



Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> 'T' Block Jayanagar, Bangalore – 560041

Website: [www.rguhs.ac.in](http://www.rguhs.ac.in) Phone: 080-26761933

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## INSPECTION PROFORMA FOR NURSING 2025-26 AY

| Details of LIC Inspectors : | Chairman                                                         | Academic Council Member                                                             | Subject Expert                                 |
|-----------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------|
| Name                        | Dr. SURESH S. KANAKANN-<br>-AYAR                                 | Dr. LEELADHAR D.V                                                                   | SANTOSH KUMAR                                  |
| Designation                 | PROFESSOR, OBG, UNIT CHIEF                                       | CHAIRMAN BOS AYURVEDA<br>(UG)                                                       | ASST. PROFESSOR                                |
| Address                     | BANGALORE MEDICAL COLLEGE<br>& RESEARCH INSTITUTE,<br>BENGALURU. | PRINCIPAL<br>KVG AYURVEDIC MEDICAL<br>COLLEGE & HOSPITAL, SULTANPURA,<br>BANGALORE. | GOVERNMENT<br>COLLEGE OF NURSING<br>BANGALORE. |
| Mobile No                   | 9448033228                                                       | 9449717171, 7353756060.                                                             | 9164025333.                                    |
| Email ID                    | KANAKANNAVAR@gmail.com                                           | drleeladhar.dv@medijff<br>mail.com                                                  |                                                |

Inspection For the Academic Year : 2025 - 2026

Date of Inspection: 14<sup>th</sup> August 2025

(Please Tick the Appropriate Boxes Below)

|                     |                                              |   |                           |  |
|---------------------|----------------------------------------------|---|---------------------------|--|
| Type of Inspection: | 1. Fresh Affiliation                         |   | 4. Re-Inspection          |  |
|                     | 2. Continuation of Affiliation               | ✓ | 5. Surprise Inspection    |  |
|                     | 3. Enhancement of Seats                      |   | 6. Change of Name/Address |  |
|                     | 7. Additional Course<br>(M.Sc Nursing) only. |   |                           |  |

|                                     |                        |   |                             |   |
|-------------------------------------|------------------------|---|-----------------------------|---|
| Nursing Programme Under Inspection: | 1. Basic B.Sc. Nursing | ✓ | 2. Post Basic B.Sc. Nursing | ✓ |
|                                     | 3. M.Sc. Nursing       | ✓ | 4. M.Sc. NPCC               |   |

|   |                                                                         |                                                                                                          |                                                                         |                       |      |
|---|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|------|
| 1 | Name of the Institution with Full Address                               | KNN COLLEGE OF NURSING<br>VELAHANKA, BANGALORE.                                                          | 2                                                                       | Year of Establishment | 2005 |
| 2 | Status of the course conducting body                                    | Government / University / Autonomous / Municipal Corporation /<br>Missionary / Trust / Society / Company |                                                                         |                       |      |
| 3 | (a). Name of the Trust/Society & complete postal address & Phone number | SUSHRUTHA MEDICAL TRUST<br>(Enclose copy of Registration documents of Society/Trust) Annexure - 1        |                                                                         |                       |      |
|   |                                                                         | Email: Knn_nursing@yahoo.co.in                                                                           | Website: <a href="http://www.knneducation.com">www.knneducation.com</a> |                       |      |
|   |                                                                         | Office No: 080-28564730.                                                                                 | Mobile No: 9845531084.                                                  |                       |      |

Signature of Chairman

Dr. SURESH S.  
KANAKANNAVAR  
LIC REGIS.

Signature of Member (1)

Dr. Leeladhar D.V  
14/8/25

Signature of Member (2)

(SANTOSH KUMAR.B)



|                                                                                                                                                                                                               |                                                                                                                    |                                                                                                                                                |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| (b). Name of the president/Secretary/Chairman of Trust/Society & Phone No                                                                                                                                     |                                                                                                                    | Dr. K. N. SATISH.<br>phone no: 9379228045                                                                                                      |                                                                                                              |
| 4                                                                                                                                                                                                             | Governing Council & Audit Report of Trust                                                                          | Total Number of Members in Governing Council : 03.<br>(Enclose copy of Governing Council Members & Audit report of Society/Trust) Annexure - 2 |                                                                                                              |
| 5                                                                                                                                                                                                             | a) Details of Principal/Head of the institution (After MSc)                                                        | Name: PROF (MRS) JOBI JACOB<br>Qualification: MSc. NURSING<br>Experience after MSc: 20 YEARS.<br>Email: jacob.jobi@gmail.com                   | Mobile No: 9448032789<br>Office No: 080-28564730<br>Fax No: 28564730.<br>Residential phone No: 080-23623043. |
|                                                                                                                                                                                                               | b) Drawing authority of the college                                                                                | PRINCIPAL                                                                                                                                      |                                                                                                              |
| 6                                                                                                                                                                                                             | Do you have any other nursing institution other than the current institution mentioned above under the same trust? | YES<br><input type="checkbox"/>                                                                                                                | NO<br><input checked="" type="checkbox"/>                                                                    |
| If yes, Specify the full name of the nursing institution with full address Verify with the original TRUST document.<br>(Verify & enclose a copy of the registered trust Documents)<br>Annexure - 3 <b>N/A</b> |                                                                                                                    |                                                                                                                                                |                                                                                                              |

#### 7. Affiliation Fee Paid Details:

*Copies enclosed* Annexure - 4

| Course Applied UG Courses                                                                  | Continuation / Fresh Affiliation   | Particulars of fees paid for                  |              |                        |                                                                           | Amount    |
|--------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------|--------------|------------------------|---------------------------------------------------------------------------|-----------|
|                                                                                            |                                    | Annual Fees                                   | Renewal Fees | Administrative Charges | Helinet Inst Fee<br>a) only for UG<br>b) for UG and PG courses<br>c) NPCC |           |
| B.Sc. Nursing                                                                              | Continuation                       | 20,000/-                                      | 50,000/-     | 55,000/-               | 57,500/-                                                                  | ENCLOSED  |
| Post Basic B.Sc. Nursing                                                                   | Continuation                       | 20,000/-                                      | 50,000/-     | 55,000/-               |                                                                           |           |
| Total (A)                                                                                  |                                    |                                               |              |                        |                                                                           | COPY.     |
| PG Course:- (M.Sc. Nursing)                                                                | P G Continuation/Fresh Affiliation | No of Seats X Prescribed fees of each faculty |              |                        |                                                                           |           |
|                                                                                            | 1. Community Health Nursing        | 5 X 2000 = 10,000                             |              |                        |                                                                           |           |
|                                                                                            | 2. Medical Surgical Nursing        | 5 X 2000 = 10,000                             |              |                        |                                                                           |           |
|                                                                                            | 3. Obstetrics & Gynaec Nursing.    | 5 X 2000 = 10,000                             |              |                        |                                                                           |           |
|                                                                                            | 4. Paediatric Nursing              | 5 X 2000 = 10,000                             |              |                        |                                                                           |           |
|                                                                                            | 5. Psychiatric Nursing             | 5 X 2000 = 10,000.                            |              |                        |                                                                           |           |
|                                                                                            |                                    | Total (B)                                     |              | <i>Copies enclosed</i> |                                                                           |           |
| NPCC                                                                                       | —                                  |                                               |              |                        |                                                                           |           |
| Total (C)                                                                                  |                                    |                                               |              |                        |                                                                           |           |
| Grand Total (A+B+C)                                                                        |                                    |                                               |              |                        |                                                                           | 500,650/- |
| Online Transaction Number or Details: BD 0000007561777 ZB3CY28091ISNC<br>date: 23/12/2024. |                                    |                                               |              |                        |                                                                           |           |

Signature of Chairman

*[Signature]*  
14-8-25

Signature of Member (1)

*[Signature]*

Signature of Member (2)

*[Signature]*



Remarks:

All - the fees paid receipts were verified and the copies were enclosed

Verify & Enclose copy of Affiliation fee paid documents

CE = copy enclosed

8. Approval Status of the Institution & Sanctioned Intake:

| Name of the Course                                                                                                                                                                                                                                 | Intake Approved and Admitted                  | GOK                | RGUHS              | KSNC               | INC                | Remarks |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|--------------------|--------------------|--------------------|---------|
| Basic B.Sc. Nursing                                                                                                                                                                                                                                | Approval Letter No. and Date                  | CE<br>Annexure - 5 | CE<br>Annexure - 6 | CE<br>Annexure - 7 | CE<br>Annexure - 8 | CE      |
|                                                                                                                                                                                                                                                    | Affiliation Sanctioned Intake                 | 60                 | 60                 | 60                 | 60                 |         |
|                                                                                                                                                                                                                                                    | Admissions Made for the Current Academic Year | 60                 |                    |                    |                    |         |
| Post Basic B.Sc. Nursing                                                                                                                                                                                                                           | Approval Letter No. and Date                  | CE<br>Annexure - 5 | CE<br>Annexure - 6 | CE<br>Annexure - 7 | CE<br>Annexure - 8 | CE      |
|                                                                                                                                                                                                                                                    | Sanctioned Intake                             | 50                 | 50                 | 50                 | 50                 |         |
|                                                                                                                                                                                                                                                    | Admissions Made for the Current Academic Year | 50                 |                    |                    |                    |         |
| M.Sc. Nursing in<br>a. Community Health <input checked="" type="checkbox"/><br>b. Medical Surgical <input type="checkbox"/><br>c. OBG <input type="checkbox"/><br>d. Paediatric <input type="checkbox"/><br>e. Psychiatry <input type="checkbox"/> | Approval Letter No. and Date                  | CE<br>Annexure - 5 | CE<br>Annexure - 6 | CE<br>Annexure - 7 | CE<br>Annexure - 8 | CE      |
|                                                                                                                                                                                                                                                    | Sanctioned Intake                             | 25                 | 25                 | 25                 | 25                 |         |
|                                                                                                                                                                                                                                                    | Admissions Made for the Current Academic Year | 17                 |                    |                    |                    |         |
| M.Sc. NPCC                                                                                                                                                                                                                                         | Approval Letter No. and Date                  | Annexure - 5       | Annexure - 6       | Annexure - 7       | Annexure - 8       | NA      |
|                                                                                                                                                                                                                                                    | Sanctioned Intake                             | NIL                | -                  | -                  | -                  |         |

Signature of Chairman



14-8-25

Signature of Member (1)



Signature of Member (2)





|  |                                               |     |   |   |   |   |
|--|-----------------------------------------------|-----|---|---|---|---|
|  | Admissions Made for the Current Academic Year | NIL | - | - | - | - |
|--|-----------------------------------------------|-----|---|---|---|---|

**9.Total No. of Students under Training in each of the Nursing Education Programme:**

| Programme               |        | I year | II Year | III Year | IV Year | Total |
|-------------------------|--------|--------|---------|----------|---------|-------|
| B.ScNursing             | Male   | 28     | 17      | 11       | 18      | 74    |
|                         | Female | 32     | 43      | 49       | 42      | 166   |
| Post Basic B.Sc Nursing | Male   | 6      | 01      |          |         | 07    |
|                         | Female | 44     | 49      |          |         | 93    |
| M.Sc Nursing            | Male   | 03     | 02      |          |         | 05    |
|                         | Female | 14     | 07      |          |         | 21    |
| M.Sc NPCC               | Male   | NIL    | -       | -        | -       | -     |
|                         | Female | NIL    | -       | -        | -       | -     |

**10. If the college has PBBS(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure - 9**

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To----- |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
|        | COPY                | ←                                   | ENCLOSED          | →                                                                                                         |                                                       |                                                 |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

**11.If the college has MSc(N) following details of the admitted students to be enclosed (physical verification to be done with original documents)**

**Annexure -10**

| Sl. No | Name of the Student | Nursing Council Registration Number | Residence Address | Place & Address of work at the time of admission (verify with experience certificate and relieving order) | Board / University from where last exam was qualified | Duration of Course with dates From----- To----- |
|--------|---------------------|-------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|
|        | COPY                | ←                                   | ENCLOSED          | →                                                                                                         |                                                       |                                                 |

**Note:** Separate list to be enclosed and Biometric attendance to be verified and copy to be attached.

Ref: F.No.1-6/LT/2022-INC dtd 23.03.2022&RGU/ADM/CIR/01/2017-18 dtd 25.03.2017

Remarks: separate list for each college  
is herewith verified from the register  
and copies enclosed.

Signature of Chairman

14/8/25

Signature of Member (1)

4

Signature of Member (2)



## 12. Teaching Faculty Requirements for all Nursing Programs:

| Sl. No | Designation         | Required     |              |            |            |            | Existing / Available |               |          |      | Deficit             |               |          |           |
|--------|---------------------|--------------|--------------|------------|------------|------------|----------------------|---------------|----------|------|---------------------|---------------|----------|-----------|
|        |                     | B.Sc (N)     |              |            |            |            | B.Sc (N)             | P.B. B.Sc (N) | M.Sc (N) | NPCC | B.Sc (N)            | P.B. B.Sc (N) | M.Sc (N) | M.Sc NPCC |
|        |                     | 40 to 60     | 61 to 100    | 101 to 150 | 151 to 200 | 201 to 250 |                      |               |          |      |                     |               |          |           |
| 1      | Principal           | 1            | 1            |            |            |            | 01                   |               |          |      | N/A                 |               |          |           |
| 2      | Vice-Principal      | 1            | 1            |            |            |            | 01                   |               |          |      | N/A                 |               |          |           |
| 3      | Professor           | 1            | 1-2          |            |            |            | 02                   |               | 1*       |      | N/A                 |               |          |           |
| 4      | Associate Professor | 2            | 2-4          |            |            |            | 03                   |               | 1*       |      | N/A                 |               |          |           |
| 5      | Assistant Professor | 3            | 3-8          |            |            |            | 04                   |               | 3*       |      | N/A                 |               |          |           |
| 6      | Tutor               | 8-16         | 16-24        |            |            |            | 23                   |               | --       |      | N/A                 |               |          |           |
|        | <b>Total</b>        | <b>16-24</b> | <b>24-40</b> |            |            |            | <b>34</b>            |               | <b>5</b> |      | <b>fresh intake</b> |               |          |           |

**For Example:** For 40 Students Intake minimum number of teachers required is 16 including Principal, i.e., Principal - 01, Vice Principal - 01, Professor - 01, Associate Professor - 02, Assistant Professor - 03, and Tutors - 08

**Note:1)** Institute shall have sections of 100/60 students (Maximum number of students 100 per section)

2) 1:10 teacher student ratios shall be ensured.

3) 1:3 student patient ratio in the clinical areas prescribed in the syllabus shall be adhered.

4) Physical facilities including laboratories and having additional hospital(s) should be increased as per norms.

(The Faculty and Student Ratio is 1:10 and \*For M.Sc. Nursing: Depends on Speciality offered and ratio remains same i.e., 1:5 if they offer B.Sc Nursing Program)

### Year Wise Distribution of Faculty for B.Sc Nursing :

(Start the Program i.e, for 1<sup>st</sup> Year, minimum 3 M.Sc. Nursing qualified faculty shall be appointed.)

| Intake                     | 1 <sup>st</sup> Year                                                         | 2 <sup>nd</sup> Year                                                          | 3 <sup>rd</sup> Year                                                           | 4 <sup>th</sup> Year                                                           |
|----------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>40 Students Intake</b>  | <b>Total 5 Faculty</b><br>* 3 M.Sc. Nursing qualified faculty<br>* 2 Tutors  | <b>Total 8 Faculty</b><br>* 5 M.Sc. Nursing qualified faculty<br>* 3 Tutors   | <b>Total 12 Faculty</b><br>* 7 M.Sc. Nursing qualified faculty<br>* 5 Tutors   | <b>Total 16 Faculty</b><br>* 8 M.Sc. Nursing qualified faculty<br>* 8 Tutors   |
| <b>60 Students Intake</b>  | <b>Total 6 Faculty</b><br>* 3 M.Sc. Nursing qualified faculty<br>* 3 Tutors  | <b>Total 12 Faculty</b><br>* 5 M.Sc. Nursing qualified faculty<br>* 7 Tutors  | <b>Total 18 Faculty</b><br>* 7 M.Sc. Nursing qualified faculty<br>* 11 Tutors  | <b>Total 24 Faculty</b><br>* 8 M.Sc. Nursing qualified faculty<br>* 16 Tutors  |
| <b>100 Students Intake</b> | <b>Total 10 Faculty</b><br>* 5 M.Sc. Nursing qualified faculty<br>* 5 Tutors | <b>Total 20 Faculty</b><br>* 8 M.Sc. Nursing qualified faculty<br>* 12 Tutors | <b>Total 30 Faculty</b><br>* 12 M.Sc. Nursing qualified faculty<br>* 18 Tutors | <b>Total 40 Faculty</b><br>* 16 M.Sc. Nursing qualified faculty<br>* 24 Tutors |
| 150 students intake        |                                                                              |                                                                               |                                                                                |                                                                                |
| 200 students intake        |                                                                              |                                                                               |                                                                                |                                                                                |

Signature of Chairman

*[Signature]*  
14.8.25

Signature of Member (1)

*[Signature]*

Signature of Member (2)

*[Signature]*



|                                                  |  |  |  |  |
|--------------------------------------------------|--|--|--|--|
| 250 students                                     |  |  |  |  |
| * Aadhar based biometric attendance for students |  |  |  |  |

no copies enclosed

no copies enclosed.

  
Signature of Chairman

14/8/25

  
Signature of Member (1)

  
Signature of Member (2)



12.1. Teaching Faculty details: – Details should be written in format only.

| Sl. No | Name of the teaching Faculty | Designation | Qualification along with specialty | Year of passing | KSNC Reg. Number | Teaching experience<br>After UG After PG | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty |
|--------|------------------------------|-------------|------------------------------------|-----------------|------------------|------------------------------------------|-----------------|-----------------------------|----------------------|
| 1.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 2.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 3.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 4.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 5.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 6.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 7.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 8.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 9.     |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 10.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 11.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 12.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 13.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 14.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 15.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 16.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 17.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 18.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 19.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 20.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 21.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |
| 22.    |                              |             |                                    |                 |                  |                                          |                 |                             |                      |

Signature of Chairman  
14-8-25

Signature of Member (1)

Signature of Member (2)



















13. Particular of External Teachers (Part time) - Attach a separate sheet with this proforma. Annexure - 11

| Sl.No. | Name | Qualification | Subject | Number of Hours per Year | Remarks    |
|--------|------|---------------|---------|--------------------------|------------|
|        |      |               |         |                          | ENCLOSED → |

14. Physical Facilities :

14.1. College Building:

PE: Photo Enclosed  
CE = Copies enclosed

Annexure - 12

| S. No | Details                                                                                                                                                                                                                                                                                                                                                  | Required                       | Existing                                | Verified by LIC team |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|----------------------|
| 1     | Built – up area of the building (in Sq. Ft)                                                                                                                                                                                                                                                                                                              | 23,200sq.ft ( 40 – 60 intake ) | 40,500                                  | verified CE          |
|       | <b>Note:</b> The 23,200sq.ft only for B.Sc Nursing programme with 40-60 intake. (The gazette of India extraordinary part III— section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program. regulations, 2020} 5th July, 2021 F.NO. 11-1/2019-INC./EC Copy/Rental Agreement registered copy |                                |                                         |                      |
| 2     | <b>CLASSROOMS</b><br>Size of each classroom (sq ft) for 40 to 60 intake B.Sc (N): 900 sq ft                                                                                                                                                                                                                                                              | 4 Class rooms<br>900sq ft Each | 1200 sq.ft x 4 classrooms.              | verified PE          |
|       | P.B.B.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                 | 2 Class rooms<br>600sq ft Each | 1200 sq.ft x 2 classrooms.              | verified PE          |
|       | M.Sc (N) : 600 sq ft                                                                                                                                                                                                                                                                                                                                     | 2 Class rooms<br>600sq ft Each | 950 sq.ft x 2 classrooms.               | verified PE          |
|       | NPCC : 600sq ft                                                                                                                                                                                                                                                                                                                                          | 2 Class rooms<br>600sq ft Each | — — —                                   | NA —                 |
| 3     | <b>Administrative Facilities</b>                                                                                                                                                                                                                                                                                                                         |                                |                                         |                      |
|       | <b>Office</b>                                                                                                                                                                                                                                                                                                                                            |                                |                                         |                      |
|       | 1. Principal's Chamber                                                                                                                                                                                                                                                                                                                                   | 300                            | 900 sq.ft.                              | verified PE          |
|       | 2. Vice-Principal Chamber                                                                                                                                                                                                                                                                                                                                | 200                            | 500 sq.ft                               | verified PE          |
|       | 3. HOD                                                                                                                                                                                                                                                                                                                                                   | 5 x 200 = 1000                 | 5 x 200 = 1000 sq.ft.                   | verified PE          |
|       | 4. Professor/Assoc. Prof                                                                                                                                                                                                                                                                                                                                 | 800+2400=3200                  | 300 sq.ft x 2 rooms                     | verified PE          |
|       | 5. Lecturer/ Tutors                                                                                                                                                                                                                                                                                                                                      |                                | 1500 sq.ft x 2 rooms<br>= 3000 sq.ft    |                      |
|       | <b>Institution office /Others</b>                                                                                                                                                                                                                                                                                                                        |                                |                                         |                      |
|       | 6. Office of Administrative, clerical staff and PA (s)                                                                                                                                                                                                                                                                                                   | 600                            | 300 sq.ft.                              | verified PE          |
|       | 7. Accountants Office                                                                                                                                                                                                                                                                                                                                    | 100                            | 300 sq.ft.                              | verified PE          |
|       | 8. Store Room                                                                                                                                                                                                                                                                                                                                            | 100                            | 450 sq.ft.                              | verified PE          |
|       | 9. Record room                                                                                                                                                                                                                                                                                                                                           | 100                            | 150 sq.ft.                              | verified PE          |
|       | 10. Room for maintenance staff                                                                                                                                                                                                                                                                                                                           | 100                            | 100 sq.ft.                              | verified PE          |
|       | 11. Xeroxing room                                                                                                                                                                                                                                                                                                                                        | 100                            | office.                                 | verified PE          |
|       | 12. common room ( Girls & Boys)                                                                                                                                                                                                                                                                                                                          | 600+400= 1000                  | Boys - 650 sq.ft.<br>Girls - 650 sq.ft. | verified PE          |
|       | 13. Multipurpose hall / Seminar hall/ examination hall                                                                                                                                                                                                                                                                                                   | 3000                           | 3000 sq.ft.                             | verified PE          |
|       | 14. Toilets                                                                                                                                                                                                                                                                                                                                              | 1000                           | 1200 sq.ft.                             | verified PE          |

Signature of Chairman

14/8/25

Signature of Member (1)

12

Signature of Member (2)



|                   |     |            |
|-------------------|-----|------------|
| 15. A.V/Aids room | 600 | 650 sq.ft. |
|-------------------|-----|------------|

| S. No | Details                                                                  | Required               | Existing                                    | Verified by LIC team |
|-------|--------------------------------------------------------------------------|------------------------|---------------------------------------------|----------------------|
|       | <b>LABORATORIES</b>                                                      | <b>( 40-60 intake)</b> | ✓                                           | verified             |
| 4     | Nursing Foundation including Adult Health Nursing & Advanced Nursing Lab | 1600 sq.ft             | 2000 sq.ft                                  | verified PE          |
|       | Nutrition & Community Health Nursing                                     | 1200sq.ft              | Nutrition - 800sq.ft<br>Community 1000sq.ft | verified PE          |
|       | Obstetrics and Gynecology Laboratory                                     | 900sq.ft               | 1000 sq.ft.                                 | verified PE          |
|       | Pediatrics Nursing Laboratory                                            | 900sq.ft               | 1000 sq.ft.                                 | verified PE          |
|       | Pre-Clinical Sciences Laboratory                                         | 900sq.ft               | 1000 sq.ft.                                 | verified PE          |
|       | Computer Lab<br>(1: 5 computer :student)                                 | 1500sq.ft              | 1500 sq.ft.                                 | verified PE          |

**Note:**

- One large skill lab/simulation lab can be constructed consisting of the labs specified with a total of 5500 sq.ft.size or can have five separate labs in the college.
- At least 10-12 sets of all items needed. Simulators for advance skills e.g., administration of tube feeding, tracheostomy, gastrostomy, I/V injection, BLS, newborn resuscitation model, etc.
- The laboratory should have computers, internet connection, monitors and ventilator models/manikins simulators for use in Critical Care Units.
- For NPCC programme there should be Simulation lab with High fidelity Mannequins and task trainers available.
- Each classroom size-900sq for 40-60 student intake & proportionately the size of the built-up area will increase/decrease according to the number of seats approved.

**Classrooms and Laboratories (Verify & attach a copy of Building Plan approved by competent authority with building completion certificate)**

**Building Documents:**

copy enclosed

Annexure - 12

| SL NO | Particulars                                                                   | Verified by the LIC team        |
|-------|-------------------------------------------------------------------------------|---------------------------------|
| 1     | Registered documents in sub registrar office                                  | YES. verified                   |
| 2     | Is the college building own or leased ?                                       | OWN BUILDING verified           |
| 3     | Blue print of the building plan approved and attested by competent authority. | ENCLOSED. verified              |
| 4     | Building construction license from competent authority                        | ENCLOSED. verified              |
| 5     | Tax paid receipt (Latest / current year)                                      | ENCLOSED (LAST 3 YRS). verified |
| 6     | Occupancy certificate.                                                        | enclosed                        |
| 7     | Sale deed / Lease deed of the building / Land.                                | LAND DEED ENCLOSED.             |
| 8     | Land Conversion order from DC                                                 | YES                             |
| 9     | Town planning/Authorities approval order                                      | YES. verified                   |

**It is mandatory to enclose all the documents mentioned above.**

**Note:**

- If the institution doesn't have own building even after 2016 withdrawal of affiliation will be initiated. (F.NO.1-5/2014-INC dtd 29/10/2014).
- It is mandatory that all nursing institution shall have its own building within two years of its establishment

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



- If one of the trustee/member/directors of the Trust/Society/Company desires to lease the building owned by him for nursing program, it should be for a period of 30 years registered in sub registrar office. [Indian Nursing Council (revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020] 5th July, 2021 F.NO. 11-1/2019-INC.)
- Google location of college to be attached by LIC team.
- Registered lease document in sub registrar office to be submitted.

**15. Vehicle Details :** Enclose a copy of RC Book / Insurance / Driving License

copy enclosed Annexure - 13

| Total Number of Vehicles | Vehicle Registration Number   | Seating Capacity | RC Book    | Insurance  | Driving Licence |
|--------------------------|-------------------------------|------------------|------------|------------|-----------------|
| 02                       | KA 51 AF 7478<br>KA 50 A 9663 | 42<br>40         | ✓ Yes / No | ✓ Yes / No | ✓ Yes / No      |

**16. Library facility :** Enclose list of library books

copy enclosed. Annexure - 14

| Library Facilities  | Existing Size in Sq ft | Separate Library                                                    | Ventilation | Lighting  | Verified by LIC team |
|---------------------|------------------------|---------------------------------------------------------------------|-------------|-----------|----------------------|
| Required 2300 Sq.Ft | 2400 sq.ft             | YES <input checked="" type="checkbox"/> No <input type="checkbox"/> | Adequate    | Adequate. | verified             |

|                                         |              |                                                       |               |
|-----------------------------------------|--------------|-------------------------------------------------------|---------------|
| Total No. of Nursing Books available    | 3736         | No. of Nursing Journals subscribed                    | 12            |
| No. of Thesis/Research titles available | 256          | Is internet facility available for Students?          | YES (YES)     |
| No of e-books                           | Helinet 3736 | How many books were purchased in last financial year? | 47 (verified) |

| S. No. | Name of the Librarian | Qualification | Experience | Remarks      |
|--------|-----------------------|---------------|------------|--------------|
| 1.     | Miss Devanayagi.      | B. lib        | 4 yrs.     | Present (PE) |
| 2.     | Mr. Venkatesh         | B. lib        | 6 yrs.     | Present (PE) |
|        |                       |               |            |              |

**Note :** A minimum of 500 different subject titled nursing books (all new editions). in the multiple of editions. total of minimum 3000 books for all batches; 3 kinds of nursing journals, 3 kinds of magazines, 2 kinds of newspapers and other kinds of current health related literature should be available in the library (for 40-60 intake)& proportionately number of titles of books and journals will increase/decrease according to the number of seats approved.

**17. Academic activities :** Enclose the details of past 3 years

copy enclosed Annexure - 15

| Academic activities | Particulars                                                             | Remarks |
|---------------------|-------------------------------------------------------------------------|---------|
| Research Projects   | OBG - 08 Mental H. Nsg - 08<br>MSN - 09 Comm. H. Nsg - 06.<br>paed - 06 | Ongoing |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



|                       |                                                                                               |                |
|-----------------------|-----------------------------------------------------------------------------------------------|----------------|
| Conferences conducted | 1. Workshop on Diabetes<br>2. Skill development in obstetrics.<br>3. CPR<br>4. New Born Care. | copy enclosed. |
| Conferences attended  | 1. SPSS<br>2. Research Methodology.<br>3. Simulation programme.                               | copy enclosed  |

\* Colleges should declare & attest tobacco free/drugs free campus ( self declaration from to be submitted)

admitted to do go.

### 18. Details of Clinical / Hospital Facilities :

copy enclosed

Annexure - 16

|                           |                                     |                                                                 |                                        |
|---------------------------|-------------------------------------|-----------------------------------------------------------------|----------------------------------------|
| 1                         | Do you have parent Medical College? | YES <input type="checkbox"/>                                    | NO <input checked="" type="checkbox"/> |
| 2                         | Do you have parent hospital?        | YES <input checked="" type="checkbox"/>                         | NO <input type="checkbox"/>            |
| If Yes, Hospital Owned by |                                     | i. Trust/Society/Missionary <input checked="" type="checkbox"/> |                                        |
|                           |                                     | ii. Trust member with MOU <input type="checkbox"/>              |                                        |

| Parent Hospital.                                                 | Total No. Beds             | Distance from the college | Occupancy on the day of inspection (min 75%) | Verified by LIC team        |
|------------------------------------------------------------------|----------------------------|---------------------------|----------------------------------------------|-----------------------------|
| Full Name & Address of the Parent Hospital                       | 50                         | same building             | 78%                                          | verified                    |
| MOU( Registered parent hospital MOU)                             |                            |                           |                                              |                             |
| NAME OF THE TRUST/ Person owning The Hospital                    | th                         | th                        | ✓                                            | verified applicant enclosed |
| Name Of The Owner Of The Trust of Hospital                       | th                         | th                        | ✓                                            | verified. copy enclosed     |
| Affiliated hospitals- Full Name & Address of the Parent Hospital | 1 CHAITANYA MEDICAL CENTRE | 50                        | 2.5 km                                       | 84%.                        |
|                                                                  | 2 RAINBOW HOSPITAL         | 30                        | 3 km                                         | 80%.                        |
|                                                                  | 3 MAXIMILIAN HOSPITAL      | 140                       | 5 km                                         | 92%.                        |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

14/8/25



|  |                                   |  |  |  |  |
|--|-----------------------------------|--|--|--|--|
|  | ( MOU/Clinical permission letter) |  |  |  |  |
|--|-----------------------------------|--|--|--|--|

(Mention the number of beds, verify the original documents of proof regarding the ownership of hospital and the number of beds with KPMEA and Pollution control board certificate, also verify the details in online website of KSPCB & KPMEA notifying the same).

#### NOTE:

- If the college established, i.e., **2012-13 and before** (before 2013 -14) parent hospital rule is not applicable (F.NO.1-5/2014-INC).
- Colleges established since **2013-14** shall have 100 bedded parent hospital for opening new B.Sc Nursing Programme. But central /state govt institutions can have clinical affiliation with govt hospitals and having parent hospital is not applicable. Other specialties/facilities for clinical experience required are:-OT, Eye/ENT, Burns & Plastic, Neonatology, Communicable disease, cardiology, oncology, Neuro, Nephro, ICU/ICCU. (Reference :F.NO.1-5/2014-INC dtd 29/10/2014 and F.NO.1-6/2018-INC dtd 20/04/2018).
- With effect from 2022-23 AY, Nursing colleges for **Bangalore Urban and Mangalore city** should have **200 bedded Unitary/Singleallopathic parent/own hospital**. This hospital should continue to function as parent hospital till the life of the nursing institution and not allow the hospital to be treated as Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years. (Registered MOU to be submitted in this regard). Both the college building and the parent hospital should be owned by the same trust. (Reference: The gazette of India extraordinary part III—section 4 published by authority. [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)
- In addition to parent hospital, to offer clinical experience/specialties the students should be sent to affiliated hospital/agencies/institutions where it is available with minimum of 50 beds. The gazette of India extraordinary part III—section 4 published by authority, [Indian Nursing Council {revised regulations and curriculum for B.Sc. (nursing) program, regulations, 2020} 5<sup>th</sup> July, 2021 F.NO. 11-1/2019-INC.)

#### Note

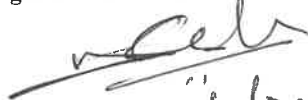
- Verify the original KPMEA documents, pollution control certificate of the hospitals to prove the ownership of the hospital and the number of beds
- Verify the MOU(undertaking) between trust member (owner of the hospital) and the trust [i.e., signed by all trustees/members/directors of Trust/Society/ Company]. owning the nursing institution with the clause to the effect that the trustee/member/director of the Trust/Society/ Company would not allow the hospital to be treated Parent/Affiliated Hospital to any other nursing institution and will be for minimum 30 years.

Verify & Attach Clinical permission letter, fee paid receipts.

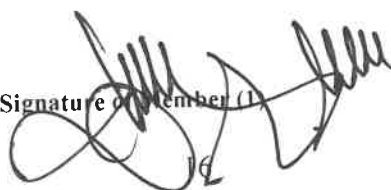
#### Remarks:

institution is run by a trust. Has own parent hospital in the ground floor. Has now with Chaitanya Medical Center, Yelahanka, Bangalore with 50 beds with KPMEA certificate. Both hospitals KPMEA certificates, pollution control board certificate attached. Has total 3 affiliated private hospitals attached.

Signature of Chairman

  
14/8/25

Signature of Member (1)



Signature of Member (2)





### 18.1. Distribution of Beds

| Clinical Areas          | Parent      |               | Affiliated  |               |
|-------------------------|-------------|---------------|-------------|---------------|
|                         | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Medical                 | 30/15       | 80%           | 30/15       | 80%           |
| Surgery including OT    | 10          | 84%           | 10          | 80%           |
| Obstetrics & Gynecology | 8           | 88%           | 10          | 80%           |
| Pediatrics,             | 8           | 90%           | 10          | 80%           |
| Emergency Medicine      | 7           | 88%           | 10          | 90%           |
| Psychiatry              | 4           | 10%           | 05          | 100%          |

Additional/Other Specialties/Facilities for clinical experience:

| Clinical Areas                                                | Parent      |               | Affiliated  |               |
|---------------------------------------------------------------|-------------|---------------|-------------|---------------|
|                                                               | No. of Beds | Bed Occupancy | No. of Beds | Bed Occupancy |
| Major OT                                                      | 2           | 80%           | 2           | 100%          |
| Minor OT                                                      | 3           | 82%           | 2           | —             |
| Dental, Otorhinolaryngology, Ophthalmology                    | 2           | 88%           | 5           | —             |
| Burns and Plastic                                             | 1           | 90%           | 2           | —             |
| Neonatology care unit                                         | 5           | 90%           | —           | —             |
| Communicable disease/Respiratory medicine/TB & chest diseases | 2           | 75%           | —2—         | —             |
| Dermatology                                                   | —1—         | 100%          | —2—         | —             |
| Cardiology                                                    | —2—         | 100%          | —2—         | 50%           |
| Oncology                                                      | —2—         | 100%          | —2—         | 100%          |
| Neurology/Neuro-surgery                                       | —           | —             | —1—         | —             |
| Nephrology/Urology                                            | —2—         | 100%          | —           | —             |
| ICU/ICCU                                                      | —2—         | —100%         | —5—         | 80%           |
| Geriatric Medicine                                            | —           | —             | —5—         | —             |

Signature of Chairman

*[Signature]*  
14/8/25

Signature of Member (1)

*[Signature]*  
17

Signature of Member (2)

*[Signature]*



Any other

Note : 1:3 student patient ration needed. Verify and attach details of previous month.

copies for - 100  
last 3 months attached

19 COMMUNITY HEALTH NURSING : Annexure - 17

copy attached

RURAL FILED

|                                                            |                                                                                                                                            |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| a. Name of CHC / PHC / SC                                  | ABBIGERE PHC                                                                                                                               |
| Adopted / Affiliated                                       | AFFILIATED                                                                                                                                 |
| Administrated by                                           | State Govt. <input type="checkbox"/> Municipal Corporation <input checked="" type="checkbox"/> Private <input checked="" type="checkbox"/> |
| Distance from the Nursing Institute                        | 4 Kms.                                                                                                                                     |
| b. Services Rendered by Health & Family Welfare Programmes | Vaccination, Antenatal, Postnatal, Home Visit, OPD, Deliveries, OT etc.                                                                    |

URBAN FILED :

|                                                            |                                                                                                                                 |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| a. Name of CHC / PHC / SC                                  | ATTUR PHC                                                                                                                       |
| Adopted / Affiliated                                       | AFFILIATED                                                                                                                      |
| Administrated by                                           | State Govt. <input type="checkbox"/> Municipal Corporation <input checked="" type="checkbox"/> Private <input type="checkbox"/> |
| Distance from the Nursing Institute                        | 1 Km.                                                                                                                           |
| b. Services Rendered by Health & Family Welfare Programmes | Vaccination, Antenatal, Postnatal, Home Visit, OPD, Deliveries, OT etc.                                                         |

N.B.: A copy of the agreement for affiliation to the hospital and Health Centers to be attached.

20 Master Rotation Plan : Annexure - 18

copies attached

|    |                                                 |                                         |                             |
|----|-------------------------------------------------|-----------------------------------------|-----------------------------|
| a. | Basic B.Sc. Nursing                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Post Basic B.Sc. Nursing                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. | M.Sc. Nursing                                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| 21 | Time Table available for all Nursing Programmes |                                         |                             |
| a. | Basic B.Sc. Nursing                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Post Basic B.Sc. Nursing                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. | M.Sc. Nursing                                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

22 Records of Students : Are the following students records are maintained well?

|    |                                           |                                         |                             |
|----|-------------------------------------------|-----------------------------------------|-----------------------------|
| a. | Admission record                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| b. | Daily Attendance Registers                | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| c. | Health Records                            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| d. | Clinical and field experience record      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| e. | Practical record books - procedure record | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

Signature of Chairman

Signature of Member (1)

Signature of Member (2)



|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| f. | Practical record books - Midwifery case book | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| g. | Leave record                                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                              |                                         |                             |
|----|----------------------------------------------|-----------------------------------------|-----------------------------|
| h. | Extracurricular activities of students       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| i. | Cumulative record of each                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| j. | Course planning of each subject              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| k. | Rotation plans                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| l. | Committee Meetings                           | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| m. | Affiliation records                          | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| n. | Records of Stock                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| o. | Annual report of activities and achievements | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| p. | Staff development programmes                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| q. | Anti ragging committee                       | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| r. | Student welfare committee                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| s. | POSHE Committee                              | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |
| t. | Prevention of Gender harassment committee    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/> |

|    |                                                                                |                                         |                                                   |
|----|--------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| 23 | <b>Hostel Facilities : Annexure - 12</b> <i>copy attached. Photos attached</i> |                                         |                                                   |
| a. | Whether the college is having a separate Hostel?                               | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| b. | Built-up area of the Hostel                                                    | Sq.ft <i>49000 sq.ft.</i>               |                                                   |
| c. | Is the Hostel Owned or Rented/Leased?                                          | Own <input type="checkbox"/>            | Rented/Leased <input checked="" type="checkbox"/> |
| d. | Is there separate provision of Hostel for Male and Female Students?            | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| e. | Total No. of students in the hostel                                            | Girls : <i>279</i>                      | Boys : <i>47</i>                                  |
| f. | Total No. of rooms                                                             | Girls : <i>38 flats.</i>                | Boys : <i>12 flats.</i>                           |
| g. | Water Supply                                                                   | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| h. | Electricity Supply                                                             | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| i. | Is Facilities available for outdoor games and indoor games?                    | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| j. | Is Sick room available?                                                        | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| k. | Whether the hostel mess is available with                                      | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |
| l. | Safe drinking water facilities                                                 | YES <input checked="" type="checkbox"/> | NO <input type="checkbox"/>                       |

Signature of Chairman

*[Signature]*  
14/8/25

Signature of Member (1)

*[Signature]*  
19

Signature of Member (2)

*[Signature]*



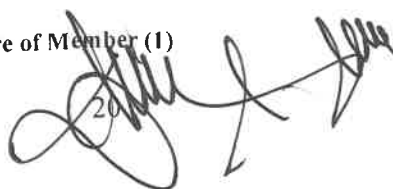
**List of Annexures:**

| Annexure Numbers | Details                                                                                                                                                                                                                                                                                                                  | Verified as per originals documents |    | Signature                                                                             |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----|---------------------------------------------------------------------------------------|
|                  |                                                                                                                                                                                                                                                                                                                          | Yes                                 | NO |                                                                                       |
| Annexure - 1     | Details of Trust/ Society related documents                                                                                                                                                                                                                                                                              | ✓                                   |    |    |
| Annexure - 2     | Details of Governing Council, its meetings & Audit report of Trust                                                                                                                                                                                                                                                       | ✓                                   |    |    |
| Annexure - 3     | Details of any other Nursing Institution under the same Trust                                                                                                                                                                                                                                                            | 4.11 (NO)                           |    |    |
| Annexure - 4     | Details of Affiliated fees paid receipts                                                                                                                                                                                                                                                                                 | ✓                                   |    |    |
| Annexure - 5     | Approval Status : GOK Order                                                                                                                                                                                                                                                                                              | ✓                                   |    |    |
| Annexure - 6     | Approval Status : RGUHS Notification (Last 3 Years) Approval                                                                                                                                                                                                                                                             | ✓                                   |    |    |
| Annexure - 7     | Approval Status : KNC Notification                                                                                                                                                                                                                                                                                       | ✓                                   |    |   |
| Annexure - 8     | Status : INC Notification                                                                                                                                                                                                                                                                                                | ✓                                   |    |  |
| Annexure - 9     | List of Post Basic B.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                  | ✓                                   |    |  |
| Annexure - 10    | List of M.Sc. Nursing Students as per format                                                                                                                                                                                                                                                                             | ✓                                   |    |  |
| Annexure - 11    | Details of External /Part time Teachers                                                                                                                                                                                                                                                                                  | ✓                                   |    |  |
| Annexure - 12    | Physical Facilities :<br>1. College Building- Own /rent /lease MOU documents, Sale deed, current year tax paid receipt, sanctioned building plan by competent authority, occupancy certificate, building accessibility-lift/ Ramp in working condition.<br>2. Laboratories<br>3. Building related documents<br>4. Hostel | ✓                                   |    |  |
| Annexure - 13    | Vehicle Details : Bus                                                                                                                                                                                                                                                                                                    | ✓                                   |    |  |
| Annexure - 14    | Details of List of Library Books & others                                                                                                                                                                                                                                                                                | ✓                                   |    |  |
| Annexure - 15    | Academic Activities                                                                                                                                                                                                                                                                                                      | ✓                                   |    |  |
| Annexure - 16    | Details of Clinical/Hospital Facilities- registered Hospital MOU, latest KSPCB & KPME certificate, current academic year clinical fees paid receipts from                                                                                                                                                                | ✓                                   |    |  |

Signature of Chairman

  
14/8/25

Signature of Member (1)



Signature of Member (2)





|               |                                                                               |   |                                     |
|---------------|-------------------------------------------------------------------------------|---|-------------------------------------|
|               | affiliated hospitals.                                                         | ✓ | <i>[Signature]</i>                  |
| Annexure - 17 | Details of Community Health Nursing Posting Facilities                        | ✓ | <i>[Signature]</i>                  |
| Annexure - 18 | Master Rotation plans and Time tables                                         |   |                                     |
| Annexure - 19 | List of Teachers with their Declaration forms & necessary documents           | ✓ | <i>[Signature]</i> 10/1/25 Enclosed |
| Annexure - 20 | RGUHS approved guideship letters of M.Sc Nursing faculty each speciality wise | ✓ | <i>[Signature]</i>                  |

Note: Verify & attach Relevant Documents (include staff declaration forms) along with this report. The recordings of the report should be clearly legible. LIC team is solely responsible for the details & remarks noted in the LIC format.

LIC Team Observations:

LIC inspection done for continuation of affiliation on 14/04/2025 for BSc(N), PPBSc(N) & MSc(N). On the day of the inspection, all the documents pertaining to the college building, vehicle, and hostel (separate for boys & girls) electricity generator, drinking water facility, laboratories, wash room (separate for boys & girls) mannequins, charts, equipments, library books and librarian were physically verified. Photographs taken & enclosed. The teaching staff were verified and found to be as per the norms. Five tutors in college were found not to be having the necessary experience, were not included the list of teachers but their declaration forms were enclosed in their own packets and one affiliated hospital which were inspected, i.e. were. All the above facilities were present on the day of inspection on 14/4/25. Parent/affiliated hospital statistics for 14/4/25 for the past 3 months enclosed.

Signature of Chairman

*[Signature]*  
14/4/25

Signature of Member (1)

*[Signature]*  
2

Signature of Member (2)

*[Signature]*



## UNDERTAKING

We the Chairman and members of local inspection committee appointed by RGUHS for conduct of LIC inspection at K.N.N College of Nursing, Yelahanka which has applied for continuation of affiliation for the academic year 2024-25.

We have conducted LIC inspection of this college on 14/08/25 and verified the infrastructure, Institutional facilities, Student Strength, Staff Post, Staff Biometrics, Students attendance and the original documents pertaining to institution. As per the Latest Minimum Standard Requirements (MSR) stipulated by Apex body and notification issued by RGUHS vide ref no: RGUHS/NSG/COA/2024-25, dated: 11/12/2023, we have also visited the attached hospital and verified the bed strength and clinical facility at the hospital.

The information recorded by us in the LIC reports is true and correct.

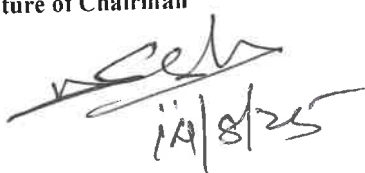
The LIC inspection report along with documents and soft copy is submitted to RGUHS.

  
Senate Member  
(Chairman) 14/8/25

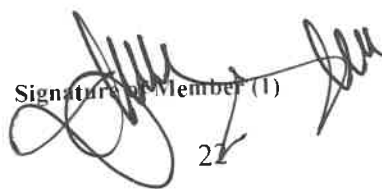
  
A.C Member  
(Member)

  
Subject Expert  
(Member)

Signature of Chairman

  
14/8/25

Signature of Member (1)

  
21

  
Signature of Member (2)



**Instructions for reporting of Local inspections by RGUHS**

1. LIC Team shall submit an Undertaking enclosed with the LIC order of having completed the inspection as per the RGUHS norms.
2. Team shall submit the report soft & hard copy within 48 hours of the inspection failing which \_\_\_\_\_
  - a. Team shall compulsorily visit the attached hospital and physically verify the bed strength and facilities provided along with the KPMEA & PCB Certificates.
  - b. Team shall obtain an undertaking/affidavit from the hospital in the prescribed format.
3. Submission of softcopy of Video recording, geo tagged Photography during LIC inspection is mandatory.
4. The check list should have specific comments wherever applicable.
5. Report shall not use the words Adequate/Satisfactory/ available/sufficient etc. where the specific information is sought such as Area of the land/ Dimensions of class rooms/ number of teaching faculty/ number of class rooms/Laboratories /number of books etc. Such reports will be rejected directly without the approval.
6. All ORIGINAL documents mentioned in the checklist must be verified by the team before writing comments in the report.
7. After the verification of the original documents, photocopies of the same to be collected and the copies to be attested by the seal and signature of the Principal.
8. Original Land documents to be verified: Dishaank app may be used to verify the owner's details of the particular institution.
9. For any misleading / wrong information the whole LIC team shall be made responsible.

*Affidavit enclosed*

Signature of Chairman

Signature of Member (1)

Signature of Member (2)





## UNDERTAKING by Trust Management

We the Chairman/President/Secretary/Member of the trust are submitting the affidavit to University.  
The trust \_\_\_\_\_ is running/managing  
the colleges 1. \_\_\_\_\_  
2. \_\_\_\_\_ since \_\_\_\_\_  
3. \_\_\_\_\_  
years.

We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS. As prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.

**\*Note Undertaking should be given in affidavit**

*Apparent attached*

Signature of Chairman

Signature of Member (1)

Signature of Member (2)

14/4/25





## UNDERTAKING

I/We, \_\_\_\_\_ is/are the  
Owners/MD/CEO/Board Members of the \_\_\_\_\_ hospital  
situated at \_\_\_\_\_

This is to confirm that our hospital \_\_\_\_\_ is registered under  
KPMEA and PCB with \_\_\_\_\_ beds and the bonafide certificate has been attached.

This is to confirm that the hospital \_\_\_\_\_ is functioning as  
affiliated/parent/own hospital for \_\_\_\_\_ college.

We also confirm that our hospital is solely affiliated to \_\_\_\_\_  
\_\_\_\_\_ college and is not affiliated to any other  
nursing college.

The information provided by us is true and correct.

**\*Note Undertaking should be given in affidavit**

*Affidavit attached*

Signature of Chairman

14/8/25

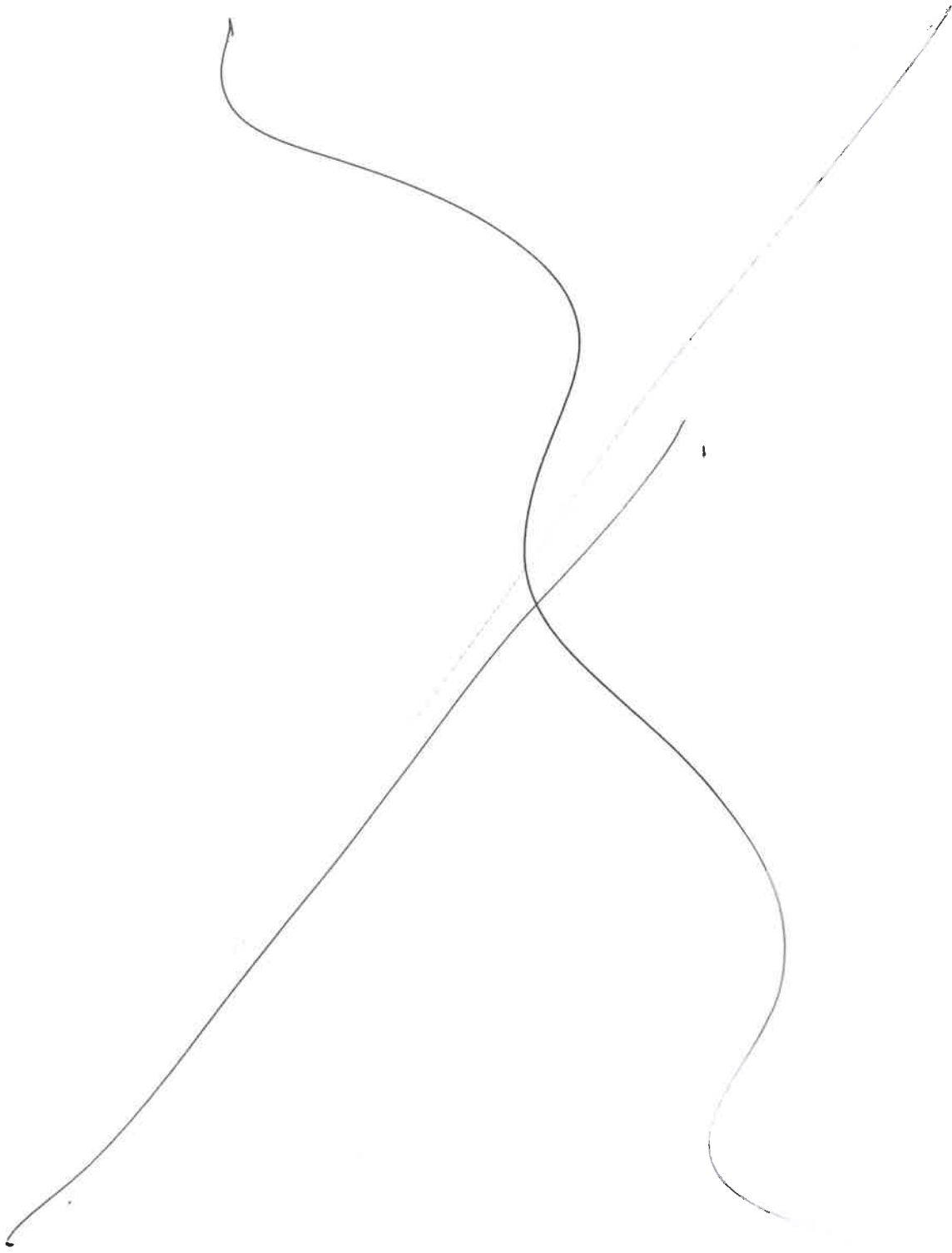
Signature of Member (1)

25

Signature of Member (2)

SANTHOSH KUMAR B





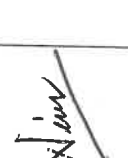
  
Signature of Chairman  
14/8/25

  
Signature of Member (1)  
26

  
Signature of Member (2)  
(SANTHOSH KUMAR.B)



# **KNN COLLEGE OF NURSING** **TEACHING FACULTY DETAILS**

| SL No | Name of the teaching Faculty   | Designation                                      | Qualification along with specialty                 | Year of passing    | KSNCR Reg. Number                        | Teaching experience |                   | Date of joining | Form -16 Submitted (Yes/No) | Signature of Faculty                                                                |
|-------|--------------------------------|--------------------------------------------------|----------------------------------------------------|--------------------|------------------------------------------|---------------------|-------------------|-----------------|-----------------------------|-------------------------------------------------------------------------------------|
|       |                                |                                                  |                                                    |                    |                                          | After UG            | After PG          |                 |                             |                                                                                     |
| 1.    | PROF. MRS. JOBI JACOB          | Principal & HOD in OBG Nsg                       | MSC Nursing<br>Specialty- OBG NURSING              | 1998<br>2005       | MSc(N) KNC: 39440                        | C-2 Yrs<br>T-3 YRS  | T-20 yrs          | 16/8/2010       | YES                         |    |
| 2.    | PROF. MRS. SHARDA RANI         | Vice Principal & HOD in Community Health Nursing | MSC Nursing<br>Specialty- Community Health Nursing | UG-2012<br>PG-2014 | PG-14940                                 | UG-1 YR             | PG-9 YRS 6 months | 08/2/2016       | YES                         |    |
| 3.    | PROF. MRS. ELIZABETH NIMMY SAM | PROFESSOR & HOD of Medical Surgical Nsg.         | MSC NURSING<br>Specialty- Medical Surgical Nursing | 2009<br>2013       | BSC(N) KNC:0 26660<br>MSC(N) KNC:0 05803 | C-2 months          | T-12 months       | 13/6/2013       | NO                          |  |
| 4.    | MRS. SHARAL GLADNA LOBO        | PROFESSOR                                        | MSC NURSING<br>Specialty- OBG NURSING              | UG-2005<br>PG-2010 | MSC (N) 002082                           | BSC - 1 YR          | T-2 1/2 YRS       | 01/6/2010       | NO                          |  |

P-8  
14/8/25  
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Handwritten signatures and dates.



P-2 - Pg-49

|     |                               |                                              |                                                             |                    |                            |                        |                         |            |    |                                                                                     |
|-----|-------------------------------|----------------------------------------------|-------------------------------------------------------------|--------------------|----------------------------|------------------------|-------------------------|------------|----|-------------------------------------------------------------------------------------|
| 5.  | MRS. MUTHU ROSE ALEX          | ASSO. PROFESSOR<br>HOD of<br>Psychiatric Nsg | BSC<br>NURSING<br>MSC<br>NURSING<br>Peadiatric Nsg          | UG-2007<br>PG-2021 | KNC-10821                  | BSC-7<br>Yrs 6<br>mnts | T-3<br>YRS<br>3<br>mnts | 01/12/2021 | NO |    |
| 6.  | MRS. SUNKARA<br>MALLESWARAMMA | ASSO. PROFESSOR<br>HOD of<br>Peadiatric Nsg  | BSC<br>NURSING<br>MSC<br>NURSING<br>Peadiatric<br>Nsg.      | UG-2011<br>PG-2019 | KNC-4523                   | BSC-1<br>YR            | T-5<br>YR<br>7<br>mnts  | 16/1/2023  | NO |    |
| 7.  | MR VINCENT                    | ASSO. PROFESSOR                              | MSC<br>NURSING<br>Specialty<br>Community<br>Health Nsg.     | UG-2010<br>PG-2016 | PG<br>KNC-33935            | BSC-1<br>YR            | T-09<br>yrs             | 20/07/16   | NO |    |
| 8.  | MS. SALAM REMIYA<br>CHANU     | ASST. PROFESSOR                              | BSC<br>NURSING<br>MSC<br>NURSING<br>Medical<br>Surgical Nsg | UG-<br>PG-2018     | UG &<br>PG<br>KNC<br>96539 | CL-1 YR                | 3<br>YRS                | 17/6/2022  | NO |    |
| 9.  | MS. MEENAKSHI                 | ASST. PROFESSOR                              | BSC<br>NURSING<br>MSC<br>NURSING<br>Medical<br>Surgical Nsg | UG-2015<br>PG-2020 | KNC-75375                  | VL-3 Yrs               | 2<br>YRS                | 28/7/2023  | NO |  |
| 10. | MRS. CHAITAN MARY<br>GEORGE   | ASST. PROFESSOR                              | BSC<br>NURSING<br>MSC<br>NURSING<br>Peadiatric<br>Nsg       | UG-2010<br>PG-2018 | UG &<br>PG<br>KNC-37618    | BSC-1<br>YR            | 6<br>YRS                | 05/9/2018  | NO |  |





P-2



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|    |                               |                 |                                                  |                    |                 |              |         |            |    |    |
|----|-------------------------------|-----------------|--------------------------------------------------|--------------------|-----------------|--------------|---------|------------|----|----|
| 11 | MRS. SHYLAJA.S                | ASST. PROFESSOR | BSCNURSING<br>G MSC NURSING<br>OBG               | UG-2013<br>PG-2020 | PG-KNC<br>60845 | CL-1 YR      | 1 YR    | 16/01/23   | NO | Q5 |
| 12 | MS. MANEEM<br>PADAMASHREE     | TUTOR           | BSC NURSING<br>MSC NURSING<br>Padiatric Nsg      | UG-2018<br>PG-2022 | KNC-92200       | CL-1         | 1 YR    | 14/05/24   | NO | Q3 |
| 13 | MS. LIJA KANGABAM             | TUTOR           | MSC NURSING<br>Specialty-<br>Psychiatric Nursing | UG-2021<br>PG-2025 | KNC-127768      | C-1 YR       | Fresher | 26/3/2025  | NO | Q4 |
| 14 | HUIDROM DEVIYANTI<br>DEVI     | TUTOR           | PB.BSC NURSING                                   | UG-2024            | KNC-19498       | 1 yr 6 mnts  |         | 01/02/2024 | NO | Q1 |
| 15 | MR. NAVEEN KUMAR<br>MG        | TUTOR           | PB.BSC NURSING                                   | UG-2022            | KNC-204948      | 2 YRS        |         | 14/7/2023  | NO | Q2 |
| 16 | Ms.K RINGKU SINGH             | TUTOR           | BSC NURSING                                      | UG-2023            | KNC-161122      | 2 yrs        |         | 01/10/2023 | NO | Q3 |
| 17 | MS. DIVYASHREE G V            | TUTOR           | PB.BSC NURSING                                   | UG-2021            | KNC-222303      | 3 YRS 5 MNTS |         | 04/02/22   | NO | Q4 |
| 18 | MRS. MERINA DEVI              | TUTOR           | BSC NURSING                                      | UG-2023            | KNC-146079      | 1 yr 10 mnts |         | 11/10/23   | NO | Q1 |
| 19 | MR. HAWAIBAM<br>KISHAN        | TUTOR           | BSC NURSING                                      | UG-2022            | KNC-133984      | 3 YRS        |         | 01/10/22   | NO | Q2 |
| 20 | ABHINANDAN<br>MALLADAD        | TUTOR           | PB.BSCNURSING                                    | UG-2021            | KNC-182640      | 2 YRS 4 MNTS |         | 04/04/23   | NO | Q3 |
| 21 | MRS.MERAJUNNISA               | TUTOR           | PB.BSC NURSING                                   | UG-2023            | KNC-188318      | 1 YR         |         | 04/12/2023 | NO | Q4 |
| 22 | MS. SEEMA                     | TUTOR           | PB.BSC NURSING                                   | UG-2023            | KNC-224099      | 1 YR 4 MNTS  |         | 22/04/24   | NO | Q1 |
| 23 | Ms. BHANDARI<br>RACHITA RAGHU | TUTOR           | BSC NURSING                                      | UG-2023            | KNC-155325      | 1 YR 9 MNTS  |         | 01/11/23   | NO | Q2 |

14/5/24

14/5/24

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|    |                          |       |                |         |            |             |            |    |                    |
|----|--------------------------|-------|----------------|---------|------------|-------------|------------|----|--------------------|
| 24 | MS.AROGYA MARY           | TUTOR | PB.BSC NURSING | UG-2023 | KNC-232237 | 2 YRS       | 17/04/2023 | NO | <i>[Signature]</i> |
| 25 | KM NISHA KUSHWAHA        | TUTOR | BSC NURSING    | UG-2024 | KNC-162811 | 1 ½ YRS     | 01/04/2024 | NO | <i>[Signature]</i> |
| 26 | DIVYA M                  | TUTOR | BSC NURSING    | UG-2022 | KNC-138197 | 1 YR 7 MNTS | 16/12/2024 | NO | <i>[Signature]</i> |
| 27 | VISHALAKSHI              | TUTOR | PB.BSC NURSING | UG-2024 | KNC-182627 | 1 YR 7 MNT  | 01/01/2024 | NO | <i>[Signature]</i> |
| 28 | MAKANAVAR                | TUTOR | BSC NURSING    | UG-2020 | KNC-108465 | Fresher     | 20/6/2025  | NO | <i>[Signature]</i> |
| 29 | BASAVARAJ K NADUVINAMANI | TUTOR | BSC NURSING    | UG-2023 | KNC-145230 | 2 YRS       | 01/7/2023  | NO | <i>[Signature]</i> |
| 30 | PRATEEK                  | TUTOR | BSC NURSING    | UG-2023 | KNC-148339 | 1 YR 9 mnts | 02/11/2023 | NO | <i>[Signature]</i> |
| 31 | AKSHAY MANOJ P           | TUTOR | BSC NURSING    | UG-2024 | KNC-162272 | 1 yr        | 03/7/2024  | NO | <i>[Signature]</i> |
| 32 | Mr.SOUMEN MAJI           | TUTOR | BSC NURSING    | UG-2022 | KNC-134876 | 1 yr 5 mnts | 17/3/2024  | NO | <i>[Signature]</i> |
| 33 | KESIYA MARIAM MATHEW     | TUTOR | BSC NURSING    | UG-2021 | KNC-145075 | 2 yrs       | 09/6/2023  | NO | <i>[Signature]</i> |
| 34 | SIMRAN BENYA             | TUTOR | PB.BSC NURSING | UG-2024 | KNC-243121 | 2 yrs       | 01/08/2023 | NO | <i>[Signature]</i> |

- Note : Identity of faculty to be verified with Govt approved ID to be verified (Aadhar/ Voter Id /PAN card/Driving Licence). Principal cum Professor- Essential Qualification: M.Sc. (Nursing) Experience: M.Sc. (Nursing) having **total 15 years experience with M.Sc. (Nursing) out of which 10 years after M.Sc. (Nursing) in collegiate program.** Ph.D. (Nursing) is desirable For Msc Nursing and NPCC programme there should be full time Research Guides available which needs to be verified with the original Guideship letters. ( Student Guide ratio to be verified as per norms of RGUHS)
- If required attach same extra pages.

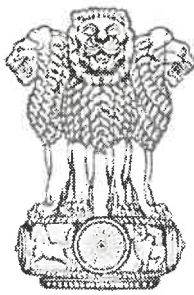
(P-11)

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14/8/25

*[Handwritten signature]*  
14/8/25

5 Teachers were shown as Tutors, they did not have the work exp experience, hence their names were not added in the above list of 34 teachers but their declaration forms were enclosed in the large A3 size envelop (cover) *[Signature]*





सत्यमेव जयते

INDIA NON JUDICIAL

**Government of Karnataka**

e-Stamp

|                                  |                                             |
|----------------------------------|---------------------------------------------|
| <b>Certificate No.</b>           | : IN-KA11948514874063X                      |
| <b>Certificate Issued Date</b>   | : 07-Aug-2025 01:03 PM                      |
| <b>Account Reference</b>         | : NONACC (FI)/ kagcsl087 YELAHANKA24/ KA-GN |
| <b>Unique Doc. Reference</b>     | : SUBIN-KAKAGCSL0839280264927297X           |
| <b>Purchased by</b>              | : CHAIRMAN KNN COLLEGE OF NURSING           |
| <b>Description of Document</b>   | : Article 4 Affidavit                       |
| <b>Property Description</b>      | : AFFIDAVIT                                 |
| <b>Consideration Price (Rs.)</b> | : 0<br>(Zero)                               |
| <b>First Party</b>               | : CHAIRMAN KNN COLLEGE OF NURSING           |
| <b>Second Party</b>              | : R G U H S                                 |
| <b>Stamp Duty Paid By</b>        | : CHAIRMAN KNN COLLEGE OF NURSING           |
| <b>Stamp Duty Amount(Rs.)</b>    | : 100<br>(One Hundred only)                 |



Please write or type below this line:

## UNDERTAKING by Trust Management

We the Chairman of **SUSHRUTHA MEDICAL TRUST** are submitting the affidavit to university.

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at [www.kagcsl.com](http://www.kagcsl.com) and any discrepancy in the details on this Certificate and as available on the website / Affidavit should be reported to the Post of Stamp Holding.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

*[Signature]*

6/8/25

The trust **SUSHRUTHA MEDICAL TRUST** is running/managing the colleges

**1.KNN COLELGE OF NURSING, Since 2005.**

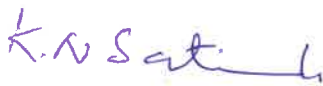
We confirm that all the information provided by us to the LIC team is true and correct to the best of our knowledge.

We confirm that the faculty in the college are employed for full time in the college.

We also confirm that the college is solely managed by the trust and is not leased/sub leased to any other trust/agency to manage the college.

We also confirm that the college is abiding to the norms of Apex body/RGUHS, as prescribed from time to time.

If any of the information declared is found to be false/misleading, Principal and the Trust management can be held responsible and suitable action can be initiated by the University.



Signature of Chairman

Chairman & Managing Trustee

**SUSHRUTHA MEDICAL TRUST (R)**  
CA./23/B, 'A' Sector, Satellite Town,  
Yelahanka, Bangalore - 560 064



Signature of Member (1)

Chairman & Managing Trustee

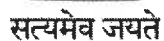
**SUSHRUTHA MEDICAL TRUST (R)**

CA./23/B, 'A' Sector, Satellite Town,  
Yelahanka, Bangalore - 560 064



Signature of Member (2)

Chairman & Managing Trustee  
**SUSHRUTHA MEDICAL TRUST (R)**  
CA./23/B, 'A' Sector, Satellite Town,  
Yelahanka, Bangalore - 560 064



## Government of Karnataka

## e-Stamp

|                           |                                             |
|---------------------------|---------------------------------------------|
| <b>Certificate No.</b>    | : IN-KA17433428806606X                      |
| Certificate Issued Date   | : 14-Aug-2025 11:06 AM                      |
| Account Reference         | : NONACC (FI)/ kacrsf108/ YELAHANKA5/ KA-GN |
| Unique Doc. Reference     | : SUBIN-KAKACRSFL0849678477062028X          |
| Purchased by              | : CHAITANYA MEDICAL CENTRE                  |
| Description of Document   | : Article 4 Affidavit                       |
| Property Description      | : AFFIDAVIT                                 |
| Consideration Price (Rs.) | : 0<br>(Zero)                               |
| First Party               | : CHAITANYA MEDICAL CENTRE                  |
| Second Party              | : KNN COLLEGE OF NURSING                    |
| Stamp Duty Paid By        | : CHAITANYA MEDICAL CENTRE                  |
| Stamp Duty Amount(Rs.)    | : 100<br>(One Hundred only)                 |



Please write or type below this line

## UNDERTAKING



REHMS" LLC *mls*

**Statutory Alert:**

- Statutory Alert:**
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  2. The onus of checking the legitimacy is on the users of the certificate.
  3. In case of any discrepancy please inform the Competent Authority.



I, Dr. Vasanth Kumar, am the Director of Chaitanya Medical Centre Hospital situated at 23, 15th A Cross, Sector A, Yelahanka, Bangalore 560064.

This is to confirm that our hospital Chaitanya Medical Centre is a 50 bed hospital and is registered under the KPMEA and PCB and the bonafide certificate has been attached.

This is to confirm that the hospital Chaitanya Medical Centre is functioning as affiliated / parent hospital for KNN College of Nursing, which has been given Government sanction since 2004.

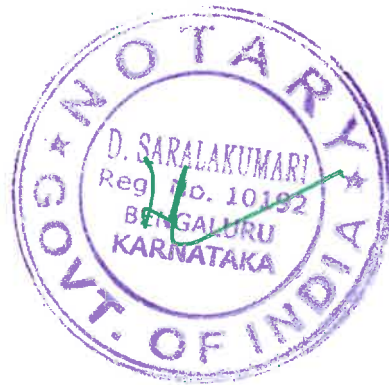
We also confirm that our hospital is solely affiliated to KNN College of Nursing and is not affiliated to any other nursing college.

The information provided by us is true and correct.



SIGNATURE

**CHAITANYA MEDICAL CENTRE**  
#971/24, K.H.B Colony, Satellite Town,  
'A' Sector, Yelahanka New Town,  
Bengaluru, Karnataka - 560064



**ATTESTED BY ME**

  
**D. SARALA KUMARI, B.A., LL.B.**  
ADVOCATE & NOTARY PUBLIC  
GOVT. OF INDIA  
No. 301, EWS 14th 'B' Cross,  
Yelahanka New Town,  
BANGALORE - 560 064





# BRUHAT BENGALURU MAHANAGARA PALIKE

Health Department, Yelahanka MOH

## Trade License Renewal Certificate

Ward : Yelahanka Satellite town- 4

Licence No YE01004746154798748

Application Number: R252614021282356

Year : 2025-2026

This is to certify that M/s / Smt / Shri Dr.VASANTH KUMAR has been issued a renewal of trade license bearing no: YE01004746154798748 dated 14/02/2025 to carry out CHAITANYA MEDICAL CENTRE trade at 971 16 th A main KHB COLONY with 35.00 KVA sanctioned power and 62.00 KVA/HP Generator.

| Major Trade Name                                                                                               | Minor Trade Name            | Sub Trade name                                                     |
|----------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------|
| PART-7(License to Use Power Driven Machinery for Industrial & Commercial Purposes Using Electricity/Generator) | HORSE POWER                 | 51 and above (Per each H P)                                        |
| PART-3(Trade Non Food Items-Medical)                                                                           | NURSING HOMES AND HOSPITALS | Nursing Homes and Hospitals with less than 50 Beded other hospital |

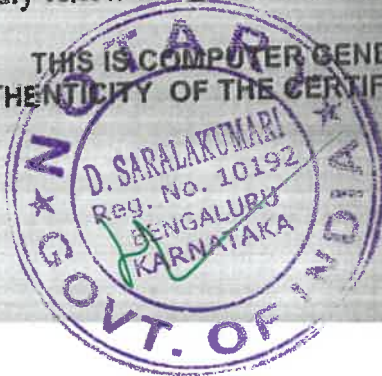
The license is renewed subject to the conditions specified in the bye-laws for the above said trade in the KMC act. Some of the important conditions are:

1. This license is issued subject to the conditions specified in the bye-laws of KMC act.
2. The license certificate must be exhibited in a prominent place of the trade premises for public view.
3. To ensure that the hygiene and sanitation of trade premises is maintained to safeguard the health of the public.
4. To adhere to food safety measures as per FSSAI act.
5. All safety measures w.r.t public health like MSW rules / COTPA act / plastic handling and management rules / other safety norms stipulated by appropriate department / authority.
6. This issuance of license certificate shall not absolve the grantee from any obligations cast on him under any other law and hence is liable for suspension, revocation or cancellation at any point of time.
7. This license certificate holds good to run the trade for which it is granted only and the grantee shall inform atleast one month in advance if he intends to add any other trade/ commodities to his existing license.
8. The signage's, display boards to be displayed prominently in kannada language in the trade premises.

Trade & Power license valid from 01-04-2025 to 31-03-2026. Rs.16400.00 with vide receipt No. 1185710, dated 14/02/2025 received fees for

Kindly renew the trade license before 28-02-2026 to avoid the penalty.

THIS IS COMPUTER GENERATED CERTIFICATE. HENCE DOES NOT REQUIRE SIGNATURE. THE AUTHENTICITY OF THE CERTIFICATE, CAN BE CHECKED FROM ONLINE DATA.



133D7D64-021282356



TRUE COPY ATTESTED BY ME

D. SARIN  
ADVOCATE

IN

WITNESS



Government of Karnataka

Department of Health and Family Welfare Services  
District Registration and Grievance Redressal Authority



Bengaluru Urban

### CERTIFICATE OF REGISTRATION

This is to certify that CHAITANYA MEDICAL CENTRE located at #971/24, KHB SATELLITE TOWN, A SECTOR, YELBANSA, BANGALORE - 560064 owned by Dr Vasanth Kumar has been granted registration as under Karnataka Private Medical Establishment (Amended) Act 2018 and Rules 2018 and is registered for providing medical services as a Hospital (Level 2) under Allopathy system of medicine.



Signature valid

Digitally signed  
Date: 2022.06.16 16:07:24  
+05:30

Reg No: BLU03468ALHL2

16 Jun 2022

15 Jun 2027

Bengaluru Urban

TRUE COPY ATTESTED BY ME

D. SARALAKUMARI, B.A., U.B.  
ADVOCATE & NOTARY PUBLIC  
No. 32, NEW 1st Main Road,  
Yelbanasa, Bengaluru - 560064

Date of Issue:

Valid Till:

Place:

Member Secretary And District Health And Welfare Officer  
District Registration and Grievance Redressal Authority  
Karnataka Private Medical Establishment  
Bengaluru Urban

9