



Rajiv Gandhi University of Health Sciences, Karnataka

4th 'T' Block, Jayanagar, Bangalore - 560 041.

Dr.N.Ramakrishna Reddy
Registrar (Evaluation)

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Reg[E] /B.Sc Nursing/Feb -2023

Date 25.01.2023

REVISED NOTIFICATION


Sub: Conduct of B.Sc Nursing Theory **Annual Examination** during Feb/Mar-2023.

Ref: 1.Reg[E] /Exam/UG/Feb -2023, dated 29.11.2022
2. Reg[E] /B.Sc Nursing/Feb -2023, dated 29.11.2022
3. Reg[E] /B.Sc Nursing/Feb -2023, Dated 21.01.2023

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In continuation of this office Notification cited above, the detailed Revised Time Table for the 2<sup>nd</sup> Year B. Sc. Nursing examination of Feb/Mar-2023 **RS5 (2019-20 Batch)** is enclosed.

The Principals are requested to inform all the candidates of concerned course with office circular and also display prominently on College Notice Boards for information of students.

  
**Dr. N.Ramakrishna Reddy**  
**Registrar (Evaluation)**

To:

All the Principals of Nursing Colleges affiliated to RGUHS, Karnataka.

Copy to:

1. P.A. to Vice-Chancellor/Registrar/Registrar (E)/Finance Officer, RGUHS, Bangalore.
2. Computer Section, QP Section, Coding Section of RGUHS, Bangalore.
3. Guard File.



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**Revised Time Table for II Year B.Sc. Nursing Examination of Feb-2023 [RS2 Batch] (2007-08 Onwards) & [RS3 Batch] (2008-09 Onwards) [RS4 Batch] (2015-16 Onwards) and [RS5 Batch] (2019-20 Onwards)**

| No | Date       | Day       | Time                    | Subjects                                  | QP Code |
|----|------------|-----------|-------------------------|-------------------------------------------|---------|
| 1  | 23.02.2023 | Thursday  | 9-00 A.M. to 12-00 Noon | Sociology                                 | 1760    |
| 2  | 27.02.2023 | Monday    | 9-00 A.M. to 12-00 Noon | Medical Surgical Nursing - I              | 1761    |
| 3  | 01.03.2023 | Wednesday | 9-00 A.M. to 10-30 A.M  | Pharmaco &                                | 1762    |
|    |            |           | 10-45 A.M to 12-15 P.M  | Patho & Genetic                           | 1763    |
| 4  | 03.03.2023 | Friday    | 9-00 A.M. to 12-00 Noon | Community Health Nursing I                | 1764    |
| 5  | 07.03.2023 | Tuesday   | 9-00 A.M. to 12-00 Noon | Communication &<br>Educational Technology | 1765    |

  
Registrar (Evaluation)

**Note:** Practical Examination tentatively after two days of respective theory examination