



ರಾಜೀವ್ ಗಾಂಧಿ ಆರೋಗ್ಯ ವಿಜ್ಞಾನಗಳ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕರ್ನಾಟಕ,

4ನೇ ಟಿ ಬ್ಲಾಕ್, ಜಯನಗರ, ಬೆಂಗಳೂರು - 560 041

Rajiv Gandhi University of Health Sciences, Karnataka

4<sup>th</sup> 'T' Block, Jayanagar, Bangalore - 560 041

RGU/Adm/B Sc Nursing / N038 /2025-26

To,  
The Principal

SMT. SARASWATI GURUPADAPPA  
NAGAMARAPALLI COLLEGE OF NURSING,  
MANHALLI ROAD, BIDAR - 585 403

Sir/Madam

Sub: Admission Approval for B.Sc Nursing for the academic year 2025-26.

Ref 1. Your letter received dated: 28.02.2026

2. DME Letter No.DME/NRC(1)/11/2025-26, Dated:18.10.2025

Please find here with the enclosed approved admission list of B.Sc Nursing students for the year 2025-2026. The total number of admissions approved is 38 (Thirty Eight) only and number of admissions not approved are 2 (Two) only. Approval is given on the basis of documents submitted by the Principal/Dean of the colleges. The University will withdraw the admission approval of the student in question, if any document submitted is found fake, legal action will be initiated against the Principal concerned / Management of the College.

Further, you are informed to collect all the original documents of the students concerned within fortnight. If the documents are not collected within the stipulated time, University will not be responsible for any misplacement of the documents.

Approved by the Hon'ble Vice-Chancellor

Digitally signed by  
ARJUN S ODEYAR

Date: 27-04-2026

17:50:29

REGISTRAR

E-OFFICE APPROVAL NO:132488

Note:-

1. Principal/Management are here by directed to discharge the student/s whose admission is not approved and submit the compliance report to the university within ten days from today. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal/ Management will be solely held responsible.
2. If any spelling mistake has been found in the admission approved list, the same may be brought to the notice of this office within one month along with prescribed fees and attested Xerox copy of 10<sup>th</sup> Marks Card.

Copy to:

1. Registrar (Evaluation), RGUHS, Bangalore.
2. System Analyst, to host in RGUHS Website.
3. Office Copy.



**Rajiv Gandhi University of Health Sciences, Karnataka**  
4th 'T' Block, Jayanagar, Bangalore - 560 041

**Approved List for the Academic Year 2025-26**

**Date: 23-04-2026**

**Faculty : Nursing**

**College : N038 Smt. Saraswati Gurupadappa Nagamarapalli College of Nursing,,Bidar**

**Ref :**

No. of Govt./Apex/RGUHS Sanctioned Seats : 40  
Total Number of Admissions Approved : 38

**Course : BSC Nursing**

| <b>Sl.No.</b> | <b>Names of the Candidates</b> | <b>Register Number</b> |
|---------------|--------------------------------|------------------------|
| 1             | AMAR                           | 25N3518                |
| 2             | AMBIKA                         | 25N3519                |
| 3             | ANAND                          | 25N3520                |
| 4             | ARATI                          | 25N3521                |
| 5             | ARPITA                         | 25N3522                |
| 6             | ASHWINI                        | 25N3523                |
| 7             | BHAGYASHREE                    | 25N3524                |
| 8             | BHAVANI                        | 25N3525                |
| 9             | BHUVANESHWARI                  | 25N3526                |
| 10            | DIVYA                          | 25N3527                |
| 11            | FLAVI                          | 25N3528                |
| 12            | JAISHREE                       | 25N3529                |
| 13            | KALPANA                        | 25N3530                |

| Sl.No. | Names of the Candidates | Register Number |
|--------|-------------------------|-----------------|
|        |                         |                 |
| 14     | KUNDANA                 | 25N3531         |
| 15     | M SPANDANA              | 25N3532         |
| 16     | MAHEK MAHEBUB SHEKH     | 25N3533         |
| 17     | MAHESH                  | 25N3534         |
| 18     | MAMATA                  | 25N3535         |
| 19     | MONIKA                  | 25N3536         |
| 20     | MRUTHUNJAYA             | 25N3537         |
| 21     | PARVATI                 | 25N3538         |
| 22     | PAVANI                  | 25N3539         |
| 23     | PAYAL                   | 25N3540         |
| 24     | PRAJWAL                 | 25N3541         |
| 25     | PRASAD                  | 25N3542         |
| 26     | PRATIBHA                | 25N3543         |
| 27     | REENA                   | 25N3544         |
| 28     | SANJANA                 | 25N3545         |
| 29     | SHINDE DIVYAMBRUTA      | 25N3546         |
| 30     | SHIVALEELA              | 25N3547         |
| 31     | SHIVASHANKAR            | 25N3548         |
| 32     | SHIVLEELA               | 25N3549         |
| 33     | SHRINIVAS               | 25N3550         |
| 34     | SIDDU                   | 25N3551         |
| 35     | STELLA MARY             | 25N3552         |
| 36     | SUMIT                   | 25N3553         |
| 37     | TWINKLE                 | 25N3554         |

| Sl.No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Names of the Candidates | Register Number |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | VISHAKHA                | 25N3555         |
| <b><u>Names of the Students whose Admission is not Approved</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                 |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAXMI                   | Discontinued    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VIJAYRANI               | Discontinued    |
| <p><b>Hence You are hereby directed to discharge the above mentioned candidates whose admissions are not approved and submit the compliance report to the university within a week from the date of this letter. If no report is received it shall be presumed that the directions are complied with. No correspondence in this regard will be entertained. For any violation, the Principal will be solely held responsible.</b></p> <p style="text-align: right;">Digitally signed by<br/>ARJUN S ODEYAR<br/>Date: 27-04-2026<br/>17:51:46<br/><b>REGISTRAR</b></p> <p style="text-align: right;">Rajiv Gandhi University of Health Sciences, Karnataka</p> |                         |                 |
| <b>### End of the Report ###</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                 |