

g. Leave record

YES ☒NO ☐

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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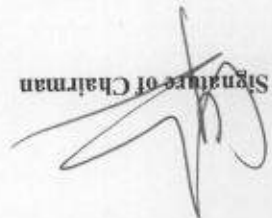
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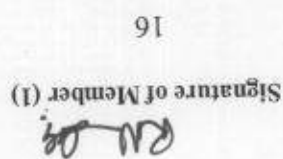
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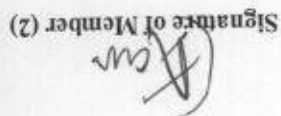
Signature of Chairman



Signature of Member (1)



Signature of Member (2)



23	Hostel Facilities : Annexure - 12	
a.	Whether the college is having a separate Hostel?	YES ☒ NO ☐
b.	Built-up area of the Hostel	Sq.ft
c.	Is the Hostel Owned or Rented/Leased?	Own ☒ Rented/Leased ☐
d.	Is there separate provision of Hostel for Male and Female Students?	YES ☒ NO ☐
e.	Total No. of students in the hostel	Girls : 180 Boys : 90
f.	Total No. of rooms	Girls : 16 Boys : 14
g.	Water Supply	YES ☒ NO ☐
h.	Electricity Supply	YES ☒ NO ☐
i.	Is Facilities available for outdoor games and indoor games?	YES ☒ NO ☐
j.	Is Sick room available?	YES ☒ NO ☐
k.	Whether the hostel mess is available with	YES ☒ NO ☐
l.	Safe drinking water facilities	YES ☒ NO ☐

h.	Extra-curricular activities of students	YES ☒ NO ☐
i.	Cumulative record of each	YES ☒ NO ☐
j.	Course planning of each subject	YES ☒ NO ☐
k.	Rotation plans	YES ☒ NO ☐
l.	Committee Meetings	YES ☒ NO ☐
m.	Affiliation records	YES ☒ NO ☐
n.	Records of Stock	YES ☒ NO ☐
o.	Annual report of activities and achievements	YES ☒ NO ☐
p.	Staff development programmes	YES ☒ NO ☐
q.	Anti ragging committee	YES ☒ NO ☐
r.	Student welfare committee	YES ☒ NO ☐

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List of Annexures:

Annexure Numbers	Details	Submitted (Tick Mark)	
		Yes	NO
Annexure - 1	Details of Trust/ Society related documents	yes	
Annexure - 2	Details of Governing Council, its meetings & Audit report of Trust	yes	
Annexure - 3	Details of any other Nursing Institution under the same Trust	yes	
Annexure - 4	Details of Affiliated fees paid receipts	yes	
Annexure - 5	Approval Status : GOK Order	yes	
Annexure - 6	Approval Status : RGUHS Notification (Last 3 Years) Approval	yes	
Annexure - 7	Approval Status : KNC Notification	yes	
Annexure - 8	Status : INC Notification	yes	
Annexure - 9	List of Post Basic B.Sc. Nursing Students as per format	—	NO
Annexure - 10	List of M.Sc. Nursing Students as per format	—	NO
Annexure - 11	Details of External /Part time Teachers	yes	
Annexure - 12	Physical Facilities : 1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Ramp in working condition, 2. Laboratories 3. Building related documents 4. Hostel	yes	
Annexure - 13	Vehicle Details : Bus	yes	
Annexure - 14	Details of List of Library Books & others	yes	
Annexure - 15	Academic Activities	yes	
Annexure - 16	Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals.	yes	
Annexure - 17	Details of Community Health Nursing Posting Facilities	yes	
Annexure - 18	Master Rotation plans and Time tables	yes	

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

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Annexure - 19	List of Teachers with their Declaration forms & necessary documents	✓	
Annexure - 20	RGUHS approved guidelines letters of M.Sc Nursing faculty each speciality wise	✓	

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

Observations:

The inspection team conducted inspection at Subash college of Nursing, Bidadi on 10-5-2025 for continuation of affiliation and for change of address. On the day of inspection we verified the original documents of the land, trust and building plans and documents of same is enclosed. On the day of inspection staffs were on leave out of 24 staffs. All the staffs are qualified and experienced.

The overall infrastructure of the college was inspected and photos for the same as documents is enclosed. Sufficient books were available at library and list of the same enclosed.

The parent hospital is 50 bedded and they have applied for another 50 bed increase and the document for the same is enclosed. KPMF and PCO certificate for the verified and enclosed.

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

The previous location where the 18 Nursing college was situated and the present college google photos enclosed.

Memorandum

For the

President

X

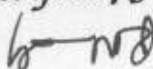
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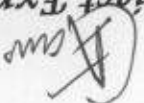
We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at ~~SURASH COLLEGE OF NURSING~~ which has applied for continuation of affiliation for the academic year 2024-25.

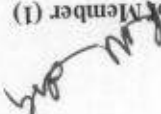
We have conducted LIC inspection of this college on 10-05-2025 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

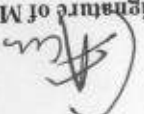
The information recorded by us in the LIC reports is true and correct. The LIC inspection report along with documents and soft copy is submitted to RGUHS.


 Dr. Yashodha Darskhan
 (Chairman)
 Senate Member
 10-5-2025


 A C Member
 (Member)
 (Dr. L. Narasimha)


 Subject Expert
 (Member)
 Dr. Ananda


 Signature of Member (1)


 Signature of Member (2)

[Signature]

[Signature]

[Signature]

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[Signature]

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[Signature]



UNDERTAKING by Trust Management

We the Chairman/President/Secretary/Member of the trust are submitting the affidavit to University.

The trust SRI SRINIVASA EDUCATION TRUST is running/managing the colleges 1. SUBASH COLLEGE OF NURSING since 13 years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

PRESIDENT
Sri Srinivasa Education Trust (R,
B.M. Road, Bidadi - 562109
Ramanagara Dist.
KARNATAKA, INDIA

[Signature]

ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ, ಬೆಂಗಳೂರು

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BENGALURU

4th T Block, Jayanagar, Bengaluru - 560 041



UNDERTAKING

I/We, Dr. Subash K. is/are the Owners/MD/CEO/Board Members of the

SUBASH MEDICAL CENTRE hospital situated at

B M ROAD, BIDADI, RAMANAGARA DIST

562109

This is to confirm that our hospital SUBASH MEDICAL CENTRE is registered under KPMEA and PCB with 50 beds and the bonafide certificate has been attached.

This is to confirm that the hospital SUBASH MEDICAL CENTRE is functioning as affiliated/parent/own hospital for SUBASH COLLEGE OF NURSING college.

We also confirm that our hospital is solely affiliated to SUBASH COLLEGE OF NURSING college and is not affiliated to any other nursing college.

The information provided by us is true and correct.

Dr. K. SUBASH, MBBS, FAGE
Managing Director
SUBASH MEDICAL CENTRE
No. 1678/852, B.M. Road,
BIDADI-562109, Ramanagara Dist
KARNATAKA, INDIA
KMC NO : 31937



UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at SUBASH COLLEGE OF NURSING which has applied for continuation of affiliation for the academic year 2024-25. & change of address.

We have conducted LIC inspection of this college on 10/5/25 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

[Signature]
Senate Member
(Chairman)

[Signature]
A C Member
(Member)

[Signature]
Subject Expert
(Member)

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Place : Bidadi
Date : 10/05/05

PRINCIPAL
SUBASH COLLEGE OF NURS NG
#258/136/1/136/4, Bidadi, Municipal Area,
Thimangowadanadoddi, Ramanagara Dist.
Pin 562709, Karnataka

Chethan
Yours sincerely

I am waiting to request a leave of absence for 10 days from 07/05/05 to 17/05/05 due to health issues. My doctor has advised me to take complete rest during this period to recover fully. I hope your understanding and support in granting me this leave. Please let me know if there's any further information required.

Thank you for considering my request

Sub: Leave Application for due to health issues

Respected mam,

Bidadi

SCON

The Principal

To,

Bidadi

SCON

Chethan P.K

From,

From,

Nikitha.s

SCON

Bidadi

To,

The Principal

SCON

Bidadi

Respected Mam,

Sub-Leave Application for due to health issues.

I am waiting to request a leave of absence for

10 days from 10/5 to 15/5 due to health

issue. My doctor has advised to me take complete

rest during this period to recover fully. I hope

your understanding and support in granting me

this leave. Please let me know if there's any

further information required.

Thank you for considering my request.

Yours obediently



Place : Bidadi.
Date :- 10/05/25

PRINCIPAL
SUBASH COLLEGE OF NURS NG
#258/136/1/136/4, Bidadi, Municipal Area,
Thimmaragowdanadoddi, Ramnagara Dist,
Pin 562709, Karnataka

THE UNIVERSITY OF CHICAGO
LIBRARY
520 EAST 58TH STREET
CHICAGO, ILL. 60637

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From:

Sharhikala . A.R

SCN

Bidadi

To:

The principal

SCN

Bidadi

Respected Ma'am

Sub:- Requesting permission for leave due to some personal issue

With due respect I would like to inform you that I want permission to go for native due to some personal issues. So kindly grant me the permission to go

Thanking you

Date :- 10/5/25
Place :- Bidadi

Yours faithfully
Sharhikala.

Signature of principal Ma'am

PRINCIPAL

SUBASH COLLEGE OF NURS NG
#258/136/1/136/4, Bidadi, Municipal Area,
Thimzeggowadanadadi, Ramanaagara D. L.
Pin 562709 . Karnataka

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CHICAGO, ILL. 60605

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PRINCIPAL
SUBASH COLLEGE OF NURS NG
#258/136/17/136/4, Bidad, Municipal Area,
Thumegowdanadoddi Ramnagara Dist,
K.M 562709, Karnataka

Signature of principal mam

Place: Bidad
Date: 10.05.2025

Yours sincerely
Sree Saily S.S

Thanking You

Respected mam, with due respect I
would like to inform you that
I want permission to go to native for
my personal requirement. So kindly
grant me the permission to go.

Sub: Requesting permission to go to native
for my personal requirement

Respected Mam

Seen
Bidad

To, The principal

Seen
Bidad

From
Sree Saily S.S

THE COLLEGE OF INDIAN
PRINCIPAL

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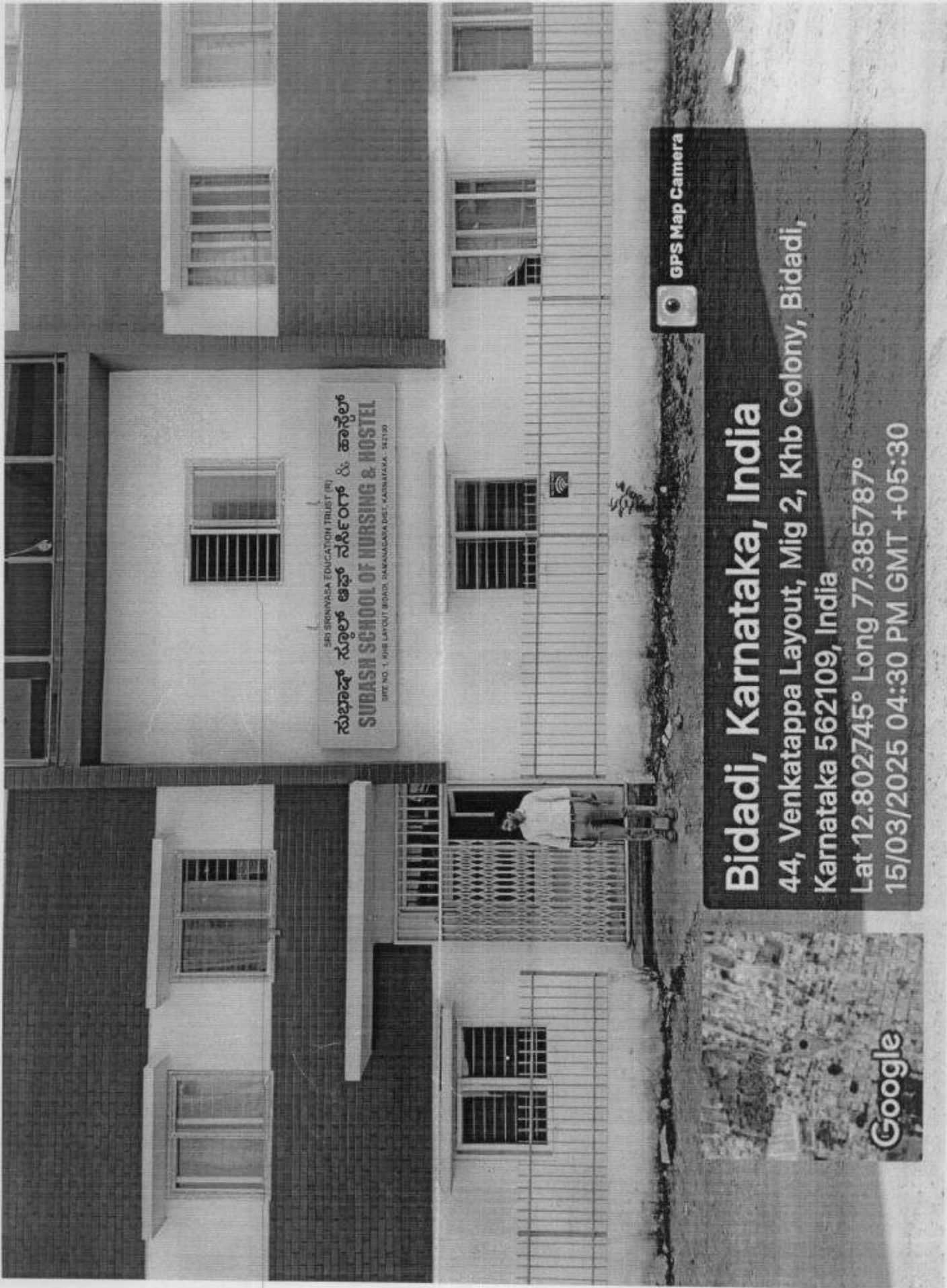
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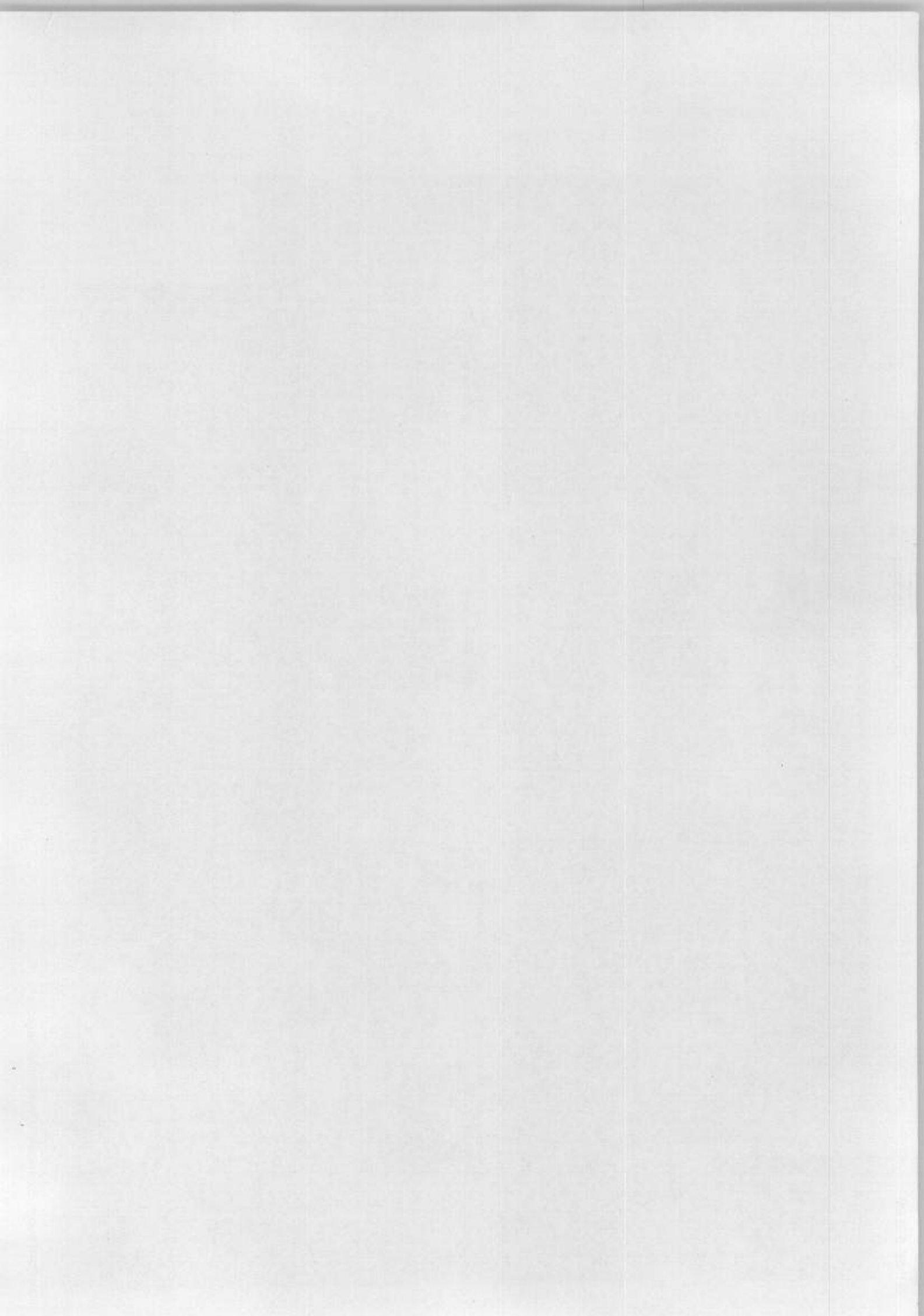
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PRINCIPAL
SUBASH COLLEGE OF NURSING
No. 1790/860, B.M. Road,
BIDADI-562 109, Ramanagar Dist.
KARNATAKA, INDIA

We have constructed ladies hostel building in our trust site No.1, KHB colony,
Bidadi, Ramanagar Dist. we are using this building for the purpose of ladies hostel for both BSc
(N) & GNM Students.

Date : 10-05-2021

Ref. :

Approved by Govt. of Karnataka, Recognised by Indian Nursing Council, New Delhi,
Karnataka State Nursing Council, Bengaluru and Affiliated to Rajiv Gandhi University of Health Sciences, Bengaluru



Subash College of Nursing



Tel. : 9611080201
9620407335



Karnataka State Pollution Control Board



ZONAL OFFICE : Ramnagar
No. 62/5, Vadarahalli, Bangalore - 562159
DC Office, Ramnagar-562159
Tel : 080-27275678

HEAD OFFICE : "Parasara Bhavan"
No.49, Church Street, Bengaluru-560001
Tel No: 080-25589112/113, 080-25581383/388,
Website: <https://kspcb.karnataka.gov.in>

Consent For Establishment Expand(CFE-EXP)

As per the provisions of
The Water (Prevention & Control of Pollution) Act, 1974
&
The Air (Prevention & Control of Pollution) Act, 1981

To

Subash Medical Centre, No.1678/852, B.M.Road, Bidadi, Ramnagar Tq &
Dist

for the Facility located at,

Subash Medical Centre, No.1678/852, B.M.Road, Bidadi,
Ramnagar Tq & Dist

Ramnagar

Consent Order No	PCBID	INW ID	Industry Colour/Scale	Date of Issue
CTE-348481	34749	311843	ORANGE/SMALL	21/04/2025

This Consent is granted for the Products/ Activity/Service name indicated
in the annexure along with the terms & conditions attached to this order

Validity : 14/04/2030

Printed through XGN

SENIOR ENVIRONMENTAL OFFICER

INW ID-311843

PCB ID-34749

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Page-1

PRINCIPAL

SUBASH COLLEGE OF NURS NG

#258/136/1136/4, Bidadi, Municipal Area,
Thimangodanadoddi, Ramnagar Dist,
Karnataka

Combined Consent Order No: CTE-348481 PCB ID: 34749 GSC No : P80XG00000301843 Date: 21/04/2025

To,

The Occupier,

Subash Medical Centre
No.1678/852,B.M.Road, Bidadi,
Ramnagar Tq & Dist

Sir,

Sub: Consent for Expansion of the unit in the Existing premises under Water (Prevention & Control of Pollution) Act, 1974 & Air (Prevention & Control of Pollution) Act, 1981

Ref: 1.CFE expansion application submitted by the organization on 01/04/2025

2.Inspection of the project site by Regional Officer

on 15/04/2025

With reference to the above, it is to be informed that, the Board hereby accords Consent for Expansion of the unit in the existing premises under Water (Prevention & Control of Pollution) Act, 1974 & Air (Prevention & Control of Pollution) Act, 1981 at the location indicated below subject to the following conditions.

Location:

Name of the Industry: Subash Medical Centre

Address: No.1678/852, No.1678/852,B.M.Road, Bidadi, Ramnagar Tq & Dist

Industrial Area: Not in I.A,

Taluk: Ramnagar, District: Ramnagar

Sr	Product Name	CFE Qty	CFQ Qty	Applied Qty	Units	Existing/Proposed
1	health care establishment (hospital) for installation of additional 50 beds	50.0000	50.0000	50.0000	Number of Beds	Proposed

2. This consent for establishment is valid up to 14/04/2030 from the date of issue.

3. The applicant shall not undertake further expansion/diversification without the prior consent of the Board.

4. The applicant shall obtain necessary license/clearance from other relevant statutory agencies as required under the law.

1. WATER CONSUMPTION:

1. The source of water shall be from Tankers and total water consumption shall be as below.

Particulars	Water Consumption(KLD)	Water Discharge(KLD)	Water Source	Existing/Proposed
Domestic Purpose	15.00	12.00	Tankers	Existing
Domestic Purpose	6.00	5.00	Tankers	Proposed
Others	1.00	1.00	Tankers	Proposed
Others	1.00	1.00	Tankers	Proposed

Validity through : 21/06/2023 to 30/09/2032

This Consent is granted for the Products/ Activity/Service name indicated in the annexure along with the terms & conditions attached to this order

Consent Order No	PCBID	INW ID	Industry Colour/Scale	Date of Issue
W-3338352	34749	193304	ORANGE/SMALL	27/06/2023

Consent For Operation(CFO-Air,Water) - (CFO-Renewal)
As per the provisions of
The Water (Prevention & Control of Pollution) Act, 1974
&
The Air (Prevention & Control of Pollution) Act, 1981
To
Subash Medical Centre, No.1678/852,B.M.Road, Bidadl, Ramanagara Tq & Dist
for the Facility located at,
Subash Medical Centre,No.1678/852 ,No.1678/852,B.M.Road, Bidadl,
Ramanagara Tq & Dist
Ramanagararam

ZONAL OFFICE: Ramanagar
No. 62/5, Vadderaball, Bangalore - Mysore Road, Near
DC Office,Ramanagara-562159
Tel: 080-27275678

HEAD OFFICE: "Parisara Bhavan",
No.49, Church Street, Bengaluru-560001
Tel No: 080-25589112/113, 080-25581383/388,
Website: <https://kspeb.karnataka.gov.in>

Karnataka State Pollution Control Board



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THE UNIVERSITY OF CHICAGO
LIBRARY
520 EAST 58TH STREET
CHICAGO, ILL. 60637



Karnataka State Pollution Control Board
 "Patsara Bhavana", No.49, Church
 Street, Bengaluru-560001
 Tele : 080-2558911/2/3, 25581383
 Fax: 080-25586321
 Email: ho@kspcb.gov.in

Authorisation to be HCF
 Authorisation No : 341676
 Valid upto: 30-09-2028

(This document contains 1 pages excluding additional conditions)

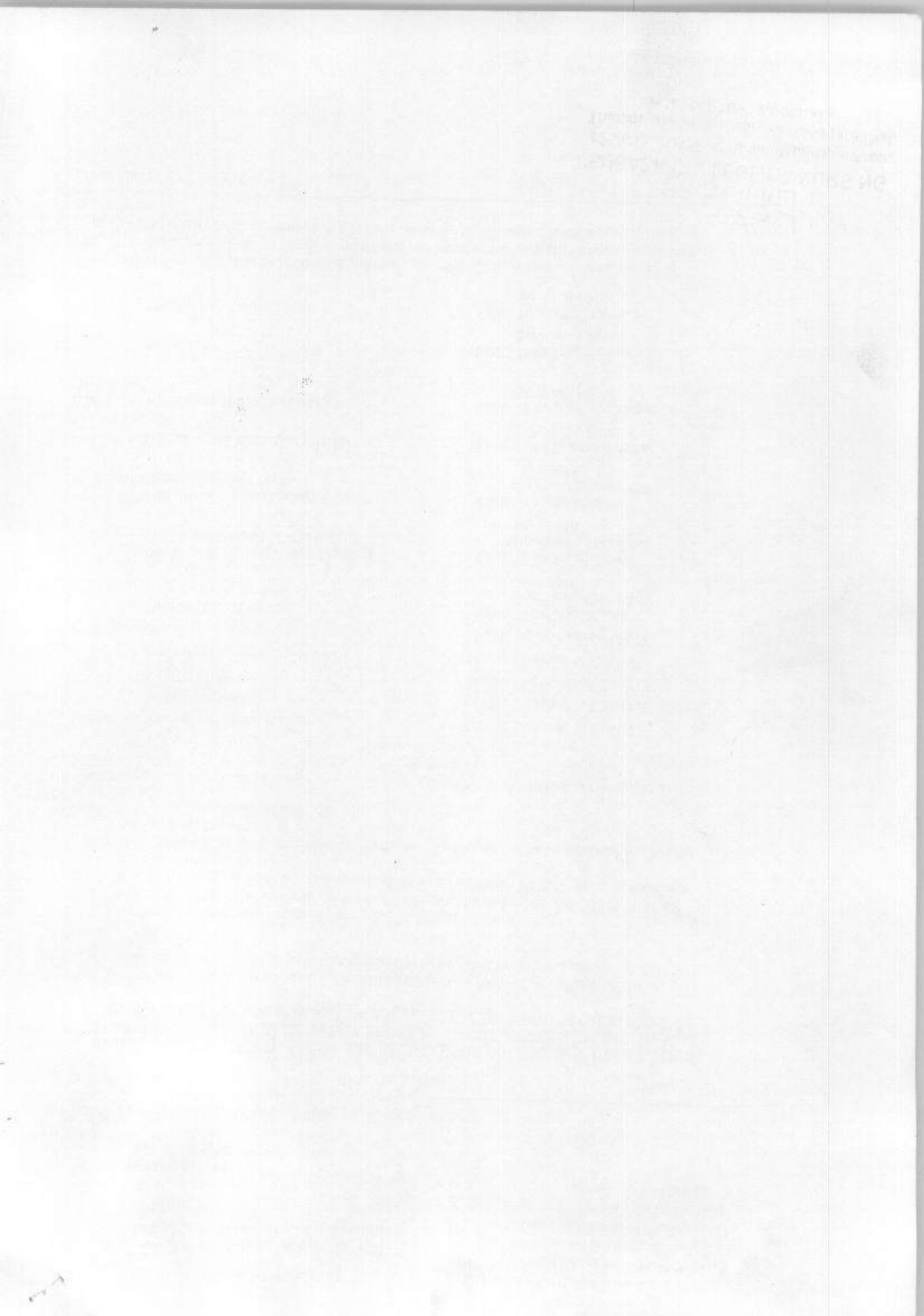
PCB ID: 34749 INW ID: 218606 Date: 31/01/2024

AUTHORIZATION FOR HEALTH CARE FACILITY FOR COLLECTION, GENERATION, TRANSPORTATION, TREATMENT OR PROCESSING OR CONVERSION, DISPOSAL OR DESTRUCTION USE OFFERING FOR SALE, TRANSFER OF BIOMEDICAL WASTES

- Ref: 1. Authorization application submitted by the HCF on 23-01-2024 at Regional Office.
 2. Inspection of the project site/organization by Regional Officer, Ramnagar on 25-01-2024
 1. Authorization number and date of issue 341676 and 31-01-2024
 2. M/s SUBASH K an occupier or operator of the hospital located at No.1678/852, B.M. Road, Bidadi, Ramnagara Tq & Dist is hereby granted an authorization for Activity : Generation, Storage, Disposal
 3. M/s. Subash Medical Centre is hereby authorized for handling of biomedical waste as per the capacity given below
 1. Number of beds of HCF : 50

Category	Type of Waste	Quantity generated or collected, kg/day	Method of treatment & disposal
Yellow	Human Anatomical Waste	100.000 Disposed to CBMWTF	
	Animal Anatomical Waste	0.000 Disposed to CBMWTF	
	Soiled Waste	60.000 Disposed to CBMWTF	
	Expired or Discarded Medicines	10.000 Disposed to CBMWTF	
	Chemical Solid Waste	5.000 Disposed to CBMWTF	
Red	Chemical Liquid Waste	5.000 To be Treated and Disposed as per BMW rules 2016	
	Discarded linen, mattresses, beddings contaminated with blood or body fluid	5.000 To be Treated and Disposed as per BMW rules 2016	
	Microbiology, Biotechnology & other clinical laboratory Waste	5.000 To be Treated and Disposed as per BMW rules 2016	
	Contaminated Waste (Recyclable)	10.000 To be Disposed as per BMW rules 2016	
	Waste sharps including Metals	5.000 To be Disposed as per BMW rules 2016	
White (Translucent)			
Blue	Glassware	10.000 To be Disposed as per BMW rules 2016	
	Metallic Body Implants	1.000 To be Disposed as per BMW rules 2016	

4. This authorisation shall be in force for a period upto 30-09-2028 from the date of issue.
 5. This authorisation is subject to the conditions stated below and to such other conditions as may be specified in the rules for the time being in force under the Environment(Protection)Act, 1986.





Google



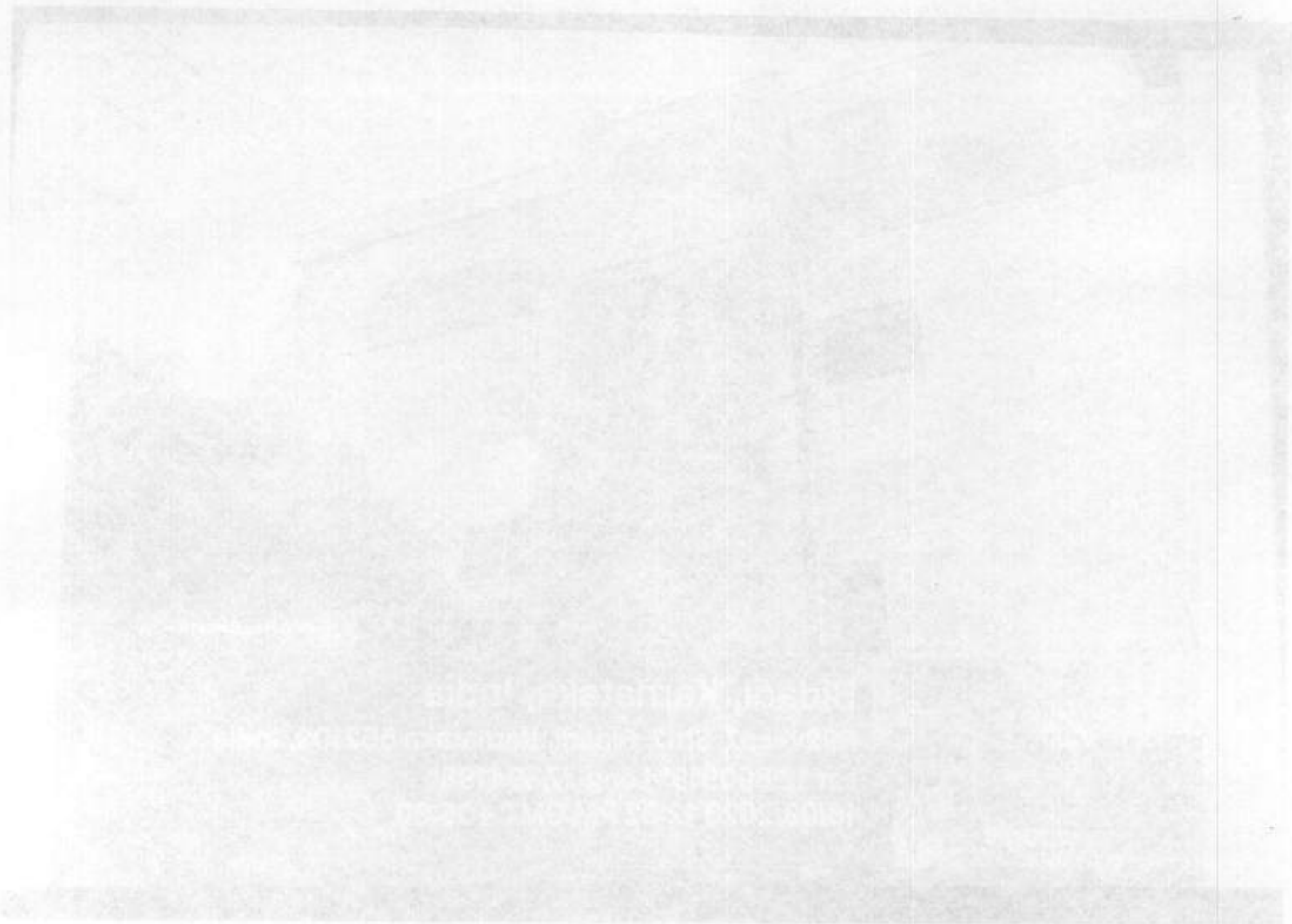
GPS Map Camera

Bidadi, Karnataka, India

R92v+cp7, Sh17, Bidadi, Karnataka 562109, India

Lat 12.800919° Long 77.394198°

15/03/2023 12:32 PM GMT +05:30





GPS Map Camera

Bidadi Industrial

Area, Karnataka, India

Bidadi Main Road, Ramanagara, Bidadi Industrial
Area, Karnataka 562109, India

Lat 12.801111, Long 77.394225

05/10/2025 05:18 PM GMT+05:30

Note : Captured by GPS Map Camera



THE UNIVERSITY OF
SOUTH ALABAMA



THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY



Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block, Jayanagar, Bangalore-560041

CONTINUATION AFFILIATION APPLICATION FOR 2025-26

Building Name : Admin Building

Latitude : 12.80083030

Longitude : 77.39431910



Building Name : Principal Room

Latitude : 12.80083030

Longitude : 77.39431910



Building Name : Library Room

Latitude : 12.80083030

Longitude : 77.39431910

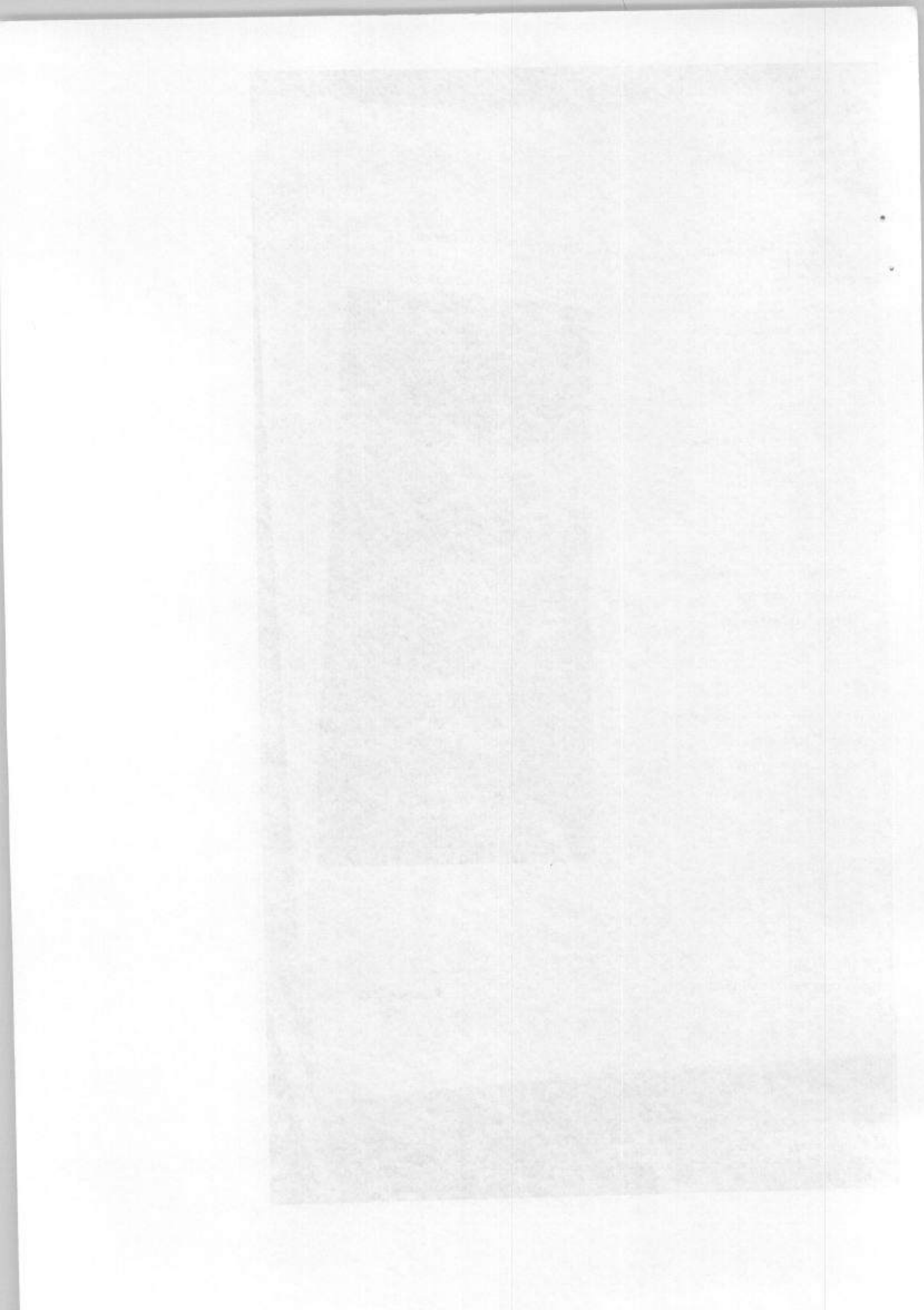


Building Name : Laboratory Building

Latitude : 12.80083030

Longitude : 77.39431910







Rajiv Gandhi University of Health Sciences, Karnataka

4th 'T' Block Jayanagar, Bengaluru-560041.

CONTINUATION AFFILIATION APPLICATION FOR 2025-26

Building Details	
Building Type	Own
Building Owner Name	DR SUBASH K
Any court case pending against the property?	NO
Does all the applied courses are imparted in this building?	YES
Number of Classrooms	3
Number of Labs	6
Safe drinking water supply	Available
Auditorium	Available
Office Facilities	Available
Seating Capacity	Available
Blue Print and Completion Certificate Approved by Competent Authority certified from State Competent Authority	Uploaded
Encumbrance Certificate (EC) (should be obtained after date of notification.)	Uploaded
Tax paid receipt/ Certificate by Authority	Uploaded
Supporting document for court case pending against the property	Not uploaded
Occupancy Certificate	Uploaded

Building Photographs

Type	Building Photographs
Building Name : Main Entrance	
Latitude : 12.80083030	
Longitude : 77.39431910	

