**Application for Grant – In – Aid for Advanced Research Projects for on Covid-19 for the year 2020-21**

 

**RajivGandhiUniversity of Health Sciences, Karnataka**

**4th T Block, Jayanagar, Bangalore – 560 041**

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| SECTION B |
| DETAILS OF THE RESEARCH PROJECT(Please refer the instructions in the notification before filling the application)(In this section, the PI should not reveal his/her identify or place & only the technical details of the proposed research to be given specifically) |
| FACULTY:NAME OF THE DEPARTMENT:(Please do not mention the name of the college) |
| Whether the proposed research involves special areas like genetics, cellular biology, and others? If yes, please provide details of the special area of research. |
| 1 | Title of the project |  |
| 2 | Aims & Objectives: |  |
| 3 | Need of the Study: |  |
| 4 | Review of Literature |  |
| 5 | Materials & Methods |  |
| 6 | Statistical methods employed for analysis of data |  |
| 7 | Bibliography |  |
| 8 | Has preliminary work done by the PI in this field? If yes, give brief description about the work carried out.(Please do not disclose the identity of the PI and place of the study) |  |
| 9 | Is the proposed research project novel? Give details |  |
| 10 | What is the expected contribution of the research project to the existing knowledge base? |  |
| 11 | What is the expected advantage of the research project to the society at large? |  |
| 12 | Whether facilities in terms of equipment, etc, are available at the institution for carrying out the proposed research project? |  |
| 13 | Possibility of Industrial applicability and technology transfer, wherever applicable |  |
| 14 | Utility of the project for healthcare system |  |
| 15 | Potential of the project for filing Intellectual Property Rights, wherever applicable. If Yes, guidelines of RGUHS with regard to IPR will be applicable |  |
| 16 | Time line with verifiable indicators (please provide details of progress likely to be made every six months) |  |
| 17 | Total research grant requested.  |  |
| 18 | Details of the breakup of the research grant requested (Maximum one year) |

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| **Events** | **First Instalment****(50%)** | **Second Instalment****(25%)** | **Third Instalment****(15%)** | **Fourth Instalment****(10%)** | **TOTAL** |
| 1. **Honorarium \***

**Honorarium cannot be claimed by PI and CO-PI**Honorarium for staff(PI can avail the services of Research assistants, Computer Operators, Technicians and other supportive staff for carrying out research work)  |  |  |  |  |  |
| **(ii)Cost per test**If the test is done outside because of lack of facilities in the institution(the test done outside shall be from an accredited laboratory and invoice for the cost involved shall also be enclosed |  |  |  |  |  |
| **(iii)Contingencies** (Like stationary, photocopying, local conveyance, etc.,)(the amount towards Honorarium and Contingencies put together should not exceed 30% of the total project cost) |  |  |  |  |  |
| **Presentation in Conference** Presentation in research paper in National Level Conferences(Registration fee, TA/DA, etc. only for the PI & Co-Investigator)(Research paper has to be published after the study is over and permission is obtained from the University)(At the time of Third Instalment) |  |  |  |  |  |
| **Publication in Indexed Journal** Publication of research articles in National/International indexed journals. |  |  |  |  |  |
| **Travel** |  |  |  |  |  |
| **GRAND TOTAL** |  |  |  |  |  |

 \* Honorarium will not be given in the fourth Instalment

\*\* It will be released only during third instalment

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| 19 | Progress expected to be achieved (Use separate sheet, if required)  |

Progress expected to be achieved for first 3 months.

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Progress expected to be achieved at the end of 6 months

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Progress expected to be achieved at the end of 9 months

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Progress expected to be achieved at the end of 12 months

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| 20 | Summary of the project (Not exceeding 200 words) |

**Note:**

* + 1. **Please do not write your name and place or any other mark in Section B of the application which discloses your identity**
		2. **The Section A and B to be uploaded as two separate files.**
		3. **The file name of the softcopy (PDF) shall be the name of Principal Investigator**