Rajiv Gandhi University of Health Sciences, Karnataka
4th 'T' Block Jayanagar, Bangalore – 560041
Website: www.rguhs.ac.in Phone: 080-26761933

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# INSPECTION PROFORMA FOR NURSING 2025-26 AY

| Details of LIC Inspectors : | Chairman | Academic Council Member | Subject Expert |
|---|---|---|---|
| Name | DR. SHASHI KUMAR HC | Dr. BAILAPPA KOLHAR | Mrs. SELVA RANI |
| Designation | PROFESSOR | PROFESSOR | PRINCIPAL |
| Address | RAJA RAJESHWARI DENTAL COLLEGE, BANGALORE. | BVV SANGHA'S S NIJALINGAPPA MEDICAL COLLEGE & H SHHGRC BAGALKOTE | GB COLLEGE OF NURSING BANGALORE |
| Mobile No | 9980280485 | 9448102222 | 8431660124 |
| Email ID | drshashiradcortho@gmail.com | drbasavarajk@gmail.com | |

| | | | | |
|---|---|---|---|---|
| *For the Academic Year :* 2025 - 2026 | | | *Date of Inspection:* 06:08:2025 | |
| *(Please Tick the Appropriate Boxes Below)* | | | | |
| *Type of Inspection:* | 1.Fresh Affiliation | | 4. Re-Inspection | |
| | 2.Continuation of Affiliation | ✓ | 5.Surprise Inspection | |
| | 3.Enhancement of Seats | | 6. Change of Name/Address | |
| | 7. Additional Course (M.Sc Nursing) only. | | | |

| | | | | |
|---|---|---|---|---|
| *Nursing Programme Under Inspection:* | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing | ✓ |
| | 3. M.Sc. Nursing | ✓ | 4. M.Sc. NPCC | |

| | | | | |
|---|---|---|---|---|
| 1 | Name of the Institution with Full Address | BHAGATH COLLEGE OF NURSING, SY NO 29/1 MALLAPURA VILLAGE, KASABA HOBLI, NELAMANGALA TALUK, BANGALORE-562162 | 2 | Year of Establishment: 2004 |
| 2 | Status of the course conducting body | Government / University / Autonomous / Municipal Corporation / Missionary /Trust/Society ✓ /Company | | |
| 3 | (a). Name of the Trust/Society & complete postal address | ST JOSEPH EDUCATION SOCIETY (R) NO,55, UTTARAHALLI MAIN ROAD, UTTARAHALLI BANGALORE. (Enclose copy of Registration documents of Society/Trust) Annexure – 1 | | |
| | | Email: bhagathcollegeofnursing173@gmail.com | Website: bhagathcollegeofnursing.com | |

Dr. Shashikumar
Signature of Chairman

Signature of Member (1) 6/8/2025

Signature of Member (2)

| | | | |
|---|---|---|---|
| | (b): Name of the Owner of Trust/Society | MR. VJ JOSEPH | |
| 4 | Governing Council& Audit Report of Trust | Total Number of Members in Governing Council : 05<br>(Enclose copy ofGoverning Council Members & Audit report of Society/Trust) Annexure - 2 | |
| 5 | Details of Principal/Head of the institution | Name: MRS. SEENA P THOMAS<br>Qualification: MSc(N)<br>Experience: 17 YEARS<br>Email: bhagathcollegeofnursing173@gmail.com | Mobile No: 8050579650<br>Office No:<br>Fax No:<br>Residential phone No: |

| | | | | |
|---|---|---|---|---|
| 6 | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES ☐ | NO ☑ | If yes, Specify the full name of the nursing institution with full addressVerify with the original TRUST document. (Verify& enclose a copy of the registered trust Documents) Annexure – 3 |

7. Affiliation Fee Paid Details:

Annexure - 4

| Course Applied UG Courses | Continuation / Fresh Affiliation | Particulars of fees paid for | | | | |
|---|---|---|---|---|---|---|
| | | Annual Fees | Renewal Fees | Administrative Charges | Helinet Inst Fee a) only for UGor b) for UG and PG courses c) NPCC | Amount |
| B.Sc. Nursing | CONTINUATION AFFILIATION | 45,000 | 90,000 | 60,000 | b) FOR UG&PG COURSES | 1,95,000 |
| Post Basic B.Sc. Nursing | CONTINUATION AFFILIATION | 45,000 | 90,000 | 60,000 | 57,500 | 2,52,500 |
| | | | | | Total (A) | 4,47,500 |
| PG Course:- (M.Sc. Nursing) | P G Continuation/Fresh Affiliation | | | No of Seats X Prescribed fees of each faculty | | |
| | 1. MEDICAL SURGICAL NURSING | | | 05 X 2000 | | 10,000/- |
| | 2. OBG NURSING | | | 05 X 2000 | | 10,000/- |
| | 3. COMMUNITY HEALTH NURSING | | | 05 X 2000 | | 10,000/- |
| | 4. PAEDIATRIC NURSING | | | 05 X 2000 | | 10,000/- |
| | 5. PSYCHIATRIC NURSING | | | 05 X 2000 | | 10,000/- |
| | APPLICATION FEES:- BSc(N) PBBSc(N) MSc(N) | | | 03 X 1000 = 3000 | Total (B) | 50,000 + 3000/- = 53000/- |
| ~~NPCC~~ | | | | | | |
| | COURSE IDENTIFICATION FEES UG/PG | | | 3 X 50 = 150 | Total (C) | 150 |
| | | | | | Grand Total (A+B+C) | 500,650/- |

Online Transaction Number or Details: BANK: STATE BANK OF INDIA
TRANSACTION REFERENCE NO : ZSBIDL708ZW66Y
DATE : 22-12-2024

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

**Remarks:**

Verify &Enclose copy of Affiliation fee paid documents

## 8. Approval Status of the Institution &Sanctioned Intake:

| Name of the Course | Intake Approved and Admitted | GOK | RGUHS | KSNC | INC | Remarks |
|---|---|---|---|---|---|---|
| Basic B.Sc. Nursing | Approval Letter No. and Date | AAKUKA 553 MPS 2004 DATE: 30/10/2004 Annexure - 5 | RGU/AFF/NSG/COA/01/24-25 DATE: 29/09/24 Annexure - 6 | KSNC/1157/24-25 DATE: 25/04/2024 Annexure - 7 | Annexure - 8 | |
| | Affiliation Sanctioned Intake | 60 | 60 | 60 | | |
| | Admissions Made for the Current Academic Year | 60 | 60 | 60 | | |
| Post Basic B.Sc. Nursing | Approval Letter No. and Date | AAKUKA 282 MPS 2010 DATE: 05/08/2010 Annexure - 5 | RGU/AFF/NSG/COA/01/24-25 DATE: 29/09/24 Annexure - 6 | KSNC/1157/24-25 DATE: 25/04/2024 Annexure - 7 | Annexure - 8 | |
| | Sanctioned Intake | 60 | 60 | 60 | | |
| | Admissions Made for the Current Academic Year | 60 | 60 | 60 | | |
| M.Sc. Nursing in<br>a. Community Health ☑<br>b. Medical Surgical ☑<br>c. OBG ☑<br>d. Paediatric ☑<br>e. Psychiatry ☑ | Approval Letter No. and Date | AAKUKA 282 MPS 2010 DATE: 05/08/2010 Annexure - 5 | RGU/AFF/NSG/COA/01/24-25 DATE: 29/09/24 Annexure - 6 | KSNC/1157/24-25 DATE: 25/04/2024 Annexure - 7 | Annexure - 8 | |
| | Sanctioned Intake | 25 | 25 | 25 | | |
| | Admissions Made for the Current Academic Year | 19 | 19 | 19. | | |
| M.Sc. NPCC | Approval Letter No. and Date | – Annexure - 5 | – Annexure - 6 | – Annexure - 7 | – Annexure - 8 | |
| | Sanctioned Intake | – | – | – | – | |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

| | | | | | | |
|---|---|---|---|---|---|---|
| | Admissions Made for the Current Academic Year | – | – | – | – | – |

9. Total No. of Students under Training in each of the Nursing Education Programme:

| Programme | | I year | II Year | III Year | IV Year | Total |
|---|---|---|---|---|---|---|
| B.ScNursing | Male | 28 | 28 | 33 | 22 | 111 |
| | Female | 32 | 32 | 27 | 38 | 129 |
| Post Basic B.Sc Nursing | Male | 06 | 11 | – | – | 16 |
| | Female | 54 | 49 | – | – | 103 |
| M.Sc Nursing | Male | 05 | 02 | – | – | 06 |
| | Female | 14 | 12 | – | – | 26 |
| M.Sc NPCC | Male | – | – | – | – | – |
| | Female | – | – | – | – | – |

10. If the college has PBBSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure - 9

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To-------- |
|---|---|---|---|---|---|---|
| | | | COPY ENCLOSED | | | |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

11. If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)

Annexure –10

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To-------- |
|---|---|---|---|---|---|---|
| | | | COPY ENCLOSED | | | |

**Note:**Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.
Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

**Remarks:**_____

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation | Required | | | | | Existing / Available | | | | | Deficit | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | B.Sc (N) | | P.B. B.Sc (N) | M.Sc (N)* | M.Sc NPCC | B.Sc (N) | | P.B. B.Sc (N) | M.Sc (N) | NPCC | B.Sc (N) | | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
| | | 40 to 60 | 61 to 100 | 20 to 60 | | | 40 to 60 | 61 to 100 | | | | 40 to 60 | 61 to 100 | | | |
| 1 | Principal | 1 | 1 | | | | 01 | | | | | | | | | |
| 2 | Vice-Principal | 1 | 1 | | | | 01 | | | | | | | | | |
| 3 | Professor | 1 | 1-2 | | 1* | | 01 | | | 01 | | | | | | |
| 4 | Associate Professor | 2 | 2-4 | | 1* | | 02 | | | 01 | | | | | | |
| 5 | Assistant Professor | 3 | 3-8 | 2 | 3* | | 03 | | 2 | 03 | | | | | | |
| 6 | Tutor | 8-16 | 16-24 | 2-10 | -- | | 19 | | 8 | - | | | | | | |
| | **Total** | **16-24** | **24-40** | **4-12** | | | 27 | | 10 | 05 | | | | | | |

**For Example:** For **40 Students Intake** minimum number of teachers required is **16** including **Principal**, i.e., Principal - 01, Vice Principal – 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors- 08

(The Faculty and Student Ratio is **1:10** and ***For M.Sc. Nursing**: Depends on Speciality offered and ratio remains same i.e., **1:10** if they offer B.Sc Nursing Programme)

**Year Wise Distribution of Faculty for B.Sc Nursing :**
(Start the Program i.e, for 1st Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake | 1st Year | 2nd Year | 3rd Year | 4th Year |
|---|---|---|---|---|
| **40 Students Intake** | **Total 5 Faculty**<br>• 3 M.Sc. Nursing qualified faculty<br>• 2 Tutors | **Total 8 Faculty**<br>• 5 M.Sc. Nursing qualified faculty<br>• 3 Tutors | **Total 12 Faculty**<br>• 7 M.Sc. Nursing qualified faculty<br>• 5 Tutors | **Total 16 Faculty**<br>• 8 M.Sc. Nursing qualified faculty<br>• 8 Tutors |
| **60 Students Intake** | **Total 6 Faculty**<br>• 3 M.Sc. Nursing qualified faculty<br>• 3 Tutors | **Total 12 Faculty**<br>• 5 M.Sc. Nursing qualified faculty<br>• 7 Tutors | **Total 18 Faculty**<br>• 7 M.Sc. Nursing qualified faculty<br>• 11 Tutors | **Total 24 Faculty**<br>• 8 M.Sc. Nursing qualified faculty<br>• 16 Tutors |
| **100 Students Intake** | **Total 10 Faculty**<br>• 5 M.Sc. Nursing qualified faculty<br>• 5 Tutors | **Total 20 Faculty**<br>• 8 M.Sc. Nursing qualified faculty<br>• 12 Tutors | **Total 30 Faculty**<br>• 12 M.Sc. Nursing qualified faculty<br>• 18 Tutors | **Total 40 Faculty**<br>• 16 M.Sc. Nursing qualified faculty<br>• 24 Tutors |

Dr. Shashi Kumar
**Signature of Chairman**

**Signature of Member (1)**

**Signature of Member (2)**

**TeachingFacultydetails:**–Detailsshouldbewritteninformatonly

| Sl.No | Name of the teaching Faculty | Designation | Qualification along with specialty | Yearof passing | KSNC Reg. Number | Teachingexperience | | Dateof joining | Form-16 Submitted (Yes/No) | Signature of Faculty |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | After UG | After PG | | | |
| 1. | SEENA P THOMAS | PRINCIPAL | MSc N MSN | MSc - 2007 | 31955 | | 17 Yrs | 01.03.2025 | | |
| 2. | PAVITHRA N J | VICE PRINCIPAL | MSc N Psychiatry | MSc - 2009 | 2728 | | 14 Ysrs | 01.06.2022 | | |
| 3. | RAVIKUMAR M | PROFESSOR | MSc N Community | MSc - 2011 | 7476 | | 9Yrs 4 Months | 20.12.2023 | | |
| 4. | MAHESHWARI KADIYALA | ASSOCIATE PROFESSOR | MSc N Paediatric | MSc - 2012 | 16670 | | 14 Yrs 3 Months | 14.02.2018 | | |
| 5. | ARATHI DINESH | ASSOCIATE PROFESSOR | MSc N OBG | MSc - 2012 | 18485 | | 8 Yrs 9 Months | 11.11.2019 | | |
| 6. | MANGALA G N | ASSISTANT PROFESSOR | MSc N Community | MSc - 2020 | 158313 | | 10 Yrs | 04.07.2022 | | |
| 7. | RADHAMMA | ASSISTANT PROFESSOR | MSc N MSN | MSc - 2020 | 58371 | | 4Yrs | 04.07.2022 | | |
| 8. | MEGHA M BABY | LECTURER | MSc N Paediatric | MSc - 2024 | 117577 | | 1 Yrs 4 Months | 12.02.2024 | | |
| 9. | RAKSHITHA K | LECTURER | MSc N Community | MSc - 2024 | 122558 | | 2 Weeks | 23.07.2025 | | |
| 10. | HEMALATHA N | TUTOR | PB BSC N | PB BSc-2013 | 167650 | 8 Yrs | | 05.08.2017 | | |
| 11. | NAGARAJA C | TUTOR | PB BSc N | PB BSc-2018 | 137035 | | 7 Yrs | 03.10.2019 | | |
| 12. | ASHOK KUMAR N | TUTR | BSc N | BSc - 2014 | 515237 | 10 Yrs | | 01.02.2022 | | |
| 13. | SHEULI SARKAR | TUTOR | PB BSC N | PB BSc-2021 | 215486 | 4 Yrs | | 07.04.2021 | | |
| 14. | TRIVENI V | TUTOR | BSc N | BSc - 2018 | 90355 | 4 Yrs | | 27.05.2019 | | |
| 15. | AANI JUSTINE | TUTOR | BSc N | BSc - 2021 | 126178 | 4 Months | | 22.08.2024 | | |
| 16. | ARYA RAJAN | TUTOR | BSc N | BSc - 2020 | 115788 | 4 Yrs | | 18.11.2021 | | |
| 17. | AJITHA M | TUTOR | BSc N | BSc - 2016 | 6691 | 9 Yrs | | 09.01.2017 | | |
| 18. | SELIN SAJI | TUTOR | BSc N | BSc - 2016 | 77816 | I Yrs 6 Month | | 21.12.2020 | | |
| 19. | MUNAVAR KHAN | TUTOR | BSc N | BSc - 2010 | 34650 | 7 Yrs 2 Months | | 16.02.2022 | | |
| 20. | SATISH KALAHAL | TUTOR | BSc N | BSc - 2011 | 42393 | 6 Yrs | | 03.11.2020 | | |

**SignatureofChairman** **SignatureofMember(1)** **SignatureofMember(2)**

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 21. | AKHIL M U | TUTOR | BSc N | BSc - 2022 | 136709 | 11 Months | | 05.08.2024 | | Akhil |
| 22. | NIMISHA BALAKRISHNAN | TUTOR | BSc N | BSc - 2020 | 116084 | 5 Yrs | | 01.01.2021 | | Nimisha |
| 23. | JYOTHI K N | TUTOR | BSc N | BSc - 2020 | 108926 | 3 Yrs | | 25.11.2021 | | |
| 24. | SHAN DAS | TUTOR | BSc N | BSc - 2022 | 140100 | 3 Yrs | | 02.12.2023 | | Shandas |
| 25. | CYRIL C SIMON | TUTOR | BSc N | BSc - 2020 | 111844 | 2 Yrs | | 06.07.2022 | | Cyril-C. |
| 26. | SANI DAS | TUTOR | PB BSc N | BSc - 2020 | 215482 | 3 Yrs | | 20.11.2021 | | |
| 27. | JINS P SANTHOSH | TUTOR | BSc N | BSc - 2022 | 136504 | 11 Months | | 16.08.2024 | | Jinsh |
| 28. | CHANDRASHEKAR D | TUTOR | BSc N | BSc - 2020 | 113785 | 4 Yrs | | 08.03.2021 | | Chand |
| 29. | HARIKRISHNAN V | TUTOR | BSc N | BSc - 2012 | 055723 | 13 Yrs | | 16.06.2021 | | |
| 30. | VINODAMMA J | TUTOR | BSc N | BSc - 2018 | 92286 | 6 Yrs | | 23.01.2019 | | Vinodha. |
| 31. | ZAKIR MAQBOOL TANTRY | TUTOR | BSc N | BSc - 2020 | 215482 | 5 Yrs | | 12.02.2022 | | Zakir.. |
| 32. | ARYA V MOHAN | TUTOR | BSc N | BSc - 2022 | 139687 | 11 Months | | 12.08.2024 | | Arya. |
| 33. | SNEHA PRAKASH | TUTOR | BSc N | BSc - 2022 | 138462 | 3 Yrs | | 09.08.2024 | | Sneha. P. |
| 34. | SNEHA ANNA SUNNY | TUTOR | BSc N | BSc - 2021 | 125738 | 4 Yrs | | 24.03.2025 | | Sneha |
| 35. | RAMYA L | TUTOR | BSc N | BSc - 2020 | 114911 | 5 Yrs | | 06.12.2021 | | Ramyal |
| 36. | VISMAYA RACHEL JAYAN | TUTOR | BSc N | BSc - 2019 | 103951 | 3 Yrs 2 Months | | 06.07.2022 | | |
| 37. | ARAVIND S V | TUTOR | BSc N | BSc - 2022 | 136429 | 3 Yrs | | 24.07.2024 | | Aravind |
| 38. | NADRISHA | TUTOR | BSc N | BSc - 2022 | 13684 | 3 Yrs | | 23.07.2024 | | Nadrisha |
| 39. | ASWANI ARAVIND | TUTOR | BSc N | BSc - 2022 | 140905 | 2 Weeks | | 23.07.2025 | | Aswani |
| 40. | GEMSI R | TUTOR | PB BSc N | PB BSc-2023 | KAR27956 | 2 Weeks | | 15.07.2025 | | Gemsi |
| 41. | YAMUNA M | TUTOR | BSc N | BSc - 2023 | 152945 | 2 Days | | 04.08.2025 | | Yamuna. |
| 42. | ANJANA J | TUTOR | BSc N | BSc - 2023 | 155382 | 2 Days | | 04.08.2025 | | Anjan. |
| 43. | | | | | | | | | | |
| 44. | | | | | | | | | | |
| 45. | | | | | | | | | | |

**SignatureofChairman** **SignatureofMember(1)** **SignatureofMember(2)**

| | | | | | | | | | | |
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- **Note :** Identity of faculty to be verified with Govt approved ID to be verified (Aadhar/ Voter Id /PAN card/Driving Licence). Principal cum Professor- Essential Qualification: M.Sc. (Nursing) Experience: M.Sc. (Nursing) having **total 15 years experience with M.Sc. (Nursing) out of which 10 years after M.Sc. (Nursing) in collegiate program**. Ph.D. (Nursing) is desirable For Msc Nursing and NPCC programme there should be full time Research Guides available which needs to be verified with the original Guideship letters.( Student Guide ratio to be verified as per norms of RGUHS)
- If required attach same extra pages.

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

**13. Particular of External Teachers (Part time)** -Attach a separate sheet with this proforma. **Annexure - 11**

| Sl.No. | Name | Qualification | Subject | Number of Hours per Year | Remarks |
|---|---|---|---|---|---|
| | | COPY ENCLOSED | | | |

**14. Physical Facilities :**

**14.1. College Building:** **Annexure - 12**

| S. No | Details | Required | Existing | Remarks |
|---|---|---|---|---|
| 1 | Built – up area of the building (in Sq. Ft) | 23,200sq.ft | 64280 | |
| | **Note:** The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)/EC Copy/Rental Agreement registered copy | | | |
| 2 | **CLASSROOMS** Size of each classroom (sq ft) for 40 to 60 intakeB.Sc (N): 900 sq ft | **4 Class rooms** 900sq ft Each | 3600 sqft | |
| | P.B.B.Sc (N) : 600 sq ft | **2 Class rooms** 600sq ft Each | 1800 sqft | |
| | M.Sc (N) : 600 sq ft | **2 Class rooms** 600sq ft Each | 4500 sqft | |
| | NPCC : 600sq ft | **2 Class rooms** 600sq ft Each | – | |
| 3 | **Administrative Facilities** | | | |
| | **Office** 1. Principal's Chamber | 300 | 500 | |
| | 2. Vice-Principal Chamber | 200 | 300 | |
| | 3. HOD | 5 x 200 = 1000 | 800 EACH | |
| | 4. Professor/Assoc. Prof | 800+2400=3200 | 1500 | Adequate |
| | 5. Lecturer/ Tutors | | | |
| | **Institution office /Others** 6. Office of Administrative, clerical staff and PA (s) | | 1000 sqft | |
| | 7. Accountants Office | | 500 sqft | |
| | 8. Store Room | | 500 sqft | |
| | 9. Record room | | 500 sqft | |
| | 10. Room for maintenance staff | | 300 sqft | |
| | 11. Xeroxing room | | 300 sqft | |
| | 12. common room | 1000 | 2000 sqft | |
| | 13. Seminar hall | 3000 | 3000 sqft | |
| | 14. Toilets | 1000 | 1000 sqft | |
| | 15. A.V/Aids room | 600 | 900 sqft | |

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

| S. No | Details | Required | Existing | Remarks |
|---|---|---|---|---|
| 4 | **LABORATORIES** | | | |
| | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft | 1600 Sqft | Adequate |
| | Nutrition & Community Health Nursing | 1200sq.ft | 1200 Sqft | |
| | Obstetrics and Gynecology Laboratory | 900sq.ft | 900 Sqft | |
| | Pediatrics Nursing Laboratory | 900sq.ft | 900 Sqft | |
| | Pre-Clinical Sciences Laboratory | 900sq.ft | 900 Sqft | |
| | Computer Lab (1: 5 computer :student) | 1500sq.ft | 1500 Sqft | |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins/ simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:** **Annexure – 12**

1. **Is the college building own or leased / rented?**
2. **Blue print of the building attested by competent authority.**
3. **Tax paid receipt (Latest / current year)**
4. **Occupancy certificate.**
5. **Sale deed / Lease deed of the building / Land.**

**It is mandatory to enclose all the documents mentioned above.**

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. .(F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that **all nursing institution** shall have its own building within two years of its establishment **2021-22 onwards.**
- If one of the trustee/member/director of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License **Annexure – 13**

| Total Number of Vehicles | Vehicle Registration Number | Seating Capacity | RC Book | Insurance | Driving Licience |
|---|---|---|---|---|---|
| 01 | KA52A3156 | 41 | ✓ Yes / No | ✓ Yes / No | ✓ Yes / No |

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

**16. Library facility :** Enclose list of library books **Annexure - 14**

| Library Facilities | Existing Size in Sq ft | Separate Library | Ventilation | Lighting | Remarks |
|---|---|---|---|---|---|
| Required 2300 Sq.Ft | 3500 Sq ft | YES ☑ No ☐ | ADEQUATE | ADEQUATE | |

| | | | |
|---|---|---|---|
| **Total No. of Nursing Books available** | 3400 | **No. of Nursing Journals subscribed** | 25 |
| **No. of Thesis/Research titles available** | 50 | **Is internet facility available for Students?** | YES |
| **No of e-books** | 30 | **How many books were purchased in last financial year?** | 103 |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks |
|---|---|---|---|---|
| 01 | Ms. SAVITHA | MLib | 06 YEARS | |
| | | | | |
| | | | | |

**Note :** A minimum of 500 of different subject titled nursing books (all new editions), in the multiple of editions, total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals willincrease/decrease according to the number of seats approved.

**17. Academic activities :** Enclose the details of past 3 years COPY ENCLOSED **Annexure - 15**

| Academic activities | Particulars | Remarks |
|---|---|---|
| Research Projects | Copy Enclosed | Adequate |
| Conferences conducted | | |
| Conferences attended | | |

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

**18. Details of Clinical / Hospital Facilities :** **Annexure - 16**

| | | | |
|---|---|---|---|
| 1 | Do you have parent Medical College? | YES ☐ | NO ☑ |
| 2 | Do you have parent hospital? | YES ☐ | NO ☑ |
| | If Yes, Hospital Owned by | i. Trust/Society/Missionary ☐ | |
| | | ii. Trust member with MOU ☐ | |

| Parent Hospital. | | Total No. Beds | Distance from the college | Occupancy on the day of inspection (min 75%) | Remarks |
|---|---|---|---|---|---|
| Full Name & Address of the Parent Hospital | | | | | |
| NAME OF THE TRUST/ Person owning The Hospital | | | | | |
| Name Of The Owner Of The Trust of Hospital | | | | | |
| Affiliated hospitals- Full Name & Address of the Parent Hospital | 1 KC. GENERAL HOSPITAL BANGALORE | 503 | 25KM | 95% | |
| | 2 GOVT. HOSPITAL NELAMANGALA | 100 | 04KM | 85% | |
| | MANASA HOSPITAL | 100 | 250KM | 85% | |

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

**NOTE:**

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable.Other specialties/facilities for clinical experience required are;-OT, Eye/ENT, Burns &Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges **for Bangalore Urban and Mangalore city should have 200 bedded Unitary/Single allopathic parent/own hospital.** This hospital should continue to function as parent hospital' till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital' to any other nursing institution and will

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021F.NO. 11-1/2019-INC.)

- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/ agencies / institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)

**Note**

- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company].owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated _Parent/Affiliated Hospital' to any other nursing institution and will be for minimum 30 years.

Verify &Attach Clinical permission letter, fee paid receipts.

**Remarks:**

**Signature of Chairman** | **Signature of Member (1)** | **Signature of Member (2)**

Dr. Shashi Kumar

**18.1. Distribution of Beds**

| Clinical Areas | Parent | | Affiliated | |
|---|---|---|---|---|
| | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical | — | — | 140 | 82% |
| Surgery including OT | — | — | 140 | 78% |
| Obstetrics & Gynecology | | | 120 | 90% |
| Pediatrics, | | | 62 | 85% |
| Emergency Medicine | | | 41 | 90% |
| Psychiatry | | | 100 | 85% |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas | Parent | | Affiliated | |
|---|---|---|---|---|
| | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT | | | 15 | 80% |
| Minor OT | | | 10 | 85% |
| Dental, Otorhinolaryngology, Ophthalmology | | | 15 | 90% |
| Burns and Plastic | | | 10 | 80% |
| Neonatology care unit | | | 35 | 90% |
| Communicable disease/ Respiratory medicine/TB & chest diseases | | | 35 | 93% |
| Dermatology | | | 20 | 90% |
| Cardiology | | | 30 | 93% |
| Oncology | | | 10 | 90% |
| Neurology/Neuro-surgery | | | 20 | 90% |
| Nephrology/Urology | | | 10 | 94% |
| ICU/ICCU | | | 50 | 95% |
| Geriatric Medicine | | | 60 | 95% |
| Any other ORTHOPAEDICS | | | 120 | 94% |

Note : 1:3 student patient ratio needed. Verify and attach details of previous month.

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

Dr. Shalu Kumar

| 19 | COMMUNITY HEALTH NURSING :Annexure - 17 |
|---|---|
| **RURAL FILELD** | |
| **a. Name of CHC / PHC / SC** | TYMAGONDLU & ASURUHALLI |
| Adopted / Affiliated | AFFILIATED |
| Administrate red by | **State Govt.** ☑ **Municipal Corporation** ☐ **Private** ☐ |
| Distance from the Nursing Institute | 15 KM |
| **b.** Services Rendered by Health & Family Welfare Programmes | MCH, NATIONAL HEALTH PROGRAMMES, GENERAL, MEDICINE, SURGERY |
| **URBAN FEILD :** | |
| **a. Name of CHC / PHC / SC** | NELAMANGALA, TALUK HOSPITAL |
| Adopted / Affiliated | AFFILIATED |
| Administrate red by | **State Govt.** ☑ **Municipal Corporation** ☐ **Private** ☐ |
| Distance from the Nursing Institute | 03 KM |
| **b.** Services Rendered by Health & Family Welfare Programmes | GENERAL, MEDICINE, SURGERY, MCH NATIONAL HEALTH PROGRAMMES. |
| *N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.* | |

| 20 | **Master Rotation Plan : Annexure - 18** | | |
|---|---|---|---|
| a. | Basic B.Sc. Nursing | **YES** ☑ | **NO** ☐ |
| b. | Post Basic B.Sc. Nursing | **YES** ☑ | **NO** ☐ |
| c. | M.Sc. Nursing | **YES** ☑ | **NO** ☐ |
| **21** | **Time Table available for all Nursing Programmes** | | |
| a. | Basic B.Sc. Nursing | **YES** ☑ | **NO** ☐ |
| b. | Post Basic B.Sc. Nursing | **YES** ☑ | **NO** ☐ |
| c. | M.Sc. Nursing | **YES** ☑ | **NO** ☐ |

| 22 | **Records of Students :** Are the following students records are maintained well? | | |
|---|---|---|---|
| **a.** | Admission record | **YES** ☑ | **NO** ☐ |
| **b.** | Daily Attendance Registers | **YES** ☑ | **NO** ☐ |
| **c.** | Health Records | **YES** ☑ | **NO** ☐ |
| **d.** | Clinical and field experience record | **YES** ☑ | **NO** ☐ |
| **e.** | Practical record books - procedure record | **YES** ☑ | **NO** ☐ |
| **f.** | Practical record books - Midwifery case book | **YES** ☑ | **NO** ☐ |
| **g.** | Leave record | **YES** ☑ | **NO** ☐ |

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

| | | | |
|---|---|---|---|
| h. | Extracurricular activities of students | YES ☑ | NO ☐ |
| i. | Cumulative record of each | YES ☑ | NO ☐ |
| j. | Course planning of each subject | YES ☑ | NO ☐ |
| k. | Rotation plans | YES ☑ | NO ☐ |
| l. | Committee Meetings | YES ☑ | NO ☐ |
| m. | Affiliation records | YES ☑ | NO ☐ |
| n. | Records of Stock | YES ☑ | NO ☐ |
| o. | Annual report of activities and achievements | YES ☑ | NO ☐ |
| p. | Staff development programmes | YES ☑ | NO ☐ |
| q. | Anti ragging committee | YES ☑ | NO ☐ |
| r. | Student welfare committee | YES ☑ | NO ☐ |

| 23 | **Hostel Facilities :Annexure - 12** | | |
|---|---|---|---|
| a. | Whether the college is having a separate Hostel? | YES ☑ | NO ☐ |
| b. | Built-up area of the Hostel | **Sq.ft** | |
| c. | Is the Hostel Owned or Rented/Leased? | Own ☐ | Rented/Leased ☑ |
| d. | Is there separate provision of Hostel for Male and Female Students? | YES ☑ | NO ☐ |
| e. | Total No. of students in the hostel | Girls : 260 | Boys : 120 |
| f. | Total No. of rooms | Girls : 90 | Boys : 40 |
| g. | Water Supply | YES ☑ | NO ☐ |
| h. | Electricity Supply | YES ☑ | NO ☐ |
| i. | Is Facilities available for outdoor games and indoor games? | YES ☑ | NO ☐ |
| j. | Is Sick room available? | YES ☑ | NO ☐ |
| k. | Whether the hostel mess is available with | YES ☑ | NO ☐ |
| l. | Safe drinking water facilities | YES ☑ | NO ☐ |

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

**List of Annexures:**

| Annexure Numbers | Details | Submitted (Tick Mark) | |
|---|---|---|---|
| | | Yes | NO |
| **Annexure - 1** | Details of Trust/ Society related documents | ✓ | |
| **Annexure - 2** | Details of Governing Council, its meetings & Audit report of Trust | ✓ | |
| **Annexure - 3** | Details of any other Nursing Institution under the same Trust | | ✓ |
| **Annexure - 4** | Details of Affiliated fees paid receipts | ✓ | |
| **Annexure - 5** | Approval Status : GOK Order | ✓ | |
| **Annexure - 6** | Approval Status : RGUHS Notification (Last 3 Years) Approval | ✓ | |
| **Annexure - 7** | Approval Status : KNC Notification | ✓ | |
| **Annexure - 8** | Status : INC Notification | | ✓ |
| **Annexure - 9** | List of Post Basic B.Sc. Nursing Students as per format | ✓ | |
| **Annexure - 10** | List of M.Sc. Nursing Students as per format | ✓ | |
| **Annexure - 11** | Details of External /Part time Teachers | ✓ | |
| **Annexure - 12** | Physical Facilities :<br>1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Rampin working condition,<br>2. Laboratories<br>3. Building related documents<br>4. Hostel | ✓ | |
| **Annexure - 13** | Vehicle Details : Bus | ✓ | |
| **Annexure - 14** | Details of List of Library Books & others | ✓ | |
| **Annexure - 15** | Academic Activities | ✓ | |
| **Annexure - 16** | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from affiliated hospitals. | ✓ | |
| **Annexure - 17** | Details of Community Health Nursing Posting Facilities | ✓ | |
| **Annexure - 18** | Master Rotation plans and Time tables | ✓ | |

**Signature of Chairman** **Signature of Member (1)** **Signature of Member (2)**

| | | | |
|---|---|---|---|
| **Annexure - 19** | List of Teachers with their Declaration forms & necessary documents | ✓ | |
| **Annexure – 20** | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise | ✓ | |

**Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.**

**Observations:**

Infra structure and teaching faculty found to be adequate at the time of inspection.

**Signature of Chairman** | **Signature of Member (1)** | **Signature of Member (2)**

# UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at Bhagyam College of Nursing which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on 6/8/25 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

The LIC inspection report along with documents and soft copy is submitted to RGUHS.

| Senate Member (Chairman) | A C Member (Member) | Subject Expert (Member) |
|---|---|---|
| | 6/8/2025 | 6/8/25 |

Signature of Chairman | Signature of Member (1) | Signature of Member (2)

## Instructions for reporting of Local inspections by RGUHS

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.

2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which _____

    a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.

    b. Team shall obtain an undertaking/affidavit from he hospital in the prescribed format.

3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.

4. The check list should have specific comments wherever applicable.

5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.

6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.

7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.

8. Original Land documents to be verified: Dishaank app may be used to verify the owner's details of the particular institution.

9. For any misleading / wrong information the whole LIC team shall be made responsible.

| Signature of Chairman | Signature of Member (1) | Signature of Member (2) |
|---|---|---|

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|---|---|---|
| | 6/8/2025 | 6/8/25 |

# BHAGATH COLLEGE OF NURSING

**Sy No. 29/1, Mallapura Village, Kasaba Hobli,**
**Nelamangala (T), Bangalore -562162**
**Email:** bhagathcollegeofnursingn173@gmail.com **Ph:8050579650**


**(Approved by Govt. of Karnataka and recognized by concerned councils)**

## UNDERTAKING BY TRUST MANAGEMENT

We the President of the society **Mr VJ Joseph** are submitting the affidavit to University.

The society **St Joseph Education Society, Bangalore** is running/managing the colleges **Bhagath College of Nursing**, Nelamangala, Bangalore since 21 **years.**

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

**President**
President
ST. JOSEPH EDUCATION SOCIETY (R)
No. 55, Uttarahalli Main Road,
Uttarahalli, Bangalore

# ST. JOSEPH EDUCATION SOCIETY (R)

No. 55, Uttarahalli Main Road, Uttarahalli, Bangalore
Mobile - 9845609203, Email- stjosepheducationsociety1@gmail.com


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